Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.053 District K-12 Comprehensive Evidence-

Based Reading Plan

PURPOSE AND EFFECT: To revise the District K-12 Comprehensive Evidence-Based Reading Plan Rule to conform to recent statutory changes and to re-order existing components to improve clarity. The effect will be that districts must annually submit a Comprehensive Evidence-Based Reading Plan (CERP) to the Department that meets the requirements set forth in the rule.

SUMMARY: The Department is revising requirements of the District K-12 Comprehensive Evidence-Based Reading Plan based on changes included in House Bills 7039 and 5101. The rule has also been substantially restructured to improve clarity. Revised requirements include: the removal of "K-12" of the title; additional screening, required parent notification, and definition of dyslexia-specific interventions for students who show characteristics of dyslexia; notification to parents of eligible students for New Worlds Scholarship Accounts; prioritization of highly effective teachers in K-2 classrooms; assignment of literacy coaches; ensuring reading instruction and professional learning are grounded in the science of reading; prohibition of three-cueing in the teaching of word reading; and inclusion of all district schools; include charter schools, unless a charter school elects to submit a plan to the sponsoring LEA independently from the school district that complies with all of the plan requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs is anticipated. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.25(10), F.S.

LAW IMPLEMENTED: 1001.215, 1008.25, 1003.4201, F.S. A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 17, 2024, 9 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Drive, Tallahassee, FL 32304.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Melinda Webster, Executive Director, Just Read, Florida! (850)245-9539 or Melinda.Webster@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6A-6.053 follows. See Florida Administrative Code for present text.

6A-6.053 District K-12 Comprehensive Evidence-Based Reading Plan.

(1) Purpose. The purpose of this rule is to set forth the requirements for reading instruction through the Comprehensive Evidence-Based Reading Plan (CERP) that each district is required to develop and submit to the Florida Department of Education (Department) for approval in accordance with Section (s.) 1001.215, Florida Statutes (F.S.).

(2) Definitions.

(a) "District" means a Florida school district or district school board, the Florida Virtual School (s. 1002.37, F.S.), the Florida School for the Deaf and the Blind (s. 1002.36, F.S.), Developmental Research (Laboratory) Schools (s. 1002.32, F.S.), and a university or Florida College System institution (s. 1002.33(5), F.S.) that sponsors one or more charter schools.

(b) "Evidence-based" means demonstrating a statistically significant effect on improving student outcomes or other relevant outcomes and meet strong, moderate, or promising levels of evidence as defined in 20 U.S.C. s. 7801(21)(A)(i).

(c) "Prekindergarten" (PreK) is preschool for four-yearolds, the year prior to beginning kindergarten.

- (d) "Science of reading" means an interdisciplinary body of research about reading that focuses on how people learn to read and other issues related to reading and writing.
- (e) "Voluntary Prekindergarten" (VPK) is a state-funded program that covers the cost of a set number of hours of prekindergarten instruction to children who turn four (4) years of age on or before September 1 of the school year for which they are eligible to attend.
 - (3) Assessment, Curriculum, and Reading Instruction.
- (a) K-12 reading instruction must be grounded in the science of reading and align with Florida's Formula for Reading Success, 6 + 4 + T1 + T2 + T3, which includes:
- 1. Six (6) components of reading: oral language, phonological awareness, phonics, fluency, vocabulary, and comprehension;
- 2. Four (4) types of classroom assessments: screening, progress monitoring, diagnostic, and summative;
- 3. Three (3) tiers of instruction that are standards-aligned; include accommodations for students with a disability, students with an Individual Educational Plan (IEP), and students who are English language learners; and incorporate the principles of Universal Design for Learning as defined in 34 C.F.R. 200.2(b)(2)(ii);
- a. Core Instruction (Tier 1): provides print-rich explicit and systematic, scaffolded, differentiated instruction, and corrective feedback; builds background and content knowledge; incorporates writing in response to reading;
- b. Supplemental Instruction/Interventions (Tier 2): provides explicit, systematic, small group teacher-led instruction matched to student need, targeting gaps in learning to reduce barriers to students' ability to meet Tier 1 expectations; provides multiple opportunities to practice the targeted skill(s) and receive corrective feedback; occurs in addition to core instruction; and
- c. Intensive, Individualized Instruction/Interventions (Tier 3): provides explicit, systematic, individualized instruction based on student need, one-on-one or very small group instruction with more guided practice, immediate corrective feedback, and frequent progress monitoring; and occurs in addition to core instruction and Tier 2 interventions. Tier 3 interventions must be provided to students identified as having a substantial reading deficiency or characteristics of dyslexia pursuant to s. 1008.25(5)(a), F.S. Intensive reading interventions must be delivered by instructional personnel who are certified or endorsed in reading or who possess the elementary or secondary literacy micro-credential. For instructional personnel who possess the literacy microcredential and provide intensive reading interventions, supervision must be provided by an individual certified or endorsed in reading.

- (b) Districts and charter schools must not employ the threecueing system model of reading as a basis for teaching word reading in classroom instruction, instructional strategies, instructional materials, interventions, and professional learning systems.
- 1.Three-cueing is an instructional approach to foundational skills instruction in reading that involves the use of three (3) different types of instructional cues: semantic (gaining meaning from context and sentence-level cues), syntactic or grammatical features, and grapho-phonic (spelling patterns) elements in lieu of explicit instruction in phonic decoding and encoding.
- 2. Strategies that include visual information and strategies that improve background and experiential knowledge, add context, and increase oral language and vocabulary to support comprehension are allowable, but may not be used to teach word reading.
- a. The primary strategy for teaching word reading is phonics instruction for decoding and encoding.
- <u>b. Word recognition for decodable words is taught through letter-sound correspondence and word analysis skills.</u>
- c. Words that cannot be sounded out and that do not follow the rules of phonics, must be explicitly taught.
- (c) Elementary schools must teach reading in a dedicated, uninterrupted block of time of at least ninety (90) minutes duration daily to all students. The reading block must include whole group instruction utilizing an evidence-based sequence of reading instruction and small group differentiated instruction to meet individual student needs.
- (d) Data from the results of progress monitoring and formative assessments must guide differentiation of instruction and interventions in the classroom.
 - (4) Literacy Coaches.
- (a) Where utilized, districts must use the Just Read, Florida! literacy coach model or explain the evidence-based coaching model used in their district and how they will monitor the implementation and effectiveness of the coaching model.
- (b) The Just Read, Florida! literacy coach model is described below:
- 1. The literacy coach serves as a stable resource for professional learning throughout a school to generate improvement in reading and literacy instruction and student achievement. Coaches support and provide initial and ongoing professional learning to teachers in:
- <u>a. Each of the six (6) components of reading, as needed,</u> based on an analysis of student performance data;
- b. Administration and analysis of instructional assessments; and
- c. Providing differentiated instruction and intensive interventions.
 - 2. Coaches must:

- a. Model effective instructional strategies for teachers in whole and small group instruction;
- b. Collect and use data on instructional practices to inform and implement professional learning activities;
- c. Train teachers to administer assessments, analyze data, and use data to differentiate instruction;
 - d. Coach and mentor teachers daily;
- e. Work with teachers to ensure that evidence-based reading strategies and programs grounded in the science of reading are implemented with fidelity;
- f. Work with teachers to ensure that strategies for foundational skills include phonics instruction for decoding and encoding as the primary instructional strategy for word reading:
 - g. Participate in literacy leadership teams;
- h. Continue to grow professionally to increase knowledge of and ability to apply effective pedagogy and andragogy;
- i. Prioritize time to teachers, activities, and roles that will have the greatest impact on student achievement in reading; and
- j. Work with school principals to plan and implement a consistent program of improving reading achievement using evidence-based strategies.
- 3. Coaches are prohibited from performing administrative functions that will detract from their role as a literacy coach and must limit the time spent on administering or coordinating assessments.
- (c) Where utilized, literacy coaches must meet the following minimum qualifications:
- 1. Have a bachelor's degree and be certified or endorsed in reading;
- 2. Have an effective or highly effective rating on the most recently available evaluation that contains student performance data;
- 3. Exhibit knowledge of evidence-based reading instruction grounded in the science of reading, infusing evidence-based reading strategies into content area instruction, and data management skills;
- 4. Demonstrate a strong knowledge base in working with adult learners; and
- <u>5. Have excellent communication skills with outstanding presentation, interpersonal, and time management skills.</u>
 - (5) Students with a Substantial Reading Deficiency.
- (a) Identification. A kindergarten through grade 3 student is identified as having a substantial reading deficiency if:
- 1. The student is identified as in need of Tier 3 interventions;
- 2. A student in grades K-3 demonstrates through progress monitoring, formative assessments, or teacher observation data, minimum skill levels for reading competency in one or more of the six (6) components of reading; and
- a. For kindergarten, the student scores below the tenth (10th) percentile or is unable to complete the practice items on

- the designated grade-level assessment at the beginning, middle, or the end of the year of the coordinated screening and progress monitoring system pursuant to s. 1008.25(9), F.S.;
- b. For grades 1 and 2, the student scores below the tenth (10th) percentile or is unable to complete the practice items on the designated grade-level assessment for the specified testing window of the coordinated screening and progress monitoring system pursuant for s. 1008.25(9), F.S.; or
- c. For grade 3, the student scores below the twentieth (20th) percentile at the beginning or middle of the year on the coordinated screening and progress monitoring system pursuant to s. 1008.25(9), F.S.
- 3. A student in grade 3 scores a Level 1 on the end-of-year statewide, standardized English Language Arts (ELA) assessment, pursuant to s. 1008.22(3)(a), F.S.
- (b) Notification. Parents of students identified with a substantial reading deficiency must be notified immediately in writing of the items listed in s. 1008.25(5)(d)-(e), F.S., and consulted in the development of a plan.
 - (c) Required Plan.
- 1.Students identified with a substantial reading deficiency must have an individualized progress monitoring plan that is designed to address the student's specific reading deficiency and that meets the minimum requirements set forth in s. 1008.25(4)(c), F.S.
- 2. Students with qualifying disabilities covered by an IEP under the Individuals with Disabilities Education Act or a Section 504 Plan under Section 504 of the Rehabilitation Act of 1973 are exempt from the requirement to have a progress monitoring plan, if the IEP or 504 Plan addresses the student's reading deficiency. Nothing in this rule should be construed to require or prohibit an IEP or 504 plan or the contents of these plans.
- 3. Districts and charter schools are authorized to develop individualized progress monitoring plans for students with IEPs or 504 Plans that address the student's reading deficiency.
- (d) Interventions. Immediately following identification, students with a substantial reading deficiency must be provided reading interventions that are intensive, explicit, systematic, and multisensory, in accordance with s. 1008.25(5)(a), F.S.
- (6) Students with Characteristics of Dyslexia. Dyslexia is a specific learning disability in basic reading skills that can range from mild to severe. The primary characteristics of dyslexia include, but are not limited to, difficulties with accurate and fluent word recognition and spelling, difficulty with learning letters and their sounds, and confusion in the sequence of letters and sounds. These difficulties typically result from a deficit in the phonological component of language that is often unexpected in relation to other cognitive abilities and the provision of effective classroom instruction.

- (a) Notification. Parents of students identified with the characteristics of dyslexia must be notified immediately in writing and consulted in the development of a plan as described in s. 1008.25(4)(b), F.S., pursuant to s. 1002.20(11), F.S.
- (b) Additional Screening. Pursuant to s. 1008.25(9)(a)3., F.S., districts are required to conduct additional screening for any student identified as having characteristics of dyslexia through the coordinated screening and progress monitoring system.
- (c) Interventions. Immediately following identification, students with characteristics of dyslexia must be provided dyslexia-specific interventions, such as structured literacy approaches, that are intensive, explicit, systematic, and multisensory, in accordance with s. 1008.25(5)(a), F.S.
 - (7) Summer Reading Camps.
- (a) Districts must provide intensive interventions through Summer Reading Camps to students in grade 3 who score a Level 1 on the statewide, standardized ELA assessment. Classroom teachers assigned to these students at Summer Reading Camps must be certified or endorsed in reading and must be rated highly effective as determined by the teacher's performance evaluation under s. 1012.34, F.S. Instructional personnel who possess a literacy micro-credential may not be assigned to these students for Summer Reading Camps.
- (b) Districts may also offer Summer Reading Camps to students in grades K-5 with a reading deficiency. With the exception of the students described in paragraph (7)(a), Summer Reading Camps must use classroom teachers or other district personnel who are certified or endorsed in reading or who possess the elementary literacy micro-credential.
- (8) CERP Submission, Approval, and Evaluation by the Department.
- (a) Annually, each district must develop a CERP and submit it for approval to its governing board or authority. After approval by its governing board or authority, each district must provide its approved CERP, including approved CERPs for each charter school sponsored by the district, to the Department by August 1. Plans must be submitted to Just Read, Florida! via email at JustRead@fldoe.org.
- 1. A CERP submitted by a district must include all district K-12 schools, including charter schools sponsored by the district, unless a charter school elects to create its own plan independently from the district.
- 2. The Department will notify the district reading contact if the plan is incomplete or fails to meet requirements and will provide sixty (60) days to submit corrected or supplementary information.
- 3. The Department will evaluate the implementation of each district CERP through review of the CERP Reflection Tool, site visits, review of data, and by providing targeted assistance and guidance. District and school staff must keep

- records demonstrating the requirements in this rule are met. Districts must provide these records to the Department upon request.
- (b) CERP Requirements. The CERP must demonstrate that the district is able to implement its reading plan with fidelity, that the plan uses data to drive decision-making, that the plan is designed to meet the needs of all students, and that the plan allocates sufficient resources toward each component. In order to be approved, CERPs must comply with the requirements found in subsections (3)-(7) and paragraph (9)(a) and must contain the following:
- 1. Contact information (name, email, and phone number) for the Main District Reading Contact that is responsible for the CERP and its implementation, and contact information for others at the district level that are responsible for specific areas covered in the CERP. The district must notify the Department within thirty (30) days if the contact information for the Main District Reading Contact changes.
 - 2. Assurances that:
- a. All reading instruction and professional learning is grounded in the science of reading; uses instructional strategies that include phonics instruction for decoding and encoding as the primary strategy for word reading; and does not employ the three-cueing system model of reading or visual memory as a basis for teaching word reading;
- b. All students identified with a substantial reading deficiency are covered by an individualized progress monitoring plan that meets the requirements of s. 1008.25(4)(c), F.S., to address their specific reading deficiency, unless they have an IEP or 504 Plan that addresses their reading deficiency, or both in accordance with paragraph (5)(c);
- c. All intensive reading interventions provided in Summer Reading Camps to students in grade 3 who score a Level 1 on the statewide, standardized ELA assessment are delivered by instructional personnel who are certified or endorsed in reading and rated highly effective as determined by the teacher's performance evaluation under s. 1012.34, F.S. All other intensive reading interventions are delivered by instructional personnel who are certified or endorsed in reading, or by instructional personnel who possess the elementary or secondary literacy micro-credential and who are supervised by an individual certified or endorsed in reading;
- d. Each school has a Literacy Leadership Team consisting of a school administrator, literacy coach, media specialist, and a lead teacher, as applicable;
- e. All literacy coaches in the district meet the minimum qualifications described in subsection (4):
- f. Literacy coaches are prohibited from performing administrative functions that will detract from their role as a literacy coach and spend limited time administering or coordinating assessments;

- g. Literacy coaches are assigned to schools with the greatest need based on student performance data in reading:
- h. Time is provided for teachers to meet weekly for professional learning, including lesson study and professional learning communities; and
- i. The CERP will be shared with stakeholders, including school administrators, literacy leadership teams, literacy coaches, classroom instructors, support staff, and parents.
 - 3. Descriptions of:
- a. All components of the district's reading instruction plan for grades K-12, as described in subsections (3)-(7) of this rule and s. 1003.4201, F.S.;
- b. The district's planned expenditures for each component of the CERP, including salaries and benefits, professional learning, assessments, programs and materials, tutoring, and incentives, if offered as part of the district's comprehensive system of reading instruction. In accordance with s. 1008.25(3)(a), F.S., remedial and supplemental instruction resources must be prioritized for K-3 students with a substantial reading deficiency or characteristics of dyslexia;
- c. How the district improved the plan based on the CERP Reflection Tool.
- d. Measurable student literacy achievement goals for each grade level from VPK through grade 10. The goals must be based on the Florida Assessment of Student Thinking (FAST) and must increase from the previous school year to improve student achievement;
- e. How the district uses data from the results of progress monitoring and formative assessments to guide differentiation of instruction and interventions in the classroom;
- f. Methods and instructional strategies for providing training to literacy coaches, classroom teachers, and school administrators required by ss. 1012.585(3)(f) and 1012.98(5)(b)11., F.S.;
- g. How professional learning is provided in state academic ELA standards and evidence-based reading practices and programs;
- h. How professional learning is provided to help instructional personnel and certified prekindergarten teachers funded in the Florida Education Finance Program earn a certification, a credential, an endorsement, or an advanced degree in scientifically researched and evidence-based reading instruction;
- i. How professional learning is differentiated and intensified for teachers based on progress monitoring data;
- j. How mentor teachers are identified at the school level to establish model classrooms;
- k. The evidence-based literacy coaching model used in the district, if the Just Read, Florida! literacy coach model is not utilized.

- 1. The multisensory strategies, including visual, auditory, and kinesthetic-tactile techniques, presented to students in grades K-3 who have a substantial reading deficiency or characteristics of dyslexia;
- m. The district's process for identifying students in grades K-12 in need of Tier 2 and Tier 3 interventions, which must be provided to students with a substantial reading deficiency or characteristics of dyslexia;
- n. The additional screening that will be provided to students with characteristics of dyslexia;
- o. How the district will provide the required notifications to parents of students identified with a substantial reading deficiency, including a description of any literacy partnerships or programs the district utilizes to increase support for families to engage in reading at home, such as the New Worlds Reading Initiative pursuant to s. 1003.485, F.S.; and
- p. How the district will meet staffing requirements for Summer Reading Camps and the evidence-based instructional materials that will be utilized at Summer Reading Camps for applicable grade levels.
- 4. Assessment/Curriculum Decision Trees that demonstrate how data will be used to determine specific reading instructional needs and interventions for all students in grades K-12. For each tier of instruction, the CERP must include the following information related to the Assessment/Curriculum Decision Trees:
- a. Name of each assessment, targeted audience, component(s) of reading assessed, type of assessment, the frequency of data collection; and the method and timeframes by which assessment data will be provided to teachers and parents. For students in VPK through grade 10, the FAST must be administered pursuant to s. 1008.25(9)(b), F.S., and included as a component of the Assessment/Curriculum Decision Trees;
- b. Performance criteria used for decision-making for each assessment at each grade level;
 - c. Evidence-based instructional materials and strategies;
 - d. Frequency and duration of interventions provided; and
- e. Problem-solving procedures to measure and improve effectiveness of instruction and interventions.
- (c) A charter school that elects to develop its own CERP must submit its CERP, approved by the governing board or authority, to the sponsoring district by July 15 and meet the requirements of ss. 1002.33(7)(a)2. and 1003.4201, F.S.
- (9) CERP Implementation and Monitoring. Districts must monitor the implementation of the CERP at the district and school level, including charter schools sponsored by a district.
 - (a) The CERP must include:
- 1. A description of the data that will be collected, the frequency of review, and actions for continuous support and improvement;

- 2. The process used by principals to monitor implementation of the CERP, including frequent reading walkthroughs conducted by administrators; and
- 3. A description of how principals monitor collection and utilization of assessment data, including progress monitoring data, to inform instruction and support needs of students.
- (b) Districts must annually evaluate the implementation of their CERP on the form entitled CERP Reflection Tool, after conducting a root-cause analysis of student performance data to evaluate the effectiveness of interventions. The evaluation must:
- 1. Analyze elements of the district's plan, including literacy leadership, literacy coaching, standards, curriculum, instruction, interventions, assessment, professional learning, tutoring services, and family engagement;
- 2. Include input from teachers, literacy coaches, and administrators at the school level;
- 3. Identify elements in need of improvement and evidencebased strategies to increase literacy outcomes for students; and
- 4. Analyze the effectiveness of interventions implemented in the prior year.
- (c) Districts must submit the CERP Reflection Tool to Just Read, Florida! via email at JustRead@fldoe.org by June 15 of each year.
- (d) The district must use the evaluation to improve implementation of the district's plan for the following school year to increase student achievement.
- (10) The following documents are incorporated by reference in this rule:
- (a) CERP Reflection Tool, Form No. CERP-RT, (http://www.flrules.org/Gateway/reference.asp?No=Ref-15159) effective, February 2023;
- (b) 20 U.S.C. s. 7801(21)(A)(i) (http://www.flrules.org/Gateway/reference.asp?No=Ref-12691), effective, December 10, 2015; and
- (c) 34 C.F.R. s. 200.2(b)(2)(ii) (http://www.flrules.org/Gateway/reference.asp?No=Ref-12692), effective, December 8, 2016.

These documents may be obtained from the Department at https://www.fldoe.org/academics/standards/just-read-fl/readingplan.stml.

Rulemaking Authority 1001.02(1), (2)(n), 1003.4201, 1008.25(11) 1011.62, FS. Law Implemented 1001.215, 1003.4201, 1011.62, 1008.25 FS. History—New 6-19-08, Amended 4-21-11, 2-17-15, 12-22-19, 2-16-21, 3-15-22, 2-21-23,

NAME OF PERSON ORIGINATING PROPOSED RULE: Melinda Webster, Executive Director, Just Read, Florida! (850)245-9539 or Melinda.Webster@fldoe.org.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 6, 2023

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-18.046 Incorporation by Reference

PURPOSE AND EFFECT: To incorporate handbooks utilized by the Division's Residential Training Center Program into rule, to effectively operate the program within state and federal guidelines.

SUMMARY: The Division is required to adopt, via rule, policies, and procedures for providing employment/vocational rehabilitation services to Floridians who are blind/visually impaired. These policies and procedures include instructions the Division uses in its general administration of the residential training program. This action will incorporate the guidelines, policies and procedures of the Student Handbook and the Residential Life Handbook of the DBS Career, Technology, and Training Center into the existing rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist and current information available to the Department indicates that the statutory threshold for ratification will not be exceeded. These changes are not expected to have adverse impact on economic growth, business competitiveness, or any other factors in s.120(2)(a), F.S., and will not require legislative ratification. No Increase in regulatory costs are anticipated as a result of these changes

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 413.011(3)(1), F.S.

LAW IMPLEMENTED: 413.011, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 17, 2024, 9 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Drive, Tallahassee, FL 32304. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robert L. Doyle, III, Director, Division of Blind Services, Robert.Doyle@dbs.fldoe.org

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-18.046 Incorporation by Reference.

The below listed documents are incorporated by reference to become effective August 2016, and may be obtained from the Division of Blind Services, 325 West Gaines Street, Suite 1114, Tallahassee, Florida 32300-0400. The documents may be found online at https://dbs.ryflorida.com/Business%20Enterprise/Forms/index

- (1) through (4) No change.
- (5) Temporary Licensed Operator Facility Agreement, Form DBS 730a (rev. 6/16) (http://www.flrules.org/Gateway/reference.asp?No=Ref-07270); and;
- (6) Consultant Questionnaire, Form DBS-BBE 016 (rev. 6/16) (http://www.flrules.org/Gateway/reference.asp?No=Ref-07271);-
- (7) DBS Career, Technology and Training Center for the Blind and Visually Impaired Student Handbook (DOS link) effective February 2024; and,
- (8) DBS Career, Technology, and Training Center Residential Life Handbook (DOS link) effective February 2024.

Rulemaking Authority 413.011(3)(1), 413.051(12) FS. Law Implemented 413.011(3)(f), 413.041, 413.051 FS. History–New 10-20-98, Formerly 38K-1.013, Amended 8-24-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert L. Doyle, III, Director, Division of Blind Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 24, 202

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-11.002 Eligibility Requirements for Licensure PURPOSE AND EFFECT: The proposed rule amendment updates the rule language regarding eligibility requirements for licensure.

SUMMARY: To update the rule language regarding eligibility requirements for licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017, 468.1685(1), 468.1695(1), (2) FS.

LAW IMPLEMENTED: 456.017, 468.1685(2), 468.1695(1), (2), 468.1705 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.002 Eligibility Requirements for Licensure.

- (1) Required Examinations.
- (a) The Board approves <u>Thethe Nursing Home Administration</u> (NHA) examination Administrators Examination (national examination) and The Core of General Knowledge (CORE) examination, both of which are developed

and administered by the National Association of Long Term Care Administrator Boards (NAB) of Examiners of Nursing Home Administrators.

- (b) No Change.
- (2) through (3) No Change.

Rulemaking Authority 456.017, 468.1685(1), 468.1695(1), (2) FS. Law Implemented 456.017, 468.1685(2), 468.1695(1), (2), 468.1705 FS. History–New 12-26-79, Amended 3-1-82, 7-29-82, Formerly 21Z-11.02, Amended 1-18-87, 6-2-87, 12-3-90, Formerly 21Z-11.002, 61G12-11.002, Amended 7-16-95, Formerly 59T-11.002, Amended 5-15-00, 11-6-02, 8-30-05, 11-8-07, 12-2-13, 7-8-15, 5-11-16, 1-11-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 1, 2023

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-12.0001 Fees

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language for fees.

SUMMARY: To update the rule language regarding fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 456.025(1), (3), (10), 456.036(3), (4), (7), (8), 468.1685(1), 468.1695(2), (4), 468.1705(1), (4), 468.1715(3), 468.1725(2) FS.

LAW IMPLEMENTED: 456.013(2), 456.025(1), (3), (10), (11), 456.036(3), (4), (7), (8), 468.1695(2), (4), 468.1705(1), (4), 468.1715(1), (3), 468.1725(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-12.0001 Fees.

- (1) For licensure by examination, the examination fee is \$250.00. This fee is in addition to the fee charged for the NHA and CORE examinations Nursing Home Administrators Examination (NAB)as stated in rule 64B10-11.002(1)(a), F.A.C.
 - (2) through (13) No Change.
- (14) The fee for reinstatement of a delinquent license is \$325.00.
 - (15) through (18) No Change.

Rulemaking Authority 456.013(2), 456.025(1), (3), (10), 456.036(3), (4), (7), (8), 468.1685(1), 468.1695(2), (4), 468.1705(1), (4), 468.1715(3), 468.1725(2) FS. Law Implemented 456.013(2), 456.025(1), (3), (10), (11), 456.036(3), (4), (7), (8), 468.1695(2), (4), 468.1705(1), (4), 468.1715(1), (3), 468.1725(2), FS. History—New 9-7-16, Amended 5-23-17.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 1, 2023

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-15.001 Continuing Education for Licensure

Renewal

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language regarding continuing education for licensure renewal.

SUMMARY: To update the rule language regarding continuing education for licensure renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.033, 456.013(6), (7), 468.1685(1), 468.1715 FS.

LAW IMPLEMENTED: 456.033, 456.013, 468.1715(3) FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.001 Continuing Education for Licensure Renewal.

- (1) No Change.
- (2) For each subsequent renewal period, to satisfy the requirements of this rule, in each biennium a licensee shall have a minimum of forty (40) contact hours of continuing education credit. A contact hour shall consist of fifty (50) clock minutes. In any biennium after the first renewal period:
- (a) A licensee shall have a minimum of twenty (20) contact hours of continuing education credits that include personal attendance at a live presentation or, as specified in subsection (3) of this section, completion of classroom attended college course(s) taught with live lectures. For the renewal period ending September 30, 2022, the requirement referenced in this subsection regarding live and in person attendance is waived for each licensee. During the renewal period of October 1, 2020 through September 30, 2022, the licensee may complete the continuing education by means not requiring live or personal attendance.
 - (b) through (c) No Change.
 - (3) through (4) No Change.
- (5) Any licensee who acts as a preceptor for an Administrator-in-Training (AIT) and completes such preceptorship within any biennium shall be allowed ten (10) contact hours of continuing education credit for precepting one (1) AIT or fifteen (15) contact hours of continuing education credit for precepting two (2) AITs within that same biennium, not to exceed a total of 15 contact hours per biennium if combined with continuing education credits earned pursuant to subsection (6) of this rule. Continuing education earned pursuant to this subsection shall be accepted no more than 30 days after the close of the biennium during which the credit was earned and applied solely to the biennium during which the credit was earned.
 - (6) through (12) No Change.

Rulemaking Authority 456.033, 456.013(6), (7), 468.1685(1), 468.1715 FS. Law Implemented 456.033, 456.013, 468.1715(3) FS. History—New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07, 10-11-10, 8-8-13, 2-10-14, 1-31-16, 10-3-16, 11-21-18, 7-4-19, 12-3-19, 10-18-20, 11-23-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 1, 2023

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-16.0021 Change of Status of Preceptor.

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language regarding the status of preceptors.

SUMMARY: To update the rule language regarding the status of preceptors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1685(1), 468.1695(2), (3), (4) FS.

LAW IMPLEMENTED: 468.1695(2), (3), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.0021 Change of Status of Preceptor.

If a Preceptor's license becomes inactive or reverts to a delinquent status, prior to reinstatement as a Preceptor, the Preceptor must complete the six-hour preceptor training seminar set forth in Rule 64B10-16.0025, F.A.C., and pay all fees required by Rule 64B10-12.000112.012, F.A.C., to reactivate the license to an active status.

Rulemaking Authority 468.1685(1), 468.1695(2), (3), (4) FS. Law Implemented 468.1695(2), (3), (4) FS. History–New 7-4-06, Amended 1-9-17.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 1, 2023

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine hereby gives notice: that the Petition for Variance or Waiver was filed on February 1, 2023, by Dr. Thomas Kerr, Petitioner. Petitioner sought a variance or waiver from Rule 61G18-15.002, F.A.C., which requires Fixed Premise licensees to maintain a "DEA certificate on premises" (61G18-15.002(5)e) and to keep "anesthesia equipment" onsite (61G18-15.002(8)e). Petitioner requested that the Board grant a waiver from the need to carry a DEA License and any anesthesia equipment onsite. The Notice of Petition for

Variance or Waiver was published in Vol. 49, No. 25, on February 7, 2023, in the Florida Administrative Register. At the Board meeting held on March 17, 2023, the Petitioner withdrew his petition.

A copy of the Order or additional information may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-762.502 System Requirements for Field Erected Storage Tanks

The Department of Environmental Protection hereby gives notice: December 7, 2023, Marathon Petroleum Company LP withdrew its Petition for Variance. The Petition was received by the Department on September 13, 2023. Notice of the Petition was published in the Florida Administrative Register on October 27, 2023. The petitioner did not cite a specific rule for which a variance was requested, but the Department of Environmental Protection believes the request was for a variance from paragraph 62-762.502(1)(b), F.A.C., which creates requirements for secondary containment for system components of field-erected above ground storage tanks (ASTs). The Petitioner requested a variance to allow for an alternative approach at three terminal facilities, using concrete pavers and continual visual monitoring in lieu of impervious secondary containment for release prevention. Facility locations are: 425 South 20th Street, Tampa, FL, 33605; 904 SE 24th Street, Ft. Lauderdale, FL 33316; and 1601 SE 20th Street, Ft. Lauderdale, FL 33316. The petition was assigned OGC #23-1730. No public comment was received.

A copy of the Order or additional information may be obtained by contacting: Amanda Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, FL 32399-2400; telephone (850)245-8931, e-mail Amanda.Dorsett@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On December 18, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.026(13)(e) Florida Administrative Code (2022) for Homestead Portfolio, LP, allowing the Development's general contractor to self-perform work exceeding the de minimis amount. This waiver is conditioned upon the Petitioner's

compliance with the following: (1) The general contractor has included no profit or admin fee in the cost of the self-performed work. (2) The General Contractor's fee for the self-performed work is limited to 14% of the cost of work for the first \$350,000 and 10% for any self-performed work in excess of \$350,000. (3) In addition to verifying the amount paid to the general contractor for the self-performed work based on the steps prescribed in the General Contractor Cost Certification instructions, an independent CPA will also confirm/audit all labor and equipment hours and rates and material invoices for the self-performed work. And, (4) As part of the cost certification process, in addition to confirming/auditing all selfperformed work as noted above, an independent CPA will confirm and/or verify an additional 40% of the development's costs per the Final Cost Certification Application Package. (5) Upon FHFC's receipt of the Final Cost Certification Application Package, FHFC will engage the credit underwriter to provide a recommendation that the costs incurred by the General Contractor for the self-performed work are reasonable. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on November 13, 2023, and notice of the receipt of petition was published on November 14, 2023 in Vol. 49, Number 221 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On December 18, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.0072(26) Florida Administrative Code (07/11/2019) for Miami Beach Housing Initiatives, Inc., allowing the Petitioner to extend its loan closing deadline from December 15, 2023, to February 2, 2024. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on November 28, 2023, and notice of the receipt of petition was published on November 30, 2023 in Vol. 49, Number 231 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Military Interstate Children's Compact Commission – Florida Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2024, 10:00 a.m. – 11:00 a.m., ET (or until business is concluded, whichever is earlier).

PLACE: https://events.teams.microsoft.com/event/5b7b75c3-92a9-4624-ad81-38b473bbd1e2@63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide updates on Military Interstate Children's Compact.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: January 10, 2024, 11:00 a.m. - 12:00 noon ET; January 24, 2024, 8:00 a.m. - 5:00 p.m., ET; January 25, 2024, 8:00 a.m. - 1:30 p.m., ET, or upon conclusion of business, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: January 10, 2024, Virtual: Meeting ID: 293 860 720 560 Passcode: t24e6m

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_MzA5MmZiMTQtMWFlYy00YjQzLWI 4YzEtNTQ1YTUwYjQwMGRj%40thread.v2/0?context=%7b %22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d

January 24, 2024, Florida Department of Education Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399

January 25, 2024, Florida Department of Education Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting for Internet Safety and Social Media Instruction Workgroup. A copy of the agenda may be obtained by contacting Natasha Lunan at Natasha.Lunan@fldoe.org.

A copy of the agenda may be obtained by contacting: Natasha Lunan at Natasha.Lunan@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Natasha Lunan at Natasha.Lunan@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natasha Lunan at Natasha.Lunan@fldoe.org.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2024, 9:00 a.m., ET until conclusion of meeting.

PLACE: Room 116 (Hermitage Centre Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. To attend these meetings virtually, register on the Commission website at https://fchlpm.sbafla.com/ under Meetings. Persons wishing to participate by telephone may dial 1(415)655-0052 and enter attendee code 944-308-326.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review a hurricane computer model submitted under the Commission's 2021 hurricane standards and acceptability process. In addition, other general business of the Commission may be addressed. A portion of the meeting from 9:45 a.m. - 11:30 a.m. will be closed as provided in section 627.0628(3)(g), Florida Statutes.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, ben.addleton@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 11, 2024, 11:00 a.m.; Thursday, January 25, 2024, 11:00 a.m.; Thursday, February 1, 2024, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and

correspondence regarding victims' rights, please email victimsquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Day 1: January 23, 2024, 1:00 p.m. – 4:00 p.m.; Day 2: January 24, 2024, 9:00 a.m. until Close of Business

Join this meeting from your Computer, tablet or smartphone: Call in number: 1(888)822-7517 (access code:1813078) https://us06web.zoom.us/j/86085534310?pwd=QkI4OGp6b3Z EOHVHeGIxYkpOV1MxUT09

password: 396448

PLACE: 4050 Esplanade Way Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Day 1: Grants Application Review

Day 2: Fall State Grant, Annual Report Discussion

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 22, 2024, 10:00 a.m., EST

PLACE: CONFERENCE NUMBER – (888)585-9008. PARTICIPANT CODE – 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: THIS MEETING HAS BEEN CANCELED. January 7, 2024, 9:00 a.m.

PLACE: CONFERENCE NUMBER – (888)585-9008

PARTICIPANT CODE - 241687833

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry-Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 16, 2024, 6:00 p.m., ET

PLACE: 1(888)585-9008, Participation Code: 599-196-982# GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families' Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2023, 10:00 a.m., EST PLACE: Venue Update - Florida Department of Health in Duval County - Central Health Plaza, 515 W. 6th Street, 3rd Floor, Jacksonville, Florida 32206

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet is charged with promoting and implementing collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within

state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda will be forth coming and may be obtained by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

A copy of the agenda may be obtained by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesdays, January 10, 2024 - December 18, 2024, 2:00 p.m. No meeting will be held on holidays or during such time when there is no business for the review committee to conduct.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 5th Floor, Formal or Executive Director's Conference Room, Suite 5000, Tallahassee, FL 32301. If an inperson meeting is not held, the meeting may be conducted via phone or electronic meeting platforms. Call-in information for these meetings can be obtained by contacting Robert.dearduff@floridahousing.org up to one hour prior to the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by counties or entitlement municipalities participating in the SHIP Program.

A copy of the agenda may be obtained by contacting: Robert Dearduff, (850)488-4197 or

robert.dearduff@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Robert Dearduff, (850)488-4197 or robert.dearduff@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF CITRUS

RFP No. 23-04 Consumer Marketing

The procurement office is soliciting formal, competitive bids for RFP 23-04. The RFP public opening is scheduled for 2:00 p.m., EST, January 24, 2024, at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the Vendor Information Portal at https://vendor.myfloridamarketplace.com/.

DEPARTMENT OF CITRUS

RFP No. 23-05 Media Relations and Issues Management The procurement office is soliciting formal, competitive bids for RFP 23-05. The RFP public opening is scheduled for 3:00 p.m., EST, January 24, 2024, at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the Vendor Information Portal at https://vendor.myfloridamarketplace.com/.

FISH AND WILDLIFE CONSERVATION COMMISSION Bay County Trap & Skeet Bunker in Bay County BID NO: FWC 23/24-68C

TITLE: Bay County Trap & Skeet Bunker in Bay County
The Florida Fish and Wildlife Conservation Commission is
seeking competitive pricing for providing all materials,
equipment, labor, supervision, and transportation to construct a
new American trap and skeet field as per the provided plans and
specifications. Alternate 1: Provide all materials, equipment,
labor, supervision, and transportation to construct a new
International Bunker/Field per construction documents
provided plans and specifications. Alternate 2: Provide all
materials, equipment, labor, supervision, and transportation to
construct a second American Trap and Skeet Field per
construction documents; in accordance with the contract
documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit https://vendor.myfloridamarketplace.com/

Select Search Advertisements.

Enter FWC 23/24-68C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Dale Eastmond, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311–6160, Dale.Eastmond@myfwc.com, (850)617-9602.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-24-018 - Construction - Wesley Chapel Boulevard/CR54 From North of SR56 to North of Magnolia Boulevard & Wesley Chapel Boulevard/CR54 From North of Magnolia Boulevard to Old Pasco Road

IFB-KM-24-018 Construction-Wesley Chapel Boulevard/CR54 From North of SR56 to North of Magnolia Boulevard & Wesley Chapel Boulevard/CR54 From North of Magnolia Boulevard to Old Pasco Road Questions Deadline: January 12, 2024, at 1:00 p.m. ET. Bid Submissions Due: January 23, 2024 at 1:30 p.m., ET. All questions and bids MUST be submitted online by visiting https://pascocountyfl.bonfirehub.com/opportunities/116409

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 12, 2023, and 3:00 p.m., Monday, December 18, 2023.

Rule No.	File Date	Effective Date
12-3.007	12/12/2023	1/1/2024
12-11.002	12/12/2023	1/1/2024
12-22.005	12/12/2023	1/1/2024
12-24.011	12/12/2023	1/1/2024
12-26.008	12/12/2023	1/1/2024
12-28.008	12/12/2023	1/1/2024

12-29.001	12/12/2023	1/1/2024
12-29.002	12/12/2023	1/1/2024
12-29.003	12/12/2023	1/1/2024
12-29.005	12/12/2023	1/1/2024
12-29.006	12/12/2023	1/1/2024
12AER23-17	12/12/2023	1/1/2024
12ER23-18	12/12/2023	12/12/2023
12A-1.001	12/12/2023	1/1/2024
12A-1.0092	12/12/2023	1/1/2024
12A-1.020	12/12/2023	1/1/2024
12A-1.0371	12/12/2023	1/1/2024
12A-1.044	12/12/2023	1/1/2024
12A-1.047	12/12/2023	1/1/2024
12A-1.056	12/12/2023	1/1/2024
12A-1.066	12/12/2023	1/1/2024
12A-1.087	12/12/2023	1/1/2024
12A-1.097	12/12/2023	1/1/2024
12A-1.107	12/12/2023	1/1/2024
12A-16.008	12/12/2023	1/1/2024
12A-19.050	12/12/2023	1/1/2024
12B-5.020	12/12/2023	1/1/2024
12B-5.150	12/12/2023	1/1/2024
12B-8.001	12/12/2023	1/1/2024
12B-8.003	12/12/2023	1/1/2024
12B-8.015	12/12/2023	1/1/2024
12C-1.0188	12/12/2023	1/1/2024
12C-1.0198	12/12/2023	1/1/2024
12C-1.01991	12/12/2023	1/1/2024
12C-1.051	12/12/2023	1/1/2024
12C-3.0015	12/12/2023	1/1/2024
12C-3.008	12/12/2023	1/1/2024
23-24.030	12/12/2023	1/1/2024
34-7.025	12/15/2023	1/4/2024
34-12.750	12/15/2023	1/4/2024
59G-4.127	12/15/2023	1/4/2024
59G-13.081	12/15/2023	1/4/2024
60R-1.0047	12/18/2023	1/7/2024
60R-1.00481	12/18/2023	1/7/2024
61J1-9.001	12/13/2023	1/2/2024
65D-30.0036	12/12/2023	1/1/2024
68D-34.002	12/14/2023	1/3/2024

68D-34.006	12/14/2023	1/3/2024
69A-71.001	12/12/2023	1/1/2024
69A-71.004	12/12/2023	1/1/2024
69G-20.0011	12/12/2023	1/1/2024
69O-137.004	12/14/2023	1/3/2024
69O-137.014	12/14/2023	1/3/2024
69O-138.003	12/13/2023	1/2/2024
69O-143.0465	12/15/2023	1/4/2024
69O-144.002	12/15/2023	1/4/2024
69O-151.001	12/15/2023	1/4/2024
69O-151.002	12/15/2023	1/4/2024
69O-151.003	12/15/2023	1/4/2024
69O-151.004	12/15/2023	1/4/2024
69O-151.005	12/15/2023	1/4/2024
69O-151.006	12/15/2023	1/4/2024
69O-151.007	12/15/2023	1/4/2024
69O-151.008	12/15/2023	1/4/2024
69O-151.009	12/15/2023	1/4/2024
69O-151.010	12/15/2023	1/4/2024
69O-151.012	12/15/2023	1/4/2024
69O-151.101	12/15/2023	1/4/2024
69O-151.102	12/15/2023	1/4/2024
69O-151.106	12/15/2023	1/4/2024
69O-151.107	12/15/2023	1/4/2024
69O-151-201	12/15/2023	1/4/2024
69O-151-202	12/15/2023	1/4/2024
69O-151-203	12/15/2023	1/4/2024
69O-157.023	12/15/2023	1/4/2024
69O-157.111	12/15/2023	1/4/2024
69O-166.031	12/15/2023	1/4/2024
69O-192.008	12/15/2023	1/4/2024
69O-194.003	12/15/2023	1/4/2024
69O-196.007	12/15/2023	1/4/2024
690-196.015	12/15/2023	1/4/2024
69O-198.012	12/15/2023	1/4/2024
69O-199.008	12/15/2023	1/4/2024
69O-201.008	12/15/2023	1/4/2024
69O-201.012	12/15/2023	1/4/2024
69O-203.020	12/15/2023	1/4/2024
69O-203.210	12/15/2023	1/4/2024
69O-203.215	12/15/2023	1/4/2024

73C-60.001	12/15/2023	1/4/2024
73C-60.002	12/15/2023	1/4/2024
73C-60.003	12/15/2023	1/4/2024
73C-60.004	12/15/2023	1/4/2024
73C-60.005	12/15/2023	1/4/2024
73C-60.006	12/15/2023	1/4/2024
73C-60.007	12/15/2023	1/4/2024
LIST OF RULE	S AWAITING LE	EGISLATIVE
APPROVAL	SECTIONS 120	.541(3), 373.139(7)
AND/OR 373.13	91(6), FLORIDA	STATUTES
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

DEPARTMENT OF MANAGEMENT SERVICES

Spring 2024 State Grant Program

E911 Board has approved a 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

- 911 State Grant Program will operate on the following schedule:
- 1. Counties submit applications: by June 14, 2024
- 2. E911 Board evaluates applications: within two months of the submission date;
- 3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
- 4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;

- 5. Grant Term: minimum of two years from the receipt of award notification letter;
- 6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

DEPARTMENT OF MANAGEMENT SERVICES

Fall 2024 State Grant Program

- E911 Board has approved a 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.
- 911 State Grant Program will operate on the following schedule:
- 1. Counties submit applications: by December 6, 2024
- 2. E911 Board evaluates applications: within two months of the submission date;
- 3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
- 4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
- 5. Grant Term: minimum of two years from the receipt of award notification letter:
- 6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN DECEMBER 11, 2023, AND DECEMBER 15, 2023

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

DEPARTMENT OF REVENUE

12-11.002 12/12/23 1/1/24 49/182

12-22.005	12/12/23	1/1/24	49/182	
12-24.011	12/12/23	1/1/24	49/182	
12-26.008	12/12/23	1/1/24	49/182	
12-28.008	12/12/23	1/1/24	49/182	
12-29.001	12/12/23	1/1/24	49/182	
12-29.002	12/12/23	1/1/24	49/182	
12-29.003	12/12/23	1/1/24	49/182	
12-29.005	12/12/23	1/1/24	49/182	
12-29.006	12/12/23	1/1/24	49/182	49/213
12-3.007	12/12/23	1/1/24	49/182	
12ER23-18	12/12/23	12/12/23	49/240	
Sales and Us	se Tax			
12A-1.001	12/12/23	1/1/24	49/182	
12A-1.0092	12/12/23	1/1/24	49/182	
12A-1.020	12/12/23	1/1/24	49/182	
12A-1.0371	12/12/23	1/1/24	49/182	
12A-1.044	12/12/23	1/1/24	49/182	
12A-1.047	12/12/23	1/1/24	49/182	
12A-1.056	12/12/23	1/1/24	49/182	
12A-1.066	12/12/23	1/1/24	49/182	
12A-1.087	12/12/23	1/1/24	49/182	
12A-1.097	12/12/23	1/1/24	49/182	
12A-1.107	12/12/23	1/1/24	49/182	
12A-16.008	12/12/23	1/1/24	49/182	
12A-19.050	12/12/23	1/1/24	49/182	
12AER23-17	7 12/12/23	1/1/24	49/240	
Miscellaneo	us Tax			
12B-5.020	12/12/23	1/1/24	49/182	
12B-5.150	12/12/23	1/1/24	49/182	
12B-8.001	12/12/23	1/1/24	49/182	
12B-8.003	12/12/23	1/1/24	49/182	49/220
12B-8.015	12/12/23	1/1/24	49/182	
Corporate,	Estate and In	itangible Tax	ζ	
12C-1.0188		1/1/24	49/182	
	12/12/23	1/1/24	49/182	
	12/12/23	1/1/24	49/182	
12C-1.051	12/12/23	1/1/24	49/182	
	12/12/23	1/1/24	49/182	
12C-3.008	12/12/23	1/1/24	49/182	
	COMMISSIO			/IEW
23-24.030	12/12/23	1/1/24	49/208	

COMMISSION ON ETHICS

34-12.750 12/15/23 1/4/24 49/209

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid							
Micuicaiu				69O-151.107 12/15/23	1/4/24	49/191	
59G-4.002 12/11/23	12/31/23	49/159	49/214	69O-151.201 12/15/23	1/4/24	49/191	
59G-4.127 12/15/23	1/4/24	49/197		69O-151.202 12/15/23	1/4/24	49/191	
59G-13.081 12/15/23	1/4/24	49/197		69O-151.203 12/15/23	1/4/24	49/191	
				69O-157.023 12/15/23	1/4/24	49/191	
DEPARTMENT OF E	BUSINESS A	ND PROF	ESSIONAL	69O-157.111 12/15/23	1/4/24	49/191	
REGULATION				69O-166.031 12/15/23	1/4/24	49/191	
Division of Hotels and l	Restaurants			69O-192.008 12/15/23	1/4/24	49/195	
61C-4.0161 12/11/23	12/31/23	49/192	49/219	69O-194.003 12/15/23	1/4/24	49/195	
				69O-196.007 12/15/23	1/4/24	49/195	
Florida Real Estate Ap	praisal Board			69O-196.015 12/15/23	1/4/24	49/195	
61J1-9.001 12/13/23	1/2/24	49/222		69O-198.012 12/15/23	1/4/24	49/195	
				69O-199.008 12/15/23	1/4/24	49/195	
DEPARTMENT OF C		ND FAMIL	IES	69O-201.008 12/15/23	1/4/24	49/195	
Substance Abuse Progr				69O-201.012 12/15/23	1/4/24	49/195	
65D-30.0036 12/12/23	1/1/24	49/211		69O-203.020 12/15/23	1/4/24	49/195	
				69O-203.210 12/15/23	1/4/24	49/195	
	VILDLIFE	CONSE	ERVATION	69O-203.215 12/15/23	1/4/24	49/195	
COMMISSION							
Vessel Registration and	_	•		DEPARTMENT OF E			ITY
68D-34.002 12/14/23	1/3/24	49/216		Division of Community	-		
68D-34.006 12/14/23	1/3/24	49/216		73C-60.001 12/15/23	1/4/24	49/183	
				73C-60.002 12/15/23	1/4/24	49/183	
DEPARTMENT OF FI		SERVICES		73C-60.003 12/15/23	1/4/24	49/183	49/223
Division of State Fire M				73C-60.004 12/15/23	1/4/24	49/183	
69A-71.001 12/12/23	1/1/24	49/87	49/215	73C-60.005 12/15/23	1/4/24	49/183	
69A-71.004 12/12/23	1/1/24	49/87	49/215	73C-60.006 12/15/23	1/4/24	49/183	
	_			73C-60.007 12/15/23	1/4/24	49/183	
Division of Unclaimed 1							
69G-20.0011 12/12/23	1/1/24	49/178		LIST OF RULES AWA	ATING LE		
				APPROVAL PURSUA			
OIR Insurance Regulat		40/102					
OIR Insurance Regulat 69O-137.004 12/14/23	1/3/24	49/182	40/216	APPROVAL PURSUA 373.139(7) AND/OR 37	3.1391(6), F	LORIDA ST	
OIR Insurance Regulat 69O-137.004 12/14/23 69O-137.014 12/14/23	1/3/24 1/3/24	49/182	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME	3.1391(6), F ENT DISTR	LORIDA ST	
OIR Insurance Regulat 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23	1/3/24 1/3/24 1/2/24	49/182 49/182	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water	3.1391(6), F ENT DISTR Managemer	LORIDA ST ACTS nt District	ATUTES
OIR Insurance Regulat 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24	49/182 49/182 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23	3.1391(6), F ENT DISTR Managemer **/**/**	TLORIDA ST SICTS nt District 49/31	ATUTES 49/47
OIR Insurance Regulat 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water	3.1391(6), F ENT DISTR Managemer	LORIDA ST ACTS nt District	ATUTES
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23	3.1391(6), F ENT DISTR Managemer **/**/* **/**/*	ELORIDA ST ELCTS nt District 49/31 49/31	ATUTES 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEMI St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement	LORIDA ST LICTS nt District 49/31 49/31 District	ATUTES 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.003 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23	3.1391(6), F ENT DISTR Managemer **/**/* **/**/*	ELORIDA ST ELCTS nt District 49/31 49/31	ATUTES 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.003 12/15/23 69O-151.004 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/**	CLORIDA ST CICTS nt District 49/31 49/31 District 49/78	49/47 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.003 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/**	CLORIDA ST CICTS nt District 49/31 49/31 District 49/78	49/47 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** ANAGEMI	LORIDA ST LICTS nt District 49/31 49/31 District 49/78	49/47 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.006 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/**	CLORIDA ST CICTS nt District 49/31 49/31 District 49/78	49/47 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.007 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** ANAGEMI **/**/**	CLORIDA ST CICTS nt District 49/31 49/31 District 49/78 ENT SERVIC	49/47 49/47 49/47
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.008 12/15/23 69O-151.008 12/15/23 69O-151.008 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16 DEPARTMENT OF E1	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** FANAGEMI **/**/**	LORIDA ST LICTS nt District 49/31 49/31 District 49/78 ENT SERVIC 42/105	49/47 49/47 2ES
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.003 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.008 12/15/23 69O-151.009 12/15/23 69O-151.009 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16 DEPARTMENT OF E1 62-330.010 4/28/23	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** ANAGEMI **/**/**	LORIDA ST LICTS nt District 49/31 49/31 District 49/78 ENT SERVIC 42/105 ENTAL PRO 49/38	49/47 49/47 2ES TECTION 49/58
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.008 12/15/23 69O-151.009 12/15/23 69O-151.010 12/15/23 69O-151.010 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16 DEPARTMENT OF E1 62-330.010 4/28/23 62-330.050 4/28/23	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** ANA GEMI **/**/** NVIRONM **/**/** **/**/**	LORIDA ST LICTS at District 49/31 49/31 District 49/78 ENT SERVIO 42/105 ENTAL PRO 49/38 49/38	49/47 49/47 2ES
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.006 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.008 12/15/23 69O-151.009 12/15/23 69O-151.009 12/15/23 69O-151.010 12/15/23 69O-151.010 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16 DEPARTMENT OF E1 62-330.010 4/28/23 62-330.050 4/28/23 62-330.055 4/28/23	3.1391(6), F ENT DISTR Managemer **/**/** lanagement **/**/** ANA GEMI **/**/** NVIRONM **/**/** **/**/**	LORIDA ST LICTS at District 49/31 49/31 District 49/78 ENT SERVIO 42/105 ENTAL PRO 49/38 49/38 49/38	49/47 49/47 2ES TECTION 49/58
OIR Insurance Regular 69O-137.004 12/14/23 69O-137.014 12/14/23 69O-138.003 12/13/23 69O-143.0465 12/15/23 69O-144.002 12/15/23 69O-151.001 12/15/23 69O-151.002 12/15/23 69O-151.004 12/15/23 69O-151.005 12/15/23 69O-151.006 12/15/23 69O-151.007 12/15/23 69O-151.008 12/15/23 69O-151.009 12/15/23 69O-151.010 12/15/23 69O-151.010 12/15/23	1/3/24 1/3/24 1/2/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24 1/4/24	49/182 49/182 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191 49/191	49/216	APPROVAL PURSUA 373.139(7) AND/OR 37 WATER MANAGEME St. Johns River Water 1 40C-4.091 3/31/23 40C-41.043 3/31/23 South Florida Water M 40E-4.091 6/26/23 DEPARTMENT OF M E911 Board 60FF1-5.009 7/21/16 DEPARTMENT OF E1 62-330.010 4/28/23 62-330.050 4/28/23	3.1391(6), F ENT DISTR Managemer **/**/** **/**/** Ianagement **/**/** ANA GEMI **/**/** NVIRONM **/**/** **/**/**	LORIDA ST LICTS at District 49/31 49/31 District 49/78 ENT SERVIO 42/105 ENTAL PRO 49/38 49/38	49/47 49/47 2ES TECTION 49/58

62-330.311	4/28/23	**/**/**	49/38	49/58
62-330.350	4/28/23	**/**/**	49/38	
62-330.405	4/28/23	**/**/**	49/38	49/58

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.