

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
 6M-4.204 Eligibility for Three-and Four-year-old Children Who may not be Economically Disadvantaged But Who Have Been Served in a Specific Part-time or Combination of Part-time Exceptional Education Programs With Required Special Services, Aids, or Equipment, and Were Previously Reported for Funding Part-Time With the Florida Education Finance Program as Exceptional Students

PURPOSE AND EFFECT: The rule is being repealed as the language is obsolete.

SUMMARY: Rule 6M-4.204, F.A.C., established initial eligibility for care for children with special needs enrolled in a School Readiness (SR) program. It also established reimbursement for SR providers caring for children with special needs. The rule is being repealed as the language is obsolete. Children with special needs are eligible to receive SR services under s. 1002.87(1)(c), F.S., and Rule 6M-4.200, F.A.C. SR providers are reimbursed for full-time or part-time care authorized by a coalition under Rule 6M-4.500, F.A.C. Eligible SR providers may also receive a differential for the care of children with special needs under Rule 6M-4.500, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The division's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S.

and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this repeal.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), F.S.

LAW IMPLEMENTED: 1002.87(1)(h), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 22, 2023, 9 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katerina Maroney, Deputy Director of Programs and Policy, Division of Early Learning, (850)717-8614; Katerina.Maroney@del.fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is hereby repealed:

6M-4.204 Eligibility for Three-and Four-year-old Children Who may not be Economically Disadvantaged But Who Have Been Served in a Specific Part-time or Combination of Part-time Exceptional Education Programs With Required Special Services, Aids, or Equipment, and Were Previously Reported for Funding Part-Time With the Florida Education Finance Program as Exceptional Students.

Rulemaking Authority 1001.213(2) FS. Law Implemented 1002.87(1)(h) FS. History—New 4-21-03, Formerly 60BB-4.204. Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maroney, Deputy Director of Programs and Policy, Division of Early Learning.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 15, 2023

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
 64B18-17.001 Continuing Education Required for License Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language for continuing education required for license renewal.

SUMMARY: The proposed rule updates the language for continuing education required for license renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), 456.033, 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), (7), (9), 456.033, 456.0341, 456.036(11), 461.003(5), 461.007(1), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-17.001 Continuing Education Required for License Renewal.

(1) All actively licensed podiatric physicians shall obtain continuing education ~~that which~~ contributes to the reduction of risk in the practice of podiatric medicine and the advancement, extension or enhancement of professional skill and knowledge in the field of podiatric medicine and the licensee’s understanding of the regulatory law and rules which govern the practice of podiatric medicine. The continuing education that

contributes to the advancement, extension or enhancement of professional skill and knowledge in the field of podiatric medicine, shall focus on subjects ~~that which~~ are primarily scientific in nature and of significant benefit to the podiatric physician on a post-graduate level. No commercial laboratories will be approved for continuing education credit because those laboratories are designed primarily to demonstrate equipment and procedures for the purpose of making a sale.

(2) All licensees who seek to renew the active status of their licensure must demonstrate that they have completed, during the previous two years, at least forty (40) hours of continuing education.

(a) Within each license renewal biennium, a licensed podiatric physician shall complete a minimum of 32 hours via live in-person, or live interactive virtual events of professional continuing education, according to the criteria set forth in these rules. A maximum of 8 hours of continuing professional education may be earned from courses involving home study or anytime courses.

(a) through (b) renumbered (b) through (c) No change.

~~(d)(e) At least onetwo (2) 2-hour course of the forty (40) hours~~ must be on the subject of prevention of medical errors pursuant to section 456.013(7), F.S.

~~(e)(d)~~ At least two (2) of the forty (40) hours must be on the safe and effective prescribing of controlled substances, as required by ~~s~~Section 461.007, F.S.

(e) through (g) renumbered (f) through (h) No change.

(i) All 40 hours may be earned through live in-person or live interactive virtual events as defined in 64B18-17.002(8)(b), but a maximum of only eight (8) hours may be obtained through homestudy or anytime courses asd defined in 64B18-17.002(8)(a).

(3) No change.

~~(4) Except for the home study authorized by subsection 64B18-17.002(1), F.A.C.,~~ A licensed podiatric physician may ~~only receive only~~ up to 8 hours ~~of professional credit for home study~~ continuing education ~~from courses involving home study or anytime courses~~ programs taken during the biennium. For the 2020-2022 biennial renewal period, there shall be no cap on the number of credit hours that a licensed podiatric physician may receive for continuing education hours obtained through home study continuing education programs.

(5) through (6) No change.

(7) If the licensee has not actively practiced podiatric medicine for at least 2 years of the immediately preceding 4 years, the board shall require the licensee to successfully complete a board-approved course prior to renewal of the license. For a licensee to have “actively practiced podiatric medicine” as defined in ~~s~~Section 461.007, F.S., the annual

practice, teaching, or administration of podiatric medicine must minimally constitute an average of 20 hours per week.

(8) No change.

(9) Licensees must retain proof of attendance at continuing education programs for two years subsequent to the expiration of the biennial period for which the programs are claimed. Proof of attendance must be documented by a record of registration or certification of attendance issued by the program which states the number of credit hours received. An acceptable record of registration at a program is a receipt for the program, a copy of an embossed badge identifying the name, date and location of the program, or a copy of the front and back of the canceled check used by the licensee to pay for the program.

(10) Certified podiatric x-ray assistants must complete a 6-hour board-approved recertification course which includes an examination as the eight hour course set forth in Section 461.0135, F.S., prior to renewal of certification. Certified podiatric x-ray assistants shall also complete a (2) hour course on the subject of prevention of medical errors pursuant to section 456.013(7), F.S.

(11) through (12) No change.

Rulemaking Authority 456.013(6), 456.033, 461.005, 461.007(3) FS. Law Implemented 456.013(6), (7), (9), 456.033, 456.0341, 456.036(11), 461.003(5), 461.007(1), (3) FS. History—New 11-24-80, Formerly 21T-17.01, Amended 10-14-86, 2-21-88, 5-16-89, Formerly 21T-17.001, Amended 7-6-94, Formerly 61F12-17.001, Amended 1-1-96, 1-2-97, 6-1-97, Formerly 59Z-17.001, Amended 4-25-00, 9-27-01, 11-27-05, 1-29-07, 11-19-12, 8-6-18, 5-14-20, 6-1-21, 11-3-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 20, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2022

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-17.002
RULE TITLE: Board Approval of Continuing Education Programs

PURPOSE AND EFFECT: The proposed rule amendments are intended for substantial rewrite regarding Board Approval of Continuing Education Programs.

SUMMARY: Substantial rewrite for Board Approval of Continuing Education Programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.025(3), 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013, 456.025(3), 461.007(3) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 64B18-17.002 follows. See Florida Administrative Code for present text.

64B18-17.002 Board Approval of Continuing Education Programs.

(1) Automatic Approval.

(a) Continuing education programs, in the areas of podiatric medicine and surgery or relevant to podiatric medicine in that the course will enhance the knowledge and abilities of the podiatric physician in terms of improved quality and delivery of patient care sponsored and approved by the American Podiatric Medical Association (APMA), formerly known as the American Podiatry Association (APA), the Council on Podiatric Medical Education (CPME), formerly

known as the Council on Podiatry Education (CPE), the American Medical Association (AMA), the American Osteopathic Association (AOA), the American Hospital Association (AHA) or any of their component or affiliate organizations are hereby approved by the Board. Neither those providers nor the programs they provide need to be submitted to the Board for approval.

(b) Continuing education credit may be obtained, without prior Board approval, for activities that meet the requirements of Rules 64B18-17.003 and 64B18-17.004, F.A.C.

(2) All other programs must meet the procedures for approval set out in subsection (3), of this rule.

(3) Procedure for Approval. Except for those programs and activities set out in subsection (1), of this rule, all continuing education providers seeking Board approval to award continuing education credit for programs recognized by the Board for licensure renewal must submit those programs to the Board for approval at least thirty (30) days prior to the presentation of the program. Programs submitted for approval after they have been presented will not be approved retroactively. The Board will not approve any program with less than one (1) hour of instructional content. The approval of the program by the Board shall be valid only until the last day of the biennial renewal period during which approval is granted. In seeking program approval, the provider must remit the application fee of \$250.00 and must demonstrate that the program presenters have either presented or published in the topic area of the program in which they are presenting.

(4) Procedure for Approval of Live In-Person, or Live Interactive Virtual Events.

For live in-person, or live interactive virtual events to be approved pursuant to subsection (2) of this rule, they must meet the requirements of subsection (3) of this rule, and they must also include the following:

(a) A detailed, timed outline including a course description and learning objectives that clearly demonstrate to the Board how a Podiatric Physician's skills, knowledge or needs will be enhanced;

(b) The name and a current detailed curriculum vitae of any instructor or lecturer reflecting competency, qualifications, education, and experience in the subject matter.

(c) Upon completion of the program, the program provider must distribute, and the participants must complete, an evaluation form. The program provider must maintain the completed evaluation forms for at least (2) two years from the date the program was offered.

(5) Procedure for Approval of Courses Involving Home Study or Anytime Courses . For home study or anytime courses to be approved pursuant to subsection (2) of this rule, they must meet the requirements of subsection (3) of this rule, and they must also include the following:

(a) A procedure to ensure notice has been given to licensed podiatric physicians taking home study or anytime courses that no more than 8 hours of home study or anytime courses may be credited toward the licensee's biennial continuing education requirement for license renewal.

(b) A detailed, timed outline including a course description and learning objectives that clearly demonstrate to the Board how a Podiatric Physician's skills, knowledge or needs will be enhanced;

(c) A copy of the testing mechanism with associated answers supplied by the provider for demonstration of competency by the licensee in the program's topics. The test must contain a minimum number of five (5) questions.

(d) The name and a current detailed curriculum vitae of any instructor or lecturer reflecting competency, qualifications, education, and experience in the subject matter.

(e) A procedure to inform the licensee before the licensee incurs any obligation to pay for the home study or anytime course , that a test must be completed and passed to receive credit for the course.

(6) The chairperson of the Continuing Education Committee has the authority to act on behalf of the Board in matters pertaining to continuing education. Having exercised that authority, the chairperson shall report to the Board at its next regularly scheduled meeting any actions taken by the chairperson since the last regularly scheduled meeting of the Board.

(7) The Board may monitor or review any continuing education program approved under subsection (2) of this rule, and, upon evidence of significant variation in the program presented from the program approved, may, before the end of the biennium for which approval is granted, withdraw approval upon the issuance of a Notice of Intention to Withdraw Approval, the finality of which shall accord with the due process provisions of section 120.57, F.S. Nothing herein should be construed to mean that the Board is obliged to continue approval of a program beyond the date for renewal.

(8) Definitions:

(a) Home Study or Anytime Courses are independent studies that require a certificate of completion and an examination. These courses are not date-time specific and do not allow for interaction with a presenter or host.

(b) Live In-Person or Live Interactive Virtual Events consist of, but are not limited to, live webinars, live teleconference, or interactive online-based applications that allow or require the licensee to interact or communicate back and forth with the instructor during the presentation of the program

(9) Any Provider offering courses for continuing education credit in the state of Florida, must submit their courses through the states continuing education tracking system.

Rulemaking Authority 456.013, 456.025(3), 461.005, 461.007(3) FS. Law Implemented 456.013, 456.025(3), 461.007(3) FS. History—New 4-29-86, Amended 6-20-88, 6-19-90, Formerly 21T-17.0015, Amended 9-29-93, Formerly 61F12-17.0015, Amended 1-1-96, 6-12-96, Formerly 59Z-17.002, Amended 9-20-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 20, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2022

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.087 Postsecondary Education Benefits and Services for Students Who Have Been or are in Foster Care or are Experiencing Homelessness
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 246, December 21, 2022 issue of the Florida Administrative Register. In response to JAPC and public comment the rule is amended as follows:

6A-10.087, Postsecondary Education Benefits and Services for Students Who Have Been or are in Foster Care or are Experiencing Homelessness.

(1) Purpose. The purpose of this rule is to set forth the requirements related to tuition and fee exemptions, including lab fees, and services for students who have been or are in foster care and students experiencing homelessness.

(2) Definitions.

(a) “Campus coaching services” means the services that institutions may provide in accordance with Section 409.1452(2), Florida Statutes (F.S.), to assist students in their successful completion of postsecondary education and transition to independent living.

(b) “Institution” means a Florida College System institution, school district career center authorized under Section 1001.44, F.S., and charter technical career center authorized under Section 1002.34, F.S.

(c) “Liaison” means the institution’s employee or employees ~~who that~~ are responsible for providing on-campus support for students related to tuition and fee exemptions and related issues, as required by Section 409.1452(1), F.S., for institutions that have students exempt under Section 1009.25, (1)(c) and (1)(e), F.S., and this rule.

(d) “Students experiencing homelessness” means individuals ~~students of any age~~ who lack a fixed, regular, and adequate nighttime residence. This definition ~~and~~ includes:

1. Individuals who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals; Students who were verified as a homeless child or youth using the following criteria, which are set forth in 42 U.S.C. Section 11434a(2):

~~a. Children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals;~~

~~b. Children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings; and~~

~~c. Children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and~~

~~d. Migratory children who qualify as homeless for the purposes of this part because the children are living in circumstances described in the clauses above.~~

2. Individuals who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings; Students who were verified as lacking a fixed, regular, and adequate nighttime residence as defined in 42 U.S.C. Section 11302(a)(1) but who do not meet the criteria under subparagraph (2)(d)1.

3. Individuals who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings;

4. Migratory children who qualify as homeless for the purposes of 42 U.S.C. Sections 11431-11435; and

5. Individuals who would otherwise meet this definition ~~This definition includes a student who meets the requirements of this rule, as determined by the institution,~~ but for their residence in college dormitory housing.

(e) No change.

(3) Exemption for students who have been or are in foster care. Each institution's board shall adopt policies or procedures to must exempt eligible students who have been or are in foster care from the payment of tuition and fees. ~~These policies or procedures must address:~~

(a) Eligibility determination and verification. The institution must ~~determine and~~ verify eligibility and maintain related documentation for each student in accordance with Sections 1009.25 and 409.1452, F.S. and this rule. Once eligibility is verified, the institution may not make additional requests for such documentation. Documentation may include the Department of Children and Families' Tuition and Fee Exemption form, CF-FSP 5220, or official state documentation (e.g., a court order) that the student received support from the Department of Children and Families in foster care. Students under subparagraph (2)(e)4. must be eligible for the Pell Grant, as determined by the Free Application for Federal Student Aid and verified by the postsecondary institution entity imposing the tuition and fees.

(b) No change.

~~(c) Enrollment. A student receiving benefits under this rule must be enrolled according to the customary rules and requirements of the institution attended.~~

~~(d) Records Retention. Pursuant to Section 409.1452(1)(b), F.S., each institution must maintain the original documentation submitted by the student regarding his or her eligibility for the tuition and fee exemption under Section 1009.25, F.S. and may not make additional requests for such documentation. Institutions must retain the documentation in accordance with the Florida Department of State's General Records Schedule GS5 For Public Universities and Colleges, Item #89.~~

(4) Exemption for students experiencing homelessness. Each institution's board shall adopt and implement policies or procedures to must exempt students experiencing homelessness from the payment of tuition and fees, including lab fees. ~~These policies and procedures must address:~~

(a) Eligibility determination and verification, ~~for students who meet the definition of homeless under subparagraph (2)(d)1.~~ The institution must ~~determine and~~ verify eligibility and maintain related documentation for each student in accordance with Sections 1009.25 and 409.1452, F.S., and this rule. Once eligibility is verified, the institution may not make additional requests for such documentation, unless the student informs the institution their circumstances have changed, the institution receives conflicting information regarding a change in the student's independence status, or if the student reenrolls after discontinuing enrollment for twelve (12) consecutive months or more.

~~(b)1. Required documentation. Eligibility Documentation for these students must include Form FSH-1, Florida Student Homelessness Verification for Tuition and Fees Exemption~~

~~Purposes, and associated documentation, if applicable, required to establish eligibility in a format determined by the institution. Form FSH-1 (DOS link), effective May 2023, is hereby incorporated by reference and made part of this rule. Copies may be obtained from the Division of Florida Colleges, 325 West Gaines Street, Tallahassee, Florida 32399.~~

~~(c)2. Individuals authorized to certify eligibility. The following individuals are authorized to certify that students meet eligibility under this paragraph subparagraph. Once a determination that the student is experiencing homelessness is made by one of the authorized individuals below, no further action is needed. Such documentation of the student's circumstances shall be considered adequate.~~

~~1. a. A The designated Florida school district's liaison for homeless children and youths;~~

~~2. b. A The director of an emergency shelter program funded by the United States Department of Housing and Urban Development, or the director's designee;~~

~~3. e. A The director of a runaway or homeless youth basic center or transitional living program funded by the United States Department of Health and Human Services, or the director's designee; or~~

~~4. d. A continuum of care lead agency, or its designee; or~~

~~5. A director of an emergency or transitional shelter, street outreach program, homeless youth drop-in center, or other program serving individuals who are experiencing homelessness, or the director's designee;~~

~~6. The director of a project supported by a Federal TRIO program or a Gaining Early Awareness and Readiness for Undergraduate program grant under 20 U.S.C. sections 1070a-11 through 1070a-18 and 1070a-21 through 1070a-28, or the director's designee;~~

~~7. A financial aid administrator at the current postsecondary institution; or~~

~~8. A financial aid administrator at another institution who documented the student's circumstance in the same or a prior award year.~~

~~(b) Eligibility determination and verification for students who do not meet the definition of homeless under subparagraph (2)(d)2. The institution must determine and verify eligibility and maintain related documentation for each student in accordance with Section 1009.25, F.S. and this rule.~~

~~1. Required documentation. Eligibility documentation for these students must include Form FSH-1, Florida Student Homelessness Verification for Tuition and Fees Exemption Purposes and at least one document that meets the standards under 20 U.S.C. Section 1087uu 2(a). Associated documentation, if applicable, may be required to establish eligibility.~~

~~2. Individuals authorized to certify eligibility. The following individuals are authorized to certify that students meet eligibility under this subparagraph:~~

~~a. The director of an emergency or transitional shelter, street outreach program, homeless youth drop in center, or other program serving individuals who are experiencing homelessness, or a designee of the director;~~

~~b. The director of an emergency shelter program funded by the United States Department of Housing and Urban Development, or the director's designee;~~

~~c. The director of a project supported by a Federal TRIO program or a Gaining Early Awareness and Readiness for Undergraduate program grant under division 1 or 2 of subpart 2 of part A, or a designee of the director;~~

~~d. A financial aid administrator at the current postsecondary institution; or~~

~~e. A financial aid administrator at another institution who documented the student's circumstance in the same or a prior award year.~~

~~(d)3. Case-by-case determinations. If a student is unable to provide documentation from any individual described in paragraph subparagraph (4)(c)(b)2., institutions must make a case-by-case determination, which must be based on a written statement from, or a documented interview with, the student that confirms that the student is an unaccompanied homeless youth, or unaccompanied, at risk of homelessness, and self-supporting; and made without regard to the reasons that the student is an unaccompanied homeless youth, or unaccompanied, at risk of homelessness, and self-supporting.~~

~~(e)(e) Tuition and fees. Pursuant to Section 1009.25, F.S., students who meet the eligibility requirements under subsection (4) are exempt from the payment of tuition and fees, including lab fees. The exemption remains valid until the student informs the institution that the student's circumstances have changed or the institution has specific conflicting information about the student's independence and has informed the student of this information.~~

~~(5)(d) Enrollment. A student receiving benefits under this rule must be enrolled according to the customary rules and requirements of the institution attended.~~

~~(6)(e) Records retention. Pursuant to Section 409.1452(1)(b), F.S., each institution must maintain the original documentation submitted by the student regarding his or her eligibility for the tuition and fee exemption under Section 1009.25, F.S. and may not make additional requests for such documentation. Institutions may request additional documentation if the student reenrolls after discontinuing enrollment for twelve (12) consecutive months or more or if the institution receives conflicting information regarding a change in the student's status. For purposes of these this exemptions, institutions must retain the documentation in accordance with~~

the Florida Department of State's General Records Schedule GS5 For Public Universities and Colleges, Item #89.

~~(7)(5) Fraud. If fraud is suspected that a student, employee, or other individual has misreported information or altered documentation to fraudulently allow the student to obtain this tuition and fees exemption, the individual must report his or her suspicions and provide any evidence to the appropriate institutional authority.~~

~~(6) Third Attempt. Pursuant to Section 1009.285, F.S., a student will be required to pay tuition at one hundred (100) percent of the full cost of instruction upon the third attempt of a course unless the Florida College System institution has granted an exception due to extenuating circumstances.~~

~~(8)(7) Reporting requirements. (a) Pursuant to Section 409.1452(3), F.S., the Division of Florida Colleges and the Division of Career and Adult Education are required to annually report specified data to the Department of Children and Families. Florida College System Institutions and school district career centers must maintain documentation and annually report in a format prescribed by the Chancellor of the Division of Florida Colleges and the Chancellor of the Division of Career and Adult Education, respectively, to the Florida Department of Education the on the following:~~

~~(a)1. Liaisons. The number of staff members acting as liaisons under Pursuant to Section 409.1452(1), F.S., institutions must provide at least one knowledgeable, accessible staff member to act as a liaison for students exempt from the payment of tuition and fees and provide how the liaison's contact information to exempt students who are attending the institution, the Department of Children and Families, and community based care lead agencies is communicated. The contact information must also be published and the location of the liaisons' contact information on the institution's website.~~

~~(b)2. Student-progress data. Institutions must comply with state reporting requirements regarding Tthe progress of students served by the liaisons, including data on academic progress, retention, financial aid status, and information required by the National Youth in Transition Database.~~

~~(c) Value of fee exemptions. The number and value of all fee exemptions granted annually.~~

~~(d)3. Campus coaching services. As provided in Section 409.1452(2), F.S., each Whether the institution may provides campus coaching services and other support to exempt a student's who is exempt from the payment of tuition and fees under Section 1009.25, F.S. are attending the institution to promote his or her successful completion of postsecondary education and transition to independent living, and if so, the type of services and support provided.~~

~~(b) Value of fee exemptions. Each institution shall report to the Florida Department of Education the number and value of all fee exemptions granted annually.~~

~~(8) Documents incorporated by reference. The following forms are hereby incorporated by reference and made part of this rule. Copies may be obtained from the Division of Florida Colleges, 325 West Gaines Street, Tallahassee, Florida 32399.~~

~~(a) Department of Children and Families' Tuition and Fee Exemption form, CF FSP 5220 (DOS LINK), as adopted by the State Board of Education effective February 2023.~~

~~(b) Florida Student Homelessness Verification for Tuition and Fees Exemption Purposes, FSH 1 (DOS LINK), effective February 2023.~~

~~Rulemaking Authority 1001.02(1), (6), 1009.25(1)(e) FS. Law Implemented ~~409.1452~~, 1001.02(6)(e), (h), (i), 1009.25, 1009.285 FS. History--New~~

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District hereby gives notice:

February 20, 2023, the Southwest Florida Water Management District received a Notice of Withdraw of Petition for Variance from Petitioner.

Petitioner's Name: D.R. Horton, Inc. and Walton Ridgewood Village Development, L.P.

The Petition has been assigned tracking No. 2022039

Date Petition Filed: December 22, 2022

Rule No.: 62-342.700

Nature of the rule for which variance or waiver is sought: Financial responsibility forms.

Date Petition Published in the Florida Administrative Register: December 30, 2022.

General Basis for Agency Decision: Petitioner voluntarily withdrew its Petition for Variance.

A copy of the Order or additional information may be obtained by contacting: Adrienne Vining at adrienne.vining@swfwmd.state.fl.us. (M2022039).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 16, 2023, the Department received a request withdrawing the Petition for a Variance from Trianon Centre Bldg A, filed January 6, 2023, and advertised on January 10, 2023, in Vol. 49, No. 6, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2016 edition, Section 2.27.3.2, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2023-003).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, ahr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NOS.:RULE TITLES:

61H1-31.004Delinquency Fee

61H1-31.006Reactivation Fee

NOTICE IS HEREBY GIVEN that on February 6, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Mildred Boyer. Petitioner is requesting a variance or waiver of Rule 61H1-31.006, F.A.C., which requires that each Florida certified public accountant for reactivation of a delinquent status license to active shall pay a fee of \$250.00. Petitioner is also requesting a variance or waiver of Rule 61H1-31.004, F.A.C., which requires a delinquent status licensee pay a delinquency fee of \$25.00 when the licensee applies for active or inactive status. In addition, Petitioner would like a refund of the additional fees paid. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on February 6, 2023, the Board of Accountancy, received a petition for variance or

waiver filed by Mildred Boyer. Petitioner is requesting a variance or waiver of subsection 61H1-33.006(1), F.A.C., which requires each Florida certified public accountant that applies for reactivation, shall complete and submit to the Department Form DBPR CPA 7 – CPA Change of Status Application. Petitioner is also requesting a variance or wavier of subsection 61H1-33.006(2), F.A.C., which requires petitioner to complete additional CPE. Petitioner is seeking a waiver of the requirements of this rule and to return her CPA license to a current and active status.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.010 Supervision and Training of Registered Trainee Appraisers

NOTICE IS HEREBY GIVEN that on December 22, 2022, the Florida Real Estate Appraisal Board, received a petition for variance or waiver filed by Chad Wilhelm, seeking a variance or waiver of paragraph 61J1-4.010(2)(c), Florida Administrative Code, which provides, in relevant part, that the supervisory appraiser must personally inspect each appraised property with the registered trainee until the trainee is competent, but for at least a minimum of the first six months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on February 17, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26), Florida Administrative Code for Sandcastles Foundation, Inc. for a 90 day extension of the Loan Closing Date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at

floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Florida-Specific Youth Survey Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2023, 3:00 p.m. – 4:00 p.m. EST (or until business is concluded, whichever is earlier)

PLACE: <https://events.teams.microsoft.com/event/26b94a88-be7a-4a51-ab09-bf61a6bab2b6@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide recommendations to inform a Florida-specific youth survey

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIMES: February 28, 2023: Open House, 5:30 p.m.; Presentation, 6:00 p.m.

PLACE: Virtual: Register at: www.nflroads.com/vph

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Public Meeting for the Granger Drive over Steinhatchee River Project Development & Environment (PD&E) Study. FDOT is conducting a PD&E study to replace the Granger Drive Bridge (No. 284096) over a tributary of the Steinhatchee River. The purpose of this meeting is to inform the public of the evaluated alternatives and provide an opportunity for the public to express their opinions and concerns regarding the project.

For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a dial in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight.

Online Option - February 28, 2023

Open House: 5:30 p.m. – 6:00 p.m.

Presentation & Public Comment Period: 6:00 p.m.

Register at: www.nflroads.com/vph

Listen Only Phone Option

Presentation & Public Comment Period: 6:00 p.m.

In-Person Meeting - March 2, 2023

Open House: 4:30 p.m. – 6:30 p.m.

Public Comment Period: 6:30 p.m.

Location: Steinhatchee Community Center, 1013 Riverside Drive, Steinhatchee, FL 32359.

The Granger Drive bridge is currently a single-lane, two-span timber bridge over the tributary of the Steinhatchee River. Constructed in 1989, the bridge connects the two unpaved segments of Granger Drive. In 2019, the bridge was closed due to significant deterioration of the bridge substructure. The PD&E study is proposing to replace the existing bridge with a single-lane, cast-in-place concrete bridge. The proposed bridge will increase the horizontal and vertical clearance underneath the bridge to allow larger boats to pass underneath it.

While comments about the project are accepted at any time, please note that comments must be received by March 12, 2023 to be including in the formal meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jared Sweat, Project Manager at the information provided below at least seven (7) days prior to the meeting.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Jared Sweat, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025. Phone: (386)961-7462, Email: jared.sweat@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jared Sweat, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025. Phone: (386)961-7462, Email: jared.sweat@dot.state.fl.us.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, February 28, 2023, 10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>.

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch:
tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)226-8914 or TTY 711, or by emailing

publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a workshop to which all persons are invited.

DATES AND TIMES: Monday, February 27, 2023, 9:00 a.m.; Tuesday, February 28, 2023, 9:00 a.m.

PLACE: Anne Kolb Nature Center, 751 Sheridan Street, Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation’s dependence on imported oil by discussing and promoting the region’s use of alternative fuels, alternative fuel vehicles, and alternative fuel infrastructure through the Southeast Florida Clean Cities Coalition. Attendees may include one or more board members, elected officials, and staff from the South Florida Regional Planning Council; Monroe, Miami-Dade, Broward, and Palm Beach counties and their respective county agencies and departments; municipal governments in Monroe, Miami-Dade, Broward, and Palm Beach counties; and transportation planning and metropolitan planning organizations. State and federal agencies may also be present including, but not limited to, members and/or staff from the Florida Department of Agriculture and Consumer Services; Florida Department of Transportation; and the U.S. Department of Energy.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 3, 2023, 9:00 a.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care, Stability and Staffing Subgroup to which all interested parties are invited. The Subgroup will be meeting to review the Gold Seal Award nursing home criteria.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2023, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting **Link:**

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZMkcOcTjkuH90D-CrNiBVsl9rmiVUIPLsT&data=05%7C01%7CRenee.Senn%40flhealth.gov%7C3a4f08ed0fad44bce0fb08db134b4600%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638124986234120222%7CUnknown%7CTWFpbGZsb3d8eyJWlloiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=J%2BTH4wP678XrG1axS0nlrgydsC630jZYmT%2F3cS44cN4%3D&reserved=0>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: melissa.iturraspe@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: melissa.iturraspe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: melissa.iturraspe@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Description: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2122 082. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2122 082 – North Florida Evaluation & Treatment Center Door Control Upgrade. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2023, 1:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone:

(Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 090. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 090 – North Florida Evaluation & Treatment Center Elevator Modernization. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2023, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDhmZWI5MjUtMjViMC00NDFmLWJhNTEtZDkzNGJmZTY2M2Uy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin, (904)524-1316 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin, (904)524-1316 or David Draper at (407)317-7335.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2023, 1:00 p.m.

PLACE: via Teleconference, Toll Free #: 1(888)585-9008, Participant Code: 898-746-490, #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarter 3 Grants

A copy of the agenda may be obtained by contacting: Joseph Piotrowski at jp Piotrowski@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joseph Piotrowski at jp Piotrowski@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joseph Piotrowski at jp Piotrowski@playinflorida.com

GHYABI & ASSOCIATES

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2074 with passcode 359-134-602; In-Person at The Crisp Meeting Room at LPGA International Clubhouse

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding the LPGA Boulevard from U.S. 92 (S.R. 600) to Williamson Boulevard Project Development and Environment (PD&E) Study. (FPID no. 448456-1)

The purpose of this study is to accommodate existing and future travel demand and improve safety on LPGA Boulevard and the I-95 interchange. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of which platform they choose, will receive the same information.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/9103748897097487885>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. If joining online, please allow adequate time to log in to view the presentation in its entirety.

Phone Option (Listen Only): Participants may listen to the meeting by dialing 1(877)309-2074 and entering the passcode 359-134-602 when prompted.

In-Person Open House Option: Participants may attend in person by going to The Crisp Meeting Room at LPGA International Clubhouse, 1000 Champions Drive, Daytona Beach, FL 32124 anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/448456-1> prior to the meeting.

FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Victor Muchuruza, PhD, PE, PTOE at (407)420-4071 or Victor.Muchuruza@hdrinc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Jesse Blouin, AICP by phone at (386)943-5167, by email at Jesse.Blouin@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 448456-1 in the search box, click “go” and then select the project. We encourage you to participate in the LPGA

Boulevard from U.S. 92 (S.R. 600) to Williamson Boulevard PD&E Study public meeting.

HNTB

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/Online and phone-in: March 7, 2023, 5:30 p.m. (Options 1 and 2); In-Person: March 9, 2023, 5:30 p.m. – 7:30 p.m. (Option 3)

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call (562)247-8422 and enter audio access code 898-288-093

Option 3: In-Person at the National Guard Armory, 8551 W. Venable Street, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number: 442764-2/3

Project Description: Suncoast Parkway 2, Phase 3 Design from CR 486 to US 19

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise will hold a Public Information Meeting for the design of the Suncoast Parkway 2, Phase 3 project from CR 486 to US 19. This meeting will give interested persons an opportunity to review the project design and ask questions about the proposed improvements.

Suncoast Parkway 2, Phase 3 will be a four-lane (two lanes in each direction) toll facility that extends from CR 486 to US 19, approximately ten miles. This portion of Suncoast Parkway 2 is in the design phase. The project will consist of the following: completion of the full interchange at CR 486 to accommodate northbound traffic; new interchanges at CR 495 and US 19; two (2) Electronic Toll Collection locations; related drainage, lighting, highway signing, traffic signalization, guardrail, and sidewalks; the continuation of the Suncoast Trail, part of Florida’s Statewide Greenways and Trails System; and the realignment of W. Dunnellon Road to allow for a new interchange at SR 589/US 19.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, www.suncoast2.com.

The Enterprise will provide several options to participate in the meeting. You may participate virtually/online via a computer, tablet, smartphone, or telephone in listen-only mode on March 7, 2023, at 5:30 p.m. Alternatively, you may participate in person on March 9, 2023, from 5:30 p.m. to 7:30 p.m. at the Citrus County National Guard Armory, located at 8551 W. Venable Street, Crystal River, FL 34429. The information presented at all attendance options will be the same.

Please visit www.suncoast2.com to register for the Public Information Meeting and to select your participation option. ****Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers.**** Once registered, you will receive a confirmation email that includes instructions on how to join the public meeting online. To join the open house in listen-only mode, call (562)247-8422 and enter access code 898-288-093.

For assistance registering for the Public Information Meeting, or for additional information, please contact Anil Sharma, P.E., Project Manager, at (407)264-3041 or by email at Anil.Sharma@dot.state.fl.us. Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received or postmarked no later than March 20, 2023, will be included in the records for the Public Information Meeting.

A copy of the agenda may be obtained by contacting: Anil Sharma, P.E., Project Manager (Consultant to Florida's Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anil Sharma, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anil Sharma, P.E., Project Manager at (407)264-3041 or by email at Anil.Sharma@dot.state.fl.us.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT), District Four, announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 28, 2023, 5:30 p.m. – 7:30 p.m.; Wednesday, March 1, 2023, 5:30 p.m. – 7:00 p.m.

PLACE: In-person on Tuesday, February 28: Jupiter Community Center, 200 Military Trail, Jupiter, FL 33458

Please use the following link to register for the Wednesday, March 1, online session: <https://fdot.cc/Jupiter-Bridge-3-1-VPM>. You may also call in at: 1(866)901-6455, Access code: 112-263-008

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 428400-2-52-01

Project Description: US 1 Bridge Replacement Project from CR A1A to CR 707 in Palm Beach County, FL.

The US 1 bridge will close for approximately 20 months, beginning on March 13, 2023.

The project consists of replacing the US 1 bridge (Bridge No. 930562) over the Loxahatchee River in the Town of Jupiter. Other improvements include installing Intelligent Transportation System technology, adding decorative lighting and drainage, upgrading signage and pavement markings, constructing intersection improvements and making minor repairs to the Alternate A1A bridge over the Loxahatchee River.

Construction began in October 2021 and is anticipated to be completed in early 2026. The estimated construction cost is \$122 million.

The Hybrid Public Meeting will be held virtually and in person. The in-person session will be held from 5:30 p.m. to 7:30 p.m. on Tuesday, February 28, and will have an informal open house format. The online session will be held from 5:30 p.m. to 7:00 p.m. on Wednesday, March 1, with a brief presentation followed by questions and comments from the public. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Bodler Barthelemy, P.E., FDOT Project Manager, at (561)370-1127 or by email at bodler.barthelemy@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bodler Barthelemy, P.E., FDOT Project Manager, at (561)370-1127 or by email at bodler.barthelemy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angel Streeter Gardner, Community Outreach Specialist, at (561)886-8773 or by email at angel@valerin-group.com.

THE VALERIN GROUP, INC.

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 4:00 p.m. – 6:00 p.m.

PLACE: AdventHealth Fieldhouse and Conference Center, Room B, 210 Cypress Gardens Boulevard, Winter Haven, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Management No.: 444050-1-52-01 and 444050-1-52-02

Project Description: SR 555 (US 17) from south of SR 540 to north of SR 540 and along SR 540 from east of SR 555 (US 17) to west of 1st Street in Winter Haven (Polk County, FL). Improvements under this project include widening, milling and resurfacing, overbuild, median improvements, signing and pavement markings, signalization, and lighting along SR 555 (US 17) from south of SR 540 to north of SR 540 and along SR 540 east of SR 555 (US 17) to west of 1st Street in Polk County. Construction will begin on Wednesday, March 8, 2023, and is estimated to be completed in early 2024. The estimated construction cost is \$5.6 million.

The construction open house will be held in-person only, from 4:00 p.m. – 6:00 p.m., and will have an informal open-house format. FDOT and consultant staff will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: There is no formal agenda. Information about the project may be obtained by visiting www.swflroads.com or contacting Community Outreach Manager, Sandra Mancil at 1(863)519-4116 or via email at Sandra.Mancil@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287 or at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandra Mancil, Community Outreach Manager, at 1(863)519-4116 or by email at Sandra.mancil@dot.state.fl.us.

THE VALERIN GROUP, INC.

The Polk Regional Cooperative announces a hearing to which all persons are invited.

DATE AND TIME: February 27, 2023, 6:00 p.m. – 8:00 p.m.

PLACE: Lake Hamilton Town Hall, 100 Smith Avenue, Lake Hamilton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative (PRWC) will hold a public hearing to provide information on its project and discuss land acquisition for proposed water pipeline routes.

Additional information can be found on the project website, <https://prwcwater.org/>.

There are multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

VIRTUAL OPTION

https://bit.ly/PRWC_VPM_Registration_Lake_Hamilton
PHONE OPTION (Listen Only) (213)929-4221 or toll free 1(877)568-4108 and entering the passcode 612-312-695 when prompted

DIRECTIONS <https://goo.gl/maps/qGXydnD6i9qdXT8s8>

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Orrell, Public Involvement Consultant at 1(863)712-8355 or andy@valerin-group.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric DeHaven, project manager at 1(863)248-7388 or ericdehaven@prwcwater.org.

THE VALERIN GROUP, INC.

The Polk Regional Cooperative announces a hearing to which all persons are invited.

DATE AND TIME: February 28, 2023, 6:00 p.m. – 8:00 p.m.

PLACE: FDOT District One Conference Center, 801 N. Broadway Avenue, Barto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative (PRWC) will hold a public hearing to provide information on its project and discuss land acquisition for proposed water pipeline routes.

Additional information can be found on the project website, <https://prwcwater.org/>.

There are multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

VIRTUAL OPTION

https://bit.ly/PRWC_VPM_Registration_Bartow
PHONE OPTION (Listen Only) (951)384-3421 or toll free 1(866)901-6455 and entering the passcode 797-658-462 when prompted

DIRECTIONS <https://goo.gl/maps/DbaxRJHtfuLNCox26>

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Orrell, Public Involvement Consultant at 1(863)712-8355 or andy@valerin-group.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric DeHaven, project manager at 1(863)248-7388 or ericdehaven@prwcwater.org.

HDR, INC.

The Florida Department of Transportation (FDOT), District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2074 with passcode 359-134-602; In-Person at The Crisp Meeting Room at LPGA International Clubhouse

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding the LPGA Boulevard from U.S. 92 (S.R. 600) to Williamson Boulevard Project Development and Environment (PD&E) Study. (FPID no. 448456-1)

The purpose of this study is to accommodate existing and future travel demand and improve safety on LPGA Boulevard and the I-95 interchange. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of which platform they choose, will receive the same information.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/9103748897097487885>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. If joining online, please allow adequate time to log in to view the presentation in its entirety.

Phone Option (Listen Only): Participants may listen to the meeting by dialing 1(877)309-2074 and entering the passcode 359-134-602 when prompted.

In-Person Open House Option: Participants may attend in person by going to The Crisp Meeting Room at LPGA International Clubhouse, 1000 Champions Drive, Daytona Beach, FL 32124 anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/448456-1> prior to the meeting.

FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the

opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Victor Muchuruza, PhD, PE, PTOE at (407)420-4071 or Victor.Muchuruza@hdrinc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Jesse Blouin, AICP by phone at (386)943-5167, by email at Jesse.Blouin@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 448456-1 in the search box, click “go” and then select the project. We encourage you to participate in the LPGA Boulevard from U.S. 92 (S.R. 600) to Williamson Boulevard PD&E Study public meeting.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 Hurston Complex – CM South Tower ADA Restroom Renovations

RULE NO.: RULE TITLE:
 60D-5.008 Qualifications-Based Selection; Contractor Selection and Negotiation Procedures for Projects Within Level Four and Level Five Contracts

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

February 21, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM22/23-15

PROJECT NUMBER: MSFM-18002031

PROJECT NAME: Hurston Complex – CM South Tower ADA Restroom Renovations

PROJECT LOCATION: Orlando, Florida

Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF JUVENILE JUSTICE

“ITN #10778 – Public Meetings”

The Department is seeking a twenty-four (24) bed non secure Residential Program for girls, between the ages of fourteen (14) and eighteen (18). Program services are to include innovations in delinquency programming and treatment services, and Intensive Mental Health Overlay Services (IMH), as described in all relevant Office of Health Services (OHS) Attachments. The program shall be in a Department owned/leased building located at 3930 W. Dr. Martin Luther King, Jr., Blvd., Tampa, FL 33614, in DJJ’s Central region, or in a Respondent owned/leased building located in the State of Florida. Basic Care and Custody of a residential program shall be provided in accordance with Florida Statutes (F.S.), Florida Administrative Rules, and Department policy, to meet the minimum requirements as described in Attachment A, Services Sought, and all relevant OHS Attachments, listed in the solicitation document.

ITN 10778 has been posted to Vendor Information Portal. Please see the link below.

<https://vendor.myfloridamarketplace.com/search/bids/detail/4278>

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 14, 2023 and 3:00 p.m., Monday, February 20, 2023.

Rule No.	File Date	Effective Date
19-8.029	2/15/2023	3/7/2023
40B-8.121	2/20/2023	3/12/2023
53ER23-7	2/15/2023	2/18/2023
61K1-4.007	2/15/2023	3/7/2023

64B5-1.002	2/20/2023	3/12/2023
66B-1.008	2/17/2023	3/9/2023
66B-1.015	2/17/2023	3/9/2023
66B-2.008	2/17/2023	3/9/2023
66B-2.015	2/17/2023	3/9/2023
69K-10.001	2/20/2023	3/12/2023
69K-10.003	2/20/2023	3/12/2023
69L-3.009	2/16/2023	3/8/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
FEBRUARY 13, 2023 AND FEBRUARY 17, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.026 2/13/23 3/5/23 48/233

STATE BOARD OF ADMINISTRATION

19-8.029 2/15/23 3/7/23 49/11

DEPARTMENT OF THE LOTTERY

53ER23-7 2/15/23 2/18/23 49/32

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

61K1-4.007 2/15/23 3/7/23 49/06

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

65E-14.021 2/13/23 3/5/23 48/175 49/04

NAVIGATION DISTRICTS

Florida Inland Navigation District

66B-1.008 2/17/23 3/9/23 48/235

66B-1.015 2/17/23 3/9/23 48/235

66B-2.008 2/17/23 3/9/23 48/235

66B-2.015 2/17/23 3/9/23 48/235

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-3.009 2/16/23 3/8/23 49/02

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020 12/10/21 **/**/**** 47/216

5K-4.035 12/10/21 **/**/**** 47/216

5K-4.045 12/10/21 **/**/**** 47/216

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001 5/10/22 **/**/**** 48/64

62-600.405 11/16/21 **/**/**** 47/180
62-600.705 11/16/21 **/**/**** 47/180
62-600.720 11/16/21 **/**/**** 47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82
47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
