Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-32.003 Issuance of Citations for Unlicensed

Practice of a Profession

PURPOSE AND EFFECT: The proposed amendments will revise and clarify existing language and remove unnecessary language to save state time and resources by making the process of issuing citations to unlicensed persons for the unlicensed practice of a profession more efficient.

SUBJECT AREA TO BE ADDRESSED: The amendments are proposed to address issuing citations to unlicensed persons for the unlicensed practice of a profession.

RULEMAKING AUTHORITY: 455.228(3), F.S.

LAW IMPLEMENTED: 455.228, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brooke Adams, Chief Legal Counsel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1513.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

NOTICE IS HEREBY GIVEN that on March 30, 2023, the E911 Board, received a petition for variance or waiver filed by Kevin Kirkpatrick on behalf of Okaloosa County. The Petitioner is seeking a variance of paragraph 60FF1-5.013(4)(a), F.A.C., which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. Comments on this petition should be filed with Leon Simmonds, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

NOTICE IS HEREBY GIVEN that on March 31, 2023, the E911 Board, received a petition for variance or waiver filed by Gaby Young on behalf of Duval County. The Petitioner is seeking a variance of paragraph 60FF1-5.013(4)(a), F.A.C., which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. Comments on this petition should be filed with Leon Simmonds, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 28, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Wittner Centre East at 5959 Central Ave, St. Petersburg, FL. Petitioner seeks a variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-032).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

NOTICE IS HEREBY GIVEN that on March 30, 2023, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from 3545 North Ocean Trust. The petition requested a variance from subsection 62B-33.002(27), F.A.C., which defines "major reconstruction" as "the complete or partial replacement or rebuilding, to its original level of protection, of a significant portion of an existing armoring structure which has failed or deteriorated." The property is located at 3545 North Ocean Boulevard, Gulf Stream, Florida. The petition has been assigned OGC #23-0408.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Celora Jackson, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone 850-245-7668; e-mail Celora. A. Jackson@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday,

except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at 850-245-2094. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.003 Provisional Licensure; Requirements

NOTICE IS HEREBY GIVEN that on March 31, 2023, the Board of Speech Language Pathology, and Audiology, received a petition for for variance and waiver filed by Anju Varghese. Petitioner seeks a variance or waiver of subsection 64B20-2.003(5), F.A.C., which requires a provisional license shall be valid for a period of 21 months from the date of issuance or until a license to practice Speech-Language Pathology or Audiology pursuant to Section 468.1185, F.S., is issued, whichever occurs first and Rule 64B20-5.005, F.A.C., which requires renewal of a provisional license. Comments on this petition should be filed with the Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2023, the Department of Children and Families, received a petition for waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, from Stephanie Graham. Subparagraph 65C-46.011(8)(a)1. requires executive directors hired after July 1, 1987 to have a bachelor's degree from an accredited college or university and at least three (3) years of experience in management or supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2023, 10:00 a.m. until conclusion

PLACE: US: +1 786 635 1003 or +1 470 381 2552 or+1 470

 $250\,9358$

Webinar ID: 845 8025 9511 Passcode: 738925; and

https://teamhcso.zoom.us/j/84580259511?pwd=Rk1WM1Azd

GZYNmloVXFQb3R2YUY4QT09

Passcode: 738925

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 24, 2023, 1:00 p.m. until conclusion

PLACE: +1 (312) 757-3121 Access Code: 198-471-733; and https://meet.goto.com/198471733

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at: http://myfloridalegal.com/pages.nsf/Main/8AEA5858B1253D 0D85257D34005AFA72

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General, Ashley Moody, at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at (813) 287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2023, 10:00 a.m.

PLACE: Microsoft Teams Meeting - 1-850-391-8548, Phone conference ID 588 112 335# and https://www.microsoft.com/en-us/microsoft-teams/join-a-

meeting?rtc=1, Meeting ID 286 033 192 192, Passcode: TJUWK5

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of meeting minutes for the Florida Amusement Device and Attraction Advisory Committee. Meeting minutes to be approved:

February 9, 2022

September 13, 2022

February 8, 2023

A copy of the agenda may be obtained by contacting: Michelle Faulk, (850) 410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850) 410-3838. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2023, 9:00 a.m.

PLACE: Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida-Alabama Transportation Planning Organization Board and Advisory Committees to Meet in April

The Florida-Alabama Transportation Planning Organization (TPO) Board will hold a public meeting at 9:00 a.m., Wednesday, April 12, 2023, at the Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502. The Technical Coordinating Committee (TCC) will meet Monday, April 10, 2023, at 10:00 a.m. and the Citizens' Advisory Committee (CAC) will meet Monday, April 10, 2023, at 1:30 p.m. Both advisory committees will meet at the Pensacola City Hall (Hagler-Mason Conference Room), 222 W Main Street, Pensacola, FL 32502.

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email

publicinvolvement@ecrc.org with additional question or concerns.

Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or at www.ecrc.org/FLALTPOMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 800-226-8914 or TTY 711, or at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2023, 9:00 a.m., Governing Board Monthly Meeting and Audit & Finance Committee Meeting, immediately following the conclusion of the South Florida Water Management District Governing Board and Leasing Corporation Meetings

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting(s) by attending in person or utilizing the following link: https://sfwmd.link/3SHXgFN. The link will go live at approximately 9:00 AM on April 13, 2023.

The Governing Board may take official action at the meeting(s) on any item appearing on the agenda(s) and on any item that is added to the agenda(s) as a result of a change to the agenda(s) approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agendas will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2022, 9:00 a.m. or at the call of the Chairman thereafter South Florida Water Management District Leasing Corporation

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: https://sfwmd.link/3SHXgFN. The link will go live at approximately 9:00 a.m. on April 13, 2023. A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, a Regional Water Supply Authority
announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2023, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Workshop and Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2023, 9:00 a.m.

PLACE: Teleconference Number: (713) 353-0212 US, Toll Free: (888) 822-7517, Access Code: 813-078 https://us06web.zoom.us/j/8506920585, password: 911911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Rural county grants.

A copy of the agenda may be obtained by contacting: leon.simmonds@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: leon.simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: leon.simmonds@dms.fl.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission RULE NO.: RULE TITLE:

61K1-4.008 Pre-Match Physical for Amateur

The Florida Athletic Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2023, 2:00 p.m. Eastern time, or as soon thereafter as can be heard.

PLACE: Dial-in number: 1-888-585-9008. When prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion for updates to Rule 61K1-4.008, F.A.C. regarding the pre-match physical of an amateur boxer.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2023, 10:00 a.m., Eastern Time. PLACE: Dial-in number: 1-888-585-9008. When prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting, including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or 850-488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or 850-488-8500.

DEPARTMENT OF HEALTH

The Department of Health Statewide Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2023, 8:30 a.m. – 12:30 p.m. ET

PLACE: In-person: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL, 32311, Virtually: via Microsoft Teams link located on website, Call In: (850) 792-1375 Conference ID: 386 035 132#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.333, Florida Statutes, the Statewide Drug Policy Advisory Council conducts comprehensive analyzes of the impacts of substance abuse in the state and makes recommendations for the implementation of a state drug control strategy. General council business involving discussion and actions on improvement of statewide, cross-agency, substance use prevention efforts.

A copy of the agenda may be obtained by contacting: Kerri Bryan (850) 841-8417 Kerri.Bryan@flhealth.gov

More information on the council can be obtained by visiting the website: www.floridahealth.gov/DPACmeeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2023, 1:00 p.m.

PLACE: Microsoft Teams meeting

Join on your computer, mobile app or room device

Meeting ID: 299 819 542 81

Passcode: HXq9mv

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 115 842 017 3

Alternate VTC instructions Or call in (audio only) +1 850-792-1375

Phone Conference ID: 616 259 520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Funding opportunity announcement (FOA) for the FY 23-24 grant application and seat a new chair.

A copy of the agenda may be obtained by contacting: Kristin Reshard, Kristin.Reshard@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2023, 10:00 a.m.

PLACE: Microsoft Teams meeting

Join on your computer, mobile app or room device

Meeting ID: 235 647 636 724

Passcode: KD9km3

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 116 764 383 3

Alternate VTC instructions Or call in (audio only) +1 850-792-1375 Phone Conference ID: 894 852 367#

GENERAL SUBJECT MATTER TO BE CONSIDERED: BRAC Strategic Goals.

A copy of the agenda may be obtained by contacting: Christine Kucera, Christine.Kucera@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2023, 5:30 p.m. ET

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL 32352

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA Administrator, P.O. Box 1905, Quincy, FL 32353, 850-643-7752, or quincyairport@tds.net

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2023, 3:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes, Receiver's Report, Financial, and Claims Reports

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850) 386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850) 386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC.. INC.

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2023, 3:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes and the Investment report.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2023, 3:30 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general matters of the Association. The agenda will include but not limited to: Minutes and Audit Report.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 11, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 631-992-3221 with passcode 775-275-130;In-Person at the Florida Hotel and Conference Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on Orange Blossom Trail (U.S. 441) from Sand Lake Road (State Road

482) to Holden Avenue in Orange County. (FPID no. 449403-1)

The purpose of this project is to make numerous safety modifications to the project corridor to benefit drivers, pedestrians and bicyclists. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting https://attendee.gotowebinar.com/register/6778063002957184 855. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 631-992-3221 and entering the passcode 775-275-130 when prompted.

In-Person Open House Option: Participants may attend in person by going to the Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809 anytime between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/449403-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Anthony Miller, P.E. at

386-943-5530, or by email at Anthony.Miller@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Anthony Miller, P.E. by phone at 386-943-5530, by email at Anthony.Miller@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 449403-1 in the search box, click "go" and then select the project. We encourage you to participate in the Orange Blossom Trail public meeting.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2023, 5:30 p.m. – 6:30 p.m. (CDT)

PLACE: Virtual (Online): Register at www.nwflroads.com/virtualmeetings

In-person: First Presbyterian Church of Pensacola

33 E. Gregory Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning the resurfacing of U.S. 98 (Gregory Street) from

U.S. 98 (Bayfront Street) to east of Palafox Street and U.S. 98B (Garden Street) from N Street to I-110 Ramp in Escambia County. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are strongly encouraged to attend the virtual format by registering online at www.nwflroads.com/virtualmeetings. Those who are unable to participate virtually may attend the meeting in-person. The intent of these projects is to resurface all travel lanes, auxiliary lanes, median crossovers, and paved shoulders.

Additional improvements include:

- Resurfacing the southbound ramp from I-110 onto Garden Street
- Upgrading pedestrian features to meet current Americans with Disabilities Act (ADA) requirements
- Major drainage improvements on Garden Street from west of H Street to east of B Street
- Minor drainage improvements from B Street to the I-110 ramp will occur.

No additional right-of-way is required. Bids for construction are scheduled to occur spring 2024.

Maps, drawings and other information is available for review online beginning 12 p.m. (CDT) Tuesday, March 28, 2023, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the information below.

Interested persons can visit the project website at www.nwflroads.com/virtualmeetings and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Michael Layne, P.E., FDOT Project Manager, at (850) 845-0309 or via email at mlayne@moffattnichol.com.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official comments related to this public meeting is Friday, April 28, 2023.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: The

FDOT Project Manager using the information provided above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The FDOT Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2023, 9:00 a.m.

PLACE: Florida Public Safety Institute, 75 College Drive, Administration Building, Conference Room. Second Floor, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to review the training centers activities for the current fiscal year.

A copy of the agenda may be obtained by contacting: Michael Fraser, (850) 201-7081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Michael Fraser, (850) 201-7081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2023, 2:00 p.m.

PLACE: Florida Public Safety Institute, 75 College Drive, Administration Building, Conference Room, Second Floor, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to review the training centers activities for the current fiscal year.

A copy of the agenda may be obtained by contacting: Michael Fraser, (850) 201-7081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michael Fraser, (850) 201-7081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:

18-20.019 Boca Ciega Bay and Pinellas County Aquatic Preserves

NOTICE IS HEREBY GIVEN that in its capacity as staff to the Board of Trustees of the Internal Improvement Trust Fund, the Florida Department of Environmental Protection has received the petition for declaratory statement from Madeira Beach Project, LLC on March 28, 2023 (OGC No. 23-0398). The petition seeks the agency's opinion as to the applicability of the Board of Trustees' Boca Ciega Bay Aquatic Preserve Rules: 18-20.019(11), 18-20.019(12), and 18-20.019(8)(c), Florida Administrative Code. as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, Florida 32399-3000, (850)245-2242;

Agency_Clerk@dep.state.fl.us during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays).

Please refer all comments to: Taylor Coram, Administrative Secretary, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, Florida 32399-3000.

Persons whose substantial interests may be affected by the requested declaratory statement may file a motion to intervene or a petition for administrative hearing within 21 days from the date of the publication of this notice. A motion or petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Virgo US LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 3/28/2023, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Virgo US LLC. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activity (to offer cryptocurrency over-the-counter trading services to retail, corporate and institutional clients in Florida.) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov

DEPARTMENT OF FINANCIAL SERVICES

₹inance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Stillman Digital Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 3/28/2023, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Stillman Digital Inc. The petition seeks a declaratory statement from the Office on whether Petitioner's

proposed activity (to provide liquidity in virtual currencies, including Bitcoin (BTC), Ether (ETH), and USD Coin (USDC), to various types of virtual currency businesses and institutions. The Company serves institutional clients in Florida. When clients use the Company's services to buy or sell virtual currency through their accounts, they are directly buying from or selling to the Company.) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

AULD & WHITE CONSTRUCTORS, LLC

DCPS Mayport Middle School - Stadium Repairs

Auld & White Constructors, LLC, in conjunction with Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., April 11, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project consists of interior & exterior building repairs. All subs must have JLA badging. Work to be completed during normal working hours. Scopes include concrete repairs, building caulk replacement, interior and exterior painting, and electrical repairs.

Bid documents will be available upon request on Monday, April 3, 2023. All interested bidders shall submit their Notice of Intent to Leigh Anne Giles by email at awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids. Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding, and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 27, 2023 and 3:00 p.m., Friday, March 31, 2023.

Rule No.	File Date	Effective Date
40B-3.902	3/29/2023	4/18/2023
40B-3.037	3/29/2023	4/18/2023
40B-3.504	3/29/2023	4/18/2023
40B-3.517	3/29/2023	4/18/2023

40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
59A-8.0095	3/27/2023	4/16/2023
61E1-2.001	3/29/2023	4/18/2023
61E1-3.001	3/29/2023	4/18/2023
61G15-19.001	3/31/2023	4/20/2023
64B18-17.001	3/30/2023	4/19/2023
64W-4.001	3/31/2023	4/20/2023
64W-4.002	3/31/2023	4/20/2023
64W-4.003	3/31/2023	4/20/2023
64W-4.004	3/31/2023	4/20/2023
64W-4.005	3/31/2023	4/20/2023
64W-4.006	3/31/2023	4/20/2023
64W-4.007	3/31/2023	4/20/2023
68B-14.002	3/27/2023	4/16/2023
68B-14.005	3/27/2023	4/16/2023
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LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

69L-7.020	10/22/2021	**/**/***

DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University

FAMU South Campus Chiller Plant, Chiller and Boiler Replacement April 2023

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the following projects: South Central Utility Plant - South Campus Chiller Plant (South Campus Chiller Plant, Chiller and Boiler Replacement): The selected firm for each project will provide design, construction documents and construction administration for the referenced projects. Blanket professional liability insurance will be required for these projects in the range amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@famu.edu. Craig Talton, Director. A brief description of the project is as follows:

Project breakdown description

- South Central Utility Plant South Campus Chiller Plant A plan has been developed to add a new Central Utility Plant for the expanding southern portion of the FAMU campus. It would be located east of the current Multi-Purpose Recreation Center, housed in a metal building and initially include an 1100-Ton chiller, hot-water boilers, pumps, piping and electrical systems. With the later addition of piping, isolation valves and new underground distribution systems, a separate, South Campus-dedicated chilled water and hot water delivery system could be accomplished, initially serving the existing Recreation Center, and later a portion of the new Residence Hall initiatives after new underground piping and valves are added.
- This third-year Infrastructure improvement would extend the underground chilled water lines from the new South Chiller Plant to the "under-construction" Phase 2 700 Bed Residences and tie into those "under-construction" chilled water lines, providing chilled water to the Phase 2 residence buildings. Utilizing the South Chiller Plant would eliminate the need to purchase two additional 300-ton electric chillers for Phase 2. INSTRUCTIONS: Firms desiring to apply for consideration

The letter of application should have attached:

shall submit a letter of application.

- 1. A completed "Professional Qualifications Supplement" (PQS); form is to be obtained from the FAMU Facilities Planning and Construction Office. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant

must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

- 3. Submit nine (9) three ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above including a flash drive with an electronic copy. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. FAMU is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.
- 4. Professional Qualifications Supplement (PQS) forms, descriptive project information, and selection criteria may be obtained by contacting: Craig Talton, Director, Office of Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, Florida 32307, (850)599-3197 Fax: (850)561-2289, Email: craig.talton@famu.edu.

Submittals must be received by 2:00 p.m. local time, Monday, April 17th, 2023 to the Office of Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, Florida 32307. Submittals will not be accepted after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-19.071 Department of Revenue Electronic Database NOTICE OF ADOPTION OF COMMUNICATIONS SERVICES TAX ADDRESS/JURISDICTION DATABASE Section 202.22(2), F.S., requires the Department of Revenue to create and maintain an electronic situsing database that assigns service addresses to local taxing jurisdictions for purposes of the communications services tax. The updates to the

Address/Jurisdiction Database, as posted on April 3, 2023, become effective on July 1, 2023. The database can be accessed at https://pointmatch.floridarevenue.com. The next update to the database will be effective January 1, 2024, and is required to be posted 90 days in advance of the effective date. Local governments are required to submit changes and additions for inclusion in the January 1, 2024, update no later than September 3, 2023. Additional information concerning procedures for requesting changes and additions to the database is available from the Department of Revenue Local Government Unit by telephone at 850-717-6630 or by email at Local-Govt-Unit@floridarevenue.com. Persons with hearing or speech impairments may call the Florida Relay Service at (800) 955-8770 (Voice) and (800) 955-8771 (TTY).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mopeds and More Inc., line-make DONF Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triple J Import Inc., intends to allow the establishment of Mopeds and More Inc., as a dealership for the sale of motorcycles manufactured by Ningbo Dongfang Lingyun Vehicle (line-make DONF) at 6191 South Pine Avenue, Ocala, (Marion County), Florida 34480, on or after May 3, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds and More Inc are dealer operator(s): Jerod Libel, 6191 South Pine Avenue, Ocala, Florida 34480-7115; principal investor(s): Jerod Libel, 6191 South Pine Avenue, Ocala, Florida 34480-7115.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Guang Cheng Shen, Triple J Import Inc., 6654-A Jimmy Carter Boulevard, Peachtree Corners, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development DEO Final Order No. DEO-23-011

FINAL ORDER

APPROVING ISLAMORADA, VILLAGE OF ISLANDS ORDINANCE NO. 23-01

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the Islamorada, Village of Islands, Florida ("Village"), by Ordinance No. 23-01 (the "Ordinance").

FINDINGS OF FACT

- 1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
- 2. The Ordinance was adopted by the Village on January 19, 2023 and rendered to the Department on February 2, 2023.
- 3. The Ordinance amends Chapter 6, Article II, by creating Division 3, Building Code Administrative Amendments, which updates the minimum plan review criteria for commercial and residential buildings to include the declaration of land restriction (non-conversion agreements). The Ordinance also amends Chapter 6, Article II, by creating Division 4, Building Code Technical Amendments, which updates foundation design and construction requirements and enclosed area requirements for buildings located in coastal high-hazard areas and Coastal A Zones.
- 4. The Ordinance repeals and adopts a new Chapter 6, Article III, Floodplain Management Standards, to adopt flood hazard maps, to designate a floodplain administrator, and to adopt procedures and criteria for development in flood hazard areas.

CONCLUSIONS OF LAW

- 5. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* Section 380.05(6), Florida Statutes.
- 6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

- 7. The Ordinance is consistent with the Village's Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Objective 5-1.17, Policy 5-1.17.2, Policy 5-1.17.3, Policy 5-2.2.1, Objective 5-2.3, Objective 5-2.4, and Policy 5-2.4.1.
- 8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Village are set forth in Section 380.0552(7), Florida Statutes.
- 9. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following Principles:
 - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
 - (e) Limiting the adverse impacts of development on the quality of water throughout the Florida Keys.
 - (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 23-01 is consistent with the Village's Comprehensive Plan and the Principles for Guiding Development for the Village and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ James D. Stansbury

James D. Stansbury, Bureau Chief Bureau of Community Planning and Growth Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK

DEPARTMENT OF ECONOMIC OPPORTUNITY OFFICE OF THE GENERAL COUNSEL 107 EAST MADISON ST., MSC 110 TALLAHASSEE, FLORIDA 32399-4128 FAX 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 31st day of March, 2023.

/s/ Karis De Gannes

Karis De Gannes, Agency Clerk Department of Economic Opportunity 107 East Madison Street, MSC 110 Tallahassee, FL 32399-4128

By U.S. Mail:

Joseph "Buddy" Pinder, III, Mayor Islamorada, Village of Islands 86800 Overseas Highway Islamorada, FL 33036 Marne McGrath, Village Clerk Islamorada, Village of Islands 86800 Overseas Highway Islamorada, FL 33036

Daniel Gulizio, Director of Planning Planning and Development Services 86800 Overseas Highway Islamorada, FL 33036

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.