

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.018 St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: The proposed rule amendments modify the boating restricted areas on the St. Johns River in Lake, Seminole, and Volusia counties and/or clarify the coordinates used in the description of zone boundaries and site location of the United States Geological Survey gauge for purposes of measuring water levels. The effect of the proposed rule amendments will be to provide the public with a more specific description of the boating restricted areas on the St. Johns River.

SUBJECT AREA TO BE ADDRESSED: St. Johns Boating Restricted Areas

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.33(3), 327.46, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kate Grimes, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com; (850)617-9493.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 222, November 15, 2022 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On March 30, 2023, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from ABC Wine Bar LLC located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 49/63 on March 31, 2023. The Order for this Petition was signed and approved on April 10, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on April 07, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), Florida Administrative Code (2020) and the CHIRP ITP from BDG Banyan East Town, LLC requesting a waive of the timing requirements found in the 2021 QAP, and allow the requested credit exchange to be approved before the second calendar quarter of 2024, and a waiver of the CHIRP ITP deadline to close on the limited partnership agreement by April 28, 2023 to allow Petitioner to close by July 21, 2023.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

**RULE NO.: RULE TITLE:**

68D-23.109 Additional Specifications for Information, Danger, and Regulatory Markers

The Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, Bureau of Vessel Registration and Boating Safety hereby gives notice:

On April 6, 2023, the Commission issued an order. The Final Order was in response to a Petition for a variance from subsection 68D-23.109(3), Florida Administrative Code, which requires that the size of signs used as information, danger or regulatory waterway markers be no smaller than three feet by three feet. The petition was filed by Hillsborough County on February 2, 2023, and advertised on February 6, 2023, in Vol. 49, No. 24, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 68D-23.109(3), Florida Administrative Code, requiring that signs used as information, danger or regulatory waterway markers on the E.G. Simmons Canoe/Kayak Trail be three feet by three feet in size, and allows the use of information signs that are 24” by 18” in size to be installed to mark the E.G. Simmons Canoe/Kayak Trail. Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-01).

A copy of the Order or additional information may be obtained by contacting: A copy of the Order or additional information may be obtained by contacting: Thomas Arrington, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850) 617-9530, waterway.management@myfwc.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 24, 2023, 10:00 a.m.

PLACE: Florida State Fairgrounds - Governor’s Inn, Cracker Country; 4800 US Hwy 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida State Fair Authority.

A copy of the agenda may be obtained by contacting: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Emerald Coast Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2023, 11:00 a.m.

PLACE: The Crossing at Blackwater, 4927 Antioch Rd., Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint hybrid meeting to be held with the three TPO Boards to discuss Census Process information.

In person at The Crossing at Blackwater, 4927 Antioch Rd., Crestview, FL 32536.

Virtual details available at [www.ecrc.org/Calendar](http://www.ecrc.org/Calendar)

Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

A copy of the agenda may be obtained by contacting: Tammy Neal, [tammy.neal@ecrc.org](mailto:tammy.neal@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 800-226-8914 or TTY 711, or at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2023, 10:00 a.m., ET

PLACE: Call 850-270-6017, and when prompted enter conference ID 899-384-063#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include quarterly activities of the Commission.

NOTE: Requests to make public comments during the meeting pertaining to the agenda, must be submitted to Casey Snipes at [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com) by 5:00 p.m., April 19, 2023. The allotted time to speak will be a continuous 2 minutes. A copy of the agenda may be obtained by contacting: [casey.snipes@hotmail.com](mailto:casey.snipes@hotmail.com)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Athletic Commission

RULE NO.: RULE TITLE:

61K1-4.008 Pre-Match Physical for Amateur

The Florida Athletic Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2023, 2:00 p.m., Eastern time, or as soon thereafter as can be heard.

PLACE: Dial-in number: 1-888-585-9008. When prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of updates to Rule 61K1-4.008, F.A.C. regarding the pre-match physical of all amateur participants in matches. This is an update to the previous Notice of Rule Development Workshop which published on April 3, 2023, in Vol. 49 No. 64, issue of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 3, 2023, 10:00 a.m. – 1:00 p.m.

MEETING: Full Council Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/86977535366?pwd=bnZwSU15VDZ5VXZQTfEzb1VqcU1KQT09&from=addon>

Meeting ID: 869 7753 5366

Passcode: 054293

One tap mobile

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+19292056099,,86977535366#,,, \*054293# US (New York)

Dial by your location

+1 305 224 1968 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

Meeting ID: 869 7753 5366

Passcode: 054293

Find your local number:

<https://us06web.zoom.us/j/86977535366>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 24, 2023, 10:00 a.m. until completion of agenda

MEETING: Finance Committee

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/83121877214?pwd=Y2ZPM1A4eVdOa0xtUDRacUVybHhoZz09>

Meeting ID: 831 2187 7214

Passcode: 800248

One tap mobile

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Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 689 278 1000 US  
 +1 719 359 4580 US  
 +1 253 205 0468 US  
 +1 253 215 8782 US (Tacoma)  
 +1 346 248 7799 US (Houston)  
 +1 360 209 5623 US  
 +1 386 347 5053 US  
 +1 507 473 4847 US  
 +1 564 217 2000 US  
 +1 669 444 9171 US  
 +1 669 900 6833 US (San Jose)

Meeting ID: 831 2187 7214

Passcode: 800248

Find your local number:  
<https://us06web.zoom.us/j/83121877214>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**HNTB**

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIME: Virtual/Online and phone-in: April 25, 2023, 5:30 p.m. (Options 1 and 2)

In-Person: April 27, 2023, 5:30 p.m. (Option 3)

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call 951-384-3421 and enter audio access code 953-499-982.

Option 3: In-person at the AdventHealth Nicholson Center, 404 Celebration Place, Celebration, FL 34747

Visit the project website, [www.PoincianaExtension.com](http://www.PoincianaExtension.com), to register for the Public Hearing, and to select your participation option. **\*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers.\*\***

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Financial Project Identification Number 446581-1

Efficient Transportation Decision Making Number: 14445

Project Description: Poinciana Parkway Extension Connector Project Development and Environment (PD&E) Study from County Road (CR) 532 to North of the Interstate 4/State Road (SR) 429 Interchange in Polk and Osceola Counties, Florida

This project is evaluating alternatives to extend Poinciana Parkway (SR 538) from CR 532 to I-4/SR429 interchange, modify existing I-4/SR 429 interchange and CR 532 interchange to accommodate the Poinciana Parkway connection, and increase capacity of the segment of SR 429 from I-4 to Sinclair Road. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by FHWA and FDOT.

This Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. The Enterprise will provide several options as shown above to participate in the Public Hearing. Information presented at all attendance options will be the same.

All hearing materials that will be on display at the in-person hearing, including draft project documents, are available for public review on the project website, [www.PoincianaExtension.com](http://www.PoincianaExtension.com). Draft project documents can also be viewed starting April 4, 2023, through May 12, 2023, at (1) West Osceola Branch Library, 305 Campus Street, Celebration, FL 34747 (Monday-Thursday: 9:00 a.m. to 9:00 p.m.; Friday-Saturday: 9:00 a.m. to 6:00 p.m.; Sunday.: 12:00 p.m. to 6:00 p.m.); and (2) Haines City Public Library, 111 North 6th Street, Haines City, FL 33844 (Monday-Friday: 10:00 a.m. to 6:00 p.m. and Saturday: 10:00 a.m. to 3:00 p.m.)

For assistance registering for the Public Hearing, or for additional information, please contact Michael Leo, P.E., Project Manager, Consultant to Florida's Turnpike Enterprise, at (407)264-3414, or by email at [Michael.Leo@dot.state.fl.us](mailto:Michael.Leo@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the hearing or may contact the Project Manager. All comments received or postmarked on or before May 12, 2023, will be included in the Public Hearing record.

A copy of the agenda may be obtained by contacting: Michael Leo, Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leo at the contact information provided above. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Leo, P.E., Project Manager, Consultant to Florida's Turnpike Enterprise, at (407)264-3414, or by email at Michael.Leo@dot.state.fl.us.

#### HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: Virtual/Online and phone-in: Tuesday, April 18, 2023, 6:00 p.m. (Options 1 and 2)

In-Person: Thursday, April 20, 2023, 5:30 p.m. – 7:30 p.m. (Option 3)

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call (866) 901-6455 and enter audio access code 948-184-488

Option 3: In-Person at the Cutler Bay Town Hall, Council Chambers, 10720 Caribbean Boulevard, Cutler Bay, FL 33189

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number 437211-1

Proposal Description: Florida's Turnpike (SR 821) and Surface Street Improvements from Hainlin Mill Road to US 1 in Miami-Dade County, Florida.

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Design Public Information Meeting for the Florida's Turnpike (SR 821) & Surface Street Improvements project. This meeting will give interested persons an opportunity to review the project design and ask questions about the proposed improvements.

The proposed project will enhance safety, address roadway and bridge repairs, and improve overall traffic operations at the existing interchanges. The key project improvements are between Hainlin Mill Road (SW 216th Street) and Caribbean Boulevard. These improvements include widening of Hainlin Mill Road and Cutler Ridge Boulevard under the Turnpike to provide additional through lanes and left turn lanes, widening

of the northbound Turnpike bridge over Caribbean Boulevard, and surface streets that cross the Turnpike between Hainlin Mill Road (SW 216th Street) and Eureka Drive (SW 184th Street). Other improvements include bridge repairs and Noise Wall installations at locations from Biscayne Drive (SW 288th Street) to north of US 1 (Dixie Highway).

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review on the day of the virtual meeting on the project website, [www.TurnpikeatHainlinMill.com](http://www.TurnpikeatHainlinMill.com).

The Enterprise will provide several options to participate in the Public Information Meeting. You may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode on Tuesday, April 18, 2023, at 6:00 p.m. Alternatively, you may participate in person on Thursday, April 20, 2023, from 5:30 p.m. to 7:30 p.m. at Cutler Bay Town Hall, Council Chambers, 10720 Caribbean Boulevard, Cutler Bay, FL 33189. Information presented at all attendance options will be the same.

Please visit the project website, [www.TurnpikeatHainlinMill.com](http://www.TurnpikeatHainlinMill.com), to register for the Public Information Meeting and to select your participation option. \*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers.\*\* Once registered, you will receive a confirmation email that includes instructions on how to join the Public Information Meeting online. To join the open house in listen-only mode, call +1 (866) 901-6455 and enter access code 948-184-488.

For assistance registering for the Public Information Meeting, or for additional information, please contact Suraj Pamulapati, P.E., Project Manager, at (407) 264-3199 or by email at [Suraj.Pamulapati@dot.state.fl.us](mailto:Suraj.Pamulapati@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received or postmarked no later than Monday, May 1, 2023, will be included in the records for the Public Information Meeting.

A copy of the agenda may be obtained by contacting: Suraj Pamulapati, Project Manager (Consultant to Florida's Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Suraj Pamulapati, Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suraj Pamulapati, P.E., Project Manager (Consultant to Florida's Turnpike Enterprise) at (407) 264-3199 or by email at Suraj.Pamulapati@dot.state.fl.us

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, April 25, 2023, 5:00 p.m. – 6:00 p.m. is the Virtual Public Meeting, and Thursday, April 27, 2023, 5:00 p.m. – 7:00 p.m. is the In-person Construction Open House.

**PLACE:** Please use the following link to register for the virtual session: <https://bit.ly/3IE6PUD>. If you prefer to dial in by phone, call +1 (562) 247-8321 and then dial the Audio Access Code: 262-050-437. The in-person session will be at the River Walk Center, located at 600 N. Indian River Drive, Fort Pierce, FL 34950.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Management No.: 429936-2-52-01

**Project Description:** SR-A1A North Causeway Over the ICWW Bridge Replacement Project in the City of Fort Pierce

The project improvements consist of constructing a new high-level fixed bridge connected directly to SR-5/US-1 going over the Florida East Coast (FEC) Railroad, Old Dixie Highway, and the Intracoastal Waterway (ICWW) featuring: one 12-foot travel lane in each direction, navigational clearances of 85 feet vertical and 125 feet horizontal at the waterway channel; installing a barrier-protected 8-foot sidewalk on the south side of the bridge and a barrier-protected 12-foot shared use path on the north side of the bridge; installing 7-foot buffered bicycle lanes within the shoulders on both sides of SR-A1A; constructing a 12-foot shared-use path along Old Dixie Highway to provide connectivity to the East Coast Greenway; building an observation deck beneath the west side of the new bridge structure; constructing a new access road under the bridge to businesses east of the FEC Railroad; extending Juanita Avenue from SR-5/US-1 to Old Dixie Highway; and connecting SR-5/US-1 and Old Dixie Highway along Sunny Lane. Construction will occur in phases to minimize impacts to the public. Work will take place Monday through Sunday. Daytime work is permitted Monday through Friday, from 7:00 a.m. to 6:00 p.m. and Saturday, from 8:00 a.m. to 6:00 p.m. (no Sunday work is permitted). Nighttime lane closures are permitted Monday through Sunday and will occur as needed. The existing bridge will be open during construction with the exception of the planned detour for beam installation, notification will be provided in advance. Marine traffic will be

maintained. Emergency vehicles access will be maintained at all times.

Construction will begin in May 2023, and is estimated to be completed in Late 2027. The estimated construction cost is \$111.5 million.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. to 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in person open house will be held from 5:00 p.m. to 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Baker, FDOT Project Manager, at (772) 429-4930 or by email at [joshua.baker@dot.state.fl.us](mailto:joshua.baker@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772) 579-5479 or by email at [skayser@corradino.com](mailto:skayser@corradino.com).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from LWP CYPRESS PM, LLC. The petition seeks the agency's opinion as to the applicability of Sections 509.242(1)(c), Florida Statutes and Rule 61C-1.002, F.A.C. as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850) 717-1127, [Dale.Howard@myfloridalicense.com](mailto:Dale.Howard@myfloridalicense.com)

Please refer all comments to: Jaxon Lear, Deputy Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, Jaxon.Lear@myfloridalicense.com, (850)717-1199; DS 2023-007; DBPR Ref # 2023-020211.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board  
NOTICE IS HEREBY GIVEN that Electrical Contractors' Licensing Board has received the petition for declaratory statement from James DiTaranto, on behalf of Commercial Electrical Systems Co., filed on April 4, 2023. The petition seeks the agency's opinion as to the applicability of Section 489.521, Florida Statutes, as it applies to the petitioner.

Petitioner asks the Board the following question: Is it permissible to subcontract the labor portion of the installations of low voltage systems to 1099 independent subcontractors or piece workers under a Certified Alarm System Contractor I (EF) or Certified Electrical Contractor license if the workers are directly supervised during the installations of low voltage systems. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850) 717-1395.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

Landscape Contractor Continuing Service

NOTICE TO LANDSCAPE CONTRACTORS

The University of Central Florida has a need for several firms to provide Landscape Construction, repair, and Maintenance for renovation and construction projects with construction budgets of \$4,000,000 or less.

The University of Central Florida wishes to enter into an open-ended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. If any current UCF continuing service Landscape Contractor is selected, its existing contract will be voided at the time of execution of the new contract. The University has the right to amend the terms of the contract at each annual renewal. The University has the right to amend the terms of the contract at each annual renewal. All firms applying must be licensed as Contractors in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. The selected firms' minimum bonding capacity shall be \$1,000,000 with a maximum of \$4,000,000.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.



Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Contractor’s Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/91987>

Submittals must be received by 5:00 p.m. local time May 11, 2023. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor’s: quality of work, ability to maintain budget, ability to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminate

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 4, 2023 and 3:00 p.m., Tuesday, April 11, 2023.

Rule No.	File Date	Effective Date
6A-1.09401	4/5/2023	4/25/2023
6A-6.09091	4/5/2023	4/25/2023
6A-1.0018	4/5/2023	4/25/2023
6A-10.087	4/5/2023	4/25/2023
6M-4.204	4/5/2023	4/25/2023
25-4.0665	4/6/2023	4/26/2023
53ER23-21	4/6/2023	4/6/2023
53ER23-22	4/6/2023	4/6/2023
53ER23-23	4/6/2023	4/6/2023
53ER23-24	4/6/2023	4/6/2023
61G14-22.006	4/7/2023	4/27/2023
61G19-10.001	4/10/2023	4/30/2023
64B20-8.0011	4/4/2023	4/24/2023
64E-3.009	4/5/2023	4/25/2023
68A-13.003	4/7/2023	4/27/2023
69L-7.501	4/6/2023	6/1/2023

69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-23-012

FINAL ORDER

#### APPROVING LAKE COUNTY ORDINANCE NO. 2023-09

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Lake County, Florida, Ordinance No. 2023-09 (the “Ordinance”).

#### FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. Lake County is a local government within the Green Swamp Area.

2. The Ordinance was adopted by Lake County on January 24, 2023, and rendered to the Department on January 26, 2023.

3. The Ordinance makes the following amendments to the Lake County Code (“Code”):

- a. Amends the Code to create Chapter XVII, entitled *Rural Conservation Subdivision Design Standards*, which establishes design standards for new subdivisions developed within the Rural Future Land Use Series, Wekiva River Protection

Area, Wekia Study Area, and the Green Swamp Area of Critical State Concern Comprehensive Plan Categories;

- b. Amends Chapter II of the Code to modify the definitions for low impact development and open space;
- c. Amends Section 3.02.06 of the Code to allow lots developed as a rural conservation subdivision to be smaller than density requirements; and
- d. Amends 6.12.01 of the Code to update the water connection requirements and the central sewage system requirements for new and existing developments and single-family dwelling units that aren't within a subdivision.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern. See section 380.05(6), Florida Statutes.

5. "Land development regulations" include "local zoning, subdivision, building, and other regulations controlling the development of land." Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Lake County Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically is consistent with Policy I-1.1.1, Policy I-1.1.3, and Policy I-7.4.2.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern as a whole, and specifically furthers the following Principles:

- (b) Protect the normal quantity, quality and flow of ground water and surface water which are necessary for the protection of resources of state and regional concern.
- (c) Protect the water available for aquifer recharge.
- (e) Protect the normal supply of ground and surface water.

WHEREFORE, IT IS ORDERED that the Department finds that Lake County Ordinance No. 2023-09 is consistent with the Lake County Comprehensive Plan and the Principles

for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Benjamin M. Melnick  
 Benjamin M. Melnick, Deputy Secretary  
 Division of Community Development  
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
 DEPARTMENT OF ECONOMIC OPPORTUNITY  
 OFFICE OF THE GENERAL COUNSEL  
 107 EAST MADISON ST., MSC 110  
 TALLAHASSEE, FLORIDA 32399-4128  
 FAX 850-921-3230

AGENCY.CLERK@DEO.MYFLORIDA.COM

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated

Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 10<sup>th</sup> day of April, 2023.

/s/ Karis De Gannes  
 Karis De Gannes, Agency Clerk  
 Department of Economic Opportunity  
 107 East Madison Street, MSC 110  
 Tallahassee, FL 32399-4128  
 Telephone: (850) 245-7151  
 Facsimile: (850) 921-3230  
[Agency.clerk@deo.myflorida.com](mailto:Agency.clerk@deo.myflorida.com)

**By U.S. Mail:**

The Honorable Kirby Smith, Chairman  
 Lake County Board of County Commissioners  
 P.O. Box 7800  
 Tavares, FL 32778

The Honorable Gary J. Cooney  
 Clerk of the Circuit Court and Comptroller  
 Lake County  
 P.O. Box 7800  
 Tavares, FL 32778

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
 APRIL 3, 2023 AND APRIL 7, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.0018	4/5/23	4/25/23	49/32	49/44
6A-1.09401	4/5/23	4/25/23	49/57	
6A-6.09091	4/5/23	4/25/23	49/31	
6A-10.087	4/5/23	4/25/23	48/246	49/35

**Florida’s Office of Early Learning**

6M-4.204	4/5/23	4/25/23	49/35	
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**PUBLIC SERVICE COMMISSION**

25-4.0665	4/6/23	4/26/23	49/34	
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**DEPARTMENT OF THE LOTTERY**

53ER23-21	4/6/23	4/6/23	49/68	
53ER23-22	4/6/23	4/6/23	49/68	
53ER23-23	4/6/23	4/6/23	49/68	

53ER23-24	4/6/23	4/6/23	49/68	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

61G14-22.006	4/7/23	4/27/23	49/20	
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**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-17.006	4/3/23	4/23/23	48/241	49/48
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**Board of Speech-Language Pathology and Audiology**

64B20-8.0011	4/4/23	4/24/23	49/34	
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**Division of Environmental Health**

64E-3.009	4/5/23	4/25/23	49/28	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-13.003	4/7/23	4/1/23	49/48	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-52.001	4/3/23	4/23/23	49/33	
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**Division of Workers' Compensation**

69L-7.501	4/6/23	6/1/23	48/164	48/242
69L-7.730	4/6/23	Upon Ratification	48/251	
69L-7.740	4/6/23	Upon Ratification	48/251	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/228	
5K-4.035	12/10/21	**/**/****	47/228	
5K-4.045	12/10/21	**/**/****	47/228	

**St. Johns River Water Management District**

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-600.405 11/16/21 \*\*/\*\*/\*\*\*\* 47/180  
62-600.705 11/16/21 \*\*/\*\*/\*\*\*\* 47/180  
62-600.720 11/16/21 \*\*/\*\*/\*\*\*\* 47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\*\*\* 48/28

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020 10/22/21 \*\*/\*\*/\*\*\*\* 47/24 47/82  
47/118  
47/187  
69L-7.730 4/6/23 \*\*/\*\*/\*\*\*\* 48/251  
69L-7.740 4/6/23 \*\*/\*\*/\*\*\*\* 48/251

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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