#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

#### NONE

#### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 12, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Anything & Wings located In Daytona Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### FLORIDA HOUSING FINANCE CORPORATION RULE NOS.:RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on May 11, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.0025(7)(c), F.A.C., to waive the requirement that only natural persons (or trusts with natural person principals) be disclosed by or at the third principal disclosure level; and paragraph 67-21.003(1)(b), F.A.C., (07/06/2022), and Part A.6.b.1. of the Non-Competitive Application Package so that the change may occur prior to issuance of the preliminary determination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's website floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE: 67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on May 11, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), F.A.C. (5/18/21) and the 2021 QAP in order to allow Petitioner to return its 2022 Housing Credit Allocation now as opposed to waiting until the end of the second calendar quarter of 2024

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on May 11, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), F.A.C. (5/18/21) and the 2021 QAP in order to allow Petitioner, Naranja Grand Senior, Ltd., to return its 2022 Housing Credit Allocation now as opposed to waiting until the end of the second calendar quarter of 2024

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000. Tallahassee. FL 32301-1329. The Petition has also been posted Florida Housing's website floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Broward County Transit announces a workshop to which all persons are invited.

DATE AND TIME: May 16, 2023 through June 12, 2023

PLACE: Online via Virtual Workshop: https://premo.broward.org

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward County Transit (BCT) is seeking public input regarding the Premium Mobility Plan (PREMO) and the Premium Network of transit improvements at its virtual workshop.

BCT has officially launched PREMO, which will improve the transportation landscape in Broward County. PREMO, as the vision for transit in Broward County, defines a network of premium and high-capacity transit projects. The Premium Network consists of 11.5 miles of Commuter Rail, 23.3 miles of Light Rail Transit (LRT), 76 miles of Bus Rapid Transit (BRT), and 100 miles of High Frequency Bus.

Once implemented, the Premium Network will not only improve the way Broward County connects through the 200

miles of new premium service, it would also significantly increase annual ridership, stimulate economic development, support affordable housing, and expand small business opportunities. With this plan, Broward County will have the framework and infrastructure to support this growing population and comfortably travel into the future.

A virtual interactive room will allow participants to review an overview of the plan, the projects included in the plan, and an opportunity to leave comments. The virtual interactive room will be available 24 hours per day, 7 days per week, from May 16, 2023 through June 12, 2023. During that time, questions will be answered live on Tuesdays and Thursdays at 12:00 p.m. to 2:00 p.m. and 6:00 p.m. to 8:00 p.m., and Saturdays at 1:00 p.m. to 3:00 p.m. Participants can view the virtual interactive room and access the live question and answer sessions by visiting https://premo.broward.org and clicking on the link to access the interactive room. If you need access to a computer, the virtual interactive room will be available at libraries around Broward County.

Written comments can be mailed to: PREMO, Broward County Transit, 1 North University Drive, Suite 3100A, Plantation, FL 33324, or provided on the webpage: premo.broward.com.

PROTECTIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AS AMENDED: Any person(s) or group(s) who believes that they have been subjected to discrimination because of race, color, or national origin, under any transit program or activity provided by Broward County Transit (BCT), may call 954-357-8481 to file a Title VI discrimination complaint or write to Broward County Transit Division, Compliance Manager, 1 N. University Drive, Suite 3100A, Plantation, FL 33324.

A copy of the agenda may be obtained by contacting: premo@broward.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: premo@broward.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-21.001 Application for Certificate of Title

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited. DATE AND TIME: May 23, 2023, during a regular meeting of

the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 15C-21.001, Application for Certificate of Title, as well as request final adoption of this rule and approval to file and certify the rule with the Secretary of State pursuant to subparagraph 120.54(3)(e)1., Fla. Stat., if the substance of the proposed remains unchanged upon reaching the date applicable to filing for final adoption pursuant to subparagraph 120.54(3)(e)2., Fla. Stat.

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at http://www.myflorida.com/myflorida/cabinet/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850) 717-9239. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

**Public Employees Relations Commission** 

RULE NO.: RULE TITLE:

60CC-1.101 Employee Organization Membership Authorization Form

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2023, 3:00 p.m.

PLACE: Donna Maggert Poole Oral Argument Room, 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a notice of proposed rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.

Rule 60CC-1.101, F.A.C., Employee Organization Membership Authorization Form

A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at 850-488-8641 or emailing PercRulesClerk@perc.myflorida.com. The agenda will also be posted at perc.myflorida.com as soon as it is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: The Commission's Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850) 488-8641, or emailing PercRulesClerk@perc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Don Rubottom, Chair, 850-488-8641.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Ravine Gardens State Park, Roy E. Campbell Civic Center, 1600 Twigg Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for Ravine Gardens State Park. Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Gabrielle Trace, Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850) 815-1329 or by email at Gabrielle.Trace@FloridaDEP.gov.

A copy of the meeting materials and agenda are available before the date of the public meeting online at https://floridadep.gov/parks/public-participation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gabrielle Trace, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2023, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: https://meet.goto.com/SolicitationAdministration or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 075. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 075 – Northeast Florida State Hospital Temporary Mobile Kitchen. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP):

https://vendor.myfloridamarketplace.com/admin/ads/detail/details?id=5218.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows: I. Introductions, II. Public Comments, III. Opening of Responses, IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com

### DEPARTMENT OF CHILDREN AND FAMILIES Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces the rescheduling of the Commission on Mental Health and Substance Abuse, Finance Subcommittee Meeting, originally scheduled for May 17, 2023. This meeting has been rescheduled for May 24, 2023 and is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 1:00 p.m. – 2:30 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: https://www.myflfamilies.com/news-and-events

https://gcc02.safelinks.protection.outlook.com/ap/t-

59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl %2Fmeetup-

 $join \% 2F19\% 253 a meeting \_NTA2MjFlN2ItMzk5Yy00NDYyL ThlMDctMTQ0NzU2ZDY2NmVh\% 2540 thread.v2\% 2F0\% 3F context\% 3D\% 257b\% 2522Tid\% 2522\% 253a\% 2522f70dba48-b283-4c57-8831-$ 

cb411445a94c%2522%252c%2522Oid%2522%253a%252217953c17-4f9a-4e32-bc08-

3423060da39f%2522%257d&data=05%7C01%7CAaron.Platt %40myflfamilies.com%7Cddce3d037e514a33dcf808db52f50

821%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C0%7C638194984594938649%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BlWcWCokfxtuVfIgPuHUjbdfKtWW4nnXnYI8qv9zROM%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Finance Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850) 717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850) 717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2023, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MmE0MWFhNDYtYTJkNS00YWViLW E2ZDEtYTcxYzczY2YzNjYx%40thread.v2/0?context=%7b %22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about

upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 11:00 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2023-211 Construction Inflation Response Viability Funding.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850) 488-4197 or bryan.barber@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-205

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss the Request for Allocations (RFA) 2023-205 SAIL Financing of Affordable Multifamily Housing Developments To Be Used In Conjunction With Tax-Exempt Bonds And Non-Competitive Housing Credits. Comments and suggestions from interested persons regarding the RFA will also be solicited.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850) 488-4197 or bryan.barber@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: June 6, 2023, 2:00 p.m., Eastern Time PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar is posted to the following website:

https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-201 https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-202 https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-203

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will continue the discussion regarding RFA 2023-201 Housing Credit Financing For Affordable Housing Developments Located In Medium Counties, RFA 023-202 Housing Credit Financing For Affordable Housing

Developments Located In Broward, Duval, Hillsborough, Orange, Palm Beach, And Pinellas Counties, and RFA 2023-203 Housing Credit Financing For Affordable Housing Developments Located In Miami-Dade County, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850) 488-4197 or bryan.barber@floridahousing.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE

The Area Agency on Aging of Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2023, 12:45 p.m.

PLACE: Westgate Lakes Resort & Spa

GENERAL SUBJECT MATTER TO BE CONSIDERED: March meeting minutes, Finance Committee report, Contract amendments.

A copy of the agenda may be obtained by contacting: paige.davenport@sraflorida.org

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules: FLORIDA ENDOWMENT FOUNDATION FOR FLORIDA'S GRADUATES a/k/a JOBS FOR FLORIDA'S GRADUATES, Petitioner vs. FLORIDA DEPARTMENT OF EDUCATION, DIVISION OF VOCATIONAL REHABILITATION, Respondent, CASE NO.: 23-1861RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

#### Section XI Notices Regarding Bids, Proposals and Purchasing

AULD & WHITE CONSTRUCTORS, LLC DCPS Y3G1 Safety & Security Upgrades Lobby

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m. on Monday, June 12, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216. As part of the Year 3 Group 1 Security and Safety Upgrades program by DCPS, the following schools will be renovated: Mattie V. Rutherford ES, Springfield MS, Darnell Cookman MS, Matthew Gilbert MS, Andrew Robinson ES and La Villa School of the Arts MS. R.L. Brown ES is excluded from this ITB.

The scope of work includes selective demolition, concrete, masonry, millwork, doors & hardware material and installation, interior & exterior storefront, drywall and acoustical ceilings, flooring, painting, mechanical, and electrical. Construction anticipated to be completed during summer break (6/6/2023 through 8/11/2023).

RFI's are due by Monday, June 5, 2023.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., June 5, 2023. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on May 12, 2023. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 8, 2023 and 3:00 p.m., Friday, May 12, 2023.

Rule No.	File Date	Effective Date
62-210.300	5/12/2023	6/1/2023
62-210.310	5/12/2023	6/1/2023
62-210.360	5/12/2023	6/1/2023
64B4-3.0085	5/10/2023	5/30/2023
69A-37.501	5/8/2023	5/28/2023
69A-37.502	5/8/2023	5/28/2023

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***

62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***
69L-7.020	10/22/2021	**/**/***
69L-7.730	4/6/2023	**/**/***
69L-7.740	4/6/2023	**/**/***

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund (SRF) Program NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) Florida Governmental Utility Authority (FGUA)

Lehigh Acres, Florida

DW36072

The Florida Department of Environmental Protection (DEP) has determined that FGUA's improvements to water treatment plants #1 and #2 is not expected to generate controversy over potential environmental effects. The proposed project involves improvements to the existing water treatment plants to include conversion of plant #1 to a nanofiltration facility and conversion of plant #2 to a reverse osmosis membrane filtration facility and new deep injection well for concentrate disposal. The estimated cost for this project is \$33 million. The project may qualify for Drinking Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling 850-245-2983 or emailing gregory.alfsen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund (SRF) Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) Florida Governmental Utility Authority (FGUA) Lehigh Acres, Florida WW36073

The Florida Department of Environmental Protection (DEP) has determined that improvements to and expansion of FGUA's wastewater treatment facility is not expected to generate controversy over potential environmental effects. The proposed project includes construction of a new concrete oxidation ditch, two secondary clarifiers, two chlorine contact basins, expanded grit removal system, new transfer pump station for reclaimed water, and a waste sludge digester. The estimated cost for this project is \$36,485,000. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000. or calling 850-245-2983 or emailing gregory.alfsen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund (SRF) Program NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) SW3604B - Gateway Services Community Development District (GSCDD)

The Florida Department of Environmental Protection (DEP) has determined that the GSCDD's proposed project in Lee County, which consists of the remediation of 33 lake banks restoration throughout the GSCDD by the installation of an anchored reinforced vegetation system, is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$15,666,000. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to Pankaj Shah, SRF Program, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, calling 850-245-2962 or emailing pankaj.shah@FloridaDEP.gov

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund (SRF) Program NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) CW4103A - Bradenton

The Florida Department of Environmental Protection (DEP) has determined that the Bradenton's proposed projects which consists of the Wastewater Treatment, Transmission System and Infiltration and Inflow Correction Improvements, is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$48,350,000. The project may qualify for Clean Water SRF loans composed

of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to Pankaj Shah, SRF Program, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, calling 850-245-2962 or emailing pankaj.shah@FloridaDEP.gov

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

Florida Governmental Utility Authority (FGUA)

Lehigh Acres, Florida

WW36073

The Florida Department of Environmental Protection (DEP) has determined that improvements to and expansion of FGUA's wastewater treatment facility is not expected to generate controversy over potential environmental effects. The proposed project includes construction of a new concrete oxidation ditch, two secondary clarifiers, two chlorine contact basins, expanded grit removal system, new transfer pump station for reclaimed water, and a waste sludge digester. The estimated cost for this project is \$36,485,000. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling 850-245-2983 emailing or gregory.alfsen@dep.state.fl.us.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF FINANCIAL SERVICES

Correction to the Variance and Waiver Notice 27113360, Vol 49/91:

The Petitioner is JEFF L. KLEISS, Senior Project Engineer for LOCHINVAR, LLC.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.