

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

PURPOSE AND EFFECT: The purpose of these amendments is to update Florida's state academic standards for computer science.

SUBJECT AREA TO BE ADDRESSED: Amendments to Florida's state academic standards for computer science.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03(1), 1003.41(4), FS.

LAW IMPLEMENTED: 1001.03, 1003.41, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 12, 2024; 10:00-11:00 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjAyYmJiNWItZTgzMy00ZWU2LTg0MGMtMGU4YThkM2JhYTlk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c895f5fb-9c0f-42f1-9fbc-216bccb666c2%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katelyn Barrington, Bureau of Standards and Instructional Support, Florida Department of Education; 850-245-0633 or Katelyn.Barrington@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.0012 Application Information

6A-4.004 Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages

PURPOSE AND EFFECT: To align provisions with changes from the 2024 legislative session from House Bills 1285 and

5101 and Senate Bill 7002. The amendments encompass several key amendments including the development of a new Classical Education Teaching Certificate; the elimination of the subject area exam requirement for Temporary Teacher Apprenticeship Certification applicants; and change of the cumulative grade point average requirement for the Temporary Teacher Apprenticeship program from 3.0 to 2.5. Additionally, revisions will be made to the existing educator certification application with an addition of fee waivers for certain applicants adding Elementary Education K-6 or Exceptional Student Education K-12 subject areas. A new application process will be developed for valid certificate holders to request an inactive status certificate and the reactivation of a certificate from inactive status.

SUBJECT AREA TO BE ADDRESSED: Educator Certification.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, 1012.585, 1012.586, 1012.59, F.S.

LAW IMPLEMENTED: 1012.31, 1012.32, 1012.55, 1012.56, 1012.586, 1012.59, 1012.798, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 11, 2024, 2:00-3:00 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE: via Microsoft Teams Meeting at: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDRiZjE0MjctYzhkOC00NDAzLTg2OWItYThjNzJlZWl2OWFh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1c8c45b-6d85-4903-9ebd-dd0d11833505%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, 325 West Gaines Street, Ste. 201, Tallahassee, FL 32399, (850)245-0615. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NOS.:	RULE TITLES:
15A-10.0141	Fees
15A-10.030	SSS Application and Evaluation Process
15A-10.038	SSS Fees
15A-10.040	Case Monitoring Services

PURPOSE AND EFFECT: The purpose of this rule amendment is to adjust fee caps payable to not-for-profit providers of DUI offender education and case management services. The effect will be to ensure Floridians' access to critical DUI programs.

SUBJECT AREA TO BE ADDRESSED: DUI program providers.

RULEMAKING AUTHORITY: 322.02(6), 322.271(5)(e), 322.292(2), F.S.

LAW IMPLEMENTED: 316.193, 322.271, 322.292, 322.293, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ray Graves, Bureau Chief of Motorist Compliance, 2900 Apalachee Pkwy, Rm A202, Tallahassee, FL 32399-0500, raygraves@flhsmv.gov, (850)617-2529.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.:	RULE TITLE:
15C-1.015	Vehicle Registration Information

PURPOSE AND EFFECT: The purpose of this rule is to provide clarity regarding documentation to be presented prior to registering a vehicle. The effect will be to allow the department to ensure compliance with state law when processing an application for a vehicle registration.

SUBJECT AREA TO BE ADDRESSED: Applications for vehicle registrations.

RULEMAKING AUTHORITY: 320.011, F.S.

LAW IMPLEMENTED: 320.02(2), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Victor Miller, HSMV Program Manager, 2900 Apalachee Pkwy, Rm A334, Tallahassee, FL 32399-0500, victormiller@flhsmv.gov, (850)617-2698.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.:	RULE TITLE:
59A-8.0099	Minimum Training Requirements for Home Health Aides for Medically Fragile Children
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-8.0099 Minimum Training Requirements for Home Health Aides for Medically Fragile Children.

(1) through (2) No change.

(3) Approved AMFC Training Curriculum: Minimum Curriculum Requirements. The training curriculum must total at least 86 hours according to sections (a), (b), and (c) below. Training must be provided in a manner that accommodates non-English speakers who are otherwise eligible under section 400.4765, F.S., and this rule to care for an eligible relative. The Home Health Aide Competency Test shall not be administered in lieu of, nor shall prior passage substitute for, any portion of the training program outlined by this rule. At minimum, the training curriculum must include the following sections:

(a) through (b) No change.

(c) A minimum of sixteen (16) hours of clinical competency training and validation. Validation of medication routes pursuant to Rule 59A-8.0097, F.A.C., does not count toward the 16 hours required by this section. Validation must be conducted on site with an actual patient and supervised by a

qualified RN with a minimum of two years nursing experience, with one year in pediatric nursing. A pseudo-patient may be used for training procedures related to conditions that the relative needing care may not exhibit. Successful validation requires the AMFC to demonstrate, in person, the skills outlined in section (3)(b) to include procedures for the following:

1. through 8. No change.

(4) through (7) No change.

Rulemaking Authority 400.4765, 400.489, 400.497 FS. Law Implemented 400.54, 400.476, 400.4765, 400.489, 400.497 FS. History–New

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: 64J-2.018 RULE TITLE: Do Not Resuscitate Order (DNRO) Form and Patient Identification Device
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 41, February 28, 2024 issue of the Florida Administrative Register.

64J-2.018 Do Not Resuscitate Order (DNRO) Form and Device.

(1) As used in this rule ~~Chapters 64J-1 and 64J-2, F.A.C.:~~

(a) “Do Not Resuscitate Order” and “DNRO” mean DH Form 1896, Do Not Resuscitate Order, 02/2024 06/2022, which is incorporated by reference and available from the Department at www.floridahealth.gov/about/patient-rights-and-safety/do-not-resuscitate/_documents/dnro-updated-form-bw.pdf and at www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

(b) “Do Not Resuscitate Order Device” and “DNRO Device” mean that portion of DH Form 1896, Do Not Resuscitate Order, 02/2024 06/2022, consisting of a reduced-size reproduction of the DNRO below the line indicated by “Cut along line and fold in half to create DNRO Device (wallet card).”

(c) through (d) No change.

(2) through (4) No change.

(5) An EMT or paramedic is not required to withhold cardiopulmonary resuscitation if:

(a) through (b) No change.

(c) Any ~~All~~ printed wording on the DNRO is not legible.

(6) through (9) No change.

Rulemaking Authority 401.45(5) ~~381.0011, 401.45(3)~~ FS. Law Implemented ~~381.0205, 401.45(3)~~ 401.45, 464.0123(3)(a)5, Art. I, s. 23, Fla. Const., ~~765.404~~ FS. History–New 11-30-93, Amended 3-19-95, 1-26-97, Formerly 10D-66.325, Amended 2-20-00, 11-3-02, 6-9-05, Formerly 64E-2.031, Amended.

**Section IV
 Emergency Rules**

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-73.001 Public Transportation

NOTICE IS HEREBY GIVEN that on May 22, 2024, the Florida Department of Transportation, received a petition for variance from the Miami-Dade County Department of Transportation and Public Works (DTPW), seeking a variance from the provisions of Rule 14-73.001, Florida Administrative Code. Rule 14-73.001 establishes requirements for the recipients of the Department's transit grant funds. DTPW proposes the Department grant a variance to the deadline for adoption of DTPW's Major Transit Development Plan update.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Austin Hensel, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, austin.hensel@dot.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on May 17, 2024, the Department of Financial Services, received a petition for Waiver from Joseph E Davison. Joseph E Davison is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on May 06, 2024, the Department of Financial Services, received a petition for Waiver from Robert W. Arnold. Robert W. Arnold is requesting that the Department of Financial Services grant a Waiver from

subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 10, 2024, 9:00 a.m., Finance Committee Meeting; 10:00 a.m., Board Meeting

PLACE: Bob Thomas Equestrian Pavilion

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Florida State Fair Authority

A copy of the agenda may be obtained by contacting: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2024, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Valencia College Criminal Justice Institute, Auditorium Room 100, 8600 Valencia College Lane, Orlando, Florida, 32825.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NOS.:RULE TITLES:

15A-10.0141 Fees

15A-10.030 SSS Application and Evaluation Process

15A-10.038 SSS Fees

15A-10.040 Case Monitoring Services

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2024, during a regular meeting of the Governor and Cabinet, 9:00 a.m. EDT.

PLACE: Cabinet Meeting Room, Lower Level 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for amendments to the above-identified rules, as well as a request for final adoption of the rule amendments and approval to file and certify the rule amendments with the Secretary of State pursuant to subparagraph 120.54(3)(e)1., F.S., if the substance of the proposed rule amendments remain unchanged upon reaching the date applicable to filing for final adoption pursuant to subparagraph 120.54(3)(e)2., F.S.

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)717-9239. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-1.015 Vehicle Registration Information

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2024, during a regular meeting of the Governor and Cabinet, 9:00 a.m., EDT.

PLACE: Cabinet Meeting Room, Lower Level 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 15C-1.015, Vehicle Registration Identification, as well as a request for final adoption of this rule and approval to file and certify the rule with the Secretary of State pursuant to subparagraph 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to subparagraph 120.54(3)(e)2., F.S. A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)717-9239. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 17, 2024, 2:00 p.m. (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 25, 2024, 1:00 p.m. (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2024, 8:00 a.m. (EST) or soon thereafter via webinar, until completion, The Florida Prepaid College Board Audit and Risk Committee meeting, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2024, 9:00 a.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Governance Transit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 3, 2024, 3:30 p.m.

PLACE: Bayway Transit Office, 1010 Cone Ave, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Governance Transit Committee will hold a public meeting at 3:30 p.m., Monday, June 3, 2024, at the Bayway Transit Office, 1010 Cone Avenue, Panama City, Florida 32401.

The Committee meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToMeeting, or by phone. All in-person participants are encouraged to follow CDC COVID-19 recommendations.

Register to attend virtually by visiting: www.ecrc.org/VirtualPublicMeetings

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Mary Beth Washnock - marybeth.washnock@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org or toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 7, 2024, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2024, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2024, 9:00 a.m.
Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/41WbY2r>. The link will go live at approximately 9:00 a.m. on June 6, 2024.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-1.015 Vehicle Registration Information

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2024, during a regular meeting of the Governor and Cabinet, 9:00 a.m., EDT.

PLACE: Cabinet Meeting Room, Lower Level 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 15C-1.015, Vehicle Registration Identification, as well as a request for final adoption of this rule and approval to file and certify the rule with the Secretary of State pursuant to subparagraph 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to subparagraph 120.54(3)(e)2., F.S. A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)717-9239. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2024, 11:00 a.m., EDT.

PLACE: UF/IFAS North Florida Research & Education Center - Suwannee Valley, 8202 County Road 417, Live Oak, FL 32060, and online.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Blue-Green Algae Task Force to discuss matters pertaining to the protection of Florida's water and water-related resources.

A copy of the agenda may be obtained by contacting: <https://ProtectingFloridaTogether.gov/State-Action/Blue-Green-Algae-Task-Force>. The link includes the registration link and meeting agenda.

This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BlueGreenAlgaeTaskForce@FloridaDEP.gov or call (850)245-2059.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED): Thursday, June 6, 2024, 4:00 p.m., EDT, or soon thereafter.

PLACE: The AC Hotel Tallahassee Universities at the Capitol, 801 South Gadsden Street, Tallahassee, FL 32301. The hotel's phone number is (850)392-7700. The hotel's website is Tallahassee Hotel | AC Hotel Tallahassee Universities at the Capitol (marriott.com).

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at

<https://floridaosteopathicmedicine.gov/meeting-information/> for cancellations or changes to the meeting date or time or call the Board at (850)245-4161 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at

<https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2024, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1 (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2425 007. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2425 007 - North Florida Evaluation and Treatment Center HVAC Controls System Upgrade. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/> The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

I. Introductions

II. Public Comments

III. Opening of Bids

IV. Adjournment

A copy of the agenda may be obtained by contacting: joseph.ruis@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: joseph.ruis@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: joseph.ruis@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2024, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OW13ZDQzNDEtNTI2Ny00Nzk5LTg1OGMtNDk4YjBiYzY1MThh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about

upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2024, 10:00 a.m.

PLACE: Virtual Meeting to be held via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Director's oversight. This meeting will be held via Zoom.

<https://us02web.zoom.us/j/83535080755?pwd=VXduY3WUJSSGIPaVhYTEQxWTZiZz09>

Meeting ID: 835 3508 0755

Passcode: 908772

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

Florida Self-Insurers Guaranty Association

The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2024, 2:00 p.m.

PLACE: Florida Self Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association, (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2024, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Kathia Fernandez at (813)745-7705, 12902 Magnolia Drive, CSB 8, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathia Fernandez. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2024, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Audit & Compliance Committee to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzM3ZWE2NTUtYjg4YS00OTgyLTgzMmUtNTVhZmIyYWE2Mjc1%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 274 712 438 192 Passcode: JnmKTm. To attend the meeting by telephone, please dial \(321\)234-3172, Meeting Passcode: 600 232 948#](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzM3ZWE2NTUtYjg4YS00OTgyLTgzMmUtNTVhZmIyYWE2Mjc1%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 274 712 438 192 Passcode: JnmKTm. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 600 232 948#)

Interested persons may submit written comments or other documentation regarding the Audit and Compliance Committee Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcares.org.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@ccpcares.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at vtuffy@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2024, 2:00 p.m. or immediately following completion of the Audit & Compliance Committee Meeting, whichever is later.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link:

[Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzM3ZWE2NTUtYjg4YS00OTgyLTgzMmUtNTVhZmIyYWE2Mjc1%40thread.v2/0?context=%7b%22tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 274 712 438 192 Passcode: JnmKTm. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 600 232 948#.</p>
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Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcares.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcares.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at vtuffy@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

AMERICAN GUARANTY FUND GROUP, INC

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2024, 3:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss leadership transition.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

VOLUNTEER FLORIDA FOUNDATION

The Volunteer Florida Foundation Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2024, 11:00 a.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Alec J. Stone, Esq., on behalf of William O. Russell, III and Sarasota Housing Authority on May 13, 2024. The petition seeks the agency's opinion as to the applicability of Section 475.011(2), Florida Statutes, as it applies to the petitioner.

Petitioner seeks the determination from the Commission regarding that FREC agree that the Sarasota Housing Authority be exempt from the Licensing Requirements pursuant to Section 475.011(2), F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
ARCHITECT & ENGINEERING SERVICES FOR FLORIDA
DEPARTMENT OF VETERANS' AFFAIRS (FDVA)
COLLIER COUNTY STATE VETERANS' NURSING
HOME

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT
SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT

PUBLIC ANNOUNCEMENT FOR ARCHITECT &
ENGINEERING SERVICES FOR FLORIDA
DEPARTMENT OF VETERANS' AFFAIRS (FDVA)
COLLIER COUNTY STATE VETERANS' NURSING
HOME

May 24, 2024

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: REDM2324-17

PROJECT NUMBER: TBD

PROJECT NAME: Architectural/Engineering Services – Florida Department of Veterans' Affairs (FDVA) Collier County State Veterans' Nursing Home

PROJECT LOCATION: Collier County, Florida
 Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 20, 2024, and 3:00 p.m., Friday, May 24, 2024.

Rule No.	File Date	Effective Date
5H-17.002	5/22/2024	6/11/2024
5H-17.003	5/22/2024	6/11/2024
5H-17.004	5/22/2024	6/11/2024
5H-17.005	5/22/2024	6/11/2024
5M-20.002	5/24/2024	6/13/2024
40D-8.041	5/23/2024	6/12/2024
61M-1.001	5/23/2024	6/12/2024
61M-1.002	5/23/2024	6/12/2024
62S-7.010	5/22/2024	7/1/2024
62S-7.011	5/22/2024	7/1/2024
62S-7.012	5/22/2024	7/1/2024
62S-7.014	5/22/2024	7/1/2024
62S-7.020	5/22/2024	7/1/2024
65CER22-1	5/23/2024	5/27/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****

62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Miami-Dade District: 11-1

CON #10793 Decision Date: 5/24/2024 Decision: Approved

Applicant/Facility/Project: TBO Holdings, LLC

Project Description: Add 45 community nursing home beds to the existing CON #10761 approved 60-bed community nursing home by delicensure/transfer of 45 beds from Miami Jewish Health Systems, Inc.

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop rules addressing the requirements for use of the District’s sports field rules and policies and related code of conduct. The purpose and effect of the proposed rules is to provide for efficient and effective District operations and provide services related to the District’s sports fields.

A public hearing will be conducted by the District on June 28, 2024, at 1:00 p.m. at Babcock Ranch Field House Cafeteria, 43281 Cypress Parkway, Babcock Ranch, Florida 33982. Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561)571-0010.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
