

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:
40C-1.1003 Variances from Water Well Construction Requirements
40C-1.602 Licenses or Permits Required

PURPOSE AND EFFECT: The purpose and effect will be to: (1) delete a reference to Chapter 40C-5, which was repealed in 2015 (in Rule 40C-1.602(6), F.A.C.); and (2) update, clarify, or simplify criteria (and delegation) for variances from water well construction requirements (in Rule 40C-1.1003, F.A.C.).

SUBJECT AREA TO BE ADDRESSED: This rule development will delete an outdated rule reference, and update, clarify, or simplify a procedural rule regarding variances from water well construction requirements.

RULEMAKING AUTHORITY: 373.044, 373.113, FS.

LAW IMPLEMENTED: 120.569, 373.413, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2024, beginning at 1:00 p.m.

PLACE: Webinar. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Note: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com. The draft rule language will be available one week before the workshop at <https://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:
40C-3.0321 Delegation
40C-3.035 Agreements
40C-3.036 Forms and Instructions
40C-3.041 Permits Required
40C-3.051 Exemptions
40C-3.101 Content of Application
40C-3.461 Inspection
40C-3.502 Construction Methods
40C-3.512 Well Construction Requirements
40C-3.517 Grouting and Sealing
40C-3.521 Well Seals

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to: (1) update the delegation of authority for the Executive Director to designate staff to carry out various tasks under Chapter 40C-3, F.A.C. (in Rule 40C-3.0321, F.A.C.); (2) incorporate by reference updated water well permitting delegation agreements between St. Johns River Water Management District (District) and Brevard County, City of Jacksonville, Indian River County, Marion County, and Osceola County (in Rule 40C-3.035, F.A.C.); (3) incorporate by reference a new water well permitting delegation agreement with Seminole County (in Rule 40C-3.035, F.A.C.); (4) incorporate by reference a new water well permitting delegation agreement with the Suwannee River Water Management District (Suwannee) regarding the small portion of Bradford County within the District’s boundary that is not currently regulated by Suwannee under Part III of Chapter 373, Fla. Stat., (in Rule 40C-3.035, F.A.C.); (5) repeal incorporation of a now-rescinded water well permitting delegation agreement between the District and St. Johns County (in Rule 40C-3.035, F.A.C.); (6) incorporate references to standards and methods contained within rules of the Florida Department of Environmental Protection (FDEP) that are incorporated within Chapter 40C-3 (in Rule 40C-3.036, F.A.C.); (7) clarify that wells, which supply water to public water systems not covered or included in the Florida Safe Drinking Water Act, are included in the category of Public Water Supply Well (in Rule 40C-3.041(5), F.A.C.); (8) delete a reference to Chapter 40C-5, which was repealed in 2015 (in Rule 40C-3.051(6), F.A.C.); (9) update/clarify contents of the permit application (in Rule 40C-3.101, F.A.C.); (10) delete charge for metallic water well tags (in Rule 40C-3.461, F.A.C.); (11) incorporate references to Rule 62-761.640(2), F.A.C., for monitor wells to meet requirements in Chapter 62-761, F.A.C., general reference to Chapter 62-524, F.A.C., and references to setback requirements of 62-532.400(7) and (8), F.A.C. (in Rules 40C-3.036 and 40C-

3.502, F.A.C.); (12) incorporate references to AWWA Standard A100-84, Section 11.4 ,guidelines for disinfection of filter or gravel pack materials, and Environmental Protection Agency methods 601, 602 and 610 (in Rules 40C-3.036 and 40C-3.512, F.A.C.); (13) incorporate reference to Rule 62-761.640, F.A.C., for monitor wells to meet requirements in Chapter 62-761, F.A.C. (in Rule 40C-3.517, F.A.C.); (14) clarify incorporation of permanent monitoring well protection requirements of 62-761, F.A.C. (in Rules 40C-3.036 and 40C-3.521, F.A.C.); and (15) otherwise update, clarify, or simplify water well-related rules.

SUBJECT AREA TO BE ADDRESSED: The proposed rules would: (1) incorporate District’s water well permitting delegation agreements, allowing for local regulation of the construction, repair, and abandonment of certain water wells, as well as general compliance responsibilities, plus a limited ability to grant variances, and repeal one water well permitting delegation agreement; (2) incorporate certain standards and methods contained within rules of the FDEP that are incorporated in Chapter 40C-3; (3) delete outdated rule references; and (4) update, clarify, or simplify water well-related rules.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.309, FS.

LAW IMPLEMENTED: 373.019, 373.046, 373.083(5), 373.103, 373.109, 373.303, 373.306, 373.308, 373.309, 373.313, 373.316, 373.319, 373.326, 373.337, 373.342, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2024, beginning at 1 p.m.

PLACE: Webinar. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Note: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com. The draft rule language will be available one week before the workshop at <https://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on June 10, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: St. Tropez Community Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4398.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynne Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2024023)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 NOTICE IS HEREBY GIVEN that on June 07, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: EIP Credit Co, LLC

Rule No.: 62-342.700

Nature of the rule for which variance or waiver is sought:
 Financial Responsibility for Mitigation Banks

The Petition has been assigned tracking No. 2024022 (Old Florida Mitigation Bank).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dhand, 7601 US Highway 301, Tampa, Florida 33637, 1(813)355-0526, Allison.Dhand@swfwmd.state.fl.us. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2024022)

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on June 11, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b) Florida Administrative Code (06/28/2023) and Non-Competitive Application Package (Rev. 06-2023) at Part A.10.b.(2) from Rome Yards Phase 3A, LLC, to allow utilization of the set asides committed to base the on average income test for the 4% Housing Credits.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on June 11, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b) Florida Administrative Code (05/18/2021) and Non-Competitive Application Package (Rev. 03-2021) and for Board Approval from Citrus Glen

Preservation, Ltd. allowing Petitioner to change its organizational structure as reflected in Exhibit B to the petition prior to the MMRB loan closing, and approve the Developer entity change as reflected in Exhibit D to the petition.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-63.002 General Requirements for Building Movement Permit Issuance

The Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Friday June 21, 2024, 2:00 p.m.

PLACE: Department of Transportation Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL and online via Microsoft Teams Meeting. 1(850)739-5589, Phone conference ID 253 584 005#, and <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>, Meeting ID 229 263 361 398 Passcode Jai6Af.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Change published in Vol. 50, No. 98, May 17, 2024, issue of the Florida Administrative Register and amendments to Rule 14-63.002, F.A.C., updates to Form 850-040-90, Permit to Move Building Over State Road, incorporated by reference, and the application and submittal process for the Department’s issuance of Building Movement Permits for travel upon state roads.

A copy of the agenda may be obtained by contacting: Richard E. Shine, Assistant General Counsel, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Richard.Shine2@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Richard E. Shine, Assistant General Counsel, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Richard.Shine2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 18, 2024, 12:00 noon – 2:00 p.m., EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs or via Teams: Meeting ID: 242 840 997 898, Passcode: mGnKKP.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Solen Marceau-Laurent at marceauk@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Solen Marceau-Laurent at marceauk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Solen Marceau-Laurent at marceauk@elderaffairs.org

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.2461 Organ Transplant Programs

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATES AND TIME: July 24, 2024, 9:00 a.m. – 4:00 p.m.; July 25, 2024, 9:00 a.m. – 4:00 p.m., unless concluded earlier.

PUBLIC CALL-IN INFORMATION: You may attend by phone by dialing the Open Voice conference line, 1(888)585-

9008, then enter the conference room number followed by the pound sign, 998-518-088#.

PLACE: Agency for Health Care Administration, Building 3, Conference Rooms A, B and C, 2727 Mahan Drive, Tallahassee, FL 32308. All persons are invited to observe the meetings of the committee at the above dates, times, and locations.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is a follow up to the notice published March 13, 2024, in Vol. 50 No. 51 of the Florida Administrative Register. The purpose of the negotiated rulemaking is to create and draft a mutually acceptable proposed rule addressing criteria for hospitals that provide adult and pediatric organ transplantation services.

NEGOTIATED RULEMAKING COMMITTEE: The negotiated rulemaking committee members will be selected from the following representative groups:

1. A surgeon specializing in heart transplants;
2. A surgeon specializing in kidney transplants;
3. A surgeon specializing in liver transplants;
4. A surgeon specializing in lung transplants;
5. A medical director or program coordinator for a heart transplant program;
6. A medical director or program coordinator for a kidney transplant program;
7. A medical director or program coordinator for a liver transplant program;
8. A medical director or program coordinator for a lung transplant program;
9. A medical director or program coordinator for a hospital that only has a bone marrow program;
10. A social worker specializing in organ transplant services that is employed by a hospital;
11. An administrator from a hospital currently providing transplant services;
12. An administrator from a hospital not currently providing transplant services in a metropolitan area with a population of greater than 200,000 persons;
13. An administrator from a hospital not currently providing transplant services in a metropolitan area with a population between 100,000 and 200,000 persons;
14. Representatives of the Agency for Health Care Administration.

At least one of the above individuals representing a kidney program shall have experience with pancreas transplantation and at least one individual representing a liver program shall have experience with intestine and/or multivisceral transplantation.

At least two of the above individuals shall have experience with pediatric heart, kidney, liver, or lung transplantation.

You may apply to participate within 20 days of the date of publication of this notice. Your submission should contain the following information: your name, business address, and telephone number; the name of any organization you are representing; a description of the organization or the members of the organization; a copy of your CV; a description of how the proposed rulemaking proceedings will affect you or the parties that you represent; and a statement that you are willing to negotiate in good faith and can attend the scheduled meeting. For those who have already submitted information, you do not need to resend. Please submit your application by email to TRANSPLANTRULE@ahca.myflorida.com.

A copy of the agenda may be obtained by contacting: <https://ahca.myflorida.com/health-care-policy-and-oversight/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kelli Fillyaw, Agency for Health Care Administration, (850)412-4442, Kelli.Fillyaw@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 12, 2024, 12:00 noon, E.T.

PLACE: (888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 27, 2024, 1:00 p.m., EST - 4:00 p.m., EST

PLACE: Join Virtually

Meeting ID: 222 515 488 684

Passcode: wLMdd9

Dial-in by phone

+1(850)792-1375,,377505757# United States, Tallahassee

Phone conference ID: 377 505 757#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Trauma System Advisory Council in compliance with section 395.402, Florida Statute.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov

The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-systemadvisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov

The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-systemadvisory-council.html>

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 31, 2024, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-proposals>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFP 2024-

11, for Independent Registered Municipal Advisor Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2024, 1:00 p.m.

PLACE: The Westin Lake Mary 2974 International Parkway Lake Mary, FL 32746/Public Line: (786)635-1003 Access: 898 0124 2389/Zoom link available @ www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Audit Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at https://www.citizensfla.com or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2024, 10:00 a.m.

PLACE: Rescheduling

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice: 28162027, Published: 3/18/24; Vol. 50/54

This Special Board of Governors Meeting has been cancelled and will be rescheduled and noticed soon.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: barbara.walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: barbara.walker@citizensfla.com

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2024, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pledge of Allegiance; Approval of minutes of May 22, 2024; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw (239)334-3897

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

FLORIDA HOUSING FINANCE CORPORATION

Request for Proposals 2024-11, for Independent Registered
Municipal Advisor Services

The Florida Housing Finance Corporation invites all qualified
Respondents to submit proposals for consideration in
accordance with the terms and conditions set forth in this
Request for Proposals (RFP) 2024-11, relating to the
procurement of Independent Registered Municipal Advisor
Services. Florida Housing expects to select one or more
Respondents who propose to provide these services as specified
in this RFP.

Responses shall be accepted until 2:00 p.m. (Eastern Time),
July 16, 2024, to the attention of the Contracts Administrator,
at the address listed in the RFP.

For questions or additional information, please contact: Jenny
Marshall at (850)488-4197 or
Jenny.Marshall@floridahousing.org. To obtain a copy of the
RFP, which outlines selection criteria and applicant's
responsibilities, please submit your request to the attention of
Jenny Marshall, or you can download the RFP from the Florida
Housing Finance Corporation website at:
<http://www.floridahousing.org/legal/procurements/request-for-proposals>. Any modifications that occur to the RFP will be
posted at the website and may result in an extension of the
deadline.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
list of rules were filed in the Office of the Secretary of State
between 3:00 p.m., Wednesday, June 5, 2024, and 3:00 p.m.,
Tuesday, June 11, 2024.

Rule No.	File Date	Effective Date
5J-18.0012	6/7/2024	6/27/2024
5J-18.002	6/7/2024	6/27/2024
5J-18.003	6/7/2024	6/27/2024
5J-18.004	6/7/2024	6/27/2024
5J-18.014	6/7/2024	6/27/2024
11B-27.0011	6/5/2024	6/25/2024
11B-27.00212	6/5/2024	6/25/2024
11B-27.005	6/5/2024	6/25/2024
11B-27.014	6/5/2024	6/25/2024
61G4-15.002	6/6/2024	6/26/2024
61G4-15.021	6/6/2024	6/26/2024
61G4-17.001	6/10/2024	6/30/2024
64B1-8.002	6/6/2024	6/26/2024
64B1-8.003	6/6/2024	6/26/2024
64B4-2.0025	6/10/2024	6/30/2024
64B5-17.001	6/5/2024	6/25/2024
64B17-5.001	6/10/2024	6/30/2024
69J-7.001	6/11/2024	7/1/2024

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****

62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Midtown Cycles of Daytona Inc., line-make ZHNG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Midtown Cycles of Daytona Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. line-make (ZHNG) at 739 Mason Ave, Daytona Beach, (Volusia County), Florida 32117, on or after July 12, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Cycles of Daytona Inc. are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Ste 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Midtown Cycles of Daytona Inc., line-make WOLF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Midtown Cycles of Daytona Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co. Ltd. line-make (WOLF) at 739 Mason Ave, Daytona Beach, (Volusia County), Florida 32117, on or after July 12, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Cycles of Daytona Inc are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Ste 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.