### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### **NONE**

### Section II Proposed Rules

### DEPARTMENT OF FINANCIAL SERVICES

**Securities** 

RULE NO.: RULE TITLE

69W-700.004 Circulation of Preliminary Prospectuses PURPOSE AND EFFECT: The purpose and effect is to incorporate provisions from Rule 69W-700.031, Florida Administrative Code, into this rule as both rules concern the same subject matter.

SUMMARY: The amendment is needed to incorporate provisions from Rule 69W-700.031, Florida Administrative Code, into this rule as both rules concern the same subject matter.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 517.03(1), FS.

LAW IMPLEMENTED: 517.081(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryann White, Office of General Counsel (850)410-9803, Ryann.White@flofr.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

### 69W-700.004 Circulation of Preliminary Prospectuses.

(1) The provisions of Section 517.07, F.S., requiring compliance with the registration requirements of the Florida Securities and Investor Protection Act, if applicable, prior to

the offer or sale of securities in Florida, shall not be deemed to prevent the use of a preliminary prospectus provided:

- (1) through (3) renamed (a) through (c) No change.
- (d) (4) A prospectus which is substantially the same as the offering circular contained in the definitive registration statement accepted by the Office of Financial Regulation to accomplish registration shall be supplied to the purchaser in compliance with Rule 69W-700.002(3)-(10) 69W-700.003, F.A.C.

(2) The provisions of Section 517.07, F.S., requiring compliance with the registration requirements of the Florida Securities and Investor Protection Act, if applicable, prior to the offer or sale of securities in Florida, shall not be deemed to prevent the use of a preliminary offering circular, if designated as such, which has been previously filed with the Office of Financial Regulation in connection with an application for registration of securities; provided, however, an offering circular which is substantially the same as the offering circular contained in the definitive registration statement accepted by the Office of Financial Regulation to accomplish filing requirements of such securities shall be supplied to the purchaser of such securities not later than the time of sale of the securities.

Rulemaking Authority 517.03(1) FS. Law Implemented 517.081(3) FS. History—New 9-20-82, Formerly 3E-20.02, 3E-700.04, Amended 10-26-97, Formerly 3E-700.004, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alisa G. Goldberg, Director, Division of Securities NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2024 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2024

## Section III Notice of Changes, Corrections and Withdrawals

### **NONE**

### Section IV Emergency Rules

### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

**Emergency Communications Board** 

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

The Emergency Communications Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver for Leon County, filed on March 25, 2024. The Notice of Petition for Variance or Waiver was published in Volume 50, No. 60, of the March 26, 2024, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C., entitled "Call Handling System Maintenance" regarding reimbursement for maintenance costs of call handling systems (CHS), which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. The Board considered the Petition at a duly-noticed meeting held on April 17 and 18, 2024. The Board's Order, filed on July 15, 2024, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.173(2)(d), F.S., would be achieved. Additionally, Petitioner has demonstrated that failure of the Emergency Communications Board to grant Leon County's petition would cause a substantial hardship or violate principles of fairness to the petitioner. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance or waiver of Rule 60FF1-5.013, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16,

2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from El Cielito Lindo LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a telephone conference call to which all persons are
invited.

DATE AND TIMES: Executive Committee Teleconference, Tuesday, August 27, 2024, 10:00 a.m. – 11:00 a.m.; Tuesday, September 3, 2024, 10:00 a.m. – 11:00 a.m.; Tuesday, October 1, 2024, 10:00 a.m. – 11:00 a.m.; Tuesday, November 5, 2024, 10:00 a.m. – 11:00 a.m.; Tuesday, December 3, 2024, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 888-585-9008

Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs at (850)414-3300

### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a telephone conference call to which all persons are
invited.

DATE AND TIME: Tuesday, August 27, 2024, 2:00 p.m. - 3:30 p.m., Full Council GoToMeeting

PLACE: Please join the meeting from your computer, tablet or smartphone.

https://meet.goto.com/919500405

You can also dial-in using your phone.

Access Code: 919-500-405

United States (Toll Free): 1(877)309-2073

United States: +1(571)317-3129

Join from a video-conferencing room or system.

Meeting ID: 919-500-405

Dial in or type: 67.217.95.2 or inroomlink.goto.com
Or dial directly: 919500405@67.217.95.2 or

67.217.95.2##919500405

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300

### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: July 31, 2024, 1:30 p.m. Teacher Hearing Panel; August 1, 2024, 8:00 a.m. Teacher Hearing Panel; 10:00 a.m. Teacher Hearing Panel; 1:30 p.m. Teacher Hearing Panel; 3:30 p.m. Teacher Hearing Panel; August 2, 2024, 8:00 a.m. Teacher Hearing Panel

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2024, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 20, 2024, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 1, 2024, 9:30 a.m.

PLACE: Polk County Fire Rescue Training Classroom (2472 Clower Lane Bartow, FL 33830) or Via MS Teams +1(929)341-2308,,532343869# United States, Phone conference ID: 532 343 869#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee. (Limited in-person space available. Please RSVP to Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.)

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

### DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Monday July 29, 2024, 2:00 p.m. - 5:00 p.m.

PLACE: 4050 Esplanade Way, Tallahassee, FL 32399, Room 101

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items

to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

https://www.dms.myflorida.com/business\_operations/telecom munications/public\_safety\_communications/radio\_communica tions\_services/statewide\_law\_enforcement\_radio\_system\_sler s/upcoming\_joint\_task\_force\_meetings

A copy of the agenda may be obtained by contacting: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov

### DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 30, 2024, 9:30 a.m. - 5:00 p.m.

PLACE: 4050 Esplanade Way, Tallahassee, FL 32399, Room 101

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts will be made available closer to the meeting at the following web address:

https://www.dms.myflorida.com/business\_operations/telecom munications/public\_safety\_communications/radio\_communica tions\_services/statewide\_law\_enforcement\_radio\_system\_sler s/upcoming\_joint\_task\_force\_meetings

A copy of the agenda may be obtained by contacting: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brooke Cloak, (850)921-3788, email at Brooke.cloak@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2024, 2:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a proposal opening is hereby noticed for the following Invitation to Bid 23-80101507-ITB-Supplemental24 Number: Prequalification for Information Technology Staff Augmentation Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: https://vendor.myfloridamarketplace.com

A copy of the agenda may be obtained by contacting: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov

### DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2024, 8:30 a.m. - 5:00 p.m.

PLACE: Hyatt Place Lakeland Center, 525 West Orange Street Lakeland Florida 33815 and by Teams Meeting ID: 223 334 038 948 Passcode: 6edgRp

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting the Department of

Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)-487-2410. If you are hearing or speech impaired, please contact the agency by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)-487-2410.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers The Regulatory Council of Community Association Managers announces a public meeting to which all persons are invited. DATE AND TIME: July 26, 2024, 9:00 a.m. (ET)

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our Licensing & Regulation - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: August 8, 9, 2024, 9:00 a.m. (CT)

PLACE: Embassy Suites by Hilton Panama City Beach

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Committee meetings and general board business

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Structural Technical Advisory Committee concurrently with Special Occupancy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2024, 1:30 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at https://global.gotomeeting.com/join/533378925. Join the

conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement:

DS 2024 – 029 by Leon Wright of Dixie County

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, https://floridabuilding.org/c/default.aspx.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2024, 2:00 p.m. – 4:00 p.m. PLACE: Virtual meeting, email Ethan.A.Morrow@Floridadep.gov for an invitation GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2024 Clean Water State Revolving Fund Base, Bipartisan Infrastructure Law (BIL) General Supplemental and Emerging Contaminants (EC) and Drinking Water State Revolving Fund Base, BIL General Supplemental, Lead Service Line Replacement, and EC priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively. To request an invitation to the virtual meeting, please send an email to: Ethan.A.Morrow@Floridadep.gov

A copy of the agenda may be obtained by contacting: Ethan Morrow, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2147, Ethan.A.Morrow@Floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ethan Morrow, (850)245-2147, Ethan.A.Morrow@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 31, 2024, 8:30 a.m., ET; Thursday, August 1, 2024, 8:30 a.m., ET; Thursday, August 1, 2024, 1:30 p.m., ET; Friday, August 2, 2024, 8:30 a.m., ET

PLACE: Ft Lauderdale Marriott Coral Springs, 11775 Heron Bay Blvd, Coral Springs, FL 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 8 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2024, 10:30 a.m. - 10:45 a.m.

PLACE: Microsoft Teams Meeting Link:

https://gcc02.safelinks.protection.outlook.com/ap/t-

59584e83/?url = https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-

join%2F19%253ameeting\_NjkzMjNiYWUtM2EzNS00MTY1 LWE2YjItZTJkMzJjODlhYjA4%2540thread.v2%2F0%3Fcon text%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25224ed76af0-0b29-40ac-840c-

cd398be1ca88%2522%257d&data=05%7C02%7CRenee.Senn %40flhealth.gov%7C3a61490afea04b516e3008dca67005f3%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638568247263935911%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=MOfZrVT2ug9ymN%2FS5uXCOK68L3XiOWFCdpV9GqI4D%2BI%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: nikki.meadow@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: nikki.meadow@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: nikki.meadow@flhealth.gov

### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 1, 2024, 10:00 a.m. – 12:00 noon, EST, Finance and Workforce Subcommittee; Monday, August 12, 2024, 9:00 a.m. – 11:00 a.m., EST, Children and Youth Subcommittee; Tuesday, August 20, 2024, 8:00 a.m. – 5:00 p.m., EST, Full Commission Meeting; Tuesday, August 27, 2024, 2:30 p.m. – 3:30 p.m., EST, Access to Care Subcommittee

PLACES: Virtual meetings via Microsoft Teams. The access links are listed below and also available on the Department of Children and Families calendar of events located here:

https://www.myflfamilies.com/news-and-events

Finance and Workforce Subcommittee

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZDljMzcwOTMtZDA3Yy00YmI5LTgy MDItMzg5ZDg4ZjVlMTYz%40thread.v2/0?context=%7b%2 2Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 312 878 237

Children and Youth Subcommittee

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NjI5MzA1M2UtNjIjNi00ODkwLWIxM WYtOGY2ZjE1OTdlYzcw%40thread.v2/0?context=%7b%22 Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 554 559 12#

**Full Commission** 

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NzZkY2YwZWMtYmNlMi00MDY3LT k5NDYtMDg3NDg4MWJiZGU0%40thread.v2/0?context=%7 b%22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 600 854 522

This will also be an in-person meeting, held at the Signia by Hilton Orlando Bonnet Creek, Waterside Ballroom, 14100 Bonnet Creek Resort Lane, Orlando, Florida 32821

Access to Care Subcommittee

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjFlOTM2OGQtYmIyYy00ZjU4LWI2O DMtOGFmN2M0MWQ4NGNl%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 345 146 157

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS. RULE TITLES:

68B-8.001 Introduction and Scope

68B-8.002 Definitions

68B-8.003 General Conditions and Restrictions

68B-8.004 Application Review Process and Evaluation Criteria

68B-8.005 Third Party Contractors

68B-8.006 Scientific Research Special Activity License

68B-8.007 Education/Exhibition Special Activity License

68B-8.008 Florida Marine Science Educators Association Certification

68B-8.009 Prohibited Species Collection Criteria

68B-8.010 Stock Collection and Release Special Activity License

68B-8.011 Aquaculture Broodstock Collection Special Activity License

68B-8.012 Snook Special Activity License

68B-8.013 Non-Conforming Gear Special Activity Licenses and Exemptions

68B-8.014 Marine Chemical Special Activity License

68B-8.015 Dredge Special Activity License

68B-8.016 Commission Activities and Agreements

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 16, 2024, 1:00 p.m. - 3:00 p.m. (EDT)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on FWC website prior to the webinar date: http://www.myfwc.com/fishing/saltwater/rulemaking/worksho ps/. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is considering changes to rules governing the Marine Special Activity License (SAL) program and is holding a virtual public workshop to gather public input. Potential changes under consideration include updates to eligibility requirements, license periods, and license conditions; updates to the SAL program administration process; streamlining the FWC Law Enforcement notification process; repealing the Dredge SAL; and updating the Aquaculture Broodstock Collection SAL. Staff will provide a brief presentation on potential proposed rule updates. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

### FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2024, 11:00 a.m., Eastern Time PLACE:

https://us02web.zoom.us/j/81542486391?pwd=b4QMjOnCvjeQvaBx1oJQ6qDXZY4QeR.1

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive and Employment Assistance Program.

Kristen is inviting you to a scheduled Zoom meeting.

Topic: JPPAS Oversight Council

Time: Aug 1, 2024 11:00 a.m. Eastern Time (US and Canada) Join Zoom Meeting

https://us02web.zoom.us/j/81542486391?pwd=b4QMjOnCvje

QvaBx1oJQ6qDXZY4QeR.1 Meeting ID: 815 4248 6391

Passcode: 320393 One tap mobile

+13052241968,.81542486391#,...\*320393# US

+16469313860,,81542486391#,,,,\*320393# US

Dial by your location

- +1(305)224-1968 US
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(669)900-9128 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US

Meeting ID: 815 4248 6391

Passcode: 320393

Find your local number:

https://us02web.zoom.us/u/kGn4H94hl

A copy of the agenda may be obtained by contacting: Kristen Herron at Kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen Herron at Kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Herron at Kristen@floridacils.org

### **BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Friday, July 26, 2024, 10:00 a.m., CST/11:00 a.m., EST

PLACE: Telephonic hearing using the instructions as provided herein.

### GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Alpha Lifestyle Partners, Inc., a Delaware non-profit corporation and an organization described in Section 501(c)(3) of the Code (hereinafter defined) ("Alpha"), and/or one or more related and/or affiliated entities of Alpha (each of which will be an entity whose separate existence from its sole member, Alpha, is disregarded for tax purposes) (together with Alpha, the "Borrowers"), to issue its Senior Living Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$275,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, July 26, 2024 at 10:00 a.m., CST/11:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrowers by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, improvement, and/or equipping of the senior living facilities described below (collectively, the "Facilities"): (ii) the renovation and improvement of the Facilities, if deemed necessary or desirable; (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; (v) the payment of certain costs of issuing the Bonds; and (vi) the payment or funding of certain working capital expenditures relating to the Facilities and approved by the CTA (collectively, the "Project").

The Facilities will be located in several states, as described below. The Division of Bond Finance on behalf of Governor DeSantis is considering providing its approval only for the Facilities located in its geographic jurisdiction, namely items (A), (B) and (C) below. The maximum principal amount of Bonds for each of the Facilities is set forth after the description below. In no event will the aggregate principal amount of the Bonds exceed \$275,000,000. The Facilities are as follows:

(A) an existing senior living facility known as Liana of Venice, located at 2321 East Venice Avenue, Venice, Sarasota County, Florida 34292, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$27,500,000);

(B) an existing senior living facility known as Liana of Sarasota, located at 2630 University Parkway, Sarasota,

Sarasota County, Florida 34243, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$27,500,000);

(C) an existing senior living facility known as The Fairways at Naples, located at 3053 Airport-Pulling Road North, Naples, Collier County, Florida 34105, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$27,500,000);

(D) an existing senior living facility known as Caliche Senior Living, located at 1640 North Pearl Road, Casa Grande, Pinal County, Arizona 85122, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000):

(E) an existing senior living facility known as Joshua Springs Senior Living, located at 2995 Desert Sky Boulevard, Bullhead City, Mohave County, Arizona 86442, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000);

(F) an existing senior living facility known as White Cliffs Senior Living, located at 3600 Peterson Road, Kingman, Mohave County, Arizona 86409, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000);

(G) an existing senior living facility known as Summit Senior Living, located at 5524 West 6200 South, Salt Lake City, Salt Lake County, Utah 84118, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000);

(H) an existing senior living facility known as The Lodge at North Ogden, located at 204 1700 North Street, North Ogden, Weber County, Utah 84414, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$55,000,000); and

(I) an existing senior living facility known as Sage Lake Senior Living of Covington, located at 1444 Andrew Drive, Covington, St. Tammany Parish, Louisiana 70433, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000).

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$275,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrowers to provide funds for the Project. The initial owners of the Facilities will be the Borrowers, as applicable, or an affiliate thereof.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrowers, and none of the CTA, Sarasota County, Florida and Collier County, Florida (collectively, the "Counties"), or the State of Florida (the "State") will be

obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrowers. The Bonds and the interest thereon shall never (i) pledge the taxing power of the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the Counties, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1 (888)667-1808

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer At (850)934-4046.

End Human Trafficking, Inc.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2024, 10:30 a.m.

PLACE: Virtual Join Zoom Meeting

https://us02web.zoom.us/j/88667839181?pwd=1uDhvXT14v

RaP6j4jSYMgqTrulFpM3.1 Meeting ID: 886 6783 9181

Passcode: 324586

GENERAL SUBJECT MATTER TO BE CONSIDERED: Law Enforcement Technology Grants

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling has issued an order disposing of the petition for declaratory statement filed by Damita Hartz, AP, LMHC, Individually and a Representative of Florida Acupuncture and Counseling, Inc. on March 26, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published in Vol. 50, No. 63, Florida Administrative Register. The Petitioner, seeks a Declaratory Statement from the Board regarding section 491.005(1)(c), Florida Statutes, which states "licensed mental health professional must be on the premises when clinical services are provided by a registered intern in a private setting". The Board considered the Petition at a dulynoticed public board meeting held in Orlando, Florida on May 24, 2024. The Board's Order was filed on June 27, 2024 and the Board determined that the petitioner does not meet the definition of a "substantially affected person", as required by section 120.565(1), F.S. and therefore has sufficient standing to bring this petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3254, or by electronic mail – Ashleigh.Irving@flhealth.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

### JE DUNN CONSTRUCTION

SPC Project #337-A-23-2 Clearwater Campus Reno DFR, CL JE Dunn Construction Company (CGC-062145), the requests SEALED BIDS for construction manager, Miscellaneous Renovations to the Clearwater campus for St. Petersburg College based on the Documents by Phoenix Engineering dated 5/16/2024. This Project consists of renovation to multiple campus buildings to include but not be limited to: 1) Reroofing (including lightning Protection), exterior cleaning/power washing, caulking, painting, glass wet sealing, and other associated work, 2) Replacement of select HVAC and Plumbing systems with a like for like replacement, and 3) Removal and replacement of Light fixtures for select

buildings, this will include associated work such as drywall & stucco patching, painting, caulking, and metal soffit modifications.

\*Sealed Bids are due no later than Thursday, 8/19/2024 at 2:00 p.m. for all Bid Packages:

01G – Site Maintenance (power washing)

07B – Damp and Waterproofing (caulking & expansion joint replacement)

07G – Membrane Roofing

08G – Glass and Glazing (wet seal existing glass)

09A – Drywall and Stucco Patching

09B – Painting

09F - Acoustical Ceilings

22A – Plumbing

23A - Mechanical

26A - Electrical

26I – Lightning Protection

\*Bids are required to be submitted in a sealed envelope with Project Name, Supplier name, date, and bid package number clearly marked on the outside of the envelope. Bids must be hand delivered, mailed, or couriered to:

JE Dunn Construction, 5411 SkyCenter Drive, Suite 200, Tampa, FL 33607

Jessica Lundsford Act will be in effect for all workers on site during this project.

St Petersburg College is a tax-exempt State of Florida organization, as such, they have the ability and desire to direct purchase select equipment and/or materials to take advantage of this tax exempt status.

This project is funded by Board of Trustees St Petersburg College, Trade Partners will not have to follow Davis-Bacon Act (40 U.S.C 276a to 276a-7) or Department of Labor Regulations (29 CFR part 5) as it relates to Davis-Bacon Act requirements.

MBWE and local workforce participation are encouraged to participate in this community rebuilding effort. Each Trade will be required to provide participation. Provide copies of Certifications as a minority business enterprise by any local governmental jurisdiction or organization, as described in Chapter 287.0943 F.S., if applicable.

\*\*\*Sealed Bids for All Packages are Due: 08/19/2024, 2:00 pm\*\*\*

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
REQUEST FOR PROPOSALS (RFP) INVITATION
HIGHLANDS COUNTY
HOSPITAL DISTRICT BOARD
HIGHLANDS COUNTY BCC
PURCHASING DEPARTMENT
RFP NO. 24-022-RDV

Valuation of Hospital Parcel

RFP with criteria, requirements, and other information, may be downloaded from our website: www.highlandsfl.gov or www.vendorregistry.com. Copies of solicitation documents obtained from other sources are not considered official and should not be relied upon.

Determination of Proposer's qualifications will be based on its Proposal which is to be completed and submitted in accordance with the RFP specifications. The contract, if awarded, will incorporate the RFP specifications and the Proposal.

A PRE-PROPOSAL meeting will NOT be held for this solicitation.

PROPOSAL SUBMISSIONS MUST BE DELIVERED to the BCC Purchasing Department, 600 S. Commerce Avenue., Sebring, FL 33870 to reach said office no later than 3:30 p.m., Wednesday, August 14, 2024, at which time they will be opened. Responses may be submitted by one of the following methods:

Electronic submission to the BCC website, www.highlandsfl.gov linking to VendorRegistry.com in one (1) all-inclusive adobe file. File name is to be in the following format: 24-022-RDV Proposer Name

OR

Hard Copy submission in a sealed and marked package. Affix the supplied "Sealed Solicitation Label" with the name of the Proposer, solicitation number, and title to the exterior of the package so as to identify the enclosed response. A hard copy response is to include the following: all-inclusive identical paper copies, one (1) original paper copy (signed in blue ink), of the response, and one (1) all-inclusive original, electronic copy (Thumb drive) of the original response. File name is to be in the following format: 24-022-RDV Proposer Name

The public is invited to attend the bid opening. One or more Highlands County Board of County Commissioners or Hospital District Board Commissioners may be in attendance.

Refer all correspondence, questions, clarifications, etc. regarding this solicitation to the Board Clerk, prior to the deadlines time and date, listed on the cover page.

The Hospital District Board does not discriminate upon the basis of any individual's disability status. This nondiscrimination policy involves every aspect of the Board's functions, including one's access to, participation, employment or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act or Section 286.26, Florida Statutes should contact the ADA Coordinator at: (863)402-6500 (Voice), or via Florida Relay Service 711, e-mail: hrmanager@highlandsfl.gov. Requests for CART or interpreter services should be made at least 24 hours in advance to permit coordination of the service.

Gail Escobar, Highlands County, Hospital District Board, 501 S. Commerce Avenue, Sebring, Florida 33870, Website: www.highlandsfl.gov.

### DAYTONA STATE COLLEGE

**Architectural Services** 

Daytona State College

Architectural Design Services

RFOu #24-018

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, licensed and registered to do work in the State of Florida, for a project requiring architectural and engineering services. The College is looking to remodel Underhill Hall (Building 8) on our DeLand Campus to a defensive tactics lab and classrooms with associated spaces that will complement our new indoor Firing Range. The building is approximately 7,200 gsf and can be used for an Enhanced Hurricane Protection Building as presently designed. Total estimated budget will be \$3.5M. inclusive of all furniture, fixtures and equipment.

Following the Submittal Guidelines, interested firms should submit proposals no later than 2:00 p.m. on August 12, 2024, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting sharon.dyke@daytonastate.edu or by visiting our website at https://www.daytonastate.edu/Facilities-Planning

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 12, 2024, and 3:00 p.m., Thursday, July 18, 2024.

Rule No.	File Date	Effective Date
12A-1.070	7/17/2024	8/6/2024
12A-1.097	7/17/2024	8/6/2024
18-24.005	7/17/2024	8/6/2024
19-8.028	7/16/2024	8/5/2024
33-203.101	7/18/2024	8/7/2024
64B6-8.002	7/15/2024	8/4/2024
68D-34.002	7/15/2024	8/4/2024
68D-36.101	7/12/2024	8/1/2024

68D-36.102	7/12/2024	8/1/2024
68D-36.103	7/12/2024	8/1/2024
68D-36.105	7/12/2024	8/1/2024
68D-36.106	7/12/2024	8/1/2024

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

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Rule No.	File Date	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Tropicars, LLC, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Tropicars, LLC, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (SRCP) at 13691 SW 145th Ct, Miami, (Miami-Dade County), Florida, 33186, on or after July 19, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Tropicars, LLC are dealer operator(s): TJ Sokolowsky, 13691 SW 145th Ct, Miami, Florida 33186-6711; principal investor(s): TJ Sokolowsky, 13691 SW 145th Ct, Miami, Florida 33186-6711.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Rd, Simpsonville, South Carolina, 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF COMMERCE

Division of Community Development COM Final Order No. COM-24-030 STATE OF FLORIDA

DEPARTMENT OF COMMERCE

In re: A LAND DEVELOPMENT REGULATION ADOPTED BY MONROE COUNTY, FLORIDA, ORDINANCE NO. 013-2024

### FINAL ORDER

APPROVING MONROE COUNTY ORDINANCE NO. 013-2024

The Florida Department of Commerce ("Department") hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida (the "County"), Ordinance No. 013-2024 (the "Ordinance").

### FINDINGS OF FACT

- 1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The County is a local government within the Florida Keys Area.
- 2. The Ordinance was adopted by the County on April 17, 2024, and rendered to the Department on May 20, 2024.
- 3.The Ordinance amends the list of uses exempt from the nonresidential inclusionary housing requirements set forth by Chapter 139 of the Monroe County Land Development Code ("Code"). The Ordinance aims to encourage small-scale development and land use transitions within the County.
- 4.Under Section 139-1(f) of the Code, the Ordinance adds an exemption for up to 1,000 square feet of new development, adds an exemption for up to 1,000 square feet of existing development with a change of use, and removes the previous exemption that was provided for agricultural uses.

### **CONCLUSIONS OF LAW**

- 5.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See §§ 380.05(6) and 380.0552(9), Fla Stat.
- 6."Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
- 7.The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and specifically, with Goals 101,

- 105, and 601; Objectives 101.4 and 101.5; and Policies 105.1.3, 601.1.9, and 601.1.13.
- 8.All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.
- 9. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:
- (a) Strengthening local government capabilities for managing land use and development so that local government can achieve these objectives without continuing the area of critical state concern designation.
- (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.
- (h) Protecting the value, efficiency, cost-effectiveness, and amortized life of existing and proposed major public investments.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 013-2024 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Kate Doyle, Kate Doyle, Assistant Deputy Secretary, Division of Community Development, Florida Department of Commerce

### NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH

THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

### CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 18th day of July 2024.

/s/ Gabrielle Ekberg for Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128, Telephone: (850)245-7151, Facsimile: (850)921-3230

By U.S. Mail:

The Honorable Craig Cates, Mayor, Monroe County, 1100 Simonton Street, Key West, Florida 33040

Kevin Madok, Clerk, Monroe County, Board of County Commissioners, 500 Whitehead Street, Key West, Florida 33040

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.