#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.099811 School Improvement State System of

Support for Deficient and Failing Schools

PURPOSE AND EFFECT: The purpose of the rule development is to incorporate legislative changes from House Bill 1285 (2024), Senate Bill 7002 (2024) and Senate Bill 7004 (2024), which amend Sections 1008.33 and 1012.2315, Florida Statutes, and add requirements for school districts and charter school operators when the school districts select a charter turnaround option plan in the school improvement turnaround process. The rule changes under consideration are to define inexperienced teachers, clarify other requirements such as student enrollment, grade levels, rental or leasing fees, and administrative fees. Amendments may address a provision to allow the State Board to give a community partnership school additional time to implement a community school model. Additional amendments to turnaround requirements may be added.

SUBJECT AREA TO BE ADDRESSED: School Improvement Planning and Support

RULEMAKING AUTHORITY: 1001.02(2)(n), 1008.33, F.S. LAW IMPLEMENTED: 1001.42(18)(a), 1008.33, 1008.345, 1012.2315, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 9, 2024, 2:00-3:00 PM ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NjY4NmM4MWEtODNhZC00OTVhLT kyM2QtYzA3Mjk3NWRlZGJi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%22c624d6af-c367-47f0-a994-924ba960da2a%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carla Greene, Bureau of School Improvement, Carla.Greene@fldoe.org, (850)245-0983. To comment on this rule development, please go to https://web02.fldoe.org/Rules or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:

6A-6.0530 Summer Bridge Program

PURPOSE AND EFFECT: The Summer Bridge Program is established within the Department pursuant to HB 5101, which amended s. 1008.25, F.S. A Voluntary Prekindergarten (VPK) student who scores below the 10th percentile on the final administration of the coordinated screening and progress monitoring system (PM3), pursuant to s. 1008.25(9), F.S., is eligible to receive early literacy skill instructional support through the Summer Bridge Program before entering kindergarten. The Department will notify parents of student eligibility. Districts must report student participation, including the number and percentage of eligible children participating and their student FLEIDs.

SUBJECT AREA TO BE ADDRESSED: Reading.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1008.25(5)(b), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 9, 2024, 1:00-2:00 pm ET or upon conclusion of business, whichever is earlier.

PLACE: Teams: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_YTkyZGM4MmYtZjEwNC00MjEyLWJiYjktNDlkZTU0ZGE5ODli%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%22741a8977-4f06-4eb9-8857-0f59c1a1910d%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Barash, Executive Director of Just Read, Florida! -Michelle.Barash2@fldoe.org or (850)245-9539. To comment this rule development, please go to https://web02.fldoe.org/Rules or contact: Chris Emerson, Office Director. of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0533 Determining Substantial Math Deficiency PURPOSE AND EFFECT: The purpose of this rule amendment is to comply with legislative changes in Senate Bill 7004 (2024), to include requirements for any student in a Voluntary Prekindergarten Education Program provided by a public school who exhibits a substantial deficiency in early

mathematics skills and any student in kindergarten through grade 4 who exhibits a substantial deficiency in mathematics. SUBJECT AREA TO BE ADDRESSED: Requirements for substantial deficiencies in early mathematics skills and mathematics.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.25(11), F.S.

LAW IMPLEMENTED: 1008.25, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 9, 2024, 11:00 -12:00 p.m. ET or until business is concluded, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MmQ1N2ZkODQtYzg2OC00NDczLWI 4ZmYtMDlkMDJmNmUxN2Vm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2250bbab52-1af7-4129-acd2-76b49a0d85c8%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Starling, Director of Office of Mathematics and Sciences, Bureau of Standards and Instructional Support, Courtney.Starling@fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/Rules or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE: 64B8-4.009 Applications

PURPOSE AND EFFECT: The Board proposes the development of rule amendment to incorporate revised application into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of revised licensure application.

RULEMAKING AUTHORITY: 456.013, 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS. LAW IMPLEMENTED: 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NOS.: RULE TITLES:

64B8-7.002 Previously Inactive Applicants; Limited

License

64B8-7.004 Supervision and Reporting Requirements PURPOSE AND EFFECT: The Board proposes rule development to implement new statutory provisions of Ch. 2024-15, Laws of Florida, (SB 7016), and to clarify and revise the rules as necessary.

SUBJECT AREA TO BE ADDRESSED: Limited licensure and supervision.

RULEMAKING AUTHORITY: 458.309, 458.317 FS. LAW IMPLEMENTED: 458.317 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul. Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-8.0011 Standard Terms Applicable to Orders PURPOSE AND EFFECT: The Board proposes the rule development in order to discuss expanding the types of continuing education courses that licensees may take to satisfy

disciplinary order obligations.

SUBJECT AREA TO BE ADDRESSED: The continuing education requirements of licensees to satisfy disciplinary order obligations.

RULEMAKING AUTHORITY: 458.309(1), 458.331(5) FS. LAW IMPLEMENTED: 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-9.0091 Requirement for Physician Office Surgery

Registration; Inspection or Accreditation

PURPOSE AND EFFECT: The Board proposes the development to conduct a comprehensive review of the rule and update as necessary.

SUBJECT AREA TO BE ADDRESSED: The rule text. RULEMAKING AUTHORITY: 458.309(1), 458.328(2) FS.

LAW IMPLEMENTED: 456.069, 458.328 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the application for Temporary Certificate for Physician Assistants to Practice in Areas of Critical Need and will also update the rule text.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the of the new application and updating the rule text with new language.

RULEMAKING AUTHORITY: 456.013, 456.031(2), 456.033, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.347, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul. Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the application for Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need and to also update the rule text.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the of the new application and updating the rule text with new language.

RULEMAKING AUTHORITY: 459.005, 459.022, (12) FS. LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE: 64B15-12.005 Limited Licensure

PURPOSE AND EFFECT: The Board proposes rule development to implement new statutory provisions of Ch. 2024-15, Laws of Florida, (SB 7016), and to clarify and revise the rule as necessary.

SUBJECT AREA TO BE ADDRESSED: Limited licensure. RULEMAKING AUTHORITY: 459.005, 456.013, 459.0075, 459.0092 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.039, 456.50, 456.0635, 459.0055, 459.0075, 459.0085, 459.0092 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-14.0076 Requirement for Osteopathic Physician

Office Surgery Registration; Inspection or

Accreditation

PURPOSE AND EFFECT: The Board proposes the development to conduct a comprehensive review of the rule and update as necessary.

SUBJECT AREA TO BE ADDRESSED: Requirement for Osteopathic physician office surgery registration, inspection and/or accreditation.

RULEMAKING AUTHORITY: 459.0138(2) FS.

LAW IMPLEMENTED: 456.069, 459.0138 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic

Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Vessel Registration and Boating Safety**

RULE NOS.: RULE TITLES:

68D-21.001 Requirements for Applications 68D-21.004 Criteria for Approval of Ordinances 68D-21.005 Seasonal or Year-round Boating Restricted

Areas

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 110, June 5, 2024 issue of the Florida Administrative Register.

RULEMAKING AUTHORITY: <u>327.04</u>, <u>327.302</u>, <u>327.46 FS</u>.

#### 68D-21.001 Requirements for Applications.

- (1) No change
- (2) No change
- (3) Each application must include:
- (a) and (g) No change
- (h) A summary of the facts and circumstances the applicant contends justifies the establishment of the restriction on speed or operation and a list of the evidence in support of that contention the applicant desires for the agency to review.
  - (i) No change

Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History–New 10-6-10, Amended 11-10-21, \_\_\_\_\_.

#### 68D-21.004 Criteria for Approval of Ordinances

- (1) through (4) No Change
- (5) (4) An ordinance establishing a vessel exclusion zone (an area from which all vessels or certain classes of vessels are excluded) will be approved if the area is reserved exclusively:
  - 1. through 2. No change

Rulemaking Authority 327.04, 327.302, 327.46 FS. Law Implemented 327.302, 327.46 FS. History—New 10-6-10, Amended 6-24-21,

68D-21.005 Seasonal or Year-round Boating Restricted Areas.

(1) The Commission will may approve an ordinance creating a year-round boating restricted area when the documentation provided reflects competent substantial evidence that such a restriction is necessary to protect public safety throughout the entire year. When vessel traffic studies alone are relied upon to apply for a year-round boating restricted area, the studies must document the area for a minimum of four consecutive, non-holiday (those days not identified as "holidays" in Rule 68D-23.103, F.A.C.) days, for each season (spring, summer, fall, and winter).

(2) The Commission will may—approve an ordinance creating a seasonal boating restricted area when the documentation provided reflects competent substantial evidence that such a restriction is necessary to protect public safety throughout the requested season. When vessel traffic studies alone are relied upon to apply for a seasonal boating restricted area, the studies must document the area for a minimum of four consecutive, non-holiday days (those days not identified as "holidays" in Rule 68D-23.103, F.A.C.), for each season sought to be regulated. For purposes of this chapter, a seasonal boating restricted area shall mean a boating restricted area in force and effect for any time period less than a complete calendar year.

Rulemaking Authority 327.04, <u>327.302</u>, 327.46 FS. Law Implemented 327.46 FS. History–New \_\_\_\_\_\_.

### Section IV Emergency Rules

#### DEPARTMENT OF REVENUE

**Property Tax Oversight Program** 

RULE NO.: RULE TITLE:

12DER24-9 Application to Offset Reductions in Ad

Valorem Tax Revenue from Refunds Due to

a Catastrophic Event

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 62, Chapter 2024-158, Laws of Florida (L.O.F.), provides for fiscally constrained counties, as defined in section 218.67(1), F.S., to apply to the Department of Revenue for legislatively appropriated funds to offset reductions in ad valorem tax revenue from refund amounts granted under section 197.319, F.S., to affected property owners because of damages sustained to a residential improvement by a catastrophic event. This new provision requires the creation of an application form to be used by taxing

jurisdictions from fiscally constrained counties to apply for the funds used to offset the reductions experienced. Section 62, Chapter 2024-158, L.O.F., authorizes the Department of Revenue, and all conditions are deemed met, to adopt emergency rules pursuant to section 120.54(4), F.S., for the purpose of implementing the section. Given the application deadline set out in the law, an emergency rule is the most appropriate and expedient means to provide the fiscally constrained counties with the necessary application form to timely apply for these funds.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Section 62, Chapter Law 2024-158, L.O.F., expressly authorizes the Department of Revenue to promulgate an emergency rule to prescribe a form for taxing jurisdictions in fiscally constrained counties to apply for funds to offset the reductions in ad valorem tax revenue in complying with section 197.319, F.S. The promulgation of an emergency rule, incorporating by reference the form used to apply for the refund, ensures that the taxing jurisdictions can expediently apply for these funds by the statutory deadline of October 1, 2024.

SUMMARY: Emergency Rule 12DER24-9 incorporates, by reference, Form DR-5005, Application to Offset Total Reductions in Ad Valorem Tax Revenue from Refunds Due to a Catastrophic Event, for taxing jurisdictions in fiscally constrained counties to apply to the Department for funds to offset reductions in ad valorem tax revenue experienced from refunds to property owners whose properties were damaged by a catastrophic event in accordance with section 197.319, F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 12DER24-9 Application to Offset Reductions in Ad Valorem Tax Revenue from Refunds Due to a Catastrophic Event.

(1) Form DR-5005, Application to Offset Total Reductions in Ad Valorem Tax Revenue from Refunds Due to a Catastrophic Event (N. 7/24), is hereby adopted and incorporated by reference.

(2) Copies of the form are available, without cost, by downloading from the Department's website at floridarevenue.com/property/forms. Persons with hearing or speech impairments may call the Florida Relay Service at 711, 1(800)955-8770 (Voice) and 1(800)955-8771 (TTY).

Rulemaking Authority s. 62, Ch. 2024-158, L.O.F. Law Implemented s. 62, Ch. 2024-158, L.O.F. History – New 7-25-24.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**EFFECTIVE DATE: 07/25/2024** 

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology hereby gives notice: that on July 9, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Christopher Nguyen, Petitioner. The Petitioner sought a variance or waiver variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. The Petitioner sought a variance or waiver to obtain a manicure license in the state of Florida without submitting a certificate of completion.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 71, on April 10, 2024, in the Florida Administrative Register. The Board, at its duly noticed telephonic meeting held on June 24, 2024, granted the Petition for Variance or Waiver, finding that with the documentation supplied by the Petitioner, the Petitioner has achieved the purpose of the underlying statute, that is, competition of the required training course. The Board further finds that application of the rule to the specific facts and circumstances outlined by Petitioner would impose a substantial hardship on Petitioner and would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

#### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.0131 Training Requirements for Physicians Practicing in Pain Management Clinics

NOTICE IS HEREBY GIVEN that on July 19, 2024, the Board of Medicine, received a petition for variance or waiver filed on behalf of Archana Maini, M.D., from Rule 64B8-9.0131, F.A.C., with regard to the requirements for practice in a pain management clinic. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, Paul.Vazquez@flhealth.gov.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on July 25, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.026(13)(g), subparagraph 67-21.014(2)(r)8., and paragraph 67-48.0072(17)(h), Florida Administrative Code (eff. 7-18-2018) from Solimar Associates, Ltd., relating to the Corporation's general prohibition against subcontracting a construction cost to an entity that has common ownership or is an Affiliate of the General Contractor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE DATE AND TIME: Monday, August 5, 2024, 9:30 a.m.; HEARING DATE AND TIME: Monday, August 26, 2024, 1:00 p.m. Tuesday through Friday, August 27–30, 2024, have also been reserved for continuation of the hearing if necessary. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20240026-EI – Petition for rate increase by Tampa Electric Company.

Docket No. 20230139-EI – Petition for approval of 2023 depreciation and dismantlement study, by Tampa Electric Company.

Docket No. 20230090-EG - Petition to implement 2024 generation base rate adjustment provisions in paragraph 4 of the 2021 stipulation and settlement agreement, by Tampa Electric Company

#### AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action. AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Petition for rate increase by Tampa Electric Company and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapters 120 and 366, Florida Statutes, and Chapters 25-6, 25-22, and 28-106, Florida Administrative Code.

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Timothy Sparks, tsparks@psc.state.fl.us, or Carlos Marquez, cmarquez@psc.state.fl.us, Office of General Counsel, 2540

Shumard Oak Blvd., Tallahassee, FL 32399-0850 or by phone at (850)413-6199.

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Clean Air Tampa Bay announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2024, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa-St. Petersburg-Clearwater MSA jurisdictions and organizations stakeholders will meet for target setting.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 5, 2024, 12:00 noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Town of Jupiter Utilities Field Office, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative (LRPI) business, including current and future projects and activities.

Since its inception in 2000, the LRPI has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multiagency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comment.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Jennifer Aiton, (561)682-6265, jaiton@sfwmd.gov. The agenda will be posted to the District's website at www.SFWMD.gov/meetings and www.LRPI.us, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Aiton, (561)682-6265 or jaiton@sfwmd.gov.

#### DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2024, 3:00 p.m. - 4:00 p.m.

PLACE: VIRTUALLY: Microsoft Teams

Meeting ID: 215 162 156 173

Passcode: r8awr3

Dial in by Phone: +1(850)792-1375,,190954254# United

States, Tallahassee

Phone Conference ID: 190 954 254#

 $Video\ Conferencing:\ Tenant\ Key,\ teams@meetme.flhealth.gov$ 

Video ID: 111 246 265 8

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Advisory Council is meeting to conduct the general business of the council in accordance with section 401.245, Florida Statutes. Please visit the EMS Advisory Council web page for virtual links, schedules, agendas, and additional information at https://tinyurl.com/EMSAC-FL.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 7, 2024, 10:00 a.m.

PLACE: Web: https://meet.goto.com/FL-BOMT/pcppublic Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: https://floridasmassagetherapy.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited. DATE AND TIME: Friday, August 23, 2024, 2:30 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/841195637. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 09, 2024, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2024, 11:00 a.m. - 1:00 p.m., Eastern

PLACE: North FL School for Special Education, located at 223 Mill Creek Road, Jacksonville FL 32211, Check in at front office with Natalie Thomas. To attend virtually by Microsoft Teams please join using the link provided below:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZTNiYTQzMmYtNTM0My00ZGE4LWI 3NzUtOTZiNDBiODE1NGM4%40thread.v2/0?context=%7b %22Tid%22%3a%22cfd24449-5ec3-4a3e-8a9e-

1217913f4470%22%2c%22Oid%22%3a%22f80b2831-a360-

49b6-b204-473daec3acdf%22%7d

Meeting ID: 216 997 122 359

Passcode: QZdJx3

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Chapter 2023-273, Laws of Florida, this is a workshop of an interagency workgroup to improve communication and information for individuals applying for and receiving services

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida College System Risk Management Consortium

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2024, 9:00 a.m.

PLACE: Renaissance Orlando Airport Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: ndyksterhouse@fcsrmc.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Natalie Dyksterhouse (352)955-2190 x 104 or ndyksterhouse@fcsrmc.com

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 31, 2024, 9:00 a.m., EST

PLACE: Join Zoom Meeting

https://fl-

counties.zoom.us/j/83912184394?pwd=6hisWXUnIbNCUVT

Mkzd4DMQGclgNZB.1 Meeting ID: 839 1218 4394

Passcode: 619843 One tap mobile

+13052241968.,83912184394# US

+13092053325,,83912184394# US

Dial by your location

- +1(305)224-1968 US
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US

Meeting ID: 839 1218 4394

Find your local number: https://fl-counties.zoom.us/u/kbYUF9mYtd

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811, announces a public meeting to which all persons are invited.

DATE AND TIME: NORTHEAST FLORIDA REGIONAL DAMAGE PREVENTION COUNCIL will meet:

Thursday, August 8, 2024, 9:00 a.m. - 12:00 Noon

PLACE: Gainesville Regional Utilities, Eastside Operations Center, Building #7, 4747 N Main St, Gainesville, FL 32609 GENERAL SUBJECT MATTER TO BE CONSIDERED:

Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: no agenda For more information, you may contact: Brad Martin, N FL 811 Education Representative, Brad.martin@sunshine811.com

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF REVENUE

Property Tax Oversight Program

NOTICE IS HEREBY GIVEN that the Department of Revenue (hereinafter "Department") has received the petition for declaratory statement from IMF Doral LLC (hereinafter "Petitioner") on June 17, 2024. The petition seeks the agency's opinion as to the applicability of certain provisions set forth in Section 196.1978, Florida Statutes, as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Wachman Chisenhall, Agency Clerk, Florida Department of Revenue, Post Office Box 6668, Tallahassee, Florida 32314-6668, Sarah.Wachman.Chisenhall@floridarevenue.com, (850)617-8347.

Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Department. Except for good cause shown, the motion shall be filed with the Agency Clerk at the above address within twenty-one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

#### DEPARTMENT OF REVENUE

Property Tax Oversight Program

NOTICE IS HEREBY GIVEN that the Department of Revenue (hereinafter "Department") has received the petition for declaratory statement from Koichi and Lynn Saito (hereinafter "Petitioner") on June 7, 2024. The petition seeks the agency's opinion as to the applicability of the law(s) associated with the registration of private, non-commercial property, and seeks responses to questions concerning applicable training on the operation of such law(s), as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Wachman Chisenhall, Agency Clerk, Florida Department of Revenue, Post Office Box 6668, Tallahassee, Florida 32314-6668, Sarah.Wachman.Chisenhall@floridarevenue.com, (850)617-8347.

Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Department. Except for good cause shown, the motion shall be filed with the Agency Clerk at the above address within twenty-one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DAYTONA STATE COLLEGE

Architectural Services Daytona State College Architectural Design Services RFQu #24-018

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, licensed and registered to do work in the State of Florida, for a project requiring architectural and engineering services. The College is looking to remodel Underhill Hall (Building 8) on our DeLand Campus to a defensive tactics lab and classrooms with associated spaces that will complement our new indoor Firing Range. The building is approximately 7,200 gsf and can be used for an Enhanced Hurricane Protection Building as presently designed. Total estimated budget will be \$3.5M. inclusive of all furniture, fixtures and equipment.

Following the Submittal Guidelines, interested firms should submit proposals no later than 2:00 p.m. on August 12, 2024, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting sharon.dyke@daytonastate.edu or by visiting our website at https://www.daytonastate.edu/Facilities-Planning

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 19, 2024, and 3:00 p.m., Thursday, July 25, 2024.

| Rule No. | File Date | Effective Date |
|----------|-----------|----------------|
|----------|-----------|----------------|

| 1S-2.027                                 | 7/19/2024 | 8/8/2024       |  |  |  |
|--|-----------|----------------|--|--|--|
| 12DER24-9                                | 7/25/2024 | 7/25/2024      |  |  |  |
| 15C-1.015                                | 7/24/2024 | 8/13/2024      |  |  |  |
| 19B-4.001                                | 7/22/2024 | 8/11/2024      |  |  |  |
| 19B-16.003                               | 7/22/2024 | 8/11/2024      |  |  |  |
| 64C-7.002                                | 7/22/2024 | 8/11/2024      |  |  |  |
| 64D-3.051                                | 7/22/2024 | 8/11/2024      |  |  |  |
| 65C-46.005                               | 7/22/2024 | 8/11/2024      |  |  |  |
| 68B-3.008                                | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-3.011                                | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-4.0083                               | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-4.020                                | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-25.003                               | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-38.002                               | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-38.003                               | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-42.007                               | 7/25/2024 | 8/14/2024      |  |  |  |
| 68B-53.0061                              | 7/25/2024 | 8/14/2024      |  |  |  |
| LIST OF RULES AWAITING LEGISLATIVE       |           |                |  |  |  |
| APPROVAL SECTIONS 120.541(3), 373.139(7) |           |                |  |  |  |
| AND/OR 373.1391(6), FLORIDA STATUTES     |           |                |  |  |  |
| Rule No.                                 | File Date | Effective Date |  |  |  |
| 60FF1-5.009                              | 7/21/2016 | **/**/***      |  |  |  |
|  |           |                |  |  |  |

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

12/9/2015

3/31/2022

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Division of Motor Vehicles

64B8-10.003

65C-9.004

Establishment of Scooter Guys Corp, line-make BASH Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Scooter Guys Corp, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manuf. Co line-make (BASH) at 7295 SW 40th St, Miami, (Miami-Dade County), Florida 33155, on or after

Miami, (Miami-Dade County), Florida 33155, on or afte August 25, 2024.

The name and address of the dealer operator(s) and principal

The name and address of the dealer operator(s) and principal investor(s) of Scooter Guys Corp are dealer operator(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155; principal investor(s): Yoandy Guillen, 7295 Southwest 40th Street, Miami, Florida 33155.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr. Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Sunshine Carts Corp, line-make VNEV Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Venom EV, LLC, intends to allow the establishment of Sunshine Carts Corp, as a dealership for the sale of low-speed vehicles manufactured by Venom EV, LLC line-make (VNEV) at 12931 Metro Pkwy Ste 4, Fort Myers, (Lee County), Florida 33966, on or after August 25, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Sunshine Carts Corp are dealer operator(s): Sunshine Carts Corp, 12931 Metro Pkwy Ste 4, Fort Myers, Florida 33966; principal investor(s): Orlando Cus, 12931 Metro Pkwy Ste 4, Fort Mayers, Florida 33966.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Zach Kraus, Venom EV, LLC, 251 8th Street, Monroe, Wisconsin 53566.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES Division of Treasury Quarterly List of Qualified Public Depositories

> DEPARTMENT OF FINANCIAL SERVICES DIVISION OF TREASURY BUREAU OF COLLATERAL MANAGEMENT PUBLIC DEPOSITS SECTION

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FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT **ACCOUNT** IN **ADDITION** TO ANY **OTHER** REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME. ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE

PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

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#### <u>ALABAMA</u>

#### **ANDALUSIA**

CCB COMMUNITY BANK

#### **ATMORE**

**UNITED BANK** 

#### **BIRMINGHAM**

**REGIONS BANK** 

#### **DOTHAN**

MIDSOUTH BANK

#### **HOMEWOOD**

SERVISFIRST BANK

#### **ARKANSAS**

#### **CONWAY**

CENTENNIAL BANK

**CALIFORNIA** 

#### **IRVINE**

FIRST FOUNDATION BANK

**DELAWARE** DADE CITY

BANKFLORIDA WILMINGTON

FIRST NATIONAL BANK OF PASCO

SANTANDER BANK, N.A. **DELAND** 

TD BANK, N.A. MAINSTREET COMMUNITY BANK OF FLORIDA

SURETY BANK

FORT WALTON BEACH

PEOPLES BANK OF GRACEVILLE

**FLORIDA** 

**CREWS BANK & TRUST** 

**BOCA RATON** 

**CLEWISTON** 

PNC BANK, N.A.

DORAL ARCADIA

U.S. CENTURY BANK

FORT LAUDERDALE

BELLE GLADE

LOCALITY BANK BANK OF BELLE GLADE

FORT MYERS

EDISON NATIONAL BANK

PARADISE BANK
FINEMARK NATIONAL BANK & TRUST

**CLEARWATER** GULF COAST BUSINESS BANK

FLAGSHIP BANK

WATERFALL BANK

FNBT BANK

FROSTPROOF

FIRST BANK
CITIZENS BANK AND TRUST

CORAL GABLES
GRACEVILLE

AMERANT BANK, N.A.

BANESCO USA

BRADESCO BAC FLORIDA BANK INVERNESS

BRANNEN BANK BANCO DO BRASIL AMERICAS

CITY NATIONAL BANK OF FLORIDA

**JACKSONVILLE** 

**GROVE BANK & TRUST** 

FLORIDA CAPITAL BANK, N.A.

INTERNATIONAL FINANCE BANK

TIAA, FSB DBA EVERBANK

OCEAN BANK

KEY WEST PACIFIC NATIONAL BANK

FIRST STATE BANK OF THE FLORIDA KEYS SUNSTATE BANK

GULF ATLANTIC BANK TERRABANK, N.A.

LAKE CITY MIAMI LAKES

FIRST FEDERAL BANK BANKUNITED, N.A.

LAKELAND MOUNT DORA

BANK OF CENTRAL FLORIDA FIRST NATIONAL BANK OF MOUNT DORA, THE

MADISON NICEVILLE

MADISON COUNTY COMMUNITY BANK PNB COMMUNITY BANK

MAITLAND OAKLAND PARK

AXIOM BANK, N.A. AMERICAN NATIONAL BANK

FIRST COLONY BANK OF FLORIDA

**ORLANDO** 

MAYO COGENT BANK

LAFAYETTE STATE BANK ONE FLORIDA BANK

MERRITT ISLAND PALM BEACH GARDENS

COMMUNITY BANK OF THE SOUTH ANCHOR BANK

MIAMI PALM COAST

INTRACOASTAL BANK UMATILLA

UNITED SOUTHERN BANK

PENSACOLA

THE WARRINGTON BANK VERO BEACH

MARINE BANK & TRUST COMPANY

ST. PETERSBURG

BAYFIRST NATIONAL BANK WAUCHULA

CLIMATE FIRST BANK FIRST NATIONAL BANK OF WAUCHULA

RAYMOND JAMES BANK

WINTER HAVEN

**SEBRING** SOUTH STATE BANK, N.A.

HEARTLAND NATIONAL BANK

WINTER PARK

STARKE COMMERCE BANK & TRUST

DLP BANK WINTER PARK NATIONAL BANK

STUART <u>GEORGIA</u>

SEACOAST NATIONAL BANK

**ALMA** 

TALLAHASSEE PINELAND BANK

CAPITAL CITY BANK

ATLANTA

PRIME MERIDIAN BANK

AMERIS BANK

**TAMPA** 

BARWICK

BANK OF TAMPA, THE

BARWICK BANKING COMPANY

CENTRAL BANK

THE VILLAGES

BAINBRIDGE

FIRST PORT CITY BANK

CITIZENS FIRST BANK

BLACKSHEAR

PRIMESOUTH BANK

**INDIANA** 

**COLQUITT** EVANSVILLE

PEOPLESSOUTH BANK UNITED FIDELITY BANK, FSB

COLUMBUS <u>KENTUCKY</u>

SYNOVUS BANK

**LOUISVILLE** 

**DARIEN** REPUBLIC BANK & TRUST COMPANY

SOUTHEASTERN BANK

**LOUISIANA** 

**PLAQUEMINE** 

**DOUGLAS** 

FIRST NATIONAL BANK OF COFFEE COUNTY (DBA

FIRST NATIONAL BANK OF COASTAL COMMUNITY)

ANTHEM BANK & TRUST

**THOMASVILLE** 

TC FEDERAL BANK

**MASSACHUSETTS** 

WAYCROSS BOSTON

FIRST SOUTHERN BANK ONEUNITED BANK

<u>ILLINOIS</u> <u>MISSISSIPPI</u>

CHAMPAIGN FOREST

BUSEY BANK OF MISSISSIPPI

CHICAGO GULFPORT

BMO BANK, N.A. HANCOCK WHITNEY BANK

NORTHERN TRUST COMPANY, THE

HATTIESBURG

**Elk Grove Village** 

THE FIRST BANK

First American Bank

**JACKSON** 

CINCINNATI

TRUSTMARK NATIONAL BANK

FIFTH THIRD BANK, N.A.

**TUPELO** 

U.S. BANK N.A.

CADENCE BANK

**COLUMBUS** 

RENASANT BANK

JPMORGAN CHASE BANK, N.A.

**NEW JERSEY** 

**ENGLEWOOD CLIFFS** 

**PUERTO RICO** 

CONNECTONE BANK SAN JUAN

FIRSTBANK PUERTO RICO

**PASSAIC** 

VALLEY NATIONAL BANK SOUTH CAROLINA

NEW YORK GREENVILLE

UNITED COMMUNITY BANK

**GLENVILLE** 

TRUSTCO BANK SOUTH DAKOTA

NEW YORK CITY SIOUX FALLS

ISRAEL DISCOUNT BANK OF NEW YORK CITIBANK, N.A.- 06/23/2023

POPULAR BANK WELLS FARGO BANK, N.A.

NORTH CAROLINA TENNESSEE

CHARLOTTE MEMPHIS

BANK OF AMERICA, N.A. FIRST HORIZON BANK

TRUIST BANK

**NASHVILLE** 

OHIO PINNACLE BANK

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MILLENNIUM BANK

**PIGEON FORGE** 

**SMARTBANK** 

**TEXAS** 

**DALLAS** 

VISTA BANK

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THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

**PINNACLE BANK** - located in Nashville, TN became a QPD on June 10, 2024

**GULF COAST BUSINESS BANK** - located in Fort Meyers, FL became a QPD on July 18, 2024

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.