## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010Reimbursement ContractPURPOSE AND EFFECT: To discuss proposed amendments

to Rule 19-8.010, F.A.C., Reimbursement Contract.

SUBJECT AREA TO BE ADDRESSED: Reimbursement

Contract requirements for the 2025-2026 Contract Year.

RULEMAKING AUTHORITY: 215.555, F.S.

LAW IMPLEMENTED: 215.555, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 15, 2024, 9:00 a.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Conference Call-in Number: 1 (872)242-7651, Phone Conference ID: 875-327-889#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335; marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Linzee Branham at the number or email listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **DEPARTMENT OF HEALTH**

#### **Board of Pharmacy**

RULE NO.:RULE TITLE:64B16-28.802Special Sterile Compounding Permits for

Pharmacies and Outsourcing Facilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding special sterile compounding permits for pharmacies and outsourcing facilities.

SUBJECT AREA TO BE ADDRESSED: Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

#### LAW IMPLEMENTED: 465.0196 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-5.502 General Requirements

PURPOSE AND EFFECT: To update references to terms.

SUBJECT AREA TO BE ADDRESSED: Whether a rule update is necessary to specify conditions pursuant to which a portable x-ray machine may be used other than when it is impractical to conduct the x-ray with a stationary x-ray machine.

RULEMAKING AUTHORITY: 404.051(4), (6), 404.22(1), (6) FS.

LAW IMPLEMENTED: 404.051(4), (6), 404.22(1), (6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Andrews, 4052 Bald Cypress Way, Bin C21, Tallahassee, FL 32399-1741, (850)245-4266, Brenda.Andrews@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

## NONE

Section IV Emergency Rules

## NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 30, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Paulino Paradise Cafe located in Ocoee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compatment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on July 30, 2024, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), F.A.C. (7/6/22) and the 2022 QAP from HFH Fox Pointe, LLC so that the Petitioner may return its 2023 Housing Credit Allocation now as opposed

to waiting until after the end of the second calendar quarter of 2025.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

# Section VI

# Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 09, 2024, 2:00 p.m. until completion of business.

PLACE: Teleconference call: (850)583-5063, Code: 971961607#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DBS Innovative Project Program Q&A

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Email: Elesha.Brown@dbs.fldoe.org Call: (850)245-9835

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2024, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MmFlYmMwYjgtZjRkYS00ZWRiLTlk OTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b %22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

 $d6 c3933606 ca\%\,22\%\,2 c\%\,22 Oid\%\,22\%\,3 a\%\,22 f12 acde9-abbd-22\%\,3 abbd-22\%\,3 abbd-22\%\,3$ 

45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION RULE NO.: RULE TITLE:

19-8.010Reimbursement Contract

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2024, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. For virtual attendance options, please see the FHCF website at https://fhcf.sbafla.com/advisory-council-home/.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain the recommendation of the Advisory Council for the filing of a Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, and for the filing of this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. In addition, other general business of the Advisory Council may be addressed.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, ben.addleton@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2024, 10:00 a.m., Local Emergency Planning Committee.

PLACE: This will be a virtual only meeting Via Zoom at https://nefrc-org.zoom.us/j/88017275062. Visit www.nefrc.org for any changes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: tnolen@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2024, 9:00 a.m. (EDT)

PLACE: The Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134

Call in number: (855)758-1310, Meeting ID: (627)763-6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 10, 2024, 9:00 a.m. (ET)

PLACE: https://meet.goto.com/618630485

You can also dial in using your phone.

United States (Toll Free):1(866)899-4679

Access Code:618-630-485

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preliminary Application Review Committee Meeting

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Myfloridalicense.com – Licensing and Regulation -Building Code Administrators & Inspectors - Board Meeting Information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2024, 4:15 p.m.

PLACE: Web: https://meet.goto.com/FL-BOMT/pcppublic Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: https://floridasmassagetherapy.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

## DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 3:00 p.m., EDT, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link: https://meet.goto.com/594019581. You may also join the meeting using your phone

at the following number(s):

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access code: 594-019-581

To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Erliscia (850)558-9893 Jones or emailing her at at Erliscia.Jones@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov

#### DEPARTMENT OF HEALTH

**Division of Family Health Services** 

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2024, 8:00 a.m.

PLACE: Zoom Link:

https://urldefense.com/v3/\_\_https://us06web.zoom.us/j/86889 899574?pwd=xoWR3WMSF3Pwi1PObB81Qw54HzZHQ2.1

;!!O--fzN3F!Gps DJXOhylRl3Oqc6rj4auYrGs7Uf-

W8S9SMyp5scQ6cqPh6gzwru9HUP4ZrSsSbUzP60\_Yfawcbr 7onIp2VNySFmKK-F-R3rmAMc0\$

Meeting ID: 868 8989 9574

Passcode: 266167

One tap mobile

+13052241968. 86889899574#....\*266167# US

+13092053325, 86889899574#,,,,\*266167# US

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Gabby O'Sullivan at (850)558-9645

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Gabby O'Sullivan at (850)558-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gabby O'Sullivan, at (850)558-9645

DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program RULE NOS.:RULE TITLES: 65C-16.001 Definitions 65C-16.002 Adoptive Family Selection The Department of Children and Families announces a workshop to which all persons are invited.			
DATE AND TIME: August 15, 2024, 10:00 a.m.			
PLACE: Join Zoom Meeting			
https://us06web.zoom.us/j/87897127530?pwd=eN8ZFgZbLB			
briZEsMSarbQFNbe5zyD.1			
Meeting ID: 878 9712 7530			
Passcode: 971038			
One tap mobile			
+13052241968,,87897127530#,,,,*971038# US			
+13017158592,,87897127530#,,,,*971038# US (Washington			
DC)			
Dial by your location			
• +1(305)224-1968 US			
• +1(301)715-8592 US (Washington DC)			
• +1(309)205-3325 US			
• +1(312)626-6799 US (Chicago)			
• +1(646)558-8656 US (New York)			
• +1(646)931-3860 US			
• +1(689)278-1000 US			
• +1(719)359-4580 US			
• +1(720)707-2699 US (Denver)			
• +1(253)205-0468 US			
• +1(253)215-8782 US (Tacoma)			
• +1(346)248-7799 US (Houston)			
• +1(360)209-5623 US			
• +1(386)347-5053 US			
• +1(507)473-4847 US			
• +1(564)217-2000 US			
• +1(669)444-9171 US			
Meeting ID: 878 9712 7530			
Passcode: 971038			
Find your local number:			
https://us06web.zoom.us/u/kcii7IBzuw			

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 7, 2024, 9:00 a.m. – 11:00 a.m., EST

PLACE: This meeting was originally scheduled for August 12, 2024 but is being moved to August 7, 2024. Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

https://www.myflfamilies.com/news-and-events

Children and Youth Subcommittee

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NjI5MzA1M2UtNjIjNi00ODkwLWIxM

WYtOGY2ZjE1OTdlYzcw%40thread.v2/0?context=%7b%22 Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 554 559 12

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FLORIDA GAMING CONTROL COMMISSION

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, August 8, 2024, 9:30 a.m.

PLACE: Room 152 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting related documents and the Florida Gaming Control Commission contact information are available by contacting Dixie.Parker@flgraming.gov or (850)880-3433.

A copy of the agenda may be obtained by contacting: dixie.parker@flgaming.gov

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: dixie.parker@flgaming.gov.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 14, 2024, 8:30 a.m. – 5:00 p.m., Strategic Planning Meeting

PLACE: Hutchinson Shores Resort & Spa, 3793 NE Ocean Boulevard, Jensen Beach FL 34957

This meeting will also be held by video conference. To participate, please click on:

Morning Session (8:30 a.m. – 12:30 p.m.)

Sunshine 811 Strategic Planning Directors Meeting (a.m. Session)

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=m8 0b4b989d652b146ae14831597c0d290

Wednesday, August 14, 2024 8:30 a.m. | 4 hours 15 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(630)040-9494

Password: S9TgJJDdJ35 (79845533 when dialing from a video system)

Join by video system

Dial 26300409494@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (263)004-09494

Afternoon Session (12:30 p.m. - 5:00 p.m.) Sunshine 811 Strategic Planning Meeting (p.m. Session) Hosted by Sunshine 811 https://sunshine811.webex.com/sunshine811/j.php?MTID=mc c4c86a312be9c38e40ae87713eb7100 Wednesday, August 14, 2024 12:45 p.m. | 4 hours 15 minutes | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2(634)409-6379 Password: biDNhVX4q42 (24364894 when dialing from a video system) Join by video system Dial 26344096379@sunshine811.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1(415)655-0001 US Toll 1(844)621-3956 United States Toll Free Access code: (263)440-96379 GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Meeting Purpose -• Update Sunshine 811 Strategic Plan A copy of the agenda may be obtained by contacting: August 14, 15 & 16, 2024: www.sunshine811.com/agenda For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, August 15, 2024, 8:30 a.m. -5:00 p.m., Committee Meetings PLACE: Hutchinson Shores Resort & Spa, 3793 NE Ocean Boulevard, Jensen Beach FL 34957 These meetings will also be held by video conference. To participate, please click on: Morning Session (8:30 a.m. - 12:30 p.m.) Sunshine 811 Committee Meetings (a.m.) Hosted by Sunshine 811 https://sunshine811.webex.com/sunshine811/j.php?MTID=m6 31b49814a0e25c3da635347b3b56cf0 Thursday, August 15, 2024 8:30 a.m. | 4 hours 15 minutes | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2(631)747-0877 Password: trH7RCS83Mt (87477278 when dialing from a video system) Join by video system Dial 26317470877@sunshine811.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1(415)655-0001 US Toll 1(844)621-3956 United States Toll Free

Access code: (263)174-70877 Afternoon Session (12:30 p.m. - 5:00 p.m.) Sunshine 811 Committee Meetings (p.m.) Hosted by Sunshine 811 https://sunshine811.webex.com/sunshine811/j.php?MTID=me ae62e9ca3f70fcf8827ce5868d4514a Thursday, August 15, 2024 12:30 p.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2(631)429-3584 Password: u862CJVyEwu (88622589 when dialing from a video system) Join by video system Dial 26314293584@sunshine811.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1(415)655-0001 US Toll 1(844)621-3956 United States Toll Free Access code: (263)142-93584 GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings: Purpose -

• Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees beginning at 8:30 a.m.

A copy of the agenda may be obtained by contacting: August 14, 15 & 16, 2024: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 16, 2024, 8:30 a.m. – 5:00 p.m., Board of Directors Meeting

PLACE: Hutchinson Shores Resort & Spa, 3793 NE Ocean Boulevard, Jensen Beach FL 34957

This meeting will also be held by video conference. To participate, please click on:

Morning Session (8:30 a.m. – 12:30 p.m.)

Sunshine 811 Board of Directors Meeting (a.m.)

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=me 8969f4ec375be75fdc0b2a0f5208c0f

Friday, August 16, 2024 8:30 a.m. | 4 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(633)211-7560

Password: Pp3zdZxK9T3 (77393995 when dialing from a video system)

Join by video system

Dial 26332117560@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1(415)655-0001 US Toll 1(844)621-3956 United States Toll Free Access code: (263)321-17560 Afternoon Session (12:30 p.m. – 5:00 p.m.) Sunshine 811 Board of Directors Meeting (p.m.) Hosted by Sunshine 811 https://sunshine811.webex.com/sunshine811/j.php?MTID=m1 2d02e6b842e0d3fc44fb80e8131a3a4 Friday, August 16, 2024 12:15 p.m. | 4 hours 45 minutes | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2(632)033-1368 Password: P2JzC5Q3pce (72592573 when dialing from a video system) Join by video system Dial 26320331368@sunshine811.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1(415)655-0001 US Toll 1(844)621-3956 United States Toll Free Access code: (263)203-31368 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting: Purpose -• Regular quarterly business meeting; · Committee reports and presentation of motions to the Board

• Committee reports and presentation of motions to the Boo of Directors:

A copy of the agenda may be obtained by contacting: August 14, 15 & 16, 2024: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

#### QCAUSA

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 12, 2024, 10:00 a.m. – 12:00 noon

PLACE: Sarasota/Manatee Metropolitan Planning Organization Office, 8100 15th Street East, Sarasota, FL 34243 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding the first round of Stakeholder Group Meetings for the Barrier Island Complete Streets Improvements Project Development and Environment (PD&E) Study, along SR 789 from north of Longboat Pass Bridge and Gulf Drive from SR 64 to White Avenue/85th Street, in Manatee County. This study will evaluate multimodal alternatives to address needs for the main north-south corridor on Anna Maria Island traversing the cities of Bradenton Beach and Holmes Beach, approximately 6 miles in length. The Stakeholder Group Meeting is being conducted to present information about the project purpose and need, existing conditions, and preliminary safety considerations

that could benefit the study area. This meeting provides the opportunity for the stakeholders to express their views about the project. The Stakeholder Group is primarily comprised of appointed city and county officials and has been established to help gather community input for the study. This first meeting will be held in-person. The public may attend as observers. Please note that there is limited seating in the main room where FDOT will hold its meeting.

**IN-PERSON MEETING:** 

MONDAY, AUGUST 12, 2024

From 10:00 a.m. - 12:00 noon

Sarasota/Manatee Metropolitan Planning Organization Office 8100 15th Street East, Sarasota, FL 34243

The project team will be available for discussion.

If you are unable to attend the meeting, comments can also be provided through the project webpage (http://www.swflroads.com/446681-1) or by email (Adam.Rose@dot.state.fl.us) or mail (FDOT District One, Attn: Adam Rose, 801 N. Broadway Avenue, Bartow, FL 33830). Questions can be answered by calling the FDOT project manager Adam Rose at (863)519-2832.

A summary of the meeting will be available on the webpage approximately 30 days following the meeting.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Adam Rose, FDOT Project Manager at Adam.Rose@dot.state.fl.us or by phone at (863)519-2832.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Rose, FDOT Project Manager at Adam.Rose@dot.state.fl.us or by phone at (863)519-2832.

#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2024, 5:30 p.m.

PLACE: In-Person at Fran Carlton Recreation Center and virtually using GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) 436 (East Semoran Boulevard) from U.S. 441 (South Orange Blossom Trail) to the Seminole County line in Apopka. (FPID no. 450640-1)

The purpose of this project is to repave this section of S.R. 436 to rehabilitate the asphalt and maintain a safe and reliable roadway surface. The public meeting is being held to present information and receive community feedback.

FDOT encourages community involvement and is offering this public meeting in a hybrid format to provide more ways to participate. All attendees, regardless of which platform they choose, will receive the same information.

• In-Person Open House Option: Participants may attend in person by going to Fran Carlton Recreation Center, 11 North Forest Ave., Apopka, FL 32703, anytime between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually.

• Virtual Option: Interested persons may join over the Internet from a computer, tablet or mobile device at 5:30 p.m. For this option, advance registration is required by visiting https://bit.ly/3UFP6Rr. Once registered, participants will receive a confirmation email containing information about joining the meeting online. If using a mobile device, use the GoToWebinar app to be able to view the presentation and submit comments. If joining online, please allow adequate time to log in to view the presentation in its entirety.

If you are unable to attend the meeting, you can view all meeting materials, including the presentation, and provide comment through the project website at www.cflroads.com/project/450640-1 prior to the meeting. You may also contact the FDOT project manager directly at the phone number listed below.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

Information about this project is also available online at www.cflroads.com. Simply type 450640-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 436 Maintenance Resurfacing public meeting.

A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5215 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Randy Turner by phone at (386)943-5207, by email at Randall.Turner@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

#### OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that FLORIDA OFFICE OF INSURANCE REGULATION ("OFFICE") has declined to rule on the petition for declaratory statement filed by Susan Wheaton ("Petitioner") on April 11, 2024. The following is a summary of the agency's declination of the petition:

The Petition sought the OFFICE'S opinion as to interpretation of sections 651.081 and 651.085, Florida Statutes as it applied to the Petitioner. Petitioner, a resident of a continuing care retirement community ("CCRC"), asks whether the revised bylaws of Canterbury Tower Resident Council complied with the above-referenced statutes when the bylaws, according to her, provided for the appointment, rather than the election, of the residents' council members. The OFFICE denied the Petition. While the OFFICE regulates CCRC providers under chapter 651. Florida Statutes, it does not have any regulatory authority over a CCRC's residents' council. Additionally, a declaratory statement is not the appropriate remedy to determine the conduct of another person, and Petitioner was not seeking a statement about how the law applies to her own conduct, but rather was seeking an advisory opinion about the conduct of the residents' council in amending its By-Laws. Finally, the purpose of a declaratory statement is for a party to seek a proper course of action in advance of the conduct. Because the By-Laws at issue are already in effect, the residents' council no longer has the ability to select a different course of action to avoid litigation. The changes to the By-Laws were made exclusively by residents and were unrelated to the OFFICE's role in regulating the provider. Any relief the Petitioner seeks must be from the judiciary and not the executive branch.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399 Telephone: (850)413-4223 E-mail: PublicRecords@floir.com

Please refer all comments to: William Oglo Assistant General Counsel bill.oglo@floir.com

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

## Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

University of Florida

NOTICE OF BID

University of Florida Procurement Services will receive sealed bids for FY25-ITB-009 Pre-Engineered Metal Building in Hastings, FL. A Non-mandatory Pre-bid Meeting will be held at the site on August 9, 2024, 10:30 a.m. located at 595 E. St. Johns Ave., Hastings, FL, 32145.

Contractor questions and requests for clarification are due by August 15, 2024.

Bids are due no later than August 29, 2024, 3:00 p.m..

Bid documents and all other bid information can be obtained here:

https://bids.sciquest.com/apps/Router/PublicEvent?Customer Org=Florida.

Responses will only be accepted electronically through the University of Florida Procurement Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

#### DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for Contract E1X23 In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E1X23

PROJECT DESCRIPTION: This project provides the designbuild of I-75 (SR 93) ADMS from Sarasota County Line to I-275 in Manatee County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction. For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AdDeta il/01/13740/D-B/C/C

# ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS

RFP 25-500-LC: Public Private Partnership for Newnans Lake Watershed Restoration

Notice is hereby given that the Board of County Commissioners of Alachua County, Florida has received a proposal and will accept other proposals for:

RFP 25-500-LC: Public Private Partnership for Newnans Lake Watershed Restoration

RFP Opens: Wednesday, September 18, 2024, 2:00 p.m.

The County posts and distributes information pertaining to its procurement solicitations on it Public Portal https://secure.procurenow.com/portal/alachuacounty.

To submit a proposal response to this solicitation the Consultant must be registered on Alachua County's Public Portal.

If you have a disability and need an accommodation in order to participate, contact the Alachua County ADA Coordinator at ADA@alachuacounty.us or Equal Opportunity Office at (352)374-5275 at least 7 business days prior to the deadline. If you are unable to notify the Equal Opportunity Office prior to the deadline, please contact Alachua County Procurement for assistance at (352)374-5202. TDD/TTY users, please call 711 (Florida Relay Service). In accordance with the Provisions of the ADA, this document may be requested in an alternate format.

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 24, 2024, and 3:00 p.m., Tuesday, July 30, 2024.

Rule No.	File Date	Effective Date	
12DER24-9	7/25/2024	7/25/2024	
14-63.002	7/26/2024	8/15/2024	
15C-1.015	7/24/2024	8/13/2024	
61G20-1.001	7/26/2024	8/15/2024	
61G20-1.001	7/30/2024	8/19/2024	
68B-3.008	7/25/2024	8/14/2024	
68B-3.011	7/25/2024	8/14/2024	
68B-4.0083	7/25/2024	8/14/2024	
68B-4.020	7/25/2024	8/14/2024	
68B-25.003	7/25/2024	8/14/2024	
68B-38.002	7/25/2024	8/14/2024	
68B-38.003	7/25/2024	8/14/2024	
68B-42.007	7/25/2024	8/14/2024	
68B-53.0061	7/25/2024	8/14/2024	
LIST OF RULES AWAITING LEGISLATIVE			
APPROVAL SECTIONS 120.541(3), 373.139(7)			
AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	File Date	Effective Date	
60FF1-5.009	7/21/2016	**/**/****	
64B8-10.003	12/9/2015	**/**/****	
65C-9.004	3/31/2022	**/**/****	

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Custom Cart Connection Tradition LLC, linemake ICON Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Custom Cart Connection Tradition LLC, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 464 NW Peacock Blvd #116 & #117, Port St Lucie, (St Lucie County), Florida 34986, on or after August 30, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Cart Connection Tradition LLC are dealer operator(s): Christopher Maass, 464 NW Peacock Blvd # 116 - 117, Port St Lucie, Florida 34986, principal investor(s): Christopher Maass, 464 NW Peacock Blvd # 116 - 117, Port St Lucie, Florida 34986.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Ridermarket LLC, d/b/a Ducati Orlando as a dealership for the sale of motorcycles manufactured by Ducati North America Inc (DUCA)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ducati North America Inc, intends to allow the establishment of Ridermarket LLC, d/b/a Ducati Orlando as a dealership for the sale of motorcycles manufactured by Ducati North America Inc (DUCA) at 46 N Orange Blossom Trail, Orlando, (Orange County), Florida, 32805, on or after August 30, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket LLC are dealer operator(s): Nate Stickney, 709 Elkhorn Fern Lane, Deland, Florida 32720; principal investor(s): Nate Stickney, 709 Elkhorn Fern Lane, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kristi M. Blanchard, Ducati North America Inc, 1292 Reamwood Ave, Sunnyvale, California, 94089.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.