

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-2.001 Licensure by Certification of Credentials
PURPOSE AND EFFECT: All references to "Endorsement based on a Certificate" and "Endorsement from U.S. State/Territory," and related language are removed from the form incorporated in the rule, and the form is renamed "Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials." Because of statutory changes, endorsements will now be governed by s. 456.0145, F.S., and Rule 64B20-2.006., F.A.C.

SUBJECT AREA TO BE ADDRESSED: All references to "Endorsement based on a Certificate" and "Endorsement from U.S. State/Territory," and related language are removed from the form incorporated in the rule, and the form is renamed "Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials." Because of statutory changes, endorsements will now be governed by s. 456.0145, F.S., and Rule 64B20-2.006., F.A.C.

RULEMAKING AUTHORITY: 456.013, 468.1135(4), 468.1145 FS.

LAW IMPLEMENTED: 456.013, 456.0635(2), 468.1145(2), (4), 468.1185 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-2.006 Licensure by Endorsement
PURPOSE AND EFFECT: Changes to the rule reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement. A person desiring to obtain licensure by

endorsement as a speech-language pathologist or audiologist will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE). The new incorporated form will replace the current incorporated form and previous endorsement requirements are removed from the rule.

SUBJECT AREA TO BE ADDRESSED: Changes to the rule reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement. A person desiring to obtain licensure by endorsement as a speech-language pathologist or audiologist will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE). The new incorporated form will replace the current incorporated form and previous endorsement requirements are removed from the rule.

RULEMAKING AUTHORITY: 468.1135(4) FS.

LAW IMPLEMENTED: 468.1145(2), 468.1185(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The South Florida Water Management District hereby gives notice: On July 31, 2024, the South Florida Water Management District granted JGS Land Development, LLC and Aquatic Resource Mitigation, LLC’s (collectively, “Petitioners”) Petition for Variance (Application No. 240516-43880/Permit No. 28-1111226-P) filed on May 14, 2024, for Lake Istokpoga Mitigation Bank (Application No. 211215-32462/Permit No. 28-107464-P) located in Highlands County, Florida. The Petition sought a variance from the requirement to substantially comply with and utilize the Performance Bond to Demonstrate Construction and Implementation Final Assurance (“Performance Bond”), Mitigation Bank Standby Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance (“Standby Trust”), and Mitigation Bank Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance (“Trust Fund Agreement”), adopted in paragraphs 62-342.700(5)(b), (10)(b), and (11)(b), F.A.C. Petitioners demonstrated that strict imposition of the financial mechanisms set forth in paragraphs 62-342.700(5)(b), (10)(b) and (11)(b), F.A.C., would result in a substantial economic hardship because without the variance, Petitioner would be required to provide duplicate financial assurances with no additional proposed works, and providing no additional benefit to the environment. Petitioners also provided reasonable assurances that the underlying purpose of Chapter 373, Florida Statutes, would be achieved through the use of the modified Performance Bond, Standby Trust, and Trust Fund Agreement forms. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 50, No. 99 on May 18, 2024.

A copy of the Order or additional information may be obtained by contacting:

Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [permits@sfwmd.gov](mailto:permits@sfwmd.gov); or, by accessing the District’s website

([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the ePermitting page.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on July 31, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(i), Florida Administrative Code from Timshel Multifamily 2, LLC requesting to decrease the Total Set-Aside Percentage designated by Petitioner in its Application from 100% to 97.6% based on the addition of two (2) additional units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2024, 1:00 p.m.

PLACE: 325 West Gaines Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Facilities Construction Committee will consider and rank requests for special facilities construction funding for the 2025 legislative session, pursuant to subsection 1013.64(2), Florida Statutes. Proposals will be considered from Baker County School District, The School District of Desoto County, Holmes District School Board, and Union County School District.

A copy of the agenda may be obtained by contacting: Rick Vermillion, Director, Office of Educational Facilities, (850)245-9239 or [Rick.Vermillion@fldoe.org](mailto:Rick.Vermillion@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least two days before the workshop/meeting by contacting: Rick.Vermillion@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Vermillion, (850)245-9239 or Rick.Vermillion@fldoe.org.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2024, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar/industrial-advisory-committee-meeting-0>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Industrial Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by attending the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 400-221-362#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772 (EXE0910)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2024, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar/public-supply-advisory-committee-meeting-1>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 632-866412#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772 (EXE0911)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Regulatory Council of Community Association Managers  
 The Regulatory Council of Community Association Managers announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2024, 9:00 a.m. (ET)

PLACE: <https://meet.goto.com/988475637>

You can also dial in using your phone.

United States (Toll Free):1(866)899-4679

Access Code: 988-475-637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our Licensing & Regulation - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 13, 2024, 1:30 p.m.

**PLACE:** Conference call closed to the public

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 6, 2024, 9:00 a.m., EST

**PLACE:** Cutler Bay Town Hall, City Council Chambers, 10720 Caribbean Blvd., Cutler Bay, FL 33189, and online.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to discuss matters pertaining to the protection of the vital natural resources within Biscayne Bay.

A copy of the agenda may be obtained by contacting:

<https://ProtectingFloridaTogether.gov/BiscayneBayCommission> for the registration link and meeting agenda.

This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting.

For more information, you may contact: [BBCommission@FloridaDEP.gov](mailto:BBCommission@FloridaDEP.gov) or call (786)798-4505.

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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

**DATE AND TIME:** This meeting has been canceled.

**PLACE:** This meeting has been canceled.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a Notice of the cancellation of FAR Notice #28548863

A copy of the agenda may be obtained by contacting: This meeting has been canceled.

For more information, you may contact: (850)245-4474.

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## DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Public Health Statistics and Performance Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2024, 12:00 noon, EST

PLACE: Virtual via Microsoft Teams Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmEyNTU2N2YtOGY3NC00OGIyLTkxMDUcOTgyNjhINDRkMzEw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmEyNTU2N2YtOGY3NC00OGIyLTkxMDUcOTgyNjhINDRkMzEw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d)

Or call in (audio only):(850)792-1375; Phone conference ID: 884 137 789#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Health, Division of Public Health Statistics and Performance Management is conducting the Rare Disease Advisory Council's Workgroup on Grant Guidelines and Process. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

## DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2024, 2:00 p.m., EST

PLACE: In-person: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL

Virtually via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmY2OGQ2MDgtZDgyMS00NjE0LWE2YjAtNWM1ZjdhYjY3NGM1%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmY2OGQ2MDgtZDgyMS00NjE0LWE2YjAtNWM1ZjdhYjY3NGM1%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d)

Or call in (audio only): (850)792-1375; Phone conference ID: 266 348 989#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Established in Section 397.333, Florida Statutes, the Statewide Drug Policy Advisory Council conducts comprehensive analyzes of the impacts of substance abuse in the state and makes recommendations for the implementation of a state drug control strategy. General council business involving discussion and actions on improvement of statewide, cross-agency, substance use prevention efforts.

A copy of the agenda may be obtained by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

## DEPARTMENT OF COMMERCE

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2024, 9:00 a.m.

PLACE: Microsoft Teams

<https://events.gcc.teams.microsoft.com/event/ee55901d-cd61-40bc-a665-864b6e36b9e3@931da019-f64e-4908-b0f6-92f46f78c512>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, [Ray.Collins@commerce.fl.gov](mailto:Ray.Collins@commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, [Ray.Collins@commerce.fl.gov](mailto:Ray.Collins@commerce.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or [Timothy.MacGregor@commerce.fl.gov](mailto:Timothy.MacGregor@commerce.fl.gov)

Area Agency on Aging for Southwest Florida  
The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, August 22, 2024, 9:30 a.m  
PLACE: 2830 Winkler Ave., Suite #112, Fort Myers, FL 33916  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL's business, Area Plan Contract Module, and Advisory Council oversight.  
A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

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Area Agency on Aging for Southwest Florida  
The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, August 16, 2024, 9:30 a.m.  
PLACE: 2830 Winkler Ave., Suite #112, Fort Myers, FL 33916  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL's Area Plan Contract Module.  
A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

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Area Agency on Aging for Southwest Florida  
The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.  
DATE AND TIME: Thursday, August 22, 2024, 4:00 p.m.  
PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.  
A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

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Area Agency on Aging for Southwest Florida  
The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, September 20, 2024, 9:30 a.m.  
PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and the Advisory Council oversight.  
A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

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Visit Florida  
The VISIT FLORIDA Board of Directors Meeting announces a public meeting to which all persons are invited.  
DATE AND TIME: Wednesday, August 28, 2024, 2:00 p.m.  
PLACE: Ballroom A, Tampa Convention Center

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business

A copy of the agenda may be obtained by contacting: Meredith DaSilva at VISIT FLORIDA

For more information, you may contact: Meredith DaSilva at VISIT FLORIDA

Polk State College Kenneth C. Thompson Institute of Public Safety

The Polk State College Kenneth C. Thompson Institute of Public Safety announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2024, 2:00 p.m.

PLACE: Center for Public Safety, 1251 Jim Keene Blvd., Winter Haven FL 33880, Room CPS 207

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Approve minutes from 2/1/2024 meeting; approvals; Old business; New business; Training Issues; Financial report(s).

A copy of the agenda may be obtained by contacting: Jill Dentel, Training Coordinator, [jdentel@polk.edu](mailto:jdentel@polk.edu)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Jill Dentel, Training Coordinator, 1(863)669-2910. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jill Dentel, Training Coordinator, [jdentel@polk.edu](mailto:jdentel@polk.edu), Hans Lehman, Chairman, [hans.lehman@lakelandgov.net](mailto:hans.lehman@lakelandgov.net).

Walton County Health Department

The Florida Department of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2024, 11:30 a.m.

PLACE: Bogeys Restaurant, 660 Baldwin Ave, DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
various Board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

The Corradino Group, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 15, 2024, 10:00 a.m. - 11:30 a.m.

PLACE: City of Parkland Library located at 6620 University Drive, Parkland, FL 33067

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
436564-1-52-01, 02, 03

Loxahatchee Road from the Arthur R. Marshall Loxahatchee National Wildlife Refuge to SR 7/ US 441 coffee with the construction project team.

The project improvements consist of widening the road to accommodate bike lanes, adding a sidewalk on the south side of the road, constructing roundabouts at Nob Hill Road, University Drive, and Parkside Drive, adding an additional eastbound left turn lane onto SR 7/US 441, milling and resurfacing the roadway, and upgrading signage and pavement markings.

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Grey, P.E., FDOT Project Manager, at (954)940-7511 or by email at [william.grey@dot.state.fl.us](mailto:william.grey@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786)441-3088 or by email at [msilva@corradino.com](mailto:msilva@corradino.com)

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

Florida International University

FIU-BT-942 HWCAM Academic Health Sciences/Clinical Partnership-Notice to A/E

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: HWCAM Academic Health Sciences/Clinical Partnership, BT-942

Project Location: Modesto Maidique Campus, Miami, Florida  
Project Description:

At Florida International University (FIU), we understand that students do not become leaders by simply succeeding in the classroom, they grow into movers and shakers in the

community through interactions all throughout our campus. Understanding this dynamic, FIU embraces a multi-dimensional experience for students— engaging the mind, body, and spirit – to provide the necessary foundation for our students to develop as well-rounded persons, professionals, citizens, and world changers. By establishing a world-class Academic Medical Enterprise, leveraging FIU’s academic enterprise expertise and Baptist’s clinical enterprise expertise, FIU will enhance the student experience for the FIU Herbert Wertheim College of Medicine students that will be exposed to incredible opportunities due to the collective efforts of both entities.

FIU desires to develop an iconic co-branded, state-of-the-art integrated outpatient medical center on the FIU MMC campus including an associated parking facility that serves as a hub for the Academic Medical Enterprise’s clinical, research and educational activities. The proposed Medical Clinical facility on campus will provide direct outpatient clinical health services to the students, faculty, staff and community through partnership with a hospital system as well as interdisciplinary health science education for the FIU Herbert Wertheim College of Medicine. The facility will be located near the northeast corner of campus off of SW 8th Street and SW 107th Avenue in Miami, Fl 33199.

Project Delivery:

The project is proposed to be delivered using the Construction Management - At Risk Method. Refer to Florida Board of Governors Regulation 14.0055 (2) (a) and (e) below for project delivery justification:

(a) Whether the size of the project is sufficiently large and/or complex to require major emphasis on the qualification of the contractor to have specific expertise in performing highly specialized cost estimating, value engineering, and scheduling during the design process with continuity of construction management through both the design and construction phases; (e) Whether the timely completion of the project is critical to the university’s ability to repay debt service or to meet grant obligations.

The design team selected for this commission will be responsible for the development of the design and development of contract documents, bidding and construction administration services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit copies of a Letter of Intent and Summary with an Introduction Narrative highlighting qualifications/legal nature of organization including a proposed organization chart and the following required proposal data attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS:02/2024) must be



downloaded from the FIU website at <https://facilities.fiu.edu/Projects/BT-942.htm>. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit eight (8) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application materials will not be returned. FIU reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

The award of this contract is subject to availability of funds and is not a guaranty of work.

Applicants are hereby notified that in the event FIU is unable to secure full funding, FIU intends to proceed only with design and construction of fully funded project components, if any.

**FIU HAS CREATED STANDARD CONTRACT FORMS, AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT**

<http://facilities.fiu.edu/formsandstandards.htm>

**ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT. FIU CONTRACT AND INSURANCE REQUIREMENTS ARE NOT NEGOTIABLE.** Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its contract

with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-942.htm>.

The project selection process will require consideration of A/E fee proposals from shortlisted firms as described in the Project Fact Sheet and FIUPQS instructions. The proposal format must be a fee percentage discounted from the published Department of Management Services (DMS) fee provided herein below:

- a. Project construction cost budget = \$158,321,154
- b. DMS fee percentage = 5.44% Complexity Group "B"

The above-represented construction budget and fee include all Civil Engineering Design for site improvements, paving/grading/utilities/stormwater/utilities infrastructure improvements, site lighting design, and Landscape Architectural & irrigation design. Although these services are listed as "Additional Services & Expenses" on the DMS website they will be included under basic services in the A/E agreement for this project.

Fee proposals will be ranked based on proposed % discount off the published DMS fee shown above. If no fee proposal is provided, the firm ranking will be based on 100% of the DMS fee. Proposed fee rank points will be combined with interview rank points to determine the final overall ranking of the firms. The weighting of fee rank points vs. interview rank points for this project will be:

- c. Interview ranking = 70%
- d. Fee ranking = 30%

**DO NOT INCLUDE FEE PROPOSALS WITH YOUR QUALIFICATIONS SUBMITTALS. ONLY SHORTLISTED FIRMS WILL NEED TO PROVIDE FEE PROPOSALS AT THE TIME ESTABLISHED FOR INTERVIEWS.**

Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be

directed to Facilities Planning via email to griffith@fiu.edu cc: angpaz@fiu.edu

**SUBMIT QUALIFICATIONS TO:** Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 P.M and 4:00 p.m. local time, Friday, August 30, 2024

Submittals will not be accepted before or after the times and date stated above. Electronic submittals are not acceptable and will not be considered.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 26, 2024, and 3:00 p.m., Thursday, August 1, 2024.

Rule No.	File Date	Effective Date
14-63.002	7/26/2024	8/15/2024
60CC-1.104	8/1/2024	8/21/2024
60CC-5.101	8/1/2024	8/21/2024
60CC-6.401	8/1/2024	8/21/2024
61G20-1.001	7/26/2024	8/15/2024
61G20-1.001	7/30/2024	8/19/2024
65C-17.002	8/1/2024	8/21/2024
65C-17.003	8/1/2024	8/21/2024
65C-17.004	8/1/2024	8/21/2024
65C-17.005	8/1/2024	8/21/2024
69U-100.323	7/31/2024	8/20/2024
69U-100.3231	7/31/2024	8/20/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

The establishment of Adams Par-tee Kartz LLC, as a dealership for the sale of low-speed vehicle manufactured by Denago Ev Corporation (DENG)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Denago Ev Corporation, intends to allow the establishment of Adams Par-tee Kartz LLC, as a dealership for the sale of low-speed vehicle manufactured by Denago Ev Corporation (DENG) at 2912 State Road 710 E, Okeechobee, (Okeechobee County), Florida, 34974, on or after September 1, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Adams Par-tee Kartz LLC are dealer operator(s): Adam M. Godwin, 2912 State Road 710, Okeechobee, Florida 34974, principal investor(s): Adam M. Godwin, 2912 State Road 710, Okeechobee, Florida 34974.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Qiong Li, Denago Ev Corporation, 2799 Gateway Center Parkway Bldg G, St Petersburg, Florida, 33716.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

**NOTICE OF HOSPICE PROGRAM FIXED NEED POOL**

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and

408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2026, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., August 26, 2024.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need			
Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	1	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	1
Subdistrict 6B	0	Total	2

DEPARTMENT OF COMMERCE

Division of Community Development

Notice of Funding Availability Florida Small Cities Community Development Block Grant (CDBG) Program Federal Fiscal Year 2023 State Fiscal Year 2024-2025

The Florida Department of Commerce (FloridaCommerce) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) Program. FloridaCommerce will make Federal Fiscal Year (FFY) 2023 funding available for the Neighborhood Revitalization, Housing Rehabilitation, and Commercial Revitalization program areas. Non-entitlement units of local government with an open CDBG subgrant in any of these three programs are not eligible to apply for funding. FloridaCommerce also has funding available in the Economic Development program area for job creation and/or retention activities. Non-entitlement units of local government with an open CDBG subgrant in the program areas of Neighborhood Revitalization, Housing Rehabilitation, Commercial Revitalization, or Economic Development are eligible to apply for Economic Development funding.

Approximately \$25 million in FFY 2023 is available to eligible applicants in the four CDBG program areas listed above. The FFY 2023 list of non-entitlement units of local government will be available on FloridaCommerce's website at [www.FloridaJobs.org/CDBGApplicantInfo](http://www.FloridaJobs.org/CDBGApplicantInfo) prior to the application cycle opening. The application process is conducted in accordance with sections 290.0401 through 290.048 of the Florida Statutes, and Chapter 73C-23 of the Florida Administrative Code.

Grant Application Cycles and Submission

The FFY 2023 application cycle for all the above mentioned CDBG program areas will open on September 2, 2024, and close on October 17, 2024, at 5 p.m., Eastern Time. Funding requests must be submitted via the Florida Small Cities CDBG Application for Funding, Form SC-60 (FFY 2023-24), and must be received by 5 p.m., Eastern Time on October 17, 2024.

Applications may be submitted electronically or mailed to: FloridaCommerce, Bureau of Small Cities and Rural Communities, Small Cities CDBG Program, 107 East Madison Street, MSC 400, Tallahassee, FL 32399-6508

Mailed or electronic applications must be received by 5:00 p.m., Eastern Time on October 17, 2024. The application submission requirements and instructions, program guidelines, and other relevant resources or information is available on FloridaCommerce's website at [www.FloridaJobs.org/SmallCitiesCDBG](http://www.FloridaJobs.org/SmallCitiesCDBG).

FFY 2023 Small Cities CDBG Application Webinar

FloridaCommerce will hold a webinar on August 15, 2024, to provide an overview of the grant process and technical assistance to complete and submit an application for the Small Cities CDBG program.

For questions or requests for technical assistance regarding the CDBG program, proposed projects, or the completion and submission of an application, please email [CDBG@Commerce.FL.gov](mailto:CDBG@Commerce.FL.gov) or call (850)717-8405.

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**Section XIII**

**Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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