

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.005 Supervised Experience Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to provide additional information regarding supervised experience requirements in light of recent statutory changes involving telehealth.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the supervised experience requirements.

RULEMAKING AUTHORITY: 490.004(4) FS.

LAW IMPLEMENTED: 490.005(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253 – Allen.Hall@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-13.006 Definitions

PURPOSE AND EFFECT: The Board proposes a rule amendment that provides credit for continuing education for units smaller than one full hour.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses definitions.

RULEMAKING AUTHORITY: 456.013(7), (9), 490.004(4), 490.0085(4) FS.

LAW IMPLEMENTED: 490.007(2), 490.0085(1), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen

Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253 – Allen.Hall@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION
COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-15.061 Specific Regulations for Wildlife

Management Areas - Southwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations on Wildlife Management Areas (WMAs) in the Southwest Region. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would revise specific area regulations on WMAs in the Southwest Region as follows:

Babcock Webb WMA – remove the 15-inch minimum shoulder height restriction for wild hog.

Croom WMA – allow the take of antlerless deer during muzzleloading gun season by antlerless deer permit only.

Everglades Headwaters WMA, Hatchineha Unit – prohibit public access from one-half hour after sunset until one-half hour before sunrise, except for those persons participating in a hunt during established seasons.

Green Swamp WMA, West Unit – establish a 3-day family small game hunt (Saturday-Monday) opening the second Saturday in November (25 no-cost, quota permits, no exemptions).

Lower Hillsborough WMA – convert the youth small game hunt to a family small game hunt.

Orange Hammock WMA – allow the take of antlerless deer during archery season and establish a bag limit of 1 antlered or 1 antlerless deer per quota permit during archery season.

Upper Hillsborough WMA – reduce the number of spring turkey daily quota permits from 75 each day to 45 each day and fix a clerical error that resulted in the small game season being shortened by two days.

Additionally, the proposed rule amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting language; corrects prior mistakes; and makes non-substantive, technical corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const. 375.313, FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const. 375.313, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting February 21-22, 2024, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Donald L. Tucker Civic Center, 505 West Pensacola Street, Tallahassee, Florida, 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Schulz, Southwest Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, Southwest Regional Office, 3900 Drane Field Road, Lakeland, Florida 33811, (863)648-3865 or mark.schulz@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region.

(1) Green Swamp Wildlife Management Area.

(a) Open season:

1. through 2. No change.

3. Small game – Opening the day after the last day of general gun season and closing the first Sunday in March ~~last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~, Saturdays and Sundays only.

4. through 6. No change.

(b) through (d) No change.

(2) Green Swamp Wildlife Management Area – West Unit.

(a) Open season:

1. through 2. No change.

3. Family small game – Opening the second Saturday in November and closing 2 days thereafter.

3. through 7. renumbered 4. through 8.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. Taking wildlife with centerfire or muzzleloading shotguns is prohibited during the special-opportunity archery hunts.

7. through 10. No change.

(3) Fred C. Babcock/Cecil M. Webb Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers.

During the archery season the take of turkey is prohibited. After the first two days of archery season, the take of antlerless deer is prohibited. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Wild hog may only be taken during archery and general gun seasons with a limit of one per quota permit or one per exempt hunter each season. ~~The take of wild hog with a shoulder height of less than 15 inches is prohibited.~~ Quail shall be taken by daily quail or field trial quail quota permit only with a bag limit of 6 per day. During the raccoon and opossum season, only raccoon and opossum are legal to take.

(c) No change.

(d) General regulations:

1. through 8. No change.

9. During the small game and field trial quail seasons, centerfire shotguns used to take wildlife shall be plugged to a three-shell capacity with a one-piece filler that cannot be removed without disassembling the gun.

10. through 19. No change.

(4) No change.

(5) Upper Hillsborough Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Small game – Opening 6 days after the last day of muzzleloading gun season and closing 22 days thereafter ~~the last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~ (Saturdays and Sundays only).

5. through 6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 11. No change.

12. During the small game season, wildlife may be taken only with centerfire and muzzleloading shotguns, except gray squirrel and rabbit may be taken with air guns. During the wild

hog-dog season wildlife may be taken only with centerfire and muzzleloading shotguns and centerfire handguns.

13. No change.

(6) through (7) No change.

(8) Hickory Hammock Wildlife Management Area.

(a) Open season:

1. through 4. No change.

5. Small game – Opening 9 days after the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 13 days thereafter, reopening 57 days later and closing the first Sunday in March ~~last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~

6. through 9. No change.

(b) through (d) No change.

(9) Walk-in-the-Water Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Small game – Opening 91 days after the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 8 days thereafter, reopening 13 days later and closing the first Sunday in March ~~last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~

5. through 6. No change.

(b) through (d) No change.

(10) Hilochee Wildlife Management Area.

(a) through (c) No change.

(d) General regulations:

1. through 9. No change.

10. Northern bobwhite may be released and taken by centerfire or muzzleloading shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a game farm licensed by the Commission or another state. All individuals participating must enter through the Riddick Grove Road entrance.

(11) No change.

(12) Avon Park Air Force Range Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Small game – Opening 7 days after the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing the first Sunday in March ~~last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~, in areas and during days specified by the Installation Commander or a designee.

5. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. Centerfire and muzzleloading shotguns are prohibited for taking wildlife during the archery season.

4. through 15. No change.

(13) Croom Wildlife Management Area.

(a) Open season:

1. through 2. No change.

3. Small game – Opening the day after the last day of general gun season and closing the first Sunday in March ~~last day of gray squirrel season as established by Rule 68A-13.004, F.A.C.~~

4. through 7. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. One gobbler (or bearded turkey) may be taken per spring turkey quota permit. During the muzzleloading gun season, the take of antlerless deer shall be by antlerless deer permit only. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age.

(c) through (d) No change.

(14) through (15) No change.

(16) Weekiwachee Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game (~~except hen or beardless turkey~~), fish, frogs and furbearers. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. The take of antlerless deer is prohibited. The bag limit for deer shall be two antlered deer per quota permit. The take of beardless hen wild turkey is prohibited.

(c) No change.

(d) General regulations:

1. through 7. No change.

8. Taking wildlife with a centerfire or muzzleloading shotgun is prohibited during archery season.

(17) Lower Hillsborough Wildlife Management Area.

(a) Open season:

1. No change.

2. ~~Family Youth~~ small game – Opening 5 days after the last day of the family hunt season and closing 2 days thereafter, reopening 12 days later and closing 2 days thereafter (Fridays, Saturdays and Sundays only).

3. through 4. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Antlerless deer may be taken during the Ffamily hunts. The bag limit for deer shall be two deer per quota permit.

One gobbler (or bearded turkey) may be taken per spring turkey quota permit.

(c) through (d) No change.

(18) No change.

(19) Everglades Headwaters National Wildlife Refuge Wildlife Management Area – Hatchineha Unit.

(a) No change.

(b) Legal to take: All legal game (~~except hen or beardless turkey~~), fish, frogs and furbearers (except bobcat and otter). Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. During the archery season, the bag limit for deer shall be two deer, only one of which can be antlerless per quota permit. During the muzzleloading gun, general gun and family hunt seasons, the bag limit for deer shall be two antlered deer per quota permit. The take of beardless hen wild turkey is prohibited. During the spring turkey seasons, one gobbler (or bearded turkey) may be taken per person, but not more than two per quota permit.

(c) No change.

(d) General regulations:

1. No change.

2. Public access is allowed year round except, during nighttime hours (one-half hour after sunset until one-half hour before sunrise) ~~quota hunts~~ when only individuals authorized to participate in a hunt may access the area during periods open to hunting; and during the family hunt and youth turkey hunt when one non-hunting guest per quota permit may also access the area.

3. through 7. No change.

(20) Orange Hammock Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game (~~except hen or beardless turkeys~~), fish, frogs, and furbearers. Taking of antlered deer not having at least 1 antler with 3 or more points or 1 antler with a main beam of 10 inches or more in length is prohibited, except by persons less than 16 years of age. During the ~~archery~~, muzzleloading gun, and general gun seasons, the bag limit for deer shall be 1 antlered deer per quota permit. During the archery season and mobility-impaired hunt the bag limit for deer shall be 1 antlered deer or 1 antlerless deer per quota permit. Only mobility-impaired hunters may take antlerless deer during the mobility-impaired season. ~~The taking of antlerless deer is prohibited during archery season.~~ The take of beardless hen wild turkey is prohibited. During the archery season, 1 gobbler or bearded turkey may be taken per quota permit per day. During the youth turkey hunt and spring turkey season, 1 gobbler or bearded turkey may be taken per quota permit.

(c) through (d) No change.

PROPOSED EFFECTIVE DATE: July 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 10-1-84, 7-1-85, 9-19-85, 5-7-86, 5-10-87, 6-8-87, 10-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 8-7-97, 7-1-98, 10-20-98, 12-28-98, 7-1-99, Formerly 39-15.061, Amended 12-9-99, 3-30-00, 7-1-00, 7-1-01, 5-13-02, 5-25-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-1-10, 7-1-11, 7-1-12, 7-1-13, 7-1-14, 7-1-15, 7-1-16, 7-1-17, 9-14-17, 7-1-18, 8-9-18, 7-1-19, 7-1-20, 7-1-21, 7-1-22, 7-1-23, 10-11-2023, 7-1-24.

NAME OF PERSON ORIGINATING PROPOSED RULE:

George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2023.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.064
RULE TITLE: Specific Regulations for Wildlife Management Areas - South Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations on Wildlife Management Areas (WMAs) in the South Region. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would revise specific area regulations on WMAs in the South Region as follows:

Big Cypress WMA – prohibit the take of raccoon, opossum, skunk, beaver, and armadillo; prohibit the take of deer and extend the small game season by 54 days in the portion of the area south of US 41; establish in rule that the archery season is open in the Deep Lake Unit on dates that correspond to muzzleloading gun season; clarify that dogs may be used for hunting in the Loop Unit; establish an annual bag limit of one antlered deer throughout the area; reduce the number of quota permits during the first 9 days of general gun season in the Turner River Unit from 500 to 250; and establish a quota of 250 during the first 9 days of general gun season in the Corn Dance Unit.

Dinner Island Ranch WMA – prohibit motorized vehicle access from 1.5 hours after sunset until 1.5 hours before sunrise; and

remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Everglades and Francis S. Taylor WMA – adjust rule language for the small game season to ensure current season dates are maintained, given the proposed expansion of the statewide squirrel season; and remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Everglades Headwaters WMA, Okeechobee Unit – prohibit fishing.

Fisheating Creek WMA – remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Holey Land WMA – adjust rule language for the small game season to ensure current season dates are maintained, given the proposed expansion of the statewide squirrel season; and remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

J. W. Corbett WMA – prohibit motorized vehicles on the Florida Trail, except to cross the trail perpendicularly.

Okaloacoochee Slough WMA – increase quota permits for archery, muzzleloading gun, and general gun seasons from 145 to 185; increase quota permits for spring turkey season from 55 to 75; increase quota permits for the family hunt from 45 to 65; increase quota permits for the youth turkey hunt from 10 to 20; shift the first archery hunt to begin 7 days earlier and separate the individual archery, general gun, and spring turkey hunts by at least 2 days to allow hunters time to set up and remove hunting equipment between hunts; adjust rule language for the small game season to ensure current season dates are maintained, given the proposed expansion of the statewide squirrel season; and remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Picayune Strand WMA – allow individuals participating in a hunt to access the area from 3 hours before sunrise until 3 hours after sunset and allow persons with a valid camping permit and their guests to access designated campsites at any time during the dates listed on their permit; and shift the first archery hunt to begin 7 days earlier and separate the individual archery, general gun, and spring turkey hunts by at least 2 days to allow hunters time to set up and remove hunting equipment between hunts.

Rotenberger WMA – adjust rule language for the small game season to ensure current season dates are maintained, given the proposed expansion of the statewide squirrel season; and remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Spirit-of-the-Wild WMA – adjust rule language for the small game season to ensure current season dates are maintained, given the proposed expansion of the statewide squirrel season; and remove unnecessary reference to the take of gray squirrel during general gun season, given the proposed expansion of the statewide squirrel season.

Additionally, the proposed rule amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting language; corrects prior mistakes; and makes non-substantive, technical corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const. 375.313, FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const. 375.313, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting February 21-22, 2024, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Donald L. Tucker Civic Center, 505 West Pensacola Street, Tallahassee, Florida, 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyenne Walker, South Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, 8535 Northlake Blvd., West Palm Beach, Florida 33412, (561)882-5730 or cheyenne.walker@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.064 Specific Regulations for Wildlife Management Areas – South Region.

(1) J. W. Corbett Wildlife Management Area.

(a) through (c) No change.

(d) General regulations:

1. The take of wildlife with centerfire and rimfire rifles or muzzleloading long guns is prohibited within the Pratt-Whitney buffer zone and within one-fourth mile of the Seaboard Coastline Railroad and Mecca Farms. The take of wildlife with centerfire rifles is prohibited south and east of Stumper's Grade.

2. through 18. No change.

19. Northern bobwhite may be released and taken by centerfire or muzzleloading shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a game farm licensed by the Commission or another state.

20. No change.

21. Motorized vehicles are prohibited on the Florida Trail, except to cross the trail perpendicularly.

(2) Hole Land Wildlife Management Area.

(a) Open season:

1. through 4. No change.

5. Small game – Opening the day after the last day of general gun – vehicle season and closing the first Sunday in March last day of gray squirrel season established by Rule 68A-13.004, F.A.C.

6. through 7. No change.

(b) Legal to take: All legal game (except turkey, crow, and mourning and white-winged doves), fish, frogs and furbearers. Take of antlerless deer is prohibited during the archery season. Taking of antlered deer not having at least one antler with two or more points and having one or more antlers at least 5 inches in length visible above the hairline is prohibited. The take of wild hog is prohibited during small game season. The bag limit for antlered deer shall be one during archery season, one during muzzleloading gun season, one during general gun-walk season and one per tag during the general gun-vehicle season. Notwithstanding the ~~gray squirrel and quail season seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and~~ quail may be taken throughout the general gun-walk season established for this area.

(c) through (e) No change.

(3) Everglades and Francis S. Taylor Wildlife Management Area.

(a) Open season:

1. through 4. No change.

5. Small game – Opening the day after the last day of general gun – vehicle season and closing the first Sunday in March last day of gray squirrel season established by Rule 68A-13.004, F.A.C.

6. through 7. No change.

(b) Legal to take: All legal game (except turkey and mourning and white-winged doves), fish, frogs and furbearers. Taking of antlered deer not having at least one forked antler and having one or more antlers at least 5 inches in length visible above the hairline is prohibited. The forked antler shall have at least two points one inch or greater in length. Take of antlerless deer is prohibited during archery season. The take of wild hog is prohibited during small game season. The bag limit for antlered deer shall be one per season during archery, muzzleloading gun and general gun-walk seasons and one per tag during the general gun-vehicle season. Notwithstanding the ~~gray squirrel and quail season seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and~~ quail may be taken throughout the general gun-walk season established for this area.

(c) through (e) No change.

(4) Rotenberger Wildlife Management Area.

(a) Open season:

1. through 4. No change.

5. Small game – Opening the day after the last day of general gun – vehicle season and closing the first Sunday in March last day of gray squirrel season established by Rule 68A-13.004, F.A.C.

6. through 7. No change.

(b) Legal to take: All legal game (except turkey and mourning and white-winged doves), furbearers, fish and frogs. Take of antlerless deer is prohibited during archery season. Taking of antlered deer not having at least one antler with two or more points and having one or more antlers at least 5 inches in length visible above the hairline is prohibited. The take of wild hog is prohibited during small game season. The bag limit for antlered deer shall be one per season during archery, muzzleloading gun and general gun-walk seasons and one per tag during the general gun-vehicle season. Notwithstanding the ~~gray squirrel and quail season seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and~~ quail may be taken throughout the general gun-walk season established for this area.

(c) through (e) No change.

(5) Big Cypress Wildlife Management Area.

(a) Open season:

1. General gun – Opening 12–Twelve days prior to Thanksgiving Day and closing through January 1 (except in the Deep Lake, Stairsteps and Loop units), unless except during those years when January 1 falls on a Thursday, Friday, or Saturday, in which case the season would close on the following Sunday in open units except in the Deep Lake, Stairsteps and Loop units.

2. Small game – Opening ~~The~~ day following the last day close of general gun season and closing through February 1, except opening the second Saturday in November and closing February 1 in the Loop and Stairsteps units.

3. Archery – ~~Opening-Starting~~ the Saturday prior to Labor Day and ~~closing-ending~~ 29 days thereafter in all units (~~except Loop and Stairsteps~~) and ~~reopening 6 days later and closing 15 days thereafter and reopening~~ twelve days prior to Thanksgiving ~~Day and closing through~~ January 1 in the Deep Lake unit only, ~~unless except during those years when~~ January 1 falls on a Thursday, Friday or Saturday, in which case the season would close on the following Sunday ~~in the Deep Lake, Stairsteps and Loop units only.~~

4. Muzzleloading gun – Opening 21 days after the first day of Zone A antlered deer season established by Rule 68A-13.004, F.A.C., and closing 15 days thereafter, except in the Deep Lake ~~Unit, Loop, and Stairsteps units.~~

5. through 8. No change.

(b) Legal to take: All legal game (~~except armadillo~~), fish, frogs, ~~coyote and nutria and furbearers (except bobcat and otter)~~. Taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. In the Corn Dance ~~and Loop units and zones 1 through 3 of the Stairsteps Unit~~, taking of deer not having at least one antler with four or more points is prohibited. The take of deer in ~~Loop and Zones 4 of the Stairsteps uUnits~~ is prohibited. ~~The taking of raccoons with a gun and light is prohibited.~~ The taking of turkey or antlerless deer during the archery season is prohibited. ~~The bag limit for dDeer and turkey bag limit is one per day; one two annually (by hunting season not calendar year); except no more than one deer may be taken annually within the Corn Dance and Loop units and zones 1 through 3 of the Stairsteps Unit, combined. The bag limit for turkey is one per day, two per spring turkey season.~~

(c) No change.

(d) General regulations:

1. Hunting with dogs is prohibited, except that bird dogs and retrievers may be used for hunting migratory birds during their respective statewide seasons and during small game season dogs may be used for hunting small game. Hunting wild hog with dogs is prohibited. ~~All dogs are prohibited in the Loop Unit.~~ The possession of dogs (other than for hunting purposes) is prohibited except as authorized by National Park Service regulations. Leashed dogs may not be used for trailing wounded game.

2. through 16. No change.

17. Taking wildlife with centerfire rifles is prohibited during small game season in the Deep lake, Loop, and Stairsteps units.

18. No change.

(6) Okaloacoochee Slough Wildlife Management Area.

(a) Open season:

1. Archery – Opening ~~49~~ 42-days prior to the first day of Zone A antlered deer season established by Rule 68A-13.004,

F.A.C., and closing 6 days thereafter and reopening ~~8~~ 4-days later and closing 8 days thereafter.

2. through 3. No change.

4. General gun – Opening 7 days after the first day of Zone A antlered deer season established by Rule 68A-13.004, F.A.C., and closing 3 days thereafter and reopening ~~3~~ 4-days later and closing 4 days thereafter.

5. Small game – Opening the second Saturday in October ~~first day of the gray squirrel season established by Rule 68A-13.004, F.A.C.~~, and closing the first Sunday in February (except during the family hunt).

6. No change.

7. Spring turkey – Opening the first day of spring turkey season established by Rule 68A-13.004, F.A.C., and closing 3 days thereafter and reopening ~~3~~ 4-days later and closing 4 days thereafter.

8. through 10. No change.

(b) Legal to take: All legal game, bear (only during the bear season), fish, frogs and furbearers. During the archery, muzzleloading gun, family and general gun seasons, the bag limit for deer shall be one per quota permit. The taking of antlerless deer is prohibited during archery season. One gobbler or bearded turkey may be taken per spring turkey or youth turkey quota permit. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Notwithstanding the ~~gray squirrel and quail season seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and~~ quail may be taken throughout the general gun-walk season established for this area.

(c) through (d) No change.

(7) Fisheating Creek Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers except that turkeys may not be taken during the archery season. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. The bag limit for deer shall be two per quota permit, but no more than one per person. During the spring turkey season, one gobbler (or bearded turkey) may be taken per person, but not more than two per quota permit. One gobbler (or bearded turkey) may be taken per youth turkey quota or special-opportunity spring turkey permit. East of US Highway 27, gobblers or bearded turkeys may only be taken during the special-opportunity spring turkey season from one-half hour before sunrise until 1:00 p.m. During the wild hog-still season, only wild hog may be taken. Notwithstanding the ~~gray squirrel and quail season seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and~~ quail may be taken throughout the general gun-walk season established for this area.

(c) through (d) No change.

(8) Picayune Strand Wildlife Management Area.

(a) Open season:

1. Archery – Opening ~~49~~ 42-days prior to the first day of Zone A antlered deer season established by Rule 68A-13.004, F.A.C., and closing 6 days thereafter, and reopening 8 days later ~~the following day~~ and closing 8 days thereafter.

2. No change.

3. General gun – Opening ~~19~~ 24-days after the first day of Zone A antlered deer season established by Rule 68A-13.004, F.A.C., and closing 3 days thereafter, reopening ~~3~~ 4-days later and closing 4 days thereafter, and reopening ~~3~~ 4-days later and closing 6 days thereafter.

4. through 5. No change.

6. Spring turkey – Opening the first day of spring turkey season established by Rule 68A-13.004, F.A.C., and closing 3 days thereafter, and reopening ~~3~~ 4-days later and closing 4 days thereafter.

7. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

5. Public access is prohibited from ~~one and one-half~~ 4-5 hours after sunset until one and one-half 4-5 hours before sunrise, except ~~for~~ individuals who possess a valid camping permit and their guests may also access ~~at~~ designated campsites during the dates listed on their permit and individuals participating in a hunt may also access the area beginning 3 hours before sunrise and must exit the area by 3 hours after sunset during established seasons.

6. No change.

7. During the small game season only, northern bobwhite may be released and taken by centerfire or muzzleloading shotgun in the designated area as shown on the hunt map, provided each individual or group participating possesses a daily released quail permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a game farm licensed by the Commission or another state.

(9) Dinner Island Ranch Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be one per quota permit. One gobbler (or bearded turkey) may be taken per spring turkey or youth turkey quota permit. The taking of antlerless deer and turkey is prohibited during archery season. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Notwithstanding the ~~gray squirrel and quail~~ season ~~seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and quail~~

may be taken throughout the general gun-walk season established for this area.

(c) No change.

(d) General regulations:

1. through 9. No change.

10. Northern bobwhite may be released and taken by centerfire or muzzleloading shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a game farm licensed by the Commission or another state.

11. No change.

12. Motorized vehicle access is prohibited from one and one-half hours after sunset until one and one-half hours before sunrise.

(10) Spirit-of-the-Wild Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Small game – Opening ~~Beginning~~ the second Saturday in October and closing ~~opening day of gray squirrel season established by Rule 68A-13.004, F.A.C., through~~ the Sunday prior to the youth turkey hunt.

5. through 9. No change.

(b) Legal to take: All legal game, bear (only during the bear season), fish, frogs and furbearers. The bag limit for deer shall be two per quota permit, but no more than one per person. During the spring turkey season, one gobbler (or bearded turkey) may be taken per person, but not more than two per quota permit. During the youth turkey season, one gobbler (or bearded turkey) may be taken per quota permit. The taking of antlerless deer and turkey is prohibited during archery season. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Notwithstanding the ~~gray squirrel and quail~~ season ~~seasons~~ established by Rule 68A-13.004, F.A.C., ~~gray squirrel and quail~~ may be taken throughout the general gun-walk season established for this area.

(c) through (d) No change.

(11) Allapattah Flats Wildlife Management Area.

(a) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. Taking wildlife with firearms other than centerfire and muzzleloading shotguns is prohibited during the small game season.

7. No change.

(12) Everglades Headwaters Wildlife Management Area – Kissimmee Bend Unit.

(a) No change.

(b) Legal to take: All legal game (~~except hen or beardless turkey~~), fish, frogs, and furbearers (except bobcat and otter). Taking of antlered deer not having at least 1 antler with 3 or more points or 1 antler with a main beam of 10 inches or more in length is prohibited, except by persons less than 16 years of age. During the archery, muzzleloading gun, and general gun seasons, the bag limit for deer shall be 1 antlered deer per quota permit. During the family hunt, the bag limit for deer shall be 2 antlered deer per quota permit but no more than 1 per person. The taking of antlerless deer is prohibited during archery season. The take of beardless hen wild turkey is prohibited. During the archery, youth turkey, and spring turkey seasons, 1 gobbler or bearded turkey may be taken per quota permit. Notwithstanding the quail season established by Rule 68A-13.004, F.A.C., quail may be taken throughout the general gun season established for this area.

(c) No change.

(d) General regulations:

1. No change.

2. Public access is allowed year-round, except during: nighttime hours (one-half ~~0.5~~ hours after sunset until one-half ~~0.5~~ hours before sunrise) when only individuals who possess a valid camping permit and persons legally participating in hunts may access the area; quota hunts when only quota permit holders and their guests may access the area; the family hunt when only the quota permit holder, up to 2 youth hunters, and 1 non-hunting guest may access the area; and the youth turkey hunt when only the quota permit holder, 1 adult supervisor, and 1 non-hunting guest may access the area.

3. through 9. No change.

(13) Everglades Headwaters National Wildlife Refuge Wildlife Management Area – Okeechobee Unit.

(a) Open season:

1. Archery – Opening 49 days prior to the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 3 days thereafter, reopening 7 days later and closing 3 days thereafter, reopening 4 days later and closing 3 days thereafter, and reopening 6 ~~5~~ days later and closing 3 days thereafter.

2. through 8. No change.

9. Fishing and frogging – Fishing is prohibited. Frogging is aAllowed year-round.

(b) Legal to take: All legal game (~~except hen or beardless turkey~~), fish, frogs, and furbearers (except bobcat and otter). Taking of antlered deer not having at least 1 antler with 3 or more points or 1 antler with a main beam of 10 inches or more in length is prohibited, except by persons less than 16 years of age. During the archery, muzzleloading gun, and general gun seasons, the bag limit for deer shall be 1 antlered deer per quota permit. During the family hunt, the bag limit for deer shall be 2 antlered deer per quota permit but no more than 1 per person.

The taking of antlerless deer is prohibited during archery season. The take of beardless hen wild turkey is prohibited. During the archery, youth turkey, and spring turkey seasons, 1 gobbler or bearded turkey may be taken per quota permit.

(c) No change.

(d) General regulations:

1. No change.

2. Public access is allowed year-round, except during: nighttime hours (one-half ~~0.5~~ hours after sunset until one-half ~~0.5~~ hours before sunrise) when only individuals who possess a valid camping permit and persons legally participating in hunts may access the area; quota hunts when only quota permit holders and their guests may access the area; the family hunt when only the quota permit holder, up to 2 youth hunters, and 1 non-hunting guest may access the area; and the youth turkey hunt when only the quota permit holder, 1 adult supervisor, and 1 non-hunting guest may access the area.

3. through 9. No change.

PROPOSED EFFECTIVE DATE: July 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History–New 6-21-82, Amended 7-1-83, 7-27-83, 9-27-83, 7-5-84, 7-1-85, 5-7-86, 8-5-86, 5-10-87, 8-24-87, 5-1-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-1-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.064, Amended 11-17-99, 7-1-00, 7-1-01, 6-2-02, 2-27-03, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 1-19-10, 7-1-10, 8-26-10, 7-1-11, 7-1-12, 7-1-13, 7-1-14, 9-18-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 9-14-17, 7-1-18, 7-1-19, 7-1-20, 7-1-21, 7-1-22, 7-1-23, 10-11-23, 7-1-24.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2023.

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 23, 2024, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from San-Dip LLC located at 2900 N Monroe St., Tallahassee, FL 32303, filed December 28, 2023, and advertised on January 5, 2024, in Vol. 50, No. 04, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 2015 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-157).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Veterinary Medicine

NOTICE IS HEREBY GIVEN that on January 22, 2024, the Board of Veterinary Medicine, received a petition for variance or waiver filed by Julio Antonio Alamo Ojeda. The Petitioner seeks a variance or waiver from subsection 61G18-11.002(4), F.A.C., which states that in order to obtain licensure, the candidate must receive a passing score on each portion of the examination. The candidate must receive a score of 425 on the NAVLE. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid. Petitioner

requests from the Board, a period of one (1) year to retake the licensing examination. Comments on this petition should be filed with the Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Veterinary Medicine

NOTICE IS HEREBY GIVEN that on January 22, 2024, the Board of Veterinary Medicine, received a petition for variance or waiver filed by Saul de Jesus Amigo Delgado. The Petitioner seeks a variance or waiver from Rule 61G18-11.002(4), F.A.C., which states that in order to obtain licensure, the candidate must receive a passing score on each portion of the examination. The candidate must receive a score of 425 on the NAVLE. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid. Petitioner requests from the Board, a period of one (1) year to retake the licensing examination. Comments on this petition should be filed with the Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Veterinary Medicine

NOTICE IS HEREBY GIVEN that on January 22, 2024, the Board of Veterinary Medicine, received a petition for variance or waiver filed by Yusniel Herrera Valdes. The Petitioner seeks a variance or waiver from subsection 61G18-11.002(4), F.A.C., which states that in order to obtain licensure, the candidate must receive a passing score on each portion of the examination. The candidate must receive a score of 425 on the NAVLE. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid. Petitioner requests from the Board, a period of two (2) years to retake the licensing examination two additional times. Comments on this petition should be filed with the Board of Veterinary Medicine, 2601

Blair Stone Road, Tallahassee, Florida 32399-0751, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2024, 1:00 p.m.

PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Interviews.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850) 414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:RULE TITLES:

5B-54.001 Definitions

5B-54.003 Regulated Honey Bee Pests, Races, and Regulated Articles

5B-54.006 Movement of Regulated Articles

5B-54.010 Registration with the Department

5B-54.0105 Location of Managed Honey Bee Colonies

5B-54.011 Apiary Inspection Procedures

5B-54.0115 Special Inspection and Certification Fees

5B-54.013 Identification of Ownership of Honey Bee Hives

5B-54.014 Issuance of Certificates

5B-54.017 Destruction or Treatment of Infested or Infected Colonies

5B-54.0175 Irradiation of Beekeeping Equipment

5B-54.018 Compensation for Infested or Infected Colonies

5B-54.019 Procedures for Abandoned Apiaries

The Honey Bee Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2024, 9:00 a.m. – 11:00 a.m.

PLACE: Please join the meeting from your computer, tablet, or smartphone. <https://meet.goto.com/882460965>

GENERAL SUBJECT MATTER TO BE CONSIDERED: UF Bee Lab Updates; FDACS Honey Bee Diagnostic Lab Discussion; Industry Issues Discussions: Apiary Locations, Pests, Yellow-Legged Hornet, etc.

A copy of the agenda may be obtained by contacting: Branden.Stanfor@FDACS.gov

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2024, 9:30 a.m.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY4M2I0YjAtM2YzNi00ZjJlThZjUtZTlxNTc1NmQ3ZTE%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%226d9faeba-61ea-42e0-8153-f01f4f95af86%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Advisory Council spending authority request, committee reports, trust fund report, farm winery program, grants program, election of officers.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850) 841-0086.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850) 841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (850) 841-0086.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2024, 1:00 p.m. - 2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999, 502331443#, or by Teams Meeting ID: 224 684 663 660, Passcode: 9v7X2y

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MEPIC Advisory Board will meet to discuss child safety issues and issues related to Florida Missing Children's Day.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2024, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1-877-309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmate.supporter@fcor.state.fl.us. For questions and

correspondence regarding victims' rights, please email victimsquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2024: TCC - 11:00 a.m.; CAC - 1:30 p.m.; TPO Board - 3:30 p.m.

PLACE: Bayway Transit Administrative Office, 1010 Cone Ave, Panama City, FL 32401 and hybrid via GoToWebinar, register at www.ecrc.org/VirtualPublicMeetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Items:

- ENCLOSURE A - ALL COMMITTEES – Consideration of Resolution BAY 24-01

Transit Items:

- ENCLOSURE C – ALL COMMITTEES- Consideration of Resolution Bay 24-02

- ENCLOSURE D - ALL COMMITTEES – Consideration of Resolution Bay 24-03

- ENCLOSURE E - ALL COMMITTEES – Consideration of Resolution Bay 24-04

- ENCLOSURE F - ALL COMMITTEES - Consideration of Resolution Bay 24-05

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your

comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org or by visiting www.ecrc.org/BayTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing public.involvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, at (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2024, 10:00 a.m.

PLACE: Virtual

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/239497021>

You can also dial in using your phone.

United States: +1(571)317-3122 / Access Code: 239-497-021

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Auditor Selection Committee will meet to review the RFPs for Annual Audit Services.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2024, 10:00 a.m. - 12:00 noon

PLACE: Microsoft Teams:

Join on your computer, mobile app or room device

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTZiOTVkJZGYtOTZmNi00YzRkLTliMTETMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d

Meeting ID: 263 425 141 882

Passcode: jLbfgL

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-8943,,217276356# United States, Tallahassee

Phone Conference ID: 217 276 356#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Audrey Wood via email at: AudreyWood.fig@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 11:00 a.m. - 12:00 noon

PLACE: 2727 Mahan Dr., Tallahassee, FL 32308, Bldg. 3, Conference Rm. A, B & C

You may also join via Microsoft Teams at the link below:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 276 249 358 038

Passcode: wSfwzD

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,324032061# United States, Tallahassee
Phone Conference ID: 324 032 061#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 9:30 a.m. - 10:30 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, Conference Room 2316

You may also join via Microsoft Teams at the link below:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 214 313 930 942

Passcode: Zj5Q4u

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,104043246# United States, Tallahassee

Phone Conference ID: 104 043 246#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) Behavioral Health/Substance Use Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Kirk Hall in the Bureau of Medicaid Policy by email at Kirk.Hall@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary

for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 10:00 a.m. - 10:30 a.m.

PLACE: This meeting will be held virtually via Microsoft Teams:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 220 606 704 136

Passcode: fqXWjJ

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,910372233# United States, Tallahassee

Phone Conference ID: 910 372 233#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) Children, Including Foster Care Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Christine Pawelczyk in the Bureau of Medicaid Policy by email at Christine.Pawelczyk@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 10:30 a.m. - 11:00 a.m.

PLACE: This meeting will be held virtually via Microsoft Teams:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 231 336 395 870

Passcode: 2vYZMC

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,498387432# United States, Tallahassee

Phone Conference ID: 498 387 432#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) Dental Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Aaron Messer in the Bureau of Medicaid Policy by email at Aaron.Messer@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 10:00 a.m. - 10:30 a.m.

PLACE: This meeting will be held virtually via Microsoft Teams:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 227 044 706 326

Passcode: EySWkr

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,371611412# United States, Tallahassee

Phone Conference ID: 371 611 412#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) HIV/AIDS Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Rachel Lacroix in the Bureau of Medicaid Quality by email at Rachel.Lacroix@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 9:30 a.m. - 10:00 a.m.

PLACE: This meeting will be held virtually via Microsoft Teams:

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 281 638 059 71

Passcode: rfcW6N

Download Teams | Join on the web

Or call in (audio only)

+1(850)792-4898,,743769563# United States, Tallahassee

Phone Conference ID: 743 769 563#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medicaid Medical Care Advisory Committee (MCAC) Long Term Care, Managed Care Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Paula James in the Bureau of Medicaid Plan Management Operations by email at Paula.James@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2024, 10:00 a.m.

PLACE: Dept. of Business and Professional Regulation - Tallahassee, 2601 Blair Stone Rd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 9:00 a.m.

PLACE: Courtyard by Marriott Jacksonville Beach, 1617 1st Street North, Jacksonville Beach, FL 32250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, February 6, 2024, 9:00 a.m.: Probable Cause Panel (Portions may be closed to the public); Tuesday, February 06, 2024, 10:00 a.m. General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 9:00 a.m., ET
PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2024, 8:30 a.m., ET
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801, via telephone: (213)929-4212, Access Code 867-068-975, or via videoconference:

<https://attendee.gotowebinar.com/rt/8133072545150067030>.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel
 A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF HEALTH
 Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
 The The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a CHANGE TO THE POINT OF CONTACT for the public meeting which was published in the Florida Administrative Register on December 26, 2023, in volume 49/248. announces a public meeting to which all persons are invited.
DATES AND TIMES: February 8 - 9, 2024, 8:30 a.m., ET
PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail, St. Augustine, FL 32751, (904) 940-8000.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.
 A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director by phone at (850) 245-4462, by email at Ashleigh.Irving@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Ashleigh Irving, Executive Director by phone at (850) 245-4462, by email at Ashleigh.Irving@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH
 Board of Massage Therapy
 The Board of Massage Therapy announces a public meeting to which all persons are invited.
DATE AND TIME: February 14, 2024, 9:00 a.m.
PLACE: Web: <https://meet.goto.com/FL-BOMT/pcp-public>
 Telephone: 1 (877) 309-2073; Access code: 230-333-837
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Reconsideration of cases for which a determination of probable cause has already been made.
 A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meetinginformation/upcoming-meetings/>
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: the board office at MQA.MassageTherapy@flhealth.gov.

FLORIDA GAMING CONTROL COMMISSION
 The Florida Gaming Control Commission announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, February 1, 2024, 9:30 a.m.

PLACE: The Joseph P. Cresse Hearing Room 148 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@flgaming.gov.

A copy of the agenda may be obtained by contacting: Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

FLORIDA VIRTUAL SCHOOL FOUNDATION

The Florida Virtual School Foundation announces a workshop to which all persons are invited.

DATE AND TIME: February 5, 2024, 11:00 a.m. – 12:00 Noon

PLACE: virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: planning call for March 11th Board meeting

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: bbrunner@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: bbrunner@flvs.net

FLORIDA VIRTUAL SCHOOL FOUNDATION

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2024, 10:30 a.m. – 12:00 Noon

PLACE: FLVS Office - 5422 Carrier Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the FLVS Foundation Board of Directors.

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: bbrunner@flvs.net. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: bbrunner@flvs.net

MRGMIAMI

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2024, 6:00 p.m.

PLACE: The public meeting will be held both in person and virtually simultaneously. The public meeting will take place at the Boynton Beach City Hall located at 100 E. Ocean Avenue, Boynton Beach, FL 33435.

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://bit.ly/SR804-EOceanAve-SR5-SRA1A>. Participants can also use their phone by dialing +1 (914) 614-3221; Access Code: 389-126-879.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will hold a public meeting for the roadway improvements project along State Road (SR) 804/ E. Ocean Avenue from SR 5/US 1 to SR A1A/N. Ocean Boulevard, in Palm Beach County. The project identification number is 447669-1-52-01.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Thuc Le, P.E., at (954) 777-4552 or via email at: thuc.le@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Thuc Le, P.E., at (954) 777-4552 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: thuc.le@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Thuc Le, P.E., at (954) 777-4552 or via email at: thuc.le@dot.state.fl.us.

ATKINS – TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2024, 12:00 noon, (EST)

PLACE: Online only at www.nwflroads.com/virtualmeetings
 GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT has new information concerning the State Road (S.R.) 20 (Blountstown Highway) / S.R. 366 (Pensacola Street) Project Development and Environment (PD&E) Study in Leon County.

This information, provided at the project's website above, will be available starting Tuesday, January 30, 2024, 12:00 noon, (EST) and provides interested persons an opportunity to express their views concerning the proposed improvements.

FDOT District Three is conducting a Project Development and Environment (PD&E) study to evaluate the potential for addressing safety issues, improving the capacity, and providing continuous bicycle and pedestrian facilities to State Road (S.R.) 20/S.R. 366 (Pensacola Street) in Leon County. The project limits extend one mile from S.R. 263 (Capital Circle SW) to Appleyard Drive within the City of Tallahassee.

Maps, drawings, and other information will be available for review on the project website (www.nwflroads.com/virtualmeetings). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to this project update is Thursday, February 29, 2024.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Taylor Sellers, FDOT Project Manager at (888)638-0250, ext. 1517, or via email at taylor.sellers@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the FDOT Project Manager (Contact information provided above). If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FDOT Project Manager (Contact information provided above).

HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2024, 5:30 p.m. – 6:30 p.m. (Central Standard Time)

PLACE: Online: <https://nwflroads.com/calendar>. In-Person: Destin-Fort Walton Beach Convention Center, 1250 Miracle Strip Parkway SE, Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the S.R. 30 (U.S. 98) “Around the Mound” Project Development and Environment (PD&E) Study in Okaloosa County.

Virtual (Online): Access via computer, tablet, smartphone. Register using the link below: <https://nwflroads.com/calendar>.

In-Person: Those who are unable to participate virtually may attend in-person at the Destin-Fort Walton Beach Convention Center, located at 1250 Miracle Strip Parkway SE, Fort Walton Beach, FL.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Interested persons can visit the project website at <https://nwflroads.com/calendar> and register for one viewing option (virtual or in-person).

If you have any questions or issues registering, please contact Brandon Bruner, P.E., FDOT Project Manager at (850) 415-9015, via email at bbruner@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

The purpose of this study is to address existing and future vehicular capacity and safety issues on U.S. 98 as well the high volumes of regional and commuter traffic traveling through downtown Fort Walton Beach. The PD&E study is consistent with the recommendations of the City of Fort Walton Beach Downtown Master Plan (May 2019) and the FDOT Feasibility Study (August 2020). Two Build Alternatives have been developed and will be presented for public input: Alternative 1A (At-Grade) and Alternative 1B (Grade-Separated). A No-Build Alternative is also considered. Access Management changes will be required. Right-of-way will be required resulting in business and residential relocations. Future project phases of Right-of-Way, Design, and Construction are not yet funded in the current FDOT Five-Year Work Program.

Maps, drawings, and other project information is available for review online beginning at 12 p.m.

Central Standard Time, Tuesday, January 23, 2024 at: <https://nwflroads.com/calendar>.

Persons wishing to submit written comments may do so at the meeting or may contact the Project Manager using the information provided above. The deadline to submit official comments related to this project update is Friday, March 1, 2024.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

Pursuant to the provisions with the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service (800) 955-8771 (TDD) or (800) 955-8770 (Voice).

For more information you may also contact Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Brandon Bruner, P.E., FDOT Project Manager at (850) 415-9015, via email at bbruner@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandon Bruner, P.E., FDOT Project Manager at (850) 415-9015, via email at bbruner@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandon Bruner, P.E., FDOT Project Manager at (850) 415-9015, via email at bbruner@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428.

For more information you may also contact Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2024, 5:00 p.m. – 7:00 p.m.

PLACE: The in-person session will be at the Dania Beach Paul DeMaio Library, located at 1 Park Ave E, Dania Beach, FL 33004. Please use the following link to register for the online session: <http://tinyurl.com/griffinroadlightingvpm>. If you prefer to dial in by phone, call +1(631)992-3221, and then dial for Audio Access code: 579-051-279.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No: 443846-1-52-01

Project Description: State Road (SR) 818/Griffin Road Lighting Project from SR 7/US 441 to Anglers Avenue/ Ravenswood Road in the City of Dania Beach and City of Hollywood.

The project improvements consist of installing new light poles and upgrading existing lighting with LED fixtures within the project limits. Construction will begin in February 2024 and is estimated to be completed in Spring 2025. The estimated construction cost is \$1,831,416.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 4:00 p.m. – 5:00 p.m. with a brief presentation followed by questions and comments from the public. The in-person open house will be held from 5:00 p.m. – 6:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Sarely Tejada, P.E., FDOT Project Manager, at (954)958-7685 or by email at sarely.tejada@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786)441-3088 or by email at msilva@corradino.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

ITB GS 23 24 75 / INORGANIC CHEMISTRY LAB IMPROVEMENTS

the Florida Department of Agriculture and Consumer Services seeks to obtain COMPETITIVE BIDS for the inorganic

chemistry labs improvements at the conner complex in tallahassee.

PROJECT No. 1089

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/search/bids>.

Solicitation Number ITB gs 23 24 75. Interested participants may also contact the purchasing department at BIDS@FDACS.gov.

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for Contract E1W50.

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E1W50 PROJECT DESCRIPTION: This project provides the design-build of Hollandtown Road over Lake Dale Branch Bridge Replacement in Hardee County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AdDetail/01/13355/D-B/C/C>

AULD & WHITE CONSTRUCTORS, LLC

DCPS RL Brown Academy Reno FINAL Bid Date Extension

AULD & WHITE CONSTRUCTORS, LLC

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will now be received until 2:00 p.m., February 8, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

The project includes: sitework, landscaping, demolition, fencing, concrete, masonry, misc. structural steel, millwork, waterproofing repairs, doors & hardware, storefront, gypsum assemblies, flooring, painting, signage, window film and MEP systems.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and

to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 17, 2024, and 3:00 p.m., Tuesday, January 23, 2024.

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 12A-1.097 | 1/22/2024 | 2/11/2024 |
| 12A-1.116 | 1/22/2024 | 2/11/2024 |
| 12A-19.100 | 1/22/2024 | 2/11/2024 |
| 12D-7.0155 | 1/19/2024 | 2/8/2024 |
| 12D-16.002 | 1/19/2024 | 2/8/2024 |
| 12D-16.002 | 1/19/2024 | 2/8/2024 |
| 19-8.029 | 1/17/2024 | 2/6/2024 |
| 64B6-8.002 | 1/17/2024 | 2/6/2024 |
| 65A-1.603 | 1/18/2024 | 2/7/2024 |
| 69K-8.006 | 1/19/2024 | 2/8/2024 |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 40C-4.091 | 3/31/2023 | **/**/**** |
| 40C-41.043 | 3/31/2023 | **/**/**** |
| 40E-4.091 | 6/26/2023 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 62-330.010 | 4/28/2023 | **/**/**** |
| 62-330.050 | 4/28/2023 | **/**/**** |
| 62-330.055 | 4/28/2023 | **/**/**** |
| 62-330.301 | 4/28/2023 | **/**/**** |
| 62-330.310 | 4/28/2023 | **/**/**** |
| 62-330.311 | 4/28/2023 | **/**/**** |
| 62-330.350 | 4/28/2023 | **/**/**** |
| 62-330.405 | 4/28/2023 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
Drinking Water State Revolving Fund Program (DWSRF)
NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT (FFONSI)
FORT MYERS**

The Florida Department of Environmental Protection (DEP) has determined that the construction project by the City of Fort Myers to improve their water system is not expected to have a significant adverse impact on the environment. The total estimated project cost is \$150 million. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FFOESI can be obtained by writing to Paul Brandl, SRF Program, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, calling 850-245-2986 or emailing paul.brandl@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

January 24, 2024

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

| | | |
|---------------------------------|----|----------------------------------|
| By Mail or Facsimile | OR | By Hand Delivery |
| Agency Clerk | | Agency Clerk |
| Office of Financial Regulation | | Office of Financial Regulation |
| P.O. Box 8050 | | General Counsel's Office |
| Tallahassee, Florida 32314-8050 | | The Fletcher Building, Suite 504 |
| Phone: (850)410-9889 | | 101 East Gaines Street |
| Fax: (850)410-9663 | | Tallahassee, Florida 32399-0379 |
| | | Phone: (850)410-9889 |

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 14, 2024):

APPLICATION TO MERGE

Constituent Institutions: Calhoun-Liberty Employees Credit Union, Blountstown, Florida

and Florida Rural Electric Credit Union, Tallahassee, Florida

Resulting Institution: Calhoun-Liberty Employees Credit Union, Blountstown, Florida

With Title: Calhoun-Liberty Employees Credit Union

Received: January 22, 2024

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX

John DeLoach

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
