

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO. RULE TITLE:

64B5-13.005 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule promulgation to accommodate changes related to HB 855.

SUBJECT AREA TO BE ADDRESSED: To proposes the rule promulgation to accommodate changes related to HB 855.

RULEMAKING AUTHORITY: 456.079(1), 456.47(7) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 456.47(4), 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-20.005 Specific Fish Management Area Regulations

PURPOSE AND EFFECT: The purpose of this rule amendment is to modify rule language to update specific Fish Management Areas and associated regulations. These changes would establish The Florida Fishing Trail FMA.

SUBJECT AREA TO BE ADDRESSED: Fishing regulations for specific Fish Management Areas.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0995 Form of High School Diplomas and
 Certificates of Completion

PURPOSE AND EFFECT: The purpose of this rule amendment is to include provisions for the Florida Seal of Fine Arts Program per Section 1003.4321, Florida Statutes. The amendment allows the Seal of Fine Arts to be included on the diploma for eligible high school students. References are updated to reflect current statutes and remove references to an obsolete diploma and an obsolete certificate of completion.

SUMMARY: High school diplomas and seals are being updated to reflect current statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1003.4282, 1003.432, 1003.4321, 1003.435, 1003.53, F.S.

LAW IMPLEMENTED: 1001.02, 1003.4282, 1003.4285, 1003.432, 1003.4321, 1003.435, 1003.53, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2024, at 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Drive, Building J, Room J-149, St. Augustine, FL 32084.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Weatherill, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-7851.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0995 Form of High School Diplomas and Certificates of Completion.

Pursuant to Sections 1003.4282 and 1003.435, F.S., the form of the Standard Diploma, the ~~Special Diploma~~, State of Florida High School Performance-Based Diploma, and the Certificate of Completion ~~and the Special Certificate of Completion~~ shall contain the wording and be in the form prescribed herein.

(1) No change

~~(2) Special Diploma (applicable for students who entered grade nine prior to the 2014-2015 school year):~~

Name of School
City, State
Florida
Seal

This certifies that
(Name of Student)

~~having satisfactorily completed all requirements of law and standards for high school graduation prescribed for exceptional students by the State Board of Education and the District School Board is hereby awarded this~~

DIPLOMA
by order of the
_____ County
District School Board
(Date of Award)

Superintendent
of Schools

Chairman,
School Board

Principal

~~(2)(3)~~ No change.

~~(3)(4)~~ No change.

~~(5) Special Certificate of Completion (applicable for students who entered grade nine prior to the 2014-2015 school year):~~

Name of School

City, State

Florida

Seal

This certifies that

(Name of Student)

~~having completed the minimum number of credits for high school graduation prescribed for exceptional students and other applicable requirements prescribed by the rules of the District School Board, is hereby awarded this~~

**CERTIFICATE OF
COMPLETION**

by order of the

_____ County

District School Board

(Date of Award)

=_____
Superintendent
of Schools

=_____
Chairman,
School Board

=_____
Principal

~~(6) The special diploma or special certificate of completion forms of high school diploma are applicable for students who entered grade nine prior to the 2014-2015 school year.~~

~~(4)(7)~~ Districts must determine student eligibility for designations of each of the following accomplishments and include on standard diplomas issued beginning in July 2013 as applicable:

(a) Completion of the ~~S~~scholar designation requirements in accordance with Section 1003.4285, F.S.

(b) No change.

~~(5)(8)~~ No change.

~~(6)(9) Florida Seal of Biliteracy. Beginning with the 2016-2017 school year, A~~ school district must affix the Florida Seal of Biliteracy to a student's standard diploma when a student is awarded the Gold Seal of Biliteracy, the Silver Seal of Biliteracy or both, pursuant to Section 1003.432, F.S., and Rule 6A-1.09951, F.A.C.

(a) through (d) No change.

~~(7) Florida Seal of Fine Arts. A school district must affix the Florida Seal of Fine Arts to a student's standard diploma when a student is awarded the Florida Seal of Fine Arts, pursuant to Section 1003.4321, F.S., and Rule 6A-1.09952, F.A.C.~~

(a) The Commissioner shall electronically provide a digital format of the Florida Seal of Fine Arts Program seal to each school district and be in the form prescribed as follows:



(b) The insignia may be affixed as a seal or printed digitally on a student’s standard diploma.

(c) A school district may not charge a fee for the Florida Seal of Fine Arts.

~~(8)(10)~~ Diploma and Certificate Production. Each district school board shall produce or have produced the ~~d~~Diplomas and certificate Certificates of Completion in the quantity and as needed to be awarded to the students in the public schools of that district. Any person producing copies shall, pursuant to Section 15.03(3), F.S., and Rule 1-2.0021, F.A.C., secure approval from the Department of State to print the State Seal on such copies.

~~(9)(14)~~ No change.

Rulemaking Authority 1001.02, 1003.4282, 1003.432, 1003.4321, 1003.435, 1003.53 FS. Law Implemented 1001.02, 1003.4282, 1003.4285, 1003.432, 1003.4321, 1003.435, 1003.53 FS. History—New 11-14-78, Amended 6-9-81, Formerly 6A-1.995, Amended 4-3-90, 1-5-09, 7-19-10, 3-25-14, 12-23-14, 3-22-17.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Andrew Weatherill, Bureau of Exceptional Education and Student Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 15, 2024

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.0152
RULE TITLE: Licenses Granted Based on The American Dental Licensing Exam from Other

Jurisdiction: Full-time Practice Requirements

PURPOSE AND EFFECT: The Board proposes a repeal of the rule because this is in response to legislative changes related to SB 938.

SUMMARY: The Board proposes a repeal of the rule because this is in response to legislative changes related to SB 938.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule amendment at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.006(6)(b)2 FS.

LAW IMPLEMENTED: 466.004, 466.006(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is being repealed:

64B5-2.0152 Licenses Granted Based on The American Dental Licensing Exam From Other Jurisdiction: Full-Time Practice Requirements.

Rulemaking Authority 466.004(4), 466.006(6)(b)2 FS. Law Implemented 466.004, 466.006(6) FS. History—New 5-13-12, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 17, 2024

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.802 RULE TITLE: Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding special sterile compounding permits for pharmacies and outsourcing facilities.

SUMMARY: Language regarding special sterile compounding permits for pharmacies and outsourcing facilities will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0196 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.802 Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities.

- (1) through (3) No change.
- (4) An outsourcing facility shall comply with current good manufacturing practices per the applicable United States Code and Code of Federal Regulations as adopted and incorporated in Rule 64B16-27.797, F.A.C.
- (a) through (c) No change.
- (5) The SSCP is not required for a Special Parenteral/Enteral or Special Parenteral/Enteral Extended Scope pharmacy if that pharmacy ~~holds no other pharmacy permit and~~ is not registered as an outsourcing facility.
- (6) The SSCP is not required for a ~~Type B Modified Class II Institutional~~ Pharmacy permittee engaging in sterile compounding under the following conditions:
 - (a) The pharmacy only compounds immediate use low risk level compounded sterile preparations; and
 - (b) The pharmacy only compounds those immediate use low risk level compounded sterile preparations ~~for immediate use~~ pursuant to the applicable provisions of the United States Pharmacopeia as required adopted and incorporated in Rule 64B16-27.797, F.A.C.
- (7) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.0196 FS. History—New 6-18-13, Amended 10-20-13, 5-8-16, 12-18-16, 11-5-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: June 13, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 31, 2024

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
5K-4.020 Food Permits; Requirements and Fees
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 162, August 19, 2024 issue of the Florida Administrative Register.

The SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION should have included the following language: The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein:

The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied on past practices for submission of application, renewal, and permit dissolution forms by industry and the office’s experience and knowledge of the industry. Additionally, no interested party submitted additional information regarding the economic impact.

The rule revision does not create any additional regulatory burden for food establishments. The amendment allows for food permit applications to be submitted and the requisite initial inspection to occur prior to payment of the permit fee. The application will be considered complete upon receipt of the application, the required inspection and the permit fee. This will not create an increased regulatory burden as it only clarifies the timing of the payment of the permit fee which is already required. The adoption of the Permit Renewal form streamlines the renewal process by providing a more efficient form for food establishments to submit when they renew their permits. The Food Permit Application form is currently being used for renewals. The requirement that food truck applicants provide commissary information on their application does not create an additional burden as that information is already being provided

to the inspector during the initial inspection of the food establishment. Finally, amendments to the Permit Dissolution form do not impose additional requirements on the food establishment.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-36.006 Admission Procedures, Appropriateness of
Placement and Continued Residency Criteria
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 102, May 23, 2024 issue of the Florida Administrative Register.

59A-36.006 Admission Procedures, Appropriateness of Placement and Continued Residency Criteria.

(1) ADMISSION CRITERIA.

(a) An individual must meet the following minimum criteria in order to be admitted to a facility holding a standard, limited nursing services, or limited mental health license:

1. No change
2. Be free from signs and symptoms of any communicable disease that may be transmitted to other residents or staff.

~~However, an individual who has human immunodeficiency virus (HIV) infection or exhibits signs or symptoms of or has been diagnosed with an infectious disease that can be spread through droplet or airborne transmission, at the discretion of the facility, may be admitted to the facility if appropriate precautions are implemented by facility staff and, provided that the individual would otherwise be eligible for admission according to this rule. In addition, an individual that exhibits signs or symptoms of or has been diagnosed with a respiratory illness that can be spread through droplet transmission, may be admitted, at the administrator’s discretion, if appropriate droplet precautions are implemented by facility staff. Appropriate droplet precautions include recommendations from the Centers for Disease Control and Prevention, recommendations from the local county health department, and the facility’s infection prevention and control policies and procedures at the time of the individual’s admission. The individual must otherwise be eligible for admission according to this rule.~~

3. through 15. No change
- (b) through (e) No change
- (2) through (6) No change

Rulemaking Authority 429.07, 429.41 FS. Law Implemented 429.07, 429.26, 429.28, 429.41 FS. History—New 9-17-84, Formerly 10A-5.181, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.0181, Amended 10-30-95, 6-2-96, 10-17-99, 7-30-06, 10-9-06, 4-15-10, 10-14-10, 4-17-14, 5-10-18, Formerly 58A-5.0181, 7-1-19, Amended 10-7-21, Amended _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on August 13, 2024, the Board of Nursing, received a petition for variance or waiver filed by Essence Thomas. Although the petition does not state a specific rule, it appears Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

NOTICE IS HEREBY GIVEN that on July 29, 2024, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rule 69K-18.003, F.A.C. The petition was filed by Jon Turner, who had previously been issued a concurrent internship license that expired February 26, 2021. Mr. Turner is now requesting a second renewal of licensure and has filed a petition for waiver of Rule 69K-18.003, F.A.C., which provides that an internship is only for one year unless extended or renewed, and that only one internship per person is allowed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Crystal Grant at (850)413-3039.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2024, 4:30 p.m. - 5:30 p.m., ET (or until business concludes, whichever is earlier)

PLACE: The physical location for those attending in person is the Rosen Centre Hotel located at 9840 International Drive, Orlando, Florida 32819.

Meeting ID: 292 920 218 018

Meeting Passcode: YL2yvH

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTFjYTziOGUtZDFjZS00ZTMylTtk4YWMtZjc1ZmUxMTc4OWQ5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22d8422117-d99b-4858-a77f-63eb96cd9e80%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Committee of Practitioners

A copy of the agenda may be obtained by contacting: Elizabeth.Roberts@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth.Roberts@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Public Safety Division

The Monitoring of Children in Out-of-Home Care Task Force - Teams Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2024, 10:00 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Task Force on the Monitoring of Children on Out-of-Home Care.

A copy of the agenda may be obtained by contacting: Wendy Prince - (850)410-7001

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Prince - (850)410-7001

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, August 28, 2024, 5:00 p.m. - 7:00 p.m.

PLACE: Florida Southwestern State College, Lee Campus, U Building, Room U102, 8099 College Parkway, Fort Myers, FL, 33919 or online (register at <https://capecoralbridgeproject.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Department of Transportation (LCDOT), in coordination with the Florida Department of Transportation (FDOT), District One invites you to a public hearing for the Cape Coral Bridge Project Development & Environment (PD&E) Study (FPID No.: 452775-3-22-01) from Del Prado Boulevard to McGregor Boulevard in Lee County on Wednesday, August 28, 2024.

This study is evaluating potential improvements to the Cape Coral Bridge that connects Cape Coral Parkway in the City of Cape Coral to College Parkway in Lee County to address roadway capacity and overall traffic operations in order to alleviate existing traffic congestion, accommodate future growth, improve safety conditions, and enhance bicycle and pedestrian connectivity.

This hearing is being conducted to present the preferred alternative and all analysis to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the Wednesday, August 28, 2024, public hearing: In-Person Option:

Florida Southwestern State College, Lee Campus U Building, Room U102, 8099 College Parkway, Fort Myers, FL, 33919
5:00 p.m. – 6:00 p.m. Open house, 6:00 p.m. Formal presentation and comment.

Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m.

The project team will be available for discussion.

Live Online Option:

Wednesday, August 28, 2024, starting at 5:00 p.m. at <https://capecoralbridgeproject.com> (please register in advance). Project Documents will be posted Wednesday, August 28, 2024, on the project webpage.

If you are unable to attend the hearing, comments can also be provided through the project webpage

(<https://capecoralbridgeproject.com>), by email (info@capecoralbridgeproject.com), or mail

(Lee County Department of Transportation, Project Manager, Attn: Vince Miller, PE, 1500 Monroe St., Fort Myers, FL 33901).

While comments about the project are accepted at any time, they must be received or postmarked by Wednesday, September 11, 2024, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the Lee County Department of Transportation Project Manager, Vince Miller, PE, at (239)533-8580.

Project documents will be available for public viewing from Wednesday, August 7, 2024, to Wednesday, September 11, 2024, at the Cape Coral Lee County Public Library, 921 SW 39th Terrace, Cape Coral, FL 33914 and at the Lakes Regional Library, 15290 Bass Rd., Fort Myers, FL 33919. They will also be available on the project webpage at <https://capecoralbridgeproject.com>.

LCDOT is sending notices to property owners, business owners, interested persons and organizations within at least 300 feet of the project to provide the opportunity to give comments to LCDOT regarding this project. LCDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Lee County Department of Transportation Project Manager, Vince Miller, PE, by phone at (239)533-8580 or by email at info@capecoralbridgeproject.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lee County ADA Coordinator, Raphaela Morais-Peroba, at (239)533-8782, or email at ADArequests@leegov.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Lee County Department of Transportation, Project Manager, Vince Miller, PE by phone at (239)533-8580 or by email at info@capecoralbridgeproject.com.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2024, 9:00 a.m.

PLACE: Lake County EOC. 425 W. Alfred St., Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting and TTF.

A copy of the agenda may be obtained by contacting: Sai Oicata at (407)245-0300 ext. 303 or SOicata@ECFRPC.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Sai Oicata at (407)245-0300 ext. 303 or SOicata@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sai Oicata at (407)245-0300 ext. 303 or SOicata@ECFRPC.org

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a workshop to which all persons are invited.

DATE AND TIME: August 27, 2024, 2:00 p.m. until completion

PLACE: Virtual via TEAMS:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDcwZWY4MDMtNTg2OS00ZjU5LTk0ZjMtZGE5OTFIZDA4ZTE%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%22069f5ce4-0ee7-44c4-8224-6a7f706a40c3%22%7d

Via Phone: 1(850)739-5589, Conference call #: 593-047-78#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek feedback from stakeholders regarding draft model procedures for transportation service provides to investigate and report adverse incidents that occur during the delivery of paratransit services to persons with disabilities, per s. 427.021, F.S.

A copy of the agenda may be obtained by contacting: David Darm- (850)688-2953 or david.darm@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Darm- (850)688-2953 or david.darm@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm- (850)688-2953 or david.darm@dot.state.fl.us

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m., Eastern Time

PLACE: The FX Executive Steering Committee (ESC) Meeting will be held virtually via Microsoft Teams Webinar. See Agenda on the AHCA FX website for virtual Microsoft Teams Webinar information and registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FX ESC will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the AHCA FX website at

<https://ahca.myflorida.com/medicaid/florida-health-care-connections-fx/fx-governance>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the FX Program Team at FX@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FX Program Team at FX@ahca.myflorida.com regarding the FX ESC or to submit public comment.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2024, 1:00 p.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2024, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

Meeting ID: 810 4897 6608

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 4, 2024, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

Meeting ID: 850 3262 9887

Passcode: 460553579

(929)436-2866 US (New York)

(301)715-8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 1:00 p.m.; September 20, 2024, 9:00 a.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street S., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 19, 2024, 1:00 p.m., Rules Discussion; September 20, 2024, 9:00 a.m., Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 8:30 a.m., ET

PLACE: GoToWebinar App web link

<https://attendee.gotowebinar.com/register/2735147760226359132>

Open the GoToWebinar app and enter Webinar ID: 838-148-355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board which will include education and summary of applicants. All of this meeting will be conducted as a teleconference in order to permit maximum participation of the Board members and Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: Florida International University (FIU), Biscayne Bay Campus, Kovens Conference Center - Room 114, 3000 N.E. 151 Street North Miami, FL 33181

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Oleta River State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at OletaRiverSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: The Flagler of Stuart - 201 SW Flagler Ave, River Room, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Jonathan Dickinson State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at JonathanDickinsonSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: Downtown Event Center - 416 NE First Street Fort Lauderdale, FL 33301 - Lecture Hall, Building C - 2nd Floor (Enter at Main Entrance B – clearly marked on outside of building)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Dr. Von D. Mizell-Eula Johnson State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at Dr.VonD.MizellEulaJohnsonSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: First Coast Technical College – The Character Counts Conference Center, Building C – 2980 Collins Ave, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Anastasia State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at AnastasiaSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (CT)

PLACE: Lyndell Conference Center - 423 Lyndell Lane, Panama City Beach 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of proposed amendments to the unit management plan for Camp Helen State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at CampHelenSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (CT)

PLACE: Watercolor Inn & Resort 34 Goldenrod Circle Santa Rosa Beach, FL, 32459, The Lakehouse

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of proposed amendments to the unit management plans for Topsail Hill Preserve State Park and Grayton Beach State Park followed by public comments.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at WaltonCountySPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: Jimmie B. Keel Regional Library - 2902 W. Bearss Ave, Tampa, FL, Community Room D

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Hillsborough River State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or by email at HillsboroughRiverSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: The District, 11141 US HWY 19 N. Suite 204, Clearwater, FL 33764

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed amendment to the unit management plan for Honeymoon Island State Park followed by public comments.

A copy of the agenda may be obtained by contacting: Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, or

by email at HoneymoonIslandSPpublicmeeting@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE OF DATE AND TIME: August 27, 2024, 8:30 a.m., ET

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: <http://floridasphysicaltherapy.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
 Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 4, 2024, 4:15 p.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>
 Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2024, 1:00 p.m., EDT, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport at Dania Beach, 166 N. Compass Way, Fort Lauderdale, FL 33004. The hotel's phone number is (954)802-7543. The hotel's website is Marriott Fort Lauderdale Airport (Official Site) - Modern FLL Hotel.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at

<https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2024, 8:00 a.m., EDT or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2024, 8:00 a.m., EDT, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport at Dania Beach, 166 N. Compass Way, Dania Beach, FL 33004. Hotel Phone is (954)802-7543. Hotel website is Marriott Fort Lauderdale Airport (Official Site) - Modern FLL Hotel.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2024, 8:00 a.m., EDT, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport at Dania Beach, 166 N. Compass Way, Dania Beach, FL 33004. Hotel Phone is (954)802-7543. Hotel website is Marriott Fort Lauderdale Airport (Official Site) - Modern FLL Hotel.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2024, 3:00 p.m., EDT, or soon thereafter.

PLACE: The Marriott Fort Lauderdale Airport at Dania Beach, 166 N. Compass Way, Dania Beach, FL 33004. The hotel's phone number is (954)802-7543. The hotel's website is Marriott Fort Lauderdale Airport (Official Site) - Modern FLL Hotel.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2024, 10:00 a.m. - 12:00 noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjYwMjJhY2MtZTg0Mi00YTYzLWFkZTIhNGU3OTMwMDVmNDJl%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 1:00 p.m. - 2:30 p.m., EST

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Kathia Fernandez at (813)745-3229, 12902 Magnolia Dr., CSB 8-Admin, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathia Fernandez. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2024, 3:30 p.m., FILC Youth Committee

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/83179007200?pwd=7nqMzDKt5Ab1wicad2Iap5NpYYcFaM.1>
Meeting ID: 831 7900 7200
Passcode: 049986

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee. For information, contact the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2024, 10:00 a.m., Finance Committee

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/86409955078?pwd=GEVX21anm8IEsZUj53qcyh4zHYj4jf.1>

Meeting ID: 864 0995 5078

Passcode: 589476

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee. For information, contact the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation 1st Quarter Grants Committee Call announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 2:00 p.m.

PLACE: CALL: US Toll Free: 1(888)585-9008, Participant Passcode: 619-095-289, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1st Quarter Grant Applications will be reviewed, discussed, and recommendation's will be made for funding.

A copy of the agenda may be obtained by contacting: jpiotrowski@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: jpiotrowski@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: jpiotrowski@playinflorida.com

AMERICAN GUARANTY FUND GROUP, INC

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2024, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general matters of the association. The agenda will include but not limited to: AGFG President/ Executive Director Candidate evaluation and selection for interview.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

METRIC ENGINEERING, INC.

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

DATES AND TIMES: In-Person: Tuesday, August 27, 2024, 4:30 p.m. - 6:00 p.m.; Virtual/Online: Wednesday, August 28, 2024, 11:00 a.m. - 12:30 p.m.

PLACES: In-Person: Citrus County Chamber of Commerce, 915 N. Suncoast Boulevard, Crystal River, Florida 34429

Virtual/Online: Register at <https://www.fdottampabay.com/project/945/437515-1-52-01>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a public meeting regarding the proposed median modification on US 19/US 98/SR 55/N Suncoast Boulevard from south of NE 1st Terrace to south of Snug Harbor Road in Citrus County, Florida. The public meeting will be held in person Tuesday, August 27, 2024, from 4:30 p.m. to 6:00 p.m. and online Wednesday, August 28, 2024, from 11:00 a.m. to 12:30 p.m.

As part of a resurfacing project on US 19/US 98/SR 55/N Suncoast Boulevard from south of NE 1st Terrace to south of Snug Harbor Road, FDOT is proposing one median opening closure between Three Sisters Spring Trail/NE 3rd Avenue and SR 44/NE 5th Street. The closure would improve safety and bring the road up to current access design standards along the corridor. Additional improvements will include adding bicycle lanes within the project limits, ADA curb ramp improvements, and installing a signalized pedestrian crossing also known as a Mid-block Pedestrian Signal (MPS) at the Crosstown Trail located east of N Citrus Avenue.

To allow for maximum participation, the public meeting will be held in two formats including an online option and an in-person meeting. The information presented will be identical for both formats.

In-Person: Attend the public meeting in person anytime from Tuesday, August 27, 2024, 4:30 p.m. to 6:00 p.m. at the Citrus County Chamber of Commerce, located at 915 N. Suncoast Boulevard, Crystal River, Florida 34429. Attendees will receive project information, review project displays, and have the opportunity to submit comments and speak with the project team.

Live Online: Register at <https://attendee.gotowebinar.com/register/6007716581660842584> (webinar ID: 287-141-883) to attend virtually on Wednesday, August 28, 2024, from 11:00 a.m. to 12:30 p.m. and view the project video, followed by an opportunity for comments and questions with the project team. Materials can be found by visiting the project website, <https://www.fdottampabay.com/project/945/437515-1-52-01>

Comments may also be submitted following the meeting to Project Manager, Dinyar Sharifabad, P.E., by email at Dinyar.Sharifabad@dot.state.fl.us or mail to Dinyar Sharifabad, P.E., Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612 or by

phone at (813)975-6172. Comments received or postmarked by September 11, 2024, will be included in the official meeting record. FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una Reunión Pública sobre las mejoras propuestas a US 19/Suncoast Boulevard (US 98/SR 55) desde el sur de NE 1st Terrace hasta el sur de NW Snug Harbor Road, condado de Citrus, Florida. Esta reunión pública se llevará a cabo de manera presencial el 27 de agosto de 2024, de 4:30 p.m. a 6:00 p.m., o en línea el 28 de agosto de 2024, de 11:00 a.m. a 12:30 p.m. Si tiene preguntas o comentarios, o si desea más información sobre este proyecto, por favor contacte a nuestro representante, el Sr. Manuel Flores, al (813)975-6279 o por correo electrónico a Manuel.Flores@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: n/a
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or 1(800)266-7220 (ex. 6411), or Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dinyar Sharifabad, P.E., FDOT Project Manager at (813)975-6172, or via email at Dinyar.Sharifabad@dot.state.fl.us or by mail at 11201 North McKinley Drive, MS 600, Tampa, Florida 33612.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 27, 2024, 5:00 p.m. – 7:00 p.m.

PLACE: Lauderdale Lakes Branch Library/Educational and Cultural Center - Multipurpose Room, 3580 W Oakland Park Boulevard, Lauderdale Lakes, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: 429576-7-52-01, 02 & 03

State Road (SR) 7/US 441 Transit Corridor Improvements Project (Group 7) in the Cities of Lauderhill and Lauderdale Lakes

Project improvements along NW 16th Street consist of milling and resurfacing the existing roadway from NW 43rd Avenue to SR 7/US 441 to ensure long-term resilience, minor roadway widening throughout project limits to accommodate 5-foot bicycle lanes, adding a continuous 5-foot concrete sidewalk in

each direction within project limits to enhance safety and connectivity for pedestrians, and upgrading curb ramps, pavement markings, and signage to improve visibility and accessibility. Project improvements along NW 19th Street consist of milling and resurfacing the existing roadway from NW 47th Avenue to SR 7/US 441 to ensure long-term resilience, minor roadway widening throughout project limits to accommodate 5-foot bicycle lanes, adding a continuous 5-foot concrete sidewalk in each direction within project limits to enhance safety and connectivity for pedestrians, and upgrading curb ramps, pavement markings, and signage to improve visibility and accessibility. Project improvements along NW 26th Street consist of milling and resurfacing the existing roadway from NW 49th Avenue to NW 46th Avenue and NW 42nd Avenue to SR 7/US 441 to ensure long-term resilience, minor roadway widening throughout project limits to accommodate 5-foot bicycle lanes, adding a continuous 5-foot concrete sidewalk in each direction within project limits to enhance safety and connectivity for pedestrians, and upgrading curb ramps, pavement markings, and signage to improve visibility and accessibility.

Construction will begin in September 2024 and is estimated to be completed in Spring 2026. The estimated cost is \$5,530,214. A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erik Nemati, P.E., FDOT Construction Manager, at (954)299-6441 or by email at erik.nemati@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angel Breedlove, Assistant Community Outreach Specialist, at (786) 494- 6211 or by email at abreedlove@corradino.com

VHB

The Florida Department of Transportation (FDOT), District One announces a workshop to which all persons are invited.

DATE AND TIME: August 28, 2024, 5:30 p.m. - 7:00 p.m.

PLACE: Riverside Community Center, 3601 E. Riverside Dr., Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, invites you to attend and participate in the “Transportation Talks”, a meeting that will review the SR 80 / Palm Beach Blvd. study corridor:

- SR 80 / Palm Beach Blvd. from I-75 to Veronica Shoemaker Blvd.

You are invited to participate in the open house review of the corridor and identify potential short-term and long-term improvements within the study limits through these “Transportation Talks”.

We would like to hear from you on the following, but not limited to:

- Safety
- Roadway maintenance
- Pedestrian features
- Bicycle features
- Aesthetics

A copy of the agenda may be obtained by contacting: Vitor Suguri, FDOT Planning Manager at (239)225-1959, or via email at vitor.suguri@dot.state.fl.us, or by mail at 801 N. Broadway Ave., Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT Title VI Coordinator, at (863)519-2287, or via email at, cynthia.sykes@dot.state.fl.us, at least seven (7) days prior to the public meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vitor Suguri, Planning Manager at (239)225-1959, or via email at vitor.suguri@dot.fl.us, or by mail at 801 N. Broadway Ave., Bartow, FL 33830.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

CONSTRUCTION MANAGEMENT SERVICES

SOQ DOA 24 25 57 the Florida Department of Agriculture and Consumer Services seeks to obtain statements of qualifications / proposals from general contractors to provide continuing construction management at risk services for Region One.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/search/bids>.

Solicitation Number SOQ DOA 24 25 57. Interested participants may also contact the purchasing department at BIDS@FDACS.gov.

SOURCEWELL

Invitation for Bids

IFB #FL-092524

Invitation for Bids for Indefinite Delivery-Indefinite Quantity Construction Contracts in the State of Florida

Bid Due Date: September 25, 2024, 4:30 p.m., Central Time
 Sourcewell, a State of Minnesota local government entity and public agency, is issuing this Invitation for Bids (IFB) on behalf of its participating entities to create indefinite delivery-indefinite quantity construction (IDIQ) contracts that may be used by those participating entities for projects related to

construction or the repair, alteration, modernization, or renovation of buildings, structures, or other real property.

This IFB consists of the following parts:

Invitation for Bid, including Map of Regions

Template IDIQ Contract

IDIQ Contract General Terms and Conditions

Construction Task Catalogs

Technical Specifications

A full copy of the IFB can be found on the Sourcewell Procurement Portal (<https://proportal.sourcewell-mn.gov>), and only bids submitted through the Sourcewell Procurement Portal will be considered. Bids are due no later than September 25, 2024, at 4:30 p.m. Central Time, and late bids will not be considered.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 13, 2024, and 3:00 p.m., Monday, August 19, 2024.

| Rule No. | File Date | Effective Date |
|---|-----------|----------------|
| 2A-2.2001 | 8/19/2024 | 9/8/2024 |
| 5J-21.001 | 8/13/2024 | 9/2/2024 |
| 5J-21.003 | 8/13/2024 | 9/2/2024 |
| 5J-21.008 | 8/13/2024 | 9/2/2024 |
| 58L-1.0011 | 8/13/2024 | 9/2/2024 |
| 58L-1.007 | 8/13/2024 | 9/2/2024 |
| 64B4-3.003 | 8/14/2024 | 9/3/2024 |
| 64B19-11.009 | 8/15/2024 | 9/4/2024 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

INDEX TO RULES FILED BETWEEN AUGUST 12, 2024, AND AUGUST 16, 2024

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

| | | | | |
|-----------|---------|--------|-------|--------|
| 5J-21.001 | 8/13/24 | 9/2/24 | 50/97 | 50/126 |
| 5J-21.003 | 8/13/24 | 9/2/24 | 50/97 | |
| 5J-21.008 | 8/13/24 | 9/2/24 | 50/97 | |

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

| | | | | |
|------------|---------|--------|--------|--|
| 58L-1.0011 | 8/13/24 | 9/2/24 | 50/133 | |
| 58L-1.007 | 8/13/24 | 9/2/24 | 50/133 | |

DEPARTMENT OF HEALTH

Board of Chiropractic

| | | | | |
|-------------|---------|--------|--------|--|
| 64B2-12.019 | 8/12/24 | 9/1/24 | 50/131 | |
|-------------|---------|--------|--------|--|

Board of Clinical Social Work, Marriage and Family Therapy

| | | | | |
|------------|---------|--------|--------|--|
| 64B4-3.003 | 8/14/24 | 9/3/24 | 50/129 | |
|------------|---------|--------|--------|--|

Board of Psychology

| | | | | |
|--------------|---------|--------|--------|--|
| 64B19-11.009 | 8/15/24 | 9/4/24 | 50/133 | |
|--------------|---------|--------|--------|--|

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

| | | | | |
|-------------|---------|----------|--------|--|
| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 | |
|-------------|---------|----------|--------|--|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|----------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/** | 39/95 | 41/49 |
|-------------|---------|----------|-------|-------|

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

| | | | | |
|-----------|---------|----------|-------|--|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 | |
|-----------|---------|----------|-------|--|