#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Water Policy**

RULE NOS.: RULE TITLES: 5M-1.001 Definitions

5M-1.004 Notice of Intent to Implement Best

**Management Practices** 

5M-1.008 Implementation Verification

5M-1.009 Best Management Practices Implementation

Assistance

5M-1.010 Temporarily Inactive Operations

5M-1.011 Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to consolidate rules common to the various FDACS Best Management Practices Program manuals into a single Chapter, define "Equivalent Program" to prevent duplicative regulation, and adopt language allowing agricultural Producers and Landowners enrolled in the FDACS Best Management Practices Program to apply additional fertilizer if impacted by an emergency event that results in an unmarketable, destroyed, or flooded crop.

SUBJECT AREA TO BE ADDRESSED: The proposed rule revisions bring requirements from the various, commodityspecific rules that are applicable to all FDACS Best Management Practices Programs—chapters 5M-2 through 5M-14 and 5M-16 through 5M-19, F.A.C.—into Chapter 5M-1, F.A.C. and makes all enrollments in any of the FDACS Best Management Practices Programs subject to the requirements of Chapter 5M-1, F.A.C. The common elements include an "Equivalent Program" definition, enrollment requirements, Equivalent Program enrollment terms, enrollment effectiveness terms, and implementation verification site visit requirements. An addition to the rule provides conditions under which agricultural Producers and Landowners enrolled in the FDACS Best Management Practices Program may apply additional fertilizer if impacted by an emergency event identified in a Governor-issued Executive Order under chapter 252, F.S., to re-establish or recondition a crop that is unmarketable, destroyed, or flooded. Application of additional fertilizer as authorized by this rule shall not constitute improper implementation of any Applicable Best Management Practice for implementation verification purposes. The rule also adopts two additional forms used to modify the enrollment without impacting the effectiveness status, and revisions to the Generic NOI form and the Nutrient Application Record Form.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angela Chelette, Chief of Policy, Planning and Coordination at Angela.Chelette@FDACS.gov or online at https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-2.0150 American Dental Licensing Exam Scores

from Other Jurisdiction: Full-time Practice

Requirements

PURPOSE AND EFFECT: The Board proposes the rule change to make the rule consistent with legislative changes related to SB 938 and to create a method to address a hardship when the applicant fails to meet the full-time practice requirement.

SUBJECT AREA TO BE ADDRESSED: To remove outdated language and make changes consistent with legislative changes related to SB 938 and to create a hardship for failure to meet the full-time practice requirement.

RULEMAKING AUTHORITY: 466.004(4), 466.006(4)(b)3.e.(III) FS.

LAW IMPLEMENTED: 466.004, 466.006(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-404.108 Discipline of Inmates Diagnosed as

Mentally Ill

PURPOSE AND EFFECT: Rule amendment is necessary to amend the existing rule to allow outpatient mental health assessments to be conducted by any fully licensed mental health clinician.

SUMMARY: The proposed rule allows provisions for discipline of inmates diagnosed as mentally ill

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, 945.49, F.S.

LAW IMPLEMENTED: 944.09, 945.49, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 33-404.108 Discipline of Inmates Diagnosed as Mentally Ill.

- (1) No Change.
- (2) The Mental Health Program Office is The psychologist or psychiatrist are authorized to provide written or verbal input to the disciplinary team prior to disciplinary action being taken against any inmate who has a diagnosed mental illness. The input shall be limited to whether the patient's mental illness may have contributed to the alleged disciplinary offense and, if so, a recommendation for disposition or sanction options or alternative actions.
  - (3) No Change.
- (4) For inmates receiving any inpatient level of care who have been issued a disciplinary report, written input must be provided by a psychologist, or a psychiatrist in the absence of the psychologist. For inmates in outpatient settings who have been issued a disciplinary report, written input by a <u>fully licensed clinician within the Mental Health Program Office psychologist</u>, or a psychiatrist in the absence of the psychologist, must be provided for those inmates that have a current diagnosis associated with documented psychotic features, autism spectrum disorder, dementia, or intellectual disability.
- (5) For inpatient, tThe written input by the psychologist, or a psychiatrist in the absence of the psychologist, will be documented on Form DC6-1008, Disciplinary Team Mental Health Consultation, and will be the result of a record review, a review of a copy of the statement of facts, and a clinical interview with the inmate. For outpatient, the written input by the fully licensed clinician within the Mental Health Program Office will be documented on Form DC6-1008, Disciplinary Team Mental Health Consultation, and will be the result of a record review, a review of a copy of the statement of facts, and a clinical interview with the inmate. Form DC6-1008 will be completed and provided to the disciplinary team prior to the disciplinary hearing. The results of the clinical assessment shall also be documented in the inmate's medical file. The disciplinary team shall incorporate the written input by the Mental Health Program Office psychologist, or a psychiatrist in the absence of the psychologist, into their final decision. Form DC6-1008, Disciplinary Team Mental Health Consultation, is hereby incorporated by reference. Copies of this form are

available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX">http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX</a>

http://www.flrules.org/Gateway/reference.asp?No=Ref 10014. The effective date of the form is XX/XX 11/18.

(6) No Change.

Rulemaking Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.49 FS. History—New 5-27-97, Amended 7-9-98, Formerly 33-40.008, Amended 7-9-12, 11-7-18, \_\_\_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Clayton Weiss, Director of Health Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 08, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 15, 2024

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 22, 2024, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Vera Grill LLC. located in Orlando. The above

referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 9:00 a.m.

PLACE: Gerald L. Gunter Building, Room 105, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – Nuclear Power Technology.

The purpose of this workshop is to gather information about the technical and economic feasibility of advanced nuclear power technology and its potential use in Florida. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Cayce Hinton, at (850)413-6950 or chinton@psc.state.fl.us.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Cayce Hinton, (850)413-6950 or chinton@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2024, 2:00 p.m. PLACE: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of resolution supporting Holt Water Works application to the State Revolving Fund (SRF) loan program. PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RUA to learn more.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 x 231, (800)226-8914 or howard.vanselow@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2024, 10:00 a.m. PLACE: Okaloosa County Board Chamber,1250 N. Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa Transit Cooperative will meet on Tuesday, September 10, 2024 at 10:00 am.

For more information, contact Howard Vanselow at (850)332-7976, ext. 231. For the full agenda, visit www.ecrc.org/OkaloosaTransit.

Public input is valuable to the Board, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/OWPublicForum. Stay involved, sign up to get transportation updates emailed directly to you at www.ecrc.org/OWSubscribe.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Okaloosa County Transit Cooperative is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow at howard.vanselow@ecrc.org, (850)332-7976, ext. 231, or by visiting www.ecrc.org/OkaloosaTransit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2024, 1:00 p.m. PLACE: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Technical Advisory Committee (TAC) will meet Tuesday, September 10, 2024 at 1:00 p.m.

#### PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RUA to learn more.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 x 231, (800)226-8914 or howard.vanselow@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 4, 2024, 9:00 a.m., Resiliency Coordination Forum

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may view the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District is committed to enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and fostering a constructive environment to discuss tangible asset level solutions.

The public and stakeholders will have an opportunity to attend in person. The meeting will also be available to view at: https://sfwmd.link/3vLeXhX. Remote participation will not be available for this meeting. The link will go live at approximately 9:00 a.m. on September 4, 2024.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

#### DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATES AND TIMES: October 29, 2024, 8:00 a.m. - 5:00 p.m.; October 30, 2024, 8:00 a.m. - 4:30 p.m.; October 31, 2024, 9:00 a.m. - 12:00 pm

PLACE: Naples Grande Beach Resort, 475 Seagate Drive, Naples, Florida 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Advisory Council is meeting to conduct the general business of the council in accordance with section 401.245, Florida Statutes, at the conclusion of council business. Virtual attendance will be available. Please visit the EMS Advisory Council web page for virtual links, schedules, agendas, and additional information at https://tinyurl.com/EMSAC-FL.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: November 04, 2024, 9:00 a.m., E.T.

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 9:00 a.m., ET

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjM3NTAwOWItZTA2YS00MjQ2LWFmNmUtMmI2NDk4Y2IwNDY5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: https://floridasmentalhealthprofessions.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 20, 2024, 2:30 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/841195637. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 2:00 p.m. - 3:00 p.m., EST

PLACE: Via Webinar and Conference Call

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 287 418 106 619

Passcode: 3sZusC

Download Teams | Join on the web Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 114 303 229 9

Alternate VTC instructions Or call in (audio only)

+1(850)792-1375,,663495985# United States, Tallahassee

Phone Conference ID: 663 495 985# Find a local number | Reset PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson by email: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson by email: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2024, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjAwYjEwMmUtZTViNC00ZjA4LWI0 Y2MtNGRmNDQ3YzUxMWY4%40thread.v2/0?context=%7 b%22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2024, 1:00 p.m.

PLACE: The Westin Lake Mary, 2974 International Parkway Lake Mary, FL 32746/Public Line: (786)635-1003 Access: 898 0124 2389/Zoom link available @ www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Audit Committee

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: The Corporate Website at https://www.citizensfla.com or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 11, 2024, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space

Tampa Bay Damage Prevention Council hosted by Sunshine 811.

The in-person location is at Bonita Springs Utilities, 11500 Operations Way, Bonita Springs, FL 34135.

Registration is required due to limited space. To register please visit:

https://app.coursettra.com/4iq/publicseminar/swfdpc20240911 Virtual

Register to attend virtually here:

https://attendee.gotowebinar.com/register/8532502043379377 240

After registering, you will receive a confirmation email containing information about joining the webinar.

Brought to you by GoTo Webinar® Webinars Made Easy® GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Brian Dean, Safety Education Liaison, brian.dean@sunshine811.com.

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2024, 3:30 p.m.

PLACE: 75 College Dr, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General discussion of the current fiscal year

A copy of the agenda may be obtained by contacting: https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-iii-training-council/

For more information, you may contact: Mike Fraser, (850)201-7081

## TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region XV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2024, 2:00 p.m.

PLACE: 75 College Dr., Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the current fiscal year

A copy of the agenda may be obtained by contacting: https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-xv-training-council/

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

NOTICE IS HEREBY GIVEN that the Florida Real Estate Appraisal Board has received the petition for declaratory statement from Anthony C. Soviero, Esquire, on behalf of Anthony C. Soviero, PPLC and Home Free of Palm Beach, filed on January 27, 2022. The petition seeks the agency's opinion as to the applicability of Section475.611(1)(1), Florida Statutes, as it applies to the petitioner.

On March 4, 2022, the Petition for Declaratory Statement was WITHDRAWN. The Notice of Petition published February 28, 2022, in the Florida Administrative Register Volume 48, Number 40.

Please refer all comments to: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801, or Allison.McDonald@myfloridalicense.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College Bid/Solicitation Announcement

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE, 11011 S.W. 104th STREET, MIAMI, FL 33176-3393

Miami Dade College is seeking electronic responses to the Invitation to Negotiate (ITN) listed below. All solicitation documents, announcements, scheduled meetings, and links will be posted on, and communicated through, the Miami Dade College BidNet Direct website:

https://www.bidnetdirect.com/florida/miamidadecollege.

Solicitation ID - RFP-2025-RM1-02

Title: Public Relations, Communications, and Event Planning Services for Miami Dade College

Due Date by 3:00 p.m., EST – September 20, 2024

Contact: Roman Martinez – rmartin9@mdc.edu

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

#### DEPARTMENT OF CORRECTIONS

Hurricane Ian Damage Repairs Project at Okeechobee Correctional Institution

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID FOR CONSTRUCTION

A.D. MORGAN CORPORATION, AS CM FOR STATE OF FLORIDA DEPARTMENT OF CORRECTIONS

PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED SUBCONTRACTORS

AUGUST 23, 2024

BIDS ARE REQUESTED FROM QUALIFIED SUBCONTRACTORS BY A.D. MORGAN CORPORATION ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

CM PROJECT NUMBER: Project #P2024-020

PROJECT NAME: Hurricane Ian Damage Repairs Project at

Okeechobee Correctional Institution

PROJECT LOCATION: Okeechobee Correctional Institution

3420 NE 168th St; Okeechobee, FL 34972

BID PACKAGE(S):

Number	Title
06A	Rough Carpentry & Siding
07A	Asphalt Shingle Roofing
09A	Plastering and Drywall
09C	Acoustical Ceilings
09F	Painting
23A	Misc. HVAC Repair Services
26A	Misc. Electrical Repair Services

CONTACT: Name: Jeremy Warner

Phone: (813)517-7575

Address: 716 N. Renellie Dr. Tampa, Florida 33609

Email: jwarner@admorgan.com

All subsequent communications shall be through A.D. Morgan

Corporations' CONTACT listed above.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 16, 2024, and 3:00 p.m., Thursday, August 22, 2024.

Rule No.	File Date	Effective Date		
2A-2.2001	8/19/2024	9/8/2024		
5MER24-9	8/21/2024	8/21/2024		
64B2-12.022	8/21/2024	9/10/2024		
64B2-13.0045	8/21/2024	9/10/2024		
64B13-6.001	8/21/2024	9/10/2024		
64B16-31.010	8/22/2024	9/11/2024		
64B16-31.011	8/22/2024	9/11/2024		
64B16-31.012	8/22/2024	9/11/2024		
68D-21.001	8/21/2024	9/10/2024		
68D-21.002	8/21/2024	9/10/2024		
68D-21.003	8/21/2024	9/10/2024		
68D-21.004	8/21/2024	9/10/2024		
68D-21.005	8/21/2024	9/10/2024		
69C-6.003	8/21/2024	9/10/2024		
69OER24-2	8/21/2024	8/21/2024		
LIST OF RULES AWAITING LEGISLATIVE				
APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES				
Rule No.	File Date	Effective Date		
60FF1-5.009	7/21/2016	**/**/***		
64B8-10.003	12/9/2015	**/**/***		
65C-9.004	3/31/2022	**/**/***		

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.