

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0962 New Worlds Reading Scholarship Accounts

PURPOSE AND EFFECT: The proposed amendment to this rule updates its name by removing the word “Reading,” as Mathematics scholarships are available, as passed in HB 7039 (2023). Other technical changes will be considered.

SUBJECT AREA TO BE ADDRESSED: New Worlds Scholarship Program

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.411(5), 1003.485(7)(d), F.S.

LAW IMPLEMENTED: 1002.411, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 26, 2024, 11:00 a.m. - 12:00 p.m. ET, or until conclusion of business, whichever is earlier.

PLACE: Via conference call, 1(888)585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson; Executive Director, Independent Education and Parental Choice, 325 W. Gaines St., Suite 1044, Tallahassee, FL 32399 (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:

40C-3.301 Conditions for Issuance of Permits

40C-3.531 Abandoned Well Plugging

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to: (1) update and clarify the conditions for issuance of a water well permit and permit duration (in rule 40C-3.301); and (2) clarify a water well contractor’s responsibility to plug an uncompleted or unsuitable well (in rule 40C-3.351).

SUBJECT AREA TO BE ADDRESSED: The proposed rules would address: (1) conditions for issuance of a water well permit and its permit duration; and (2) abandoned well plugging.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.309, FS

LAW IMPLEMENTED: 373.103, 373.306, 373.308, 373.309, 373.313, 373.316, 373.342, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0031 Application for Licensure Endorsement

PURPOSE AND EFFECT: The Board proposes a new rule to create language requirements for application for licensure endorsement and incorporate application DH-MQA-5101 form, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The rule addresses application for licensure endorsement.

RULEMAKING AUTHORITY: 456.0145, 456.025, 490.405, FS.

LAW IMPLEMENTED: 456.0145, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0085 Intern Registration

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and incorporate the form DH-MQA 1175, Application for Registration as a Registered Intern for Clinical Social Work, Marriage & Family Therapy or Mental Health Counseling and DH5045-MQA, Graduate-Level Practicum, Internship, or Field Experience Verification form.

SUBJECT AREA TO BE ADDRESSED: The rule addresses Intern Registration.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.0045, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-5.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates and clarifies the disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: The rule addresses the range of penalties in the disciplinary guidelines.

RULEMAKING AUTHORITY: 456.079, 491.004(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 491.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.005 Supervised Experience Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to provide additional information regarding supervised experience requirements regarding telehealth.

SUMMARY: The amendment addresses supervised experience requirements regarding telehealth.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4) FS.

LAW IMPLEMENTED: 490.005(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.005 Supervised Experience Requirements.

The law requires 2 years or 4,000 hours of supervised experience for licensure by examination. The Board recognizes that the applicant’s internship satisfies 1 year or 2,000 of those hours. This rule concerns the remaining 1 year or 2,000 hours.

(1) Definitions. Within the context of this rule, the following definitions apply:

(a) through (b) No change.

(c) “Supervisor.” A supervisor is either a licensed Florida psychologist in good standing with the Board, a psychologist practicing in Florida under an E-passport pursuant to the Psychology Interjurisdictional Compact per section 490.0075, F.S., a telehealth provider registered in Florida pursuant to section 456.47, F.S., or a doctoral-level psychologist licensed in good standing in another state or United States territory or Canada providing supervision for licensure in that state or territory. However, where the psychology resident or post-doctoral fellow is on active duty with the armed services of the United States, employed full time by the United States as a civilian psychology resident or post-doctoral fellow to provide services to the armed services or to a veterans administration facility, or employed full time with the United States Federal Bureau of Prisons, the supervisor may be a doctoral-level psychologist licensed in good standing in any state or territory, regardless of where the supervision is conducted. A supervisor may provide post-doctoral supervision to a resident or fellow who is providing services at a location other than the supervising psychologist’s premises. However, the supervisor must be licensed in the State or territory where the resident or fellow is providing services and the resident or fellow may not engage in the independent, private practice rendering of psychological services if there is not a separate psychologist actually rendering psychological services on the premises where the resident or fellow is providing services. If an out-of-state telehealth provider registered under section 456.47, F.S.,

or a psychologist practicing in Florida under an E-passport under section 490.0075, F.S., is serving as a supervisor via remote supervision to a resident or fellow providing services in Florida, there must be an additional Florida licensed psychologist immediately accesible and available to the resident or fellow in case of emergency.

(d) through (e) No change.

(2) Requirements and Prohibitions. All applicants for licensure must complete at least 1 year or 2,000 hours of post doctoral experience under a supervisor whose supervision comports with subsection (3) of this rule.

(a) through (c) No change.

(d) A psychology resident or post-doctoral fellow may meet the aforementioned experience requirements through the use of synchronouns or asynchronouns telecommunications technology so long as they are doing so under the authority and supervision of a Supervisor pursuant to this rule. A resident or fellow may not use asynchronous telecommunications technology while obtaining the 900 hours in activities related to direct client contact.

(3) through (4) No change.

Rulemaking Authority 490.004(4) FS. Law Implemented 490.005(1) FS. History—New 11-18-92, Amended 7-14-93, Formerly 21U-11.007, Amended 6-14-94, Formerly 61F13-11.007, Amended 1-7-96, Formerly 59AA-11.005, Amended 12-4-97, 8-5-01, 7-27-04, 3-4-10, 8-15-11, 9-24-13, 3-1-17, 2-6-19, 6-4-23, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 24, 2024

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-136.006	Domestic Insurers Filing for an Application for Permit and Subsequent Certificate of Authority
69O-136.040	Health Maintenance Organizations
69O-136.041	Multiple-Employer Welfare Arrangements
69O-136.042	Continuing Care Contracts
69O-136.043	Prepaid Health Clinics

- 69O-136.044 Insurance Administrators
- 69O-136.045 Donor Annuity Organizations
- 69O-136.046 Prepaid Limited Health Service Organizations
- 69O-136.047 Discount Plan Organizations
- 69O-136.050 Premium Finance Companies
- 69O-136.051 Service Warranty Associations
- 69O-136.052 Home Warranty Associations
- 69O-136.053 Motor Vehicle Service Agreement Companies
- 69O-136.054 Legal Expense Insurance Corporations
- 69O-136.070 Merger or Acquisition of the Attorney-in-Fact of a Domestic Reciprocal Insurer
- 69O-136.075 Merger or Conversion of a Reciprocal Insurer
- 69O-136.100 Forms Incorporated by Reference

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, as noticed in Vol. 50 No. 116, June 13, 2024 issue of the Florida Administrative Register have been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 06, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Arise Church at 401 Pauls Dr., Brandon, FL 33511. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2019, edition, Section 2.27.1, as adopted by 61C-5.001, Florida Administrative Code that requires car emergency signaling devices which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-144).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of

Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 10, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Artigiani USA Inc. located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

62-6.008 System Size Determinations

62-6.009 Alternative Systems

62-6.014 Construction Standards for Drainfield Systems

62-6.026 Applications for Innovative System Permits and System Construction Permits

62-6.028 Location and Installation

NOTICE IS HEREBY GIVEN that on September 10, 2024, the Department of Environmental Protection, received a petition for variance that is revised (Petition) pursuant to Section 120.542, Florida Statutes, from Geomatrix Systems LLC (Geomatrix). The Petition seeks an additional 24-month variance from subsections 62-6.008(5), paragraphs 62-6.009(3)(d), 62-6.009(3)(e), 62-6.009(8)(d), 62-6.014(5)(b) and 62-6.014(5)(g), subsections 62-6.026(1), and 62-6.028(3) and 62-6.028(4), Florida Administrative Code, which relate to sizing subsurface and mound drainfields, mound shoulder and setback requirements, construction standards for drainfield systems, innovative system permit application standards, and performance-based treatment system requirements. Geomatrix is incorporated in Connecticut, with its principal business address located at 114 Mill Rock Road East, Old Saybrook, CT 06475. The revised Petition was assigned OGC No. 24-1639.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 800-955-8771 (TDD) or 800-955-8770 (voice).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 7-9, 2024: October 7, 2024, 3:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public; October 8, 2024, 8:30 a.m., Committee Meetings and General Business Session; October 9, 2024, 8:30 a.m., Complete General Business Session.

PLACE: Hilton St. Augustine Bayfront, 32 Avenida Menendez, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/About-Us/Advisory-Councils-and-Committees/Board-of-Professional-Surveyors-and-Mappers>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF EDUCATION

State Board of Education

The Military Interstate Children's Compact Commission – Florida Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2024, 10:00 a.m. – 11:00 a.m., ET (or until business is concluded, whichever is earlier).

PLACE: <https://events.teams.microsoft.com/event/8ca4275f-cd65-4506-a54d-f4208fedcde9@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide updates on Military Interstate Children's Compact.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Monitoring of Children in Out-of-Home Care Task Force - Teams Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2024, 11:30 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Task Force on the Monitoring of Children in Out-of-Home Care.

A copy of the agenda may be obtained by contacting: Wendy Prince - (850)410-7001

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Prince - (850)410-7001

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2024, 11:00 a.m., ET

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzAyNWRIM2EtNzQ0NS00MDhlLWI2YzYtNDg4ZWViZTVmYzlh%40thread.v2/0?context=%7b%22Tid%22%3a%22f51e233e-f153-41f3-931f-987da82e38af%22%2c%22Oid%22%3a%2295d5ad0d-ee3c-47c8-956d-f90a6435a746%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Request for Quote, RFQ-24-01, Cybersecurity Services for the Stanley G. Tate Florida Prepaid College (Prepaid) Program and the Florida 529 Savings (Savings) Program.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, RFQ Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, RFQ Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 10:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 11:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2024, 1:00 p.m. until conclusion of business.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Policy & Technical Committee Meeting (Strategic Directions Plan, Best Practices, General Business).

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4037 or email: lisa.o.stone@dot.state.fl.us Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4037 or email: lisa.o.stone@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lisa O. Stone at (850)414-4037 or email: lisa.o.stone@dot.state.fl.us

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 20, 2024, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2024-2025 final millage rate and final budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2024, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

Access Code:

371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1984.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2024, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kaitlyn Dietz by email: Kaitlyn.Dietz@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2024, 8:30 a.m.

PLACE: Hyatt Place, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 8, 2024, 9:00 a.m.

PLACE: Guy Harvey Resort, St. Augustine Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include licensure and discipline

A copy of the agenda may be obtained by contacting: <https://floridasclinicallabs.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Clinicallab@flhealth.gov

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2024, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrator announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 1, 2024, 9:00 p.m.

PLACE: Embassy Suites, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include discipline.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.NursingHomeAdmin@flhealth.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 1:00 p.m., E.T.

PLACE: Holiday Inn Tallahassee E Capitol - Univ, an IHG Hotel, 2003 Apalachee Pkwy, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 9:00 a.m., E.T.

PLACE: Holiday Inn Tallahassee E Capitol - Univ, an IHG Hotel, 2003 Apalachee Pkwy, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 14, 2024, 1:00 p.m. - 4:00 p.m., EST

PLACE: Microsoft Teams

Meeting ID: 255 952 600 578

Passcode: 6DZ2zE

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The The Statewide Council on Opioid Abatement announces a public meeting to which all persons are invited.

DATE AND TIME: Statewide Council on Opioid Abatement The meeting originally scheduled for September 9, 2024 is cancelled.

The next meeting of the Council will occur on September 19, 2024 from 2:00 p.m. to 4:00 p.m. est

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Statewide Council on Opioid Abatement

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

[join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

[NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

[Tid%22%3a%22f70dba48-b283-4c57-8831-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

[cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

[4b53-82ff-2a40dc98d569%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU0NzgxMjAtYmI4MC00NDQ0LTk2NjMtZGZIOTFjYjFiNTBj%40thread.v2/0?context=%7b%22)

Call-in (audio only): 1-412-912-1530, Phone Conference ID: 408 862 991

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda is currently under development and will be forwarded to you prior to the meeting. This meeting is in accordance with 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the state to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida's Department of Children and Families ("DCF"), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in

abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850) 717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850) 717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Children and Families, 2415 North Monroe Street, Room C100, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

RULE NOS.:RULE TITLES:

- 69B-221.003 Managing General Agents
- 69B-221.005 Currently Revoked, Suspended or Denied License
- 69B-221.065 Statistical Reporting Form
- 69B-221.070 Build-up Funds; Reporting
- 69B-221.085 Rate Filing; Approval; Proof
- 69B-221.100 Terms and Conditions of Contract; Surrender Form
- 69B-221.110 Premium Shall Be Term Charge; Premium Refund; When

69B-221.135 Collateral Security Requirements

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: September 20, 2024, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Ray Wenger at 200 East Gaines St, Tallahassee, Florida 32399-0320, (850)413-5605, Ray.Wenger@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Wenger at, (850)413-5605, Ray.Wenger@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMERCE

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 9:00 a.m.

PLACE: Hilton Garden Inn Miami Airport West, 3550 NW 74th Ave, Miami FL 33122

Teams Meeting:

<https://events.gcc.teams.microsoft.com/event/8e0629c5-f09b-4737-9eb4-795c470d31da@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994,

Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY
The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2024, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Pledge of Allegiance; Approval of minutes of August 21, 2024; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; schedule of next Meeting; Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897

BRYANT MILLER OLIVE

The Halifax Hospital Medical Center, Florida announces a hearing to which all persons are invited.

DATE AND TIME: September 18, 2024, 5:05 p.m.

PLACE: Halifax Hospital Medical Center France Tower Conference Room A, 303 N. Clyde Morris Blvd., Daytona Beach, Florida 32114 or Telephonic hearing using the instructions as provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF PUBLIC HEARING

BY

HALIFAX HOSPITAL MEDICAL CENTER

NOTICE IS HEREBY GIVEN pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, that the Halifax Hospital Medical Center, Florida (the “Issuer”) will conduct a public hearing on September 18, 2024, beginning at 5:05 p.m. or shortly thereafter, at Halifax Hospital Medical Center France Tower Conference Room A, 303 N. Clyde Morris Blvd., Daytona Beach, Florida 32114, which may also be accessed telephonically at the number below:

TOLL FREE DIAL IN NUMBER: 1(888)585-9008

CONFERENCE ROOM NUMBER: 812-866-804

The hearing will be held for the purpose of receiving public comment concerning the proposed issuance of the Halifax Hospital Medical Center, Florida Hospital Revenue Bonds (Medical Center of Deltona Project), Series 2024 in an aggregate principal amount of tax-exempt qualified 501(c)(3) bonds not to exceed \$175,000,000 (the "Series 2024 Bonds").

The proceeds from the sale of the Series 2024 Bonds, when and if issued, will be loaned to Medical Center of Deltona, Inc., a Florida not-for-profit corporation known as Halifax Health | UF

Health Medical Center of Deltona (the “Borrower”) for the primary purposes of (a) refunding the outstanding County of Volusia, Florida Hospital Revenue Bonds (Medical Center of Deltona, Inc. Project), Series 2019 and 2022 (the “Refunded Bonds”), previously issued for the benefit of the Borrower to finance the acquisition, construction and equipping of a 43-bed general hospital located in the City of Deltona, Volusia County, Florida known as the Medical Center of Deltona and to acquire certain emergency room facilities located on the campus thereof (the “Original Projects”), and (b) to finance the acquisition, construction and equipping of improvements to the Medical Center of Deltona (the "2024 Project" and, together with the Original Projects, the “Project”) located at 3300 Halifax Crossings Boulevard, Deltona, Florida 32725.

The Hospital is operated by the Borrower. The hearing will be held for the purpose of affording residents of Volusia County, Florida and other interested persons an opportunity to express their views, both orally and in writing, on the proposed issuance of the Series 2024 Bonds and the nature and location of the Project to be financed and refinanced with the proceeds thereof. **THE SERIES 2024 BONDS WILL NOT CONSTITUTE AN INDEBTEDNESS OF THE STATE OF FLORIDA OR ANY POLITICAL SUBDIVISION THEREOF**, but will be payable solely from the revenues pledged to the payment of the Series 2024 Bonds.

If any person decides to appeal any decision made by the Issuer with respect to any matter considered at such hearing, such person will need a record of the proceedings, and for such purpose will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and the evidence upon which the appeal is to be based.

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Issuer will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. Anyone who requires special accommodations to participate in this public hearing because of disability should contact the hearing officer at (386)425-4568 at least 48 hours in advance of the hearing, excluding Saturday and Sunday.

HALIFAX HOSPITAL MEDICAL CENTER, FLORIDA

A copy of the agenda may be obtained by contacting: Contact the Hearing Officer at (386)425-4568

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 3:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general matters of the association.

The agenda may include but not limited to: Minutes, Investment and financial updates.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Elizabeth Holloway, on behalf of Century Complete on August 19, 2024. The petition seeks the agency's opinion as to the applicability of (Petitioner did not cite a rule or statute), as it applies to the petitioner.

Petitioner seeks the determination from the Commission regarding what boundaries the FREC sets for unlicensed wholesalers, whether wholesaling is permitted by unlicensed parties, and what activities may be deemed to be fraudulent, misleading, or deceptive in the context of wholesaling transactions. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF REVENUE

FDOR RFP # 24/25-32 for Financial Institution Data Match Services

DEPARTMENT OF REVENUE

Office of Financial Management, Purchasing Department

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 3:00 p.m.

PLACE: 2450 Shumard Oak Blvd, Building 2, Suite 1600, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, FS, a Request for Proposal (RFP) Response opening is hereby noticed as a public meeting within the timeline for the RFP Number 24/25-32 for Financial Institution Data Match Services which is posted on the Vendor Information Portal (VIP). The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the VIP in accordance with Section 287.042(3), FS, and will not be re-advertised in the Florida Administrative Register (FAR). The VIP can be accessed at:

<https://vendor.myfloridamarketplace.com/search/bids/detail/10241>.

Agenda: The names of firms submitting a proposal to the RFP will be read aloud and no other information will be provided at the opening.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ed Valla at (850)717-7567 or email: Edwin.Valla@floridarevenue.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

S-157 WING walls and MANATEE overlook rehabilitation PROJECT Request for Qualifications – Design Build 40381

RULE NO.: RULE TITLE:

40C-1.713 Minimum Qualifications for Firms Providing Design-Build Services

THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT S-157 WING walls and MANATEE overlook rehabilitation PROJECT

Request for Qualifications – Design Build 40381

The Governing Board of the St. Johns River Water Management District (the “District”) is initiating a “Request for Qualifications – Design Build (RFQ-DB),” whereby the District will procure this project through a qualifications- and proposal-based competitive process: Respondents submit Qualification Submittals (Step One) at 2:00 p.m., October 25, 2024, and submit Technical and Price Proposals (Step Two) at 2:00 p.m., December 10, 2024.

Further information is available through DemandStar at Demandstar.com, Vendor Registry at Vendorregistry.com, Central Bidding at centralauctionhouse.com, MyFloridaMarketPlace at myfloridamarketplace.com or the District’s website at sjrwmd.com. Solicitation packages may be obtained from DemandStar, Vendor Registry, Central Bidding, or the District by calling or emailing LaDonna Johnson, Procurement Specialist, at (386)329-4592 or ljohnson@sjrwmd.com. Qualifications Submittals and subsequently-submitted Technical and Price Proposals will be opened in the Administration Building, Palatka Headquarters, 4049 Reid Street, Palatka, Florida 32177-2571.

Project Description

The S-157 Wing Walls and Manatee Overlook Rehabilitation design-build project involves the design and replacement of the downstream wing walls and the manatee overlook at the S-157 flood control structure, located on the C-54 Canal in Brevard County, Florida. Additionally, the project includes replacement of the existing manatee overlook near the north wing wall with a new similar structure. The goal is to enhance the structural stability of the flood control structure and perform routine maintenance replacement of the manatee overlook, with all

work scheduled to be completed during the dry season (November to June) to mitigate flood risks.

Additional project information including the signed and sealed design criteria package prepared by the District’s Design Criteria Professional can be found in Attachment A of the draft contract included with this solicitation.

Onsite Non-Mandatory Pre-Submittal Conference

A NON-MANDATORY PRE-SUBMITTAL CONFERENCE IS SCHEDULED FOR 11:00 a.m., SEPT 18, 2024, at the manatee overlook located next to S-157, Brevard County, FL at approx. GPS coordinates of lat 27.830552°, long -80.539683° (see map provided in solicitation document).

The purpose of the pre-submittal conference is to review requirements of this solicitation, and to provide Respondents an opportunity to view project site. Access to the Project site is limited; the pre-submittal meeting will be the only opportunity for Respondents to visit and review the Project site.

Request for Qualifications – Design Build 2-Step Process

The 1st step of the RFQ-DB process includes the submission of a Qualifications Submittal to include a letter of interest with information pertaining to Respondent’s qualifications. The information in the Qualifications Submittal shall include, but is not limited to, evidence of current professional status; availability; location; adequacy of personnel; past contractual record and related experience; recent, current, and projected workloads; volume and quality of work previously awarded to the firm by the District; willingness to meet time and budget requirements; and whether the firm is a certified minority business as defined by the Florida Small and Minority Business Assistance Act. A District Evaluation Committee (Committee) will review and evaluate Respondents’ qualifications. After evaluations are complete, the Committee will select up to three Respondents deemed most highly qualified to provide the design-build services and proceed to the second step of the process. Respondents selected as most qualified will be notified by email. Respondents not selected will also be notified.

Those Respondents selected as most qualified will advance to the 2nd step of the RFQ-DB process. The second step of the RFQ-DB process includes the submission of competitive technical and price proposals. Technical proposal must include information on the technical and design aspects of the project. Price proposal must include a cost schedule with a line item for each task cost and a total proposed cost. Technical proposals will be evaluated by the Committee prior to opening the price proposals.

Proposals must be developed based upon the information contained in the Design Criteria Package. Price proposals will be scored in accordance with the formula included in the evaluation criteria and will be incorporated into the overall scoring to determine the final ranking of all proposals.

Any submittal or proposal received after the dates and times stated will not be considered and will be returned to Respondent unopened. The District reserves the right to reject any and all parties who submit Qualifications Submittals or Technical and Price proposals. The District also reserves the right to waive any minor deviations in an otherwise valid response to the RFQ-DB process, and to reject any or all responses to the RFQ-DB.

This Solicitation is issued subject to the legal requirements established under Consultants’ Competitive Negotiation Act, §287.055, Fla. Stat., and Rules 40C-1.709 – 40C-1.718, F.A.C. The District will conduct the RFQ-DB 2-Step process as follows:

Date	Description
Sept 18, 2024, 11:00 a.m.	Pre-Submittal Conference (Project Site)
Oct 25, 2024, 2:00 p.m.	Step 1: Qualifications Submittals due for Design-Build process
Nov 8, 2024, 2:00 p.m.	Evaluation Committee meets to complete its review of the Submittals and to determine up to four of the most highly qualified respondents to proceed to the second step of the RFQ-DB process (District Palm Bay Service Center, Blue Cypress Conference Room)
Nov 8, 2024	District Issues Notice of Intended Decision (NOID) notifying Respondents of Rankings from Step 1
Dec 10, 2024, 2:00 p.m.	Step 2: Receive Technical and Price Proposals for Design-Build Project
Dec 19, 2024, 1:00 p.m.	Evaluation Committee meets to complete its review of the Technical Proposals
Dec 19, 2024, 3:00 p.m.	Open Price Proposals and determine final rankings
Jan 14, 2025	District Governing Board consideration to approve a ranking of designated firms and competitive negotiations be instituted
Feb 7, 2025	District enters into cost negotiations with respondents in ranked order

Special accommodations for disabilities may be requested through LaDonna Johnson, or by calling (800)955-8771 (TTY), at least five business days before the date needed.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
OWNER’S REPRESENTATIVES/ADVISORS ON
COMPLEX WATER RESOURCE AND ALTERNATIVE
WATER SUPPLY PROJECTS REQUEST FOR
QUALIFICATIONS 40495

RULE NO.: RULE TITLE:

40C-1.714: Request for Qualifications

THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT OWNER’S REPRESENTATIVES/ADVISORS ON COMPLEX WATER RESOURCE AND ALTERNATIVE WATER SUPPLY PROJECTS

Request for Qualifications 40495

The Governing Board of the St. Johns River Water Management District (District) requests that interested parties respond to the solicitation below by 2:00pm, Oct 11, 2024. Further information is available through DemandStar at Demandstar.com, Vendor Registry at Vendorregistry.com, Central Bidding at centralauctionhouse.com, MyFloridaMarketPlace at myfloridamarketplace.com or the District’s website at sjrwm.com. Solicitation packages may be obtained from DemandStar, Vendor Registry, Central Bidding, MyFloridaMarketPlace, or the District by calling or emailing Kendall Matott, Contracts Manager, at (386)312-2324 or kmatott@sjrwm.com. Responses will be opened in Conf Rm 147, Admin Bldg, Palatka HQ, 4049 Reid St, Palatka, FL 32177-2571.

Description of Services

The objective of this solicitation to engage the professional services of a consultant to serve as an owner representative/advisor for two complex water resource and alternative water supply projects:

1.Taylor Creek Reservoir Improvement Project – a complex water resource and alternative water supply project in Orange and Osceola Counties, Florida (refer to Statement of Work, Exhibit 1)

2.C-10 Water Management Area Project – a complex water resource and alternative water supply project in Brevard County (refer to Statement of Work, Exhibit 2)

A Consultant issued a contract under this Solicitation cannot be awarded a design contract for the same construction project.

The owner representative/advisor services will provide consultation and represent the District’s interests throughout all project phases (conception through completion), with the goal of facilitating project planning, mitigating risk, and ensuring project quality, schedule, and budget goals are achieved.

Non-Mandatory Pre-Submittal Conference

A NON-MANDATORY PRE-SUBMITTAL CONFERENCE IS SCHEDULED FOR 10:00 a.m., SEP 24, 2024, in Conf Rm 162, District HQ, 4049 Reid St, Palatka, FL 32177. Respondents attending the conference online (District uses Microsoft Teams) must forward an email request to kmatott@sjrwm.com at least 24 hours prior to the conference to receive an Outlook Teams invitation. The purpose of the pre-submittal conference is to review requirements of this solicitation and answer Respondent questions.

Request for Qualifications

The RFQ process includes the submission of a Qualifications Submittal that includes a letter of interest with information pertaining to Respondent’s qualifications. The information in the Qualifications Submittal shall include, but is not limited to: (1) evidence of current professional status; availability; capabilities; adequacy of personnel; experience; recent, current, and projected workloads; willingness to meet time and budget requirements; and whether the firm is a certified minority business as defined by the Florida Small and Minority Business Assistance Act; (2) approach to the services; ability to furnish the required profession services; (3) past contractual record and related experience; (4) location; and (5) volume and quality of work previously awarded to the Respondent by the District.

The contract issued pursuant to this solicitation will expire September 30, 2027, with the option to renew for one or more three-year terms. The combined budget for all work over the initial term of this contract is still being developed. However, the budget for the first fiscal year (FY 2024-25) is estimated to be \$500,000. Rates must be held steady during the initial term of the contract. All work will be accomplished through the issuance of Work Orders. Respondent(s) should not have any expectation or promise as to the volume of work that may be accomplished pursuant to this solicitation.

A District Evaluation Committee (Committee) will review and evaluate Respondents’ qualifications. After evaluations are complete, the Committee will select not less than three Respondents deemed most highly qualified to provide the owner representative/advisor services. Respondents selected as most qualified will be notified by email. This Solicitation is issued subject to the legal requirements established under Consultants’ Competitive Negotiation Act, §287.055, Fla. Stat. The District will conduct the RFQ process as follows:

Date	Description
Sep 24, 2024, 10:00 a.m.	Pre-Submittal Conference (District Headquarters – In person or via Teams)
Oct 11, 2024, 2:00 p.m.	Qualifications Submittals due
Oct 25, 2024, 2:00 p.m.	Evaluation Committee meets to complete its review of the Submittals and to select no fewer than three firms of the most highly qualified respondents (District Headquarters, 4049 Reid Street, Palatka, Florida 32177, Conference Room 147, Admin. Bldg.) One or more members of the Committee may participate via communications media technology through phone or web conferencing.

Oct 25, 2024	District Issues Notice of Intended Decision (NOID) notifying Respondents of Rankings
Nov 12, 2024	District Governing Board consideration to approve a ranking of designated firms and competitive negotiations be instituted
Nov 13, 2024	District enters negotiations with respondents in ranked order
Dec 13, 2024 (approx.)	District enters contracts with one or more engineering firms to provide the required services

Special accommodations for disabilities may be requested through Kendall Matott, or by calling (800)955-8771 (TTY), at least five business days before the date needed.

CITY OF CAPE CORAL

Resolution 209-24 Unsolicited P3 for the Jaycee Park Improvement Adopted

RESOLUTION 209 - 24

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA, DETERMINING THAT THE UNSOLICITED PUBLIC-PRIVATE PARTNERSHIP PROPOSAL RECEIVED FROM FORTRESS SECURED, LLC FOR THE JAYCEE PARK IMPROVEMENT PROJECT IS IN THE PUBLIC’S INTEREST; APPROVING THE COMPREHENSIVE AGREEMENT BETWEEN THE CITY OF CAPE CORAL AND FORTRESS SECURED, LLC, AND THE CONCESSIONAIRE’S AGREEMENT BETWEEN THE CITY OF CAPE CORAL AND THE REEF CAPE CORAL LLC; AUTHORIZING THE CITY MANAGER OR THEIR DESIGNEE TO EXECUTE BOTH AGREEMENTS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Cape Coral, Florida (the “City”) issued a Request for Proposals for design services for improvements to Jaycee Park in March of 2022, and in May of 2022, the City Administration identified Pennoni Associates, Inc. for the conceptual design of the Jaycee Park improvements; and WHEREAS, the Mayor and City Council were presented the initial concept plan for the improvements to Jaycee Park during the Winter Retreat in January of 2023; and WHEREAS, the Mayor and City Council adopted Resolution 93-23 on May 3, 2023, which awarded the contract for the final design services to Pennoni Associates, Inc. for the Jaycee Park Improvement Project, pending those public meetings to acknowledge resident issues and concerns; and WHEREAS, the City proceeded to engage the public through in-person meetings during the months of August and September, which included open house(s) and an online

community survey in order to address those concerns voiced by the surrounding residents; and

WHEREAS, the Mayor and City Council received direct public feedback regarding those improvements to Jaycee Park at the September 13, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council directed the City Administration to make certain modifications to the concept plan for the Jaycee Park final design at the October 11, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council adopted Resolution 288-23 on October 18, 2023, which approved the updated concept plan for the Jaycee Park improvements, and directly authorized Pennoni Associates, Inc. to commence Final Design Services for the Jaycee Park Improvement Project utilizing the updated concept plan; and

WHEREAS, the City received an unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC on November 17, 2023 (the "Unsolicited Proposal"); and

WHEREAS, the Unsolicited Proposal was deemed a "qualified" proposal in accordance with those statutory requirements set forth and identified within Section 255.065 of the Florida Statutes; and

WHEREAS, in accordance with the requirements of Section 255.065, which existed at the time the Unsolicited Proposal was received by the City, the City published a Notice of Receipt of an Unsolicited P3 Proposal for Jaycee Park Improvements on January 3, 2024 and January 10, 2024 in the News-Press, and placed the proper legal notice in the Florida Administrative Register on January 2, 2024 and January 9, 2024; and

WHEREAS, the City did not receive any responsive, competing proposals prior to the January 26, 2024 submittal deadline; and

WHEREAS, the City Administration had a "kick-off" meeting with the Fortress Secured P3 Team on February 15, 2024; and

WHEREAS, the Fortress Secured P3 Team members began participating in weekly update meetings with the City Administration and Pennoni Associates, Inc. in order to address those negotiations that are statutorily required to reach a Comprehensive Agreement; and

WHEREAS, Wharton-Smith, the contractor that would have been responsible for the project, withdrew from the Fortress Secured P3 Team, and Fortress Secured determined that an equivalent contractor to replace Wharton-Smith was Florida Premier Contractors from Punta Gorda, Florida; and

WHEREAS, the Florida Legislature amended Section 255.065, which required the City to hold a duly noticed public meeting at which the P3 proposal is presented and affected public entities and members of the public are able to provide comment, and a second duly noticed public meeting, at which the City determines that the proposal would be in the public's interest; and

WHEREAS, the City conducted the required duly noticed public meetings on July 24, 2024 and August 21, 2024; and

WHEREAS, the City must consider certain statutory factors in making the determination that the proposal is in the public's interest pursuant to those requirements set forth in Section 255.065 of the Florida Statutes:

1. The benefits to the public.

Based on the 2016 Parks Master Plan and ULI Report in 2022, the City of Cape Coral has determined that Jaycee Park is currently being underutilized. The proposed enhancements will allow for greater access to the park and will provide expanded scenic views of the waterfront for the citizenry to enjoy. Additional amenities will be provided that are commonly located at premier waterfront parks, such as an entertainment bandshell, a food truck court, a refreshment hub, a playground and splash pad, and covered pavilions and boardwalk. Improvements to ingress and egress will be made, providing for a safer environment for both vehicle traffic and pedestrians. Environmental enhancements will also be provided including, but not limited to, the removal of invasive exotic trees and installation of rip rap and native plants to restore the natural ecosystem of the shoreline.

2. The financial structure of and the economic efficiencies achieved by the proposal.

Fortress Secured, LLC ("Fortress") submitted an unsolicited proposal to the City to design and construct the Jaycee Park Improvements, in accordance with Section 265.065 of the Florida Statutes, commonly known as the Public/Private Partnership Statute or the "P3 Statute." The Fortress proposal and the resulting Comprehensive Agreement offer the City a path forward for completing the Jaycee Park Improvements at a lower cost and with reduced risk to the City. Fortress is proposing to deliver the Project on a not to exceed basis, which shifts risks for cost overruns and construction delays from the City to Fortress. In addition, transferring construction management and administration responsibilities to the Fortress team will reduce the impact to the City staff and related resources, and the specialized experience that the Fortress team has in developing government facilities and coordinating design and construction services will enable the City to complete the Project efficiently and timely, without compromising quality or safety. Significantly, the City published notice of its receipt of the Fortress Proposal and solicited competing offers for the Project, and no other proposals were received.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project.

The Fortress proposal outlines the breadth and quality of its experience, including highlights of the various park projects currently underway and summaries of the facilities that have been delivered to various governmental entities by the Fortress

Team including, but not limited to, improvements to Laishley Park & Marina (Punta Gorda), South County Regional Park (Punta Gorda), Ann & Chuck Dever Regional Park (Charlotte County), Sunseeker Resort (seawall and riverwalk), Maury's Steakhouse, Stretto Coastal Italian Cuisine (Sunseeker Resort), Waterside Grille (Sunseeker Resort), Crest Lake Park (City of Clearwater), Hercules Park (City of Zephyrhills), and Rowena Park (Plant City). The experience of the Fortress Team includes the development of other types of governmental facilities as well, including the Southwest Water Reclamation Facility Operations / Maintenance Building (City of Cape Coral), Fire Station No. 83 (Fort Myers Shores), and Naples Classical Academy (Naples). These project highlights demonstrate the qualifications and experience of the Fortress Team which consist of Florida Premier Contractors (FPC) and Nest Construction, companies have a combined 50 plus years of experience and expertise in waterfront park enhancements.

4. The project's compatibility with regional infrastructure plans.

Over the past several years, the City of Cape Coral has conducted numerous assessments of its park system and the park systems in the Southwest region of Florida. Through these assessments and discussions, the City has concluded the Jaycee Park Improvements constitute a qualified project that is consistent with other regional projects and regional infrastructure plans.

5. Public comments submitted at the meeting.

Over the past two years, there has been much discussion about the future of Jaycee Park. During City workshops and strategic planning sessions, Jaycee Park was an underutilized amenity in need of sitewide improvements. The plan was to redesign the park to celebrate Jaycee Park's majestic waterfront views and enhance the amenities to appeal to all Cape Coral citizens. The City hired a consultant to develop a concept for the park and hosted two community meetings. The City solicited public feedback via surveys, emails and regular input at the weekly Council meetings.

There were several recurring comments from the public, ranging from "do nothing" and "leave our park alone" to some that focused on specific amenities. Many of these comments have been addressed publicly and/or individually to the commentor via email. However, the City has specifically addressed the majority of the comments by the action taken to make modifications to the design. These modifications include: Shade at Park: The City and design team have gone to great lengths to ensure that not only will there ultimately be more tree shade than currently at the park but several of the amenities will have shade features added to them.

Bar/Bandshell: The P3 group is fully behind the City's vision of creating a Family Park. As such, the P3 group reduced the

footprint of the initial structures and downsized both to accommodate the vision of the community.

Sale and Consumption of Alcohol: The City and Concessionaire agreed to a designated concession area with an established perimeter where the sale and consumption of alcohol is permitted at the park.

Food Trucks: The City and P3 team agreed to reduce the number of permanent food truck by one-third and ensure all applicable City policies, ordinances and procedures are followed.

Family Friendly: The community wanted a family-friendly park accessible year-round. The design team added a splash pad and a playground with innovative Sun Shade technology.

Pet Friendly: The community asked for pet friendly components. The design team included pet hydration drinking fountains and misting stations.

WHEREAS, the Mayor and City Council have considered the factors required by Section 255.065 of the Florida Statutes, and have determined that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest; and

WHEREAS, the Mayor and City Council desire to enter into a Comprehensive Agreement with Fortress Secured, LLC, and Concessionaire's Agreement with The Reef Cape Coral LLC. NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA:

Section 1. The Mayor and City Council hereby formally make the determination that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest, in accordance with the requirements set forth and identified in Section 255.065 of the Florida Statutes.

Section 2. The Mayor and City Council hereby approve the Comprehensive Agreement between the City of Cape Coral, Florida and Fortress Secured, LLC, regarding the Unsolicited Public-Private Partnership for the Jaycee Park Improvement Project, and authorize the City Manager or their designee to execute the Comprehensive Agreement. A copy of the Agreement is attached hereto as Exhibit 1.

Section 3. The Mayor and City Council hereby approve the Concessionaire's Agreement between the City of Cape Coral, Florida and The Reef Cape Coral LLC, regarding the management and operation of the Jaycee Park Concession Area and Food Truck Court, and authorize the City Manager or their designee to execute the Concessionaire's Agreement. A copy of the Agreement is attached hereto as Exhibit 2.

Section 4. This Resolution shall take effect immediately upon its adoption.

ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL AT THEIR REGULAR

COUNCIL SESSION THIS _____ DAY OF _____, 2024.

JOHN GUNTER, MAYOR

VOTE OF MAYOR AND COUNCILMEMBERS:

GUNTER _____ CARR _____

STEINKE _____ WELSH _____

SHEPPARD _____ LONG _____

HAYDEN _____ COSDEN _____

ATTESTED TO AND FILED IN MY OFFICE THIS _____ DAY OF _____, 2024.

KIMBERLY BRUNS, CITY CLERK

APPROVED AS TO FORM:

ALEKSANDR BOKSNER

CITY ATTORNEY

res/Unsolicited Proposal-Jaycee Park

ALLIANCE FOR AGING, INC.

2024 Request for Proposal (RFP)

The Alliance for Aging, Inc. has announced the release of the 2024 Request for Proposal

(RFP) for Older Americans Act funded services for Miami-Dade and Monroe Counties. This is for a 6-year funding cycle to begin 1/1/25. Complete information about the RFP, including the application, is posted on the Alliance for Aging website at www.allianceforaging.org

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 4, 2024, and 3:00 p.m., Tuesday, September 10, 2024.

Rule No.	File Date	Effective Date
6A-1.09952	9/4/2024	9/24/2024
6A-6.03315	9/4/2024	9/24/2024
6A-6.0521	9/4/2024	9/24/2024
6A-6.0571	9/4/2024	9/24/2024
6A-6.0576	9/4/2024	9/24/2024
6A-6.0787	9/4/2024	9/24/2024
6A-6.0952	9/4/2024	9/24/2024
6A-6.0960	9/4/2024	9/24/2024
6A-7.0714	9/4/2024	9/24/2024
6A-7.0715	9/4/2024	9/24/2024
6M-8.622	9/4/2024	9/24/2024

6M-9.200	9/4/2024	9/24/2024
14-15.017	9/6/2024	9/26/2024
40D-8.624	9/6/2024	9/26/2024
53ER24-37	9/5/2024	9/5/2024
61G6-7.001	9/5/2024	9/25/2024
61G18-20.001	9/5/2024	9/25/2024
62-304.810	9/4/2024	9/24/2024
64B8-4.027	9/5/2024	9/25/2024
64B8-13.005	9/5/2024	9/25/2024
64B15-13.001	9/5/2024	9/25/2024
69O-137.011	9/6/2024	9/26/2024
69O-170.0135	9/6/2024	9/26/2024
69O-191.094	9/6/2024	9/26/2024
69O-199.005	9/6/2024	9/26/2024
69O-207.001	9/6/2024	9/26/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Reyes Scooters, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of Reyes Scooters, as a dealership for the sale of motorcycle manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 12155 SW 26 St, Miami, (Miami-Dade County), Florida 33175, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Reyes Scooters are dealer operator(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175; principal investor(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Reyes Scooters, line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of Reyes Scooters, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 12155 SW 26 St, Miami, (Miami-Dade County), Florida 33175, on or after October 10, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Reyes Scooters are dealer operator(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175; principal investor(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Reyes Scooters, line-make YNGF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of Reyes Scooters, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 12155 SW 26 St, Miami, (Miami-Dade County), Florida 33175, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Reyes Scooters are dealer operator(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175; principal investor(s): Carmen Reyes, 12155 SW 26 St, Miami, Florida 33175.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Roberto Noceda DBA Stephanie’s, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italice Motors, Inc., intends to allow the establishment of Roberto Noceda DBA Stephanie’s, as a dealership for the sale of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 2488 NW 20th Street, Miami, (Miami-Dade County), Florida 33142, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italice Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Roberto Noceda DBA Stephanie’s, line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italice Motors, Inc., intends to allow the establishment of Roberto Noceda DBA Stephanie’s, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 2488 NW 20th Street, Miami, (Miami-Dade County), Florida 33142, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italice Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Roberto Noceda DBA Stephanie’s, line-make YNGF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italice Motors, Inc., intends to allow the establishment of Roberto Noceda DBA Stephanie’s, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 2488 NW 20th Street, Miami, (Miami-Dade County), Florida 33142, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda DBA Stephanie's are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of The Moto Dealer Inc, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of The Moto Dealer Inc, as a dealership for the sale of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 9355 NW South River Dr, Medley, (Miami-Dade County), Florida 33166, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of The Moto Dealer Inc are dealer operator(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166; principal investor(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of The Moto Dealer Inc, line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of The Moto Dealer Inc, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 9355 NW South River Dr, Medley, (Miami-Dade County), Florida 33166, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of The Moto Dealer Inc are dealer operator(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166; principal investor(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of The Moto Dealer Inc, line-make YNGF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of The Moto Dealer Inc, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 9355 NW South River Dr, Medley, (Miami-Dade County), Florida 33166, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of The Moto Dealer Inc are dealer operator(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166; principal investor(s): Roys Suarez, 9355 NW South River Dr, Medley, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of El Moto Dealer LLC, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of El Moto Dealer LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 5525 S Orange Blossom Trail Ste B, Orlando, (Orange County), Florida 32839, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of El Moto Dealer LLC are dealer operator(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839; principal investor(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of El Moto Dealer LLC, line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of El Moto Dealer LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make

TQVC) at 5525 S Orange Blossom Trail Ste B, Orlando, (Orange County), Florida 32839, on or after October 11, 2024. The name and address of the dealer operator(s) and principal investor(s) of El Moto Dealer LLC are dealer operator(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839; principal investor(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

**Establishment of El Moto Dealer LLC, line-make YNGF
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of El Moto Dealer LLC, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 5525 S Orange Blossom Trail Ste B, Orlando, (Orange County), Florida 32839, on or after October 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of El Moto Dealer LLC are dealer operator(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839; principal investor(s): Luis Rojas, 5525 S Orange Blossom Trail # B, Orlando, Florida 32839.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

COMMISSION ON ETHICS

Notice of Publication of 2024-2025 Regulatory Plan

On September 10, 2024, the Florida Commission on Ethics published its 2024-2025 Regulatory Plan. The Plan can be accessed at the following hyperlink:

<https://ethics.state.fl.us/Documents/Publications/RegulatoryPlan2024.pdf?cp=2024910>

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

Notice of Publication of the Annual Regulatory Plan

As set forth in section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Suwannee River Water Management District has published, as of September 11, 2024, its 2024-2025 Annual Regulatory Plan at: <https://www.mysuwanneeriver.com/436/Regulatory-Plans>

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Pinellas District: 5-2

CON #10807 Decision Date: 9/9/2024 Decision: Approved

Applicant/Facility/Project: PruittHealth – Pinellas, LLC

Project Description: Transfer CON #10732 from PruittHealth – West Central Florida, LLC to the applicant to establish a 120-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on September 10, 2024 pursuant to Section 408.036(3), Florida Statutes:

ID # E240003 District: 1-1 (Escambia County)

Applicant/Facility/Project: De Luna Operating Investments LLC

Project Description: Divide CON #10794 into two 30-bed components

Proposed Project Cost: \$13,102,494

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
