

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Regulatory Council of Community Association Managers**

RULE NO.: RULE TITLE:  
61E14-4.001 Continuing Education Renewal Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to implement section 2 of Chapter 2024-221, Laws of Florida, which revised the CE requirements for licensees.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the continuing education renewal requirements.

RULEMAKING AUTHORITY: 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 455.2123, 455.2124, 468.4336, 468.4337 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF JUVENILE JUSTICE**

**Medical**

RULE NOS.: RULE TITLES:  
63M-2.002 Definitions  
63M-2.0031 Designated Health Authority  
63M-2.00315 Psychiatry Services  
63M-2.0032 Role of the Superintendent/Facility Director in Healthcare Services  
63M-2.0033 Nursing Staff Requirements  
63M-2.0035 Protocols and Procedures  
63M-2.0037 Verification of Credentials  
63M-2.0038 Students or Interns  
63M-2.0039 Interdisciplinary Risk Reduction/Quality Improvement

63M-2.0041 Healthcare Admission Screening  
63M-2.0043 Routine Notification of the Designated Health Authority Upon Admission  
63M-2.0044 Tuberculosis (TB) Control and Screening  
63M-2.0045 Medical Alert System  
63M-2.0046 Healthcare Orientation of Committed Youth  
63M-2.0047 Health-Related History (HRH)  
63M-2.0048 Comprehensive Physical Assessment (CPA)  
63M-2.005 Consent and Notification Requirements  
63M-2.0051 Routine Consent - Authority for Evaluation and Treatment (AET)  
63M-2.0052 Special Consent  
63M-2.006 Sick Call  
63M-2.008 Periodic Evaluations  
63M-2.009 Episodic Care  
63M-2.010 Girls Gender Responsive Medical Services  
63M-2.021 Pharmacy Permits and Licenses  
63M-2.022 Verification and Procurement of Medications Prescribed Prior to Admission  
63M-2.023 Transfer of Youth's Medications  
63M-2.025 Inventory and Storage of Sharps  
63M-2.026 Inventory of Medications  
63M-2.030 Routine Medication Administration  
63M-2.031 Youth Self-Administration of Oral Medication Assisted by Trained Non-Licensed Staff  
63M-2.032 Youth Refusal of Medication  
63M-2.033 Youth Hoarding of Medication and Swallowing Difficulties  
63M-2.034 Administration of Parenteral Medications  
63M-2.036 Adverse Drug Events and Medication Errors  
63M-2.037 Education of Youth on Medications  
63M-2.040 Environmental and Exercise Precautions  
63M-2.050 Infection Control - Regulations and Training  
63M-2.052 HIV Counseling and Testing  
63M-2.061 Record Documentation, Development and Maintenance  
63M-2.062 Core Health Profile  
63M-2.063 Interdisciplinary Health Record  
63M-2.064 Storage, Security and Control of the Individual Health Care Record  
63M-2.070 Health Education  
63M-2.081 Youth Release to the Community  
63M-2.082 Transfer from Residential Commitment Program  
63M-2.083 Youth Released to the Community from Secure Detention

PURPOSE AND EFFECT: These amendments and two new rule sections update and clarify the procedures for providing medical care for youth in department facilities and programs.

SUBJECT AREA TO BE ADDRESSED: Processes are updated to conform to current practice.

RULEMAKING AUTHORITY: 985.64, F.S.

LAW IMPLEMENTED: 985.64, 985.145, 985.18, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, October 1, 2024 at 10:00 a.m.  
 PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida. For participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, email: john.milla@fldjj.gov

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-42.002      RULE TITLE: Licensure by Examination  
 PURPOSE AND EFFECT: To modify the Licensure by Examination application due to changes made by SB 1600.  
 SUBJECT AREA TO BE ADDRESSED: To modify the Licensure by Examination application due to changes made by SB 1600.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.  
 LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.029      RULE TITLE: DBPR Departmental Forms  
 PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Rule 61-35.029, F.A.C., to update and revise existing application forms DBPR MVL 003 and SCRA 1, to add newly

created construction specialty license categories and to remove asbestos from insurance and bonding requirements as a result of recent legislation.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.029 to adopt the revised language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.05, 20.165 (8), 455.203 (5), 455.213 (1), 455.2035, FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.029 DBPR Departmental Forms.**

The following forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

- (1) No change.
- (2) Any person who is or was an active duty member of the Armed Forces of the United States, or who is a spouse or surviving spouse of such member in accordance with the provisions under Section 455.02(3)(a)1., F.S., desiring an initial professional license shall submit a completed Form DBPR MVL 003, Initial Military/Veteran Application for Professional Licensure, effective ~~XX/XX/XXXX~~ May 2024, incorporated

herein by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX16605>.

(3) No change.

(4) Any person who is an active duty member of the Armed Forces of the United States, or who is a spouse of such member, who has relocated to Florida due to military orders, who wishes to qualify for Professional License Portability in Florida under the Servicemember Civil Relief Act (SCRA) pursuant to 50 U.S.C. 4025(a), shall submit a completed Form DBPR SCRA 1, Application for Professional Licensure under the Servicemember Civil Relief Act, effective ~~XX/XX/XXXX~~ ~~May 2024~~, incorporated herein by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX16607>.

*Rulemaking Authority 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS. Law Implemented 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS. History—New 6-24-19, Amended 7-16-20, 7-13-21, 7-4-22, 12-21-22, 6-26-23, 6-23-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 4, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 9, 2024 (v. 50, n. 133)

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE NO.: 64B12-9.016  
 RULE TITLE: Eligibility of Individuals Licensed in Another State

PURPOSE AND EFFECT: Changes to the rule reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement. A person desiring to obtain licensure by endorsement as an optician will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE). The new incorporated form will replace the current incorporated form and previous endorsement requirements are removed from the rule.

SUMMARY: Changes to the rule reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement. A person desiring to obtain licensure by endorsement as an optician will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

The new incorporated form will replace the current incorporated form and previous endorsement requirements are removed from the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.005 FS.

LAW IMPLEMENTED: 484.007(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B12-9.016 Endorsement Eligibility of Individuals Licensed in Another State.**

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit form DH-MQA-5101 (eff. 8/24), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, or

the Board of Opticianry, Department of Health, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399-3258 or at <http://floridasopticianry.gov/resources/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

~~(1) For purposes of determining eligibility for examination of an individual pursuant to Section 484.007(1)(d)2. and 3., F.S., the Board shall interpret the phrase “immediately preceding application” to mean that the individual must apply for the examinations set forth in subsections 64B12-9.001(1), (3) and (4), F.A.C., for licensure in Florida within two (2) years of ceasing the actual practice of opticianry in the other state upon which the eligibility is claimed.~~

~~(2) Applicants for examination pursuant to Section 484.007(1)(d)2., F.S., shall submit with the application, documentation that they are actively licensed to practice opticianry, in another state, territory, or jurisdiction of the United States, for a period of more than 3 years immediately preceding application; and, that they meet the examination qualifications as provided in Section 484.007(1)(d)2., F.S. Periods of apprenticeship or training in opticianry shall not be considered to constitute any portion of the required years of practice.~~

*Rulemaking Specific Authority 484.005 FS. Law Implemented 484.007(3)(1)(d)2.-FS. History-New 8-30-84, Formerly 21D-17.01, Amended 9-17-87, 1-26-88, Formerly 21P-17.001, Amended 9-2-92, 2-18-93, Formerly 21P-9.016, Amended 5-2-94, Formerly 61G13-9.016, 59U-9.016, Amended 8-6-97, 5-24-07, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Opticianry  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 20, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 28, 2024

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.003 Continuing Education

NOTICE IS HEREBY GIVEN that on September 05, 2024, the Florida Real Estate Appraisal Board, received a petition for variance or waiver filed by Shaniah Irvin, seeking a variance or waiver of subsection 61J1-4.003(1), Florida Administrative Code, which provides, in relevant part, that a registered, licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 6 months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center (Formally Florida Agricultural Museum) Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2024, 1:00 p.m.

PLACE: Flagler County UF/IFAS Extension Office, 150 Sawgrass Road, Bunnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick, O: (386) 446-7630, C: (386) 527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick, O: (386) 446-7630, C: (386) 527-

1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick, O: (386) 446-7630, C: (386) 527-1467

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Licensing**

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 7, 2024, 9:00 a.m.

**PLACE:** Hilton Orlando/Altamonte Springs, 350 S. Northlake Blvd, Altamonte Springs, FL 32701, Phone: (407)830-1985

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 26, 2024, 10:00 a.m.

**PLACE:** The Florida Commission on Offender Review, 4070 Esplanade Way, Room B101, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Twanya Keaton, Office of Commissioner Richard D. Davison, (850)488-0476, [TwanyaKeaton@fcor.state.fl.us](mailto:TwanyaKeaton@fcor.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Twanya Keaton, Office of Commissioner Richard D. Davison, (850)488-0476, [TwanyaKeaton@fcor.state.fl.us](mailto:TwanyaKeaton@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 2, 2024, 9:00 a.m.; Wednesday, October 9, 2024, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 10, 2024, 10:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and

correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2024, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama LRTP Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2024, 10:00 a.m.

PLACE: Emerald Coast Regional Council - 418 E Gregory Street Suite 100, Pensacola, FL 32502.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida-Alabama 2050 Long Range Transportation Plan Steering Committee will meet on September 16, 2024, 10:00 a.m. at the Emerald Coast Regional Council 418 E Gregory Street Suite 100, Pensacola, FL 32502.

The purpose of the Steering Committee is to provide a detailed review of the various products that will be developed for the 2050 Long Range Transportation Plan. The 2050 Long Range Transportation Plan needs to be completed prior to October 14, 2025.

Join us via Teams:

Join the meeting now

Meeting ID: 212 648 219 122

Passcode: fzqBL

Dial in by phone

+1(904)747-2252,,382968309# United States, Jacksonville

Find a local number

Phone conference ID: 382 968 309#

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Gary Kramer at [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WATER MANAGEMENT DISTRICTS****South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2024, 5:15 p.m.

Final Public Hearing on Fiscal Year 2024-2025 Final Millage Rates and Final Budget

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida Water Management District announces its Final Public Hearing on Fiscal Year 2024-2025 Final Millage Rates and Final Budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing by attending in person or utilizing the following link: <https://sfwmd.link/3tSf6zz>. The link will go live at approximately 5:15 PM on September 24, 2024. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2024-2025 Final Millage Rates and Final Budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). The agenda containing information on this public hearing will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov).

**DEPARTMENT OF HEALTH****Board of Medicine**

The Board of Medicine – South Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 11, 2024, 2:30 p.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872) 240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850) 558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850) 558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850) 558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2024, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2324 123. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2324 123 – NEFSH Digital Signage. The solicitation

advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>  
The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Opening of Responses
- III. Adjournment

A copy of the agenda may be obtained by contacting: [Joseph.Ruis@myflfamilies.com](mailto:Joseph.Ruis@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Joseph.Ruis@myflfamilies.com](mailto:Joseph.Ruis@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joseph.Ruis@myflfamilies.com](mailto:Joseph.Ruis@myflfamilies.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

The Department of Children and Families, Suicide Prevention Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2024, 1:30 p.m. – 3:30 p.m., EST

PLACE: DCF Headquarters; 2415 North Monroe Street; Room 100; Tallahassee, FL 32303-4190

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following agencies and organizations will discuss suicide prevention programs and services: The Florida LEADS Project and Dance for Life.

A copy of the agenda may be obtained by contacting: Jessica Felts, Dept. of Children and Families, (850)717-4789, [jessica.felts@myflfamilies.com](mailto:jessica.felts@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Felts, Dept. of Children and Families, (850)717-4789, [jessica.felts@myflfamilies.com](mailto:jessica.felts@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Felts, Dept. of Children and Families, (850)717-4789, [jessica.felts@myflfamilies.com](mailto:jessica.felts@myflfamilies.com).

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

**RULE NO.: RULE TITLE:**

69L-7.020 Florida Workers' Compensation Health Care Provider Reimbursement Manual

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2024, 10:00 a.m. - 11:00 a.m.

PLACE: By GoToMeeting: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Charlene Miller, Bureau Chief, Division of Workers' Compensation, (850)413-1738, [Charlene.Miller@myfloridacfo.com](mailto:Charlene.Miller@myfloridacfo.com). Additional rulemaking materials will be available prior to the workshop on the Division's website: <https://www.myfloridacfo.com/Division/wc/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charlene Miller, Bureau Chief, (850)413-1738, or [Charlene.Miller@myfloridacfo.com](mailto:Charlene.Miller@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF COMMERCE**

**Division of Workforce Services**

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2024, 9:00 a.m. - 12:00 noon

PLACE: Knott Building, Room 412K, 601-631 S Duval St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee (ESC) meeting supporting the FL WINS Program.

A copy of the agenda may be obtained by contacting: The FL WINS Program Team at [fl-wins@commerce.fl.gov](mailto:fl-wins@commerce.fl.gov).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The FL WINS Program Team at (850)245-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FL WINS Program Team at [fl-wins@commerce.fl.gov](mailto:fl-wins@commerce.fl.gov).

**DEPARTMENT OF COMMERCE**

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2024, 10:00 a.m.

PLACE: Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2Q0MjFmN2MtMjIxYy00YTvkLWIyYtAtZTc3Njc3YmMyNDlm%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%22391ff4dc-c779-4d14-be59-8524ef7c1d79%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2Q0MjFmN2MtMjIxYy00YTvkLWIyYtAtZTc3Njc3YmMyNDlm%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%22391ff4dc-c779-4d14-be59-8524ef7c1d79%22%7d)

Meeting ID: 290 554 883 150

Passcode: v6Jyzj

Conference Call:

Tele-conference Number: 1(850)988-5144

Conference Code: 959 851 470#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Federal regulations related to the Department of Health and Human Services funding requests require states, such as Florida, that are applying for Low-Income Home Energy Assistance Program funding to prepare a Model State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the Model State Plan.

The Florida Department of Commerce is holding a public hearing on Friday, September 20, 2024, to receive comments regarding the State of Florida's Low-Income Home Energy Assistance Program (LIHEAP) Model State Plan.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the FloridaCommerce with respect to any matter considered during the public review and comment period, they will need to ensure that a verbatim record of the public comment is recorded, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Ms. Heather McCallister, LIHEAP Program Manager, Florida Department of Commerce, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, or email: [Heather.McCallister@Commerce.fl.gov](mailto:Heather.McCallister@Commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Heather McCallister, Community Program Manager, Low-Income Home Energy Assistance Program, Florida Department of Commerce, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8450 or email: [Heather.McCallister@Commerce.fl.gov](mailto:Heather.McCallister@Commerce.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NORTHWEST FLORIDA AREA AGENCY ON AGING**

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 6:00 p.m.

PLACE: Northwest Florida Area Agency on Aging

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly Board meeting rescheduled from August 8, 2024

A copy of the agenda may be obtained by contacting: Anna Dyess at 850-494-7101

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at 850-494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at 850-494-7101

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 23, 2024, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the re-scheduled regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, PO Box 1905, Quincy, FL 32353, (850)643-7752, [quincyairport@tds.net](mailto:quincyairport@tds.net)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has issued an order disposing of the petition for declaratory statement filed by George Manginelli on July 02, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 135 of the July 11, 2024, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board regarding Section 489.505(7), F.S., and asked the following question regarding 98 volts (RMS) limit: Can an Alarm Level 1 licensed alarm system contractor install and/or replace a surveillance camera that operates at 110 volts? The Electrical Contractors' Licensing Board considered the Petition at a duly noticed public meeting held on July 19, 2024, in Daytona Beach Shores, Florida. After discussion, the Board declined to answer the question because the Petition for Declaratory Statement was not in the proper format. Also, Petitioner's question is one of general applicability (meaning it would apply to all alarm system contractor I licensees), not a question related to Petitioner's particular set of circumstances for future conduct. The Final Order was filed on September 9, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that the FLORIDA OFFICE OF INSURANCE REGULATION (“OFFICE”) has received the petition for declaratory statement from SOSTravel.com S.p.A. (“Petitioner”) on September 9, 2024. The petition seeks the agency's opinion as to the applicability of sections 624.02 and 647.02(11), Florida Statutes (2024), to Petitioner's “Lost Luggage Concierge Service.” as it applies to the petitioner.

The petition seeks a declaratory statement regarding the interpretation of sections 624.02 and 647.02(11). Petitioner asks whether its Lost Luggage Concierge Service, which includes what Petitioner describes as a “service guarantee,” constitutes “insurance”—specifically, “travel insurance.”

Petitioner argues that its scaled compensation to a customer when it is unable to reunite the customer with his or baggage within 48 of receiving notice from a customer is not “insurance.” Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105.0027, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street Larson Building, Tallahassee, FL 32399, Telephone: (850)413-4223, E-mail: PublicRecords@flor.com.

Please refer all comments to: Gregory Mill, Assistant General Counsel, gregory.mill@flor.com.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

UF-318, Dental Science Building Addition and Renovation of Existing Building - CM Selection

#### NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-318, Dental Science Building Addition and Renovation of Existing Building

The project consists of a building addition and the renovation of dental program floor levels within the existing Dental Science Building. The extent of the addition and the existing building renovation subprojects will be determined based on design approaches, funding, construction timing, integration with other projects, and other factors.

The current total estimated construction budget for the Addition and renovation is approximately \$80,000,000 and \$56,000,000, respectively. The project will be delivered using the Construction Manager At-Risk method. Three Green Globes certification by the Green Building Initiative is mandatory.

The contract for construction management services will generally consist of two phases, pre-construction and construction, for each of the project phases. Pre-construction services will begin immediately and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposals based on Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and presentation phases. The Selection Committee

may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, Instructions - Fact Sheet, facilities program, UF Design Services Guide, Project Management Guidelines, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental presentation requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet and CMQS Instructions. Electronic submittals must be received by the Planning Design & Construction office by 3:00 p.m. local time on Tuesday, October 15, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered. UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu).

#### DEPARTMENT OF HEALTH

DOH #72352100 - Pinellas CHD (Clearwater)- Chiller Replacement and Stairs

#### ADVERTISEMENT FOR BIDS

THE FLORIDA DEPARTMENT OF HEALTH (FDOH) - DESIGN AND CONSTRUCTION SECTION (DCS), IS SOLICITING COMPETITIVE, SEALED BIDS FROM QUALIFIED GENERAL CONTRACTORS, LICENSED TO WORK IN THE JURISDICTION FOR THE PROJECT LISTED BELOW:

FDOH PROJECT NO: 72352100

PROJECT NAME & LOCATION: Replacement of two roof mounted chillers and stair at 301 N. Myrtle Ave. Clearwater, Fl. 33755.

FOR: All labor, materials, equipment, supervision and permits to successfully complete the work per the construction documents.

SEALED BIDS WILL BE RECEIVED PUBLICLY, OPENED AND READ ALOUD ON: October 10, 2024 at 2:00 p.m., EST. Location: 205 Dr. Martin Luther King Jr. Street North St. Petersburg, Fl. 33755

SUBMIT SEALED BIDS TO: Jorge Navarrete at 205 Dr. Martin Luther King Jr. St. N. St. Petersburg, Fl. 33701

SUBMIT ALL QUESTIONS TO: Jorge Navarrete; [jorge.navarrete@flhealth.gov](mailto:jorge.navarrete@flhealth.gov); work phone:(727)820-4223 or cell phone: (727)519-8648.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the General Terms and Conditions and all Bid Documents.

BID DOCUMENTS: Full sets of drawings, specifications, proposal forms/exhibits, and addenda in electronic PDF format may be acquired from: Long & Associates Architects I Engineers, Inc. at 4525 S. Manhattan Ave. Tampa, Fl. 33611; Ed Smith, Architect; email: [ed@longandassociates.com](mailto:ed@longandassociates.com) work phone: (813)839-0506 ext. 259 or cell phone: (954)240-7045.

MANDATORY PRE-BID MEETING: The Owner Representative and Architect or Engineer shall conduct a pre-bid meeting as indicated below:

Meeting Date: September 26, 2024

Meeting Time: 2:00 p.m., EST

Location: 310 N. Myrtle Ave., Clearwater, Fl. 33755

Attendance by the prime bidders (Mechanical Contractors) is mandatory. Bids shall only be accepted from firms listed on the pre-bid meeting attendance list.

PREBID SITE REVIEW: Bidders must have prior approval to review the project site. No access will be given to walk-ups. Bidders are to contact David DeSilva; email: [David.Desilva@flhealth.gov](mailto:David.Desilva@flhealth.gov) work phone: (727)568-8014 to arrange for access to the project site.

BID BOND The bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification).

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: A Performance Bond and a Labor and Material Payment Bond are required for this project and will be issued as per sub subparagraph 60D-5.004(2)(b)1.c., F.A.C.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting on the DMS, Vendor Bid System website at [http://vbs.dms.state.fl.us/vbs/vbs\\_www.main\\_menu](http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu) Failure to file a protest within the time prescribed in section 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, Florida Statutes for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: Under section 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by

the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Architect at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 6, 2024, and 3:00 p.m., Thursday, September 12, 2024.

Rule No.	File Date	Effective Date
14-15.017	9/6/2024	9/26/2024
40D-8.624	9/6/2024	9/26/2024
59G-4.130	9/11/2024	10/1/2024
59G-4.252	9/11/2024	10/1/2024
59G-4.261	9/11/2024	10/1/2024
69O-137.011	9/6/2024	9/26/2024
69O-170.0135	9/6/2024	9/26/2024
69O-191.094	9/6/2024	9/26/2024
69O-199.005	9/6/2024	9/26/2024
69O-207.001	9/6/2024	9/26/2024
69W-100.006	9/11/2024	10/1/2024
69W-200.001	9/11/2024	10/1/2024
69W-200.002	9/11/2024	10/1/2024
69W-600.0016	9/11/2024	10/1/2024
69W-600.0019	9/11/2024	10/1/2024
69W-600.002	9/11/2024	10/1/2024
69W-600.0022	9/11/2024	10/1/2024
69W-600.0024	9/11/2024	10/1/2024
69W-600.0131	9/11/2024	10/1/2024
69W-700.001	9/11/2024	10/1/2024

69W-700.002	9/11/2024	10/1/2024
69W-700.003	9/11/2024	10/1/2024
69W-700.004	9/11/2024	10/1/2024
69W-700.005	9/11/2024	10/1/2024
69W-700.008	9/11/2024	10/1/2024
69W-700.015	9/11/2024	10/1/2024
69W-700.019	9/11/2024	10/1/2024
69W-700.022	9/11/2024	10/1/2024
69W-700.031	9/11/2024	10/1/2024
69W-1000.001	9/11/2024	10/1/2024

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**FLORIDA COMMISSION ON OFFENDER REVIEW  
NOTICE OF PUBLICATION OF 2024-2025 REGULATORY PLAN**

NOTICE IS HEREBY GIVEN that on September 11, 2023, the Florida Commission on Offender Review published its 2024 - 2025 Regulatory Plan in accordance with s. 120.74(2), Fla. Stat. The Commission’s 2024 - 2025 Annual Regulatory Plan is available on the Commission’s website at [www.fcor.state.fl.us/docs/reports/2024-2025.FCORRegulatoryPlan.pdf](http://www.fcor.state.fl.us/docs/reports/2024-2025.FCORRegulatoryPlan.pdf).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

Notice of Adoption of 2024-2025 Regulatory Plan

On September 10, 2024, the Governing Board of the St. Johns River Water Management District adopted its 2024-2025 Regulatory Plan, as required by Section 120.74, F.S. The District’s 2024-2025 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <http://www.sjrwmd.com/regulatory-plan/>.

For more information on this Regulatory Plan, please contact: Tom Mayton, Deputy General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or [tmayton@sjrwmd.com](mailto:tmayton@sjrwmd.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
EXEMPTION

The Agency for Health Care Administration approved the following exemption on September 11, 2024 pursuant to Section 408.036(3), Florida Statutes:  
ID # E240004 District: 9-3 (Okeechobee County)  
Applicant/Facility/Project: Okeechobee SNF Operations, LLC d/b/a Okeechobee Health Care Facility  
Project Description: Combine CON #10801 and CON #10754 to add 29 beds to the 210-bed facility  
Proposed Project Cost: \$12,330,000

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Notice of Entry of Final Order Revising Verified Lists of Impaired Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to Section 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on August 16, 2024, for the Biennial Assessment 2022-2024 and revising the Verified List of Impaired Waters for the waterbodies throughout the State. The final order, as well as a comprehensive list of waters verified as impaired under Chapter 62-303, F.A.C., can be obtained from a link on the following webpage: <https://floridadep.gov/dear/watershed-assessment-section/>, or by contacting: Jessica Mostyn, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, FL 32399-2400, by calling: (850)245-8441.

These revisions will be submitted to the U.S. Environmental Protection Agency pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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