

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**COMMISSION ON ETHICS**

|            |  |
|------------|--|
| RULE NOS.: | RULE TITLES:   |
| 34-5.001   | Staff Procedures Upon Receipt of a Complaint of Breach of Public Trust   |
| 34-5.002   | Review for Sufficiency of Allegations of Breach of Public Trust and Order of Preliminary Investigation; Review of Allegations of Failure to Properly Complete Financial Disclosure Forms |
| 34-5.004   | Investigations   |
| 34-5.006   | Probable Cause Determination   |
| 34-5.020   | Stipulations, Settlements, and Consent Orders  |

**PURPOSE AND EFFECT:** The purpose of this rulemaking will be to update the rules regarding the processing of ethics complaints to reflect the deadlines recently inserted into Section 112.324(3), Florida Statutes, by Ch. 2024-253, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Review, Investigation, and Hearing of Ethics Complaints

**RULEMAKING AUTHORITY:** 112.322(9), F.S.

**LAW IMPLEMENTED:** 112.324, F.S. (as amended by Ch. 2024-253, Laws of Fla.)

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**COMMISSION ON ETHICS**

|           |                                |
|-----------|--------------------------------|
| RULE NO.: | RULE TITLE:                    |
| 34-7.010  | List of Forms and Instructions |

**PURPOSE AND EFFECT:** This rulemaking is to update, clarify, and re-adopt the CE Form 50 (Ethics Complaint), which is incorporated by reference in Rule 34-7.010(1)(b), F.A.C. The changes will indicate in the instructions for completing the complaint form that, to be legally sufficient for investigation, an allegation must be based on personal knowledge or information other than hearsay. The changes will also tailor the instructions to focus exclusively on completing that document, without providing additional general comments about the

agency and its processes, and will make stylistic/grammatical changes.

**SUBJECT AREA TO BE ADDRESSED:** CE Form 50, the Ethics Complaint Form.

**RULEMAKING AUTHORITY:** 112.3147, 112.322(9), 112.324(1)(a) F.S.

**LAW IMPLEMENTED:** 112.324(1)(a), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**COMMISSION ON ETHICS**

|            |  |
|------------|--|
| RULE NOS.: | RULE TITLES:   |
| 34-8.001   | General  |
| 34-8.002   | General Rules for Filing the CE Form 6 - Full and Public Disclosure of Financial Interests |
| 34-8.008   | Final Filing Using the CE Form 6F  |
| 34-8.009   | Amended Filing Using the CE Form 6X  |
| 34-8.202   | General Rules for Filing the CE Form 1 - Statement of Financial Interests                  |
| 34-8.208   | Final Filing Using the CE Form 1F  |
| 34-8.209   | Amended Filing Using the CE Form 1X  |

**PURPOSE AND EFFECT:** This amendment relates to material incorporated by reference within these rules. Each rule contains instructions for how to complete a certain type of financial disclosure form (i.e., the Form 6, Form 6F, Form 6X, Form 1, Form 1F, and Form 1X). The purpose of the proposed amendments are to update, clarify, and re-adopt these instructions. In particular, the following changes are being made to the instructions: (1) State the possible penalty for failure to make a required disclosure is raised to \$20,000, pursuant to law (change needed on instructions for the Form 6, Form 1, Form 1F, and Form 1X); (2) Indicate that, for attorneys completing the form, if disclosure of the identity of a legal client as a primary or secondary source of income would place them in violation of confidentiality or privilege pursuant to the laws or rules governing attorneys, they may write "Legal Client" without providing further information (change needed on instructions for the Form 1, Form 1F, and Form 1X); (3) Update the calendar years in any dates (change needed on instructions for the Form 6 and Form 1); (4) State the "Training" section is applicable to elected local officers of independent special

districts and any person appointed to fill such a vacancy (change needed on the instructions for the Form 6, Form 6X, Form 1, and Form 1X); (5) Indicate the value of real property may be determined by its market value for tax purposes (change needed for the Form 1, Form 1F, and Form 1X); (6) Correct any discrepancy in singular/plural noun usage (change needed for the Form 6 and Form 6F); and (7) Indicate that, during the pendency of ongoing litigation, mayors and elected members of municipal governing bodies will have to file a Form 1 (change needed on instructions for Form 6 and Form 6F).

**SUBJECT AREA TO BE ADDRESSED:** Disclosure of Financial Interests: This rulemaking affects the instructions for the CE Form 6 - Full and Public Disclosure of Financial Interests; the Form 6F - Final Full and Public Disclosure of Financial Interests; the Form 6X - Amendment to Full and Public Disclosure of Financial Interests; the Form 1 - Statement of Financial Interests; the Form 1F - Final Statement of Financial Interests; and the Form 1X - Amendment to Statement of Financial Interests.

**RULEMAKING AUTHORITY:** Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, 112.322(9), F.S.

**LAW IMPLEMENTED:** Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**COMMISSION ON ETHICS**

|                   |  |
|-------------------|--|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>                          |
| 34-17.008         | Investigations                               |
| 34-17.010         | Probable Cause Determination                 |
| 34-17.017         | Stipulations, Settlements and Consent Orders |

**PURPOSE AND EFFECT:** The purpose of this rulemaking will be to update the rules regarding the processing of ethics referrals to reflect the deadlines recently inserted into Section 112.324(3), Florida Statutes, by Ch. 2024-253, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Review, Investigation, and Hearing of Referrals

**RULEMAKING AUTHORITY:** 112.322(9), F.S.

**LAW IMPLEMENTED:** 112.324, F.S. (as amended by Ch. 2024-253, Laws of Fla.)

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

**RULE NO.:**           **RULE TITLE:**

59A-35.090       Background Screening.

**PURPOSE AND EFFECT:** The Agency proposes to amend Rule 59A-35.090 to align with 2024-243 LOF regarding background screening requirements, as well as update the Background Screening Application for Exemption, AHCA Form 3110-0019, and the Attestation of Compliance with Background Screening Requirements, AHCA Form 3100-0008.

**SUBJECT AREA TO BE ADDRESSED:** The Agency proposes to amend Rule 59A-35.090 to align with 2024-243 LOF regarding background screening requirements, as well as update the Background Screening Application for Exemption, AHCA Form 3110-0019, and the Attestation of Compliance with Background Screening Requirements, AHCA Form 3100-0008.

**RULEMAKING AUTHORITY:** 408.809, 408.819, 435.01 FS

**LAW IMPLEMENTED:** 408.809, 408.810, 435.07 FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** HCPORuleComments@ahca.myflorida.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-4.016 Assignment of Hearings

PURPOSE AND EFFECT: The amendment describes in Rule 60Y-4.016 the assignment of hearings upon the filing of a Petition for Relief with the Florida Commission on Human Relations.

SUBJECT AREA TO BE ADDRESSED: Assignment of hearings

RULEMAKING AUTHORITY: 760.06(12)

LAW IMPLEMENTED: 760.11(6), 760.30(2)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juan R. Collins, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)907-6834, Juan.Collins@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-4.029 Determination by Commission

PURPOSE AND EFFECT: The amendment includes in Rule 60Y-4.029 the consideration of an "administrative law judge's" recommended order in a determination by the Commission, which is consistent with F.S. 760.11(6) and the definition in Rule 60Y-3.001(15).

SUBJECT AREA TO BE ADDRESSED: Determination by Commission

RULEMAKING AUTHORITY: 760.06(12)

LAW IMPLEMENTED: 760.11(6), 760.30(2)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juan R. Collins, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)907-6834, juan.collins@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-4.031 Notice of Appeals

PURPOSE AND EFFECT: The amendment corrects a typographical error in Rule 60Y-4.031.

SUBJECT AREA TO BE ADDRESSED: Notice of Appeals

RULEMAKING AUTHORITY: 760.06(12)

LAW IMPLEMENTED: 760.11(6), 760.30(2)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juan R. Collins, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)907-6834, juan.collins@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.001 Definitions

PURPOSE AND EFFECT: The update the definition of Designated Establishment Manager so it does not conflict with the statute.

SUBJECT AREA TO BE ADDRESSED: The proposed change will update the definition of Designated Establishment Manager to be consistent with legislative changes related to HB 197.

RULEMAKING AUTHORITY: 480.035(7), 480.049(3) FS

LAW IMPLEMENTED: 480.043 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.003 Massage Establishment Operations

PURPOSE AND EFFECT: The proposed change will update the requirements for massage establishment operations to ensure consistency with legislative changes related to HB 197. SUBJECT AREA TO BE ADDRESSED: To require a photographic display of each employee in a massage establishment.

RULEMAKING AUTHORITY: 480.035(7), 480.043(3) FS.

LAW IMPLEMENTED: 480.043(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.010 Sexual Activity Prohibited

PURPOSE AND EFFECT: To update the rule to include a prohibition on sexual activity for employees of an establishment and to ensure the prohibition is consistent with legislative changes related to HB 197.

SUBJECT AREA TO BE ADDRESSED: The proposed change will update the prohibition related to sexual activity in a massage establishment to be consistent with legislative changes related to HB 197.

RULEMAKING AUTHORITY: 480.035(7), 480.043(2) FS.

LAW IMPLEMENTED: 480.043(2), 480.046(1)(h) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.0035 Designated Establishment Managers

PURPOSE AND EFFECT: To require a Designated Manager Establishment Manager to ensure that the establishment is compliant with new requirements associated with HB 197.

SUBJECT AREA TO BE ADDRESSED: The proposed change will update the requirements for Designated Massage Establishment Managers to require the manager to ensure compliance with new requirements related to HB 197.

RULEMAKING AUTHORITY: 480.035(7), 480.043(3) FS

LAW IMPLEMENTED: 480.043(12), 480.0535 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.204 Pharmacist Licensure by Endorsement; Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding licensure by endorsement application for pharmacists and pharmacy technician registration.

SUBJECT AREA TO BE ADDRESSED: Pharmacist Licensure and Pharmacist Technician Registration by Endorsement; Application.

RULEMAKING AUTHORITY: 456.013, 465.005, 465.0075 FS.

LAW IMPLEMENTED: 456.013(1), (2), 456.0635, 465.007, 465.0075 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: RULE TITLE:

68D-24.018 St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: Amendments to the rules are being proposed to correct inaccuracies and/or update the language pertaining to flood stage measurements for the St. Johns River Boating Restricted Areas in Lake, Seminole, and Vousia Counties. The proposed amendments will modify the flood stage level at all existing flood zone locations on the St. Johns River to correspond with the action stage threshold established by NOAA. This will clarify for boaters when the designated boating restricted areas are activated by flooding water levels.

SUBJECT AREA TO BE ADDRESSED: St. Johns River Boating Restricted Areas

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.33, 327.46 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major William Holcomb, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600 or email: william.holcomb@myfwc.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: RULE TITLE:

61-35.004 Athlete Agent Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking amends Rule 61-35.004, F.A.C., to update existing application form DBPR AA 4101, to provide endorsement as a method of licensure for Athlete Agents, pursuant to s.455.2135, F.S., as a result of SB 1600.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.004, F.A.C., to adopt the revised changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213, 455.2135, 468.457 FS

LAW IMPLEMENTED: 455.2035, 455.213, 455.2135, 455.271, 468.453, 559.79 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.004 Athlete Agent Departmental Forms.**

The following Athlete Agent forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601

Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring licensure as an Athlete Agent shall submit a completed Form DBPR AA-4101, Application for Licensure as an Athlete Agent, effective ~~XX/XX/XXXX Aug 2019~~, adopted and incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX10861>, and remit payment of an application fee of \$250.00, licensure fee of \$375.00 and an unlicensed activity fee of \$5.00 as specified in Rule 61-24.004, F.A.C.

(2) through (4) No change.

*Rulemaking Authority 455.2035, 455.213, 455.2135, 468.457 FS. Law Implemented 455.2035, 455.213, 455.2135, 455.271, 468.453, 559.79 FS. History—New 6-14-12, Amended 6-23-15, 10-8-19, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 10, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 11, 2024 (v. 50, n. 114)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.013  
 RULE TITLE: Employee Leasing Companies Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking amends Rule 61-35.013, F.A.C., to update existing application form DBPR ELC 1, to provide endorsement as a method of licensure for Employee Leasing Companies Controlling Person, pursuant to s.455.2135, F.S., as a result of SB 1600.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.013, F.A.C., to adopt the revised changes

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2135, 455.2179, FS.

LAW IMPLEMENTED: 455.2135, 468.524(1), 468.525(1), (3), 468.526(1), (2), (3), 468.527(1), 468.5275(1), (2), 559.79, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.013 Employee Leasing Companies Departmental Forms.**

The following Employee Leasing Companies Departmental forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring to apply for licensure as an Employee Leasing Company Controlling Person, shall submit a completed Form DBPR ELC 1, Application for Licensure as an Employee Leasing Company Controlling Person, effective ~~XX/XX/XXXX February 2020~~, adopted and incorporated by reference,

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX11544>.

(2) through (8) No change.

*Rulemaking Authority 455.203, 455.213, 455.2135, 455.2179 FS. Law Implemented 455.2135, 468.524(1), 468.525(1), (3), 468.526(1), (2), (3), 468.527(1), 468.5275(1), (2), 559.79 FS. History—New 11-13-13, Amended 10-2-18, 3-10-20, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 10, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: June 11, 2024 (v. 50, n. 114)

## DEPARTMENT OF HEALTH

### Board of Nursing Home Administrators

RULE NOS.: RULE TITLES:

64B10-11.001 Application for Licensure

64B10-11.002 Eligibility Requirements for Licensure

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language regarding eligibility requirements for licensure.

SUMMARY: To update the rule language regarding eligibility requirements for licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017, 456.1685(1), (2), 468.1695(1), (2) FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.0635, 468.1685(2), 468.1695(1), (2), 468.1705 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress

Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B10-11.001 Application for Licensure.

Any person desiring to be licensed as a nursing home administrator shall apply to the Board of Nursing Home Administrators. Application fees, pursuant to Rule ~~64B10-12.0001~~ ~~64B10-12.001~~, F.A.C., shall apply.

(1) For licensure by examination, an applicant shall submit the application shall be made on the Application for Nursing Home Administrators by Examination, form DH-MQA-NHA002, (06/20), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12185>, or from the Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, FL 32399-3257, <http://floridasnursinghomeadmin.gov/resources>. the Board's website at <http://floridasnursinghomeadmin.gov/applications/application-licensure-examination-nha.pdf>. Licensure eligibility requirements are listed in subsection 64B10-11.002(2), F.A.C.

(2) For licensure by endorsement, an applicant shall submit the application shall be made on the Application for Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) Nursing Home Administrators by Endorsement, form DH-MQA-5101, (7/2024) NHA5936, (6/2020), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12186>, or from the Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, FL 32399-3257, <http://floridasnursinghomeadmin.gov/resources>. Board's website at <http://floridanursinghomeadmin.gov/applications/application-licensure-endorsement-nha.pdf>. Applicants for licensure shall comply with Section 456.0145(2), F.S., the requirements for which are also referenced in part Licensure eligibility requirements are listed in subsection 64B10-11.002(3), F.A.C. Rulemaking Authority ~~456.0145(5)~~ ~~456.1685(1), (2)~~, 468.1695(1) FS. Law Implemented 456.013, 456.0145, 456.0635, 468.1685(2), 468.1695(1), (2), 468.1705 FS. History—New 12-26-79, Formerly 21Z-11.01, Amended 1-18-87, 10-2-88, 3-5-89, 3-15-90, 12-3-90, 11-3-92, Formerly 21Z-11.001, 61G12-11.001, Amended 12-4-95, 9-4-96, 7-21-97, Formerly 59T-11.001, Amended 5-15-00, 1-7-04, 2-15-06, 11-9-08, 10-24-10, 2-6-13, 9-10-14, 3-20-17, 6-8-20, 10-21-20.

### 64B10-11.002 Eligibility Requirements for Licensure.

(1) through (2) No Change.

(3) Licensure by Endorsement. To establish eligibility for licensure as a nursing home administrator by endorsement

pursuant to ~~under~~ Section ~~456.0145(2)~~468.1705, F.S., the applicant must comply with all applicable statutory requirements listed therein including but not limited to the following:

(a) Successfully passing pass the required examinations in subsection (1) of this rule; ~~and;~~

(b) Having actively practiced the profession for which the applicant is applying for at least 3 years during the 4-year period immediately preceding the date of submission of the application ~~Have worked as a fully licensed nursing home administrator for 2 years within the 5 year period immediately preceding the application for licensure by endorsement; and;~~

(c) Submitting a completed application referenced in subsection 64B10-11.001(2), F.A.C.

~~(e)1. Hold a valid active license to practice nursing home administration in another state, or~~

~~2. Meet the qualifications for licensure contained in Section 468.1695, F.S.~~

*Rulemaking Authority 456.0145(5), 456.017, 468.1685(1), 468.1695(1), (2) FS. Law Implemented 456.0145, 456.017, 468.1685(2), 468.1695(1), (2), 468.1705 FS. History—New 12-26-79, Amended 3-1-82, 7-29-82, Formerly 21Z-11.02, Amended 1-18-87, 6-2-87, 12-3-90, Formerly 21Z-11.002, 61G12-11.002, Amended 7-16-95, Formerly 59T-11.002, Amended 5-15-00, 11-6-02, 8-30-05, 11-8-07, 12-2-13, 7-8-15, 5-11-16, 1-11-21, 2-26-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 5, 2024

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on September 23, 2024, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner’s Name: Tall Pines Community Association, Inc., File Tracking No. 24-4397

Date Petition Filed: June 3, 2024

Rule No.: Fla. Admin. Code R. 40D-22.201

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 6, 2024.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, 1(813)438-4906, water.variances@watermatters.org. (T2024020)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 18, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for John Knox Village Clubhouse at 200 Valencia Landing Dr., Orange City, FL 32763. Petitioner seeks a Routine Permanent variance of the requirements of ASME A17.1, 2016, edition, Section 2.7.6.3.2, as adopted by 61C-5.001, Florida Administrative Code that requires the motor controller shall be located in a machinery space, machine room, control space, or control room, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-149).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of



Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 20, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Marion County Facilities Management at 11800 S Hwy 441., Belleview, FL 34420. Petitioner seeks an Emergency Permanent variance of the requirements of ASME A17.1, 2019, edition, Section 2.27.2.3, as adopted by 61C-5.001, Florida Administrative Code that requires an illuminated signal(s) marked "ELEVATOR EMERGENCY POWER" shall be provided in the elevator lobby at the designated level for each group of elevators or for any single elevator not in a group. The signal(s) shall indicate that the normal power supply has failed and the emergency or standby power is in effect for one or more of the cars in that group of elevators or that single elevator, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-150).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology hereby gives notice: that on September 11, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Lisa Lexine Perry, Petitioner. The Petitioner sought a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner sought a variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion from Estes Institute of Cosmetology in California.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 127, on June 28, 2024, in the Florida Administrative Register. The Board, at its duly noticed meeting held on July 16, 2024, granted the Petition for Variance or Waiver, finding that with documentation supplied by Petitioner, the Petitioner has achieved the purpose of the underlying statute, that is, competition of the required training course. The

Board further finds that application of the rule to the specific facts and circumstances outlined by Petitioner would impose a substantial hardship on Petitioner, and would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology hereby gives notice: that on September 11, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Linh Tran, Petitioner. The Petitioner sought a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner sought a variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion from Christian Nail School in Manhattan, New York.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 127, on June 28, 2024, in the Florida Administrative Register. The Board, at its duly noticed meeting held on July 16, 2024, granted the Petition for Variance or Waiver, finding that with the documentation supplied by Petitioner, the Petitioner has achieved the purpose of the underlying statute, that is, competition of the required training course. The Board further finds that application of the rule to the specific facts and circumstances outlined by Petitioner would impose a substantial hardship on Petitioner, and would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:RULE TITLES:

5B-54.001 Definitions

5B-54.003 Regulated Honey Bee Pests, Races, and Regulated Articles

5B-54.006 Movement of Regulated Articles

5B-54.010 Registration with the Department

- 5B-54.0105 Location of Managed Honey Bee Colonies
- 5B-54.011 Apiary Inspection Procedures
- 5B-54.0115 Special Inspection and Certification Fees
- 5B-54.013 Identification of Ownership of Honey Bee Hives
- 5B-54.014 Issuance of Certificates
- 5B-54.017 Destruction or Treatment of Infested or Infected Colonies
- 5B-54.0175 Irradiation of Beekeeping Equipment
- 5B-54.018 Compensation for Infested or Infected Colonies
- 5B-54.019 Procedures for Abandoned Apiaries

The Honey Bee Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2024, 11:00 a.m.

PLACE: Hilton Hotel, 3600 SW 36th Ave., Ocala, 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: UF Bee Lab Updates & Funding; FDACS Honey Bee Diagnostic Lab; Industry Issues - Apiary Locations, Land Issues, Varroa Resistance, Pests, Yellow Legged Hornet, Queen Issues, etc.

A copy of the agenda may be obtained by contacting: Erin Jenkins, Erin.Jenkins@FDACS.gov

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service, Friends of Florida State Forests Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 10:00 a.m., EDT

PLACE: Participation is virtual and can be accessed by registering at:

<https://attendee.gotowebinar.com/register/5471957551567617372>

- GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Welcome and Introduction  
 2. Quorum Check  
 3. Approval of Minutes (Oct 4, 2023)  
 4. President's Report  
 5. Board Action Items  
 6. Audit Report and Budget Approval  
 7. New Business

A copy of the agenda may be obtained by contacting: Bin Wan, State Recreation Coordinator, Bin.Wan@FDACS.gov; (850)681-5870

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2024, 6:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/5578426561506032475> or Sun Outdoors Sarasota, 7125 Fruitville Rd, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is holding a hybrid workshop to discuss the construction of noise walls associated with the Interstate 75 (I-75) and SR 780/Fruitville Road interchange in Sarasota County.

A traffic noise evaluation has determined that noise barriers are potentially cost reasonable and feasible measure to reduce traffic noise at locations near this interchange. Therefore, as part of the project, FDOT is considering construction noise barriers along I-75.

FDOT will hold an informational public workshop on October 1, 2024, at 6 p.m. at the Sun Outdoors Sarasota, 7125 Fruitville Rd, Sarasota, FL 34240. This meeting will specifically be designed for those residents and property owners that are most affected by traffic noise and in close proximity to the potential noise barrier. There will be a brief presentation at 6 p.m. followed by the opportunity to ask questions regarding the proposed noise barrier. You are invited to come to this workshop, learn more about the proposed noise barrier, meet with project staff, and ask questions about the project.

If you are unable to attend the in-person meeting, a virtual option is available through GoTo Webinar. Please use this link to register in advance: <https://attendee.gotowebinar.com/register/5578426561506032475>.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Jeffrey James at Jeffrey.James@dot.state.fl.us or at (863)519-2625

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeffrey James at Jeffrey.James@dot.state.fl.us or at (863)519-2625

Or visit the project website: <https://www.swflroads.com/project/420613-2>

STATE BOARD OF ADMINISTRATION

Notice is hereby given that the following correction has been made to the Notice of Hearing/Workshop Hearing (Florida Administrative Register ID 28753048) published by the Florida Hurricane Catastrophe Fund in Vol. 50 No. 182, September 17,

2024, issue of the Florida Administrative Register. Please refer to the Notice (Florida Administrative Register ID 28770314) published by State Board of Administration in Vol. 50 No. 182, on September 17, 2024, for the correct time and place as set forth therein and below.

The Notice of Meeting is corrected to read as follows:

TIME: 8:30 a.m.

PLACE: R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: All times are Eastern Daylight Time (EDT). In-Person Service Hearing(s): Wednesday, October 9, 2024, 10:00 a.m.; Wednesday, October 9, 2024, 6:00 p.m.; Virtual Service Hearing(s): Tuesday, October 8, 2024, 11:00 a.m.; Thursday, October 10, 2024, 2:00 p.m.

PLACES: 10/8/2024: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL (11:00 a.m.); 10/9/2024: Eustis Community Center, 601 Northshore Drive, Eustis, Florida 32726 (10:00 a.m.); 10/9/2024: Commissioners Chamber, 225 Newburyport Avenue, Altamonte Springs, Florida 32701(6:00 p.m.); 10/10/2024: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL (2:00 p.m.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20240068-WS – Application for increase in water and wastewater rates in Charlotte, Highlands, Lake, Lee, Marion, Orange, Pasco, Pinellas, Polk, and Seminole Counties, by Sunshine Water Services Company.

The purpose of the service hearing is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides and the proposed rate increase. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

All witnesses shall be sworn under oath and be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 367, Florida Statutes, and Chapters 25-30 and 28-106, Florida Administrative Code.

SPECIAL VIRTUAL HEARING CONSIDERATIONS: Hearings conducted virtually will give interested persons an opportunity to provide testimony over the telephone. Persons wishing to testify at a virtual hearing must register by contacting the Commission via email at [speakersignup@psc.state.fl.us](mailto:speakersignup@psc.state.fl.us) or calling 1(850)413-7080. Persons wishing to testify must provide their name, address, and specify which hearing date they wish to testify. After registering to testify, either by email or phone, persons will be

provided further instructions on how to participate, including the call-in number. Persons planning to testify should register as soon as possible, but at least two business days before the hearing where they plan to testify. Persons testifying in-person on October 9, 2024, do not need to pre-register. As always, the public may view a live stream of the service hearings online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

#### EMERGENCY CANCELLATION OF MEETING:

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD) . Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission staff, Ryan Sandy, Esq., by telephone at (850)413-6856 or by email at [rsandy@psc.state.fl.us](mailto:rsandy@psc.state.fl.us).

#### REGIONAL PLANNING COUNCILS

##### Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2024, 10:00 a.m., ET

PLACE: Tallahassee Fire Department Training Division, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Logan Patten, LEPC Coordinator, 2507 Callaway Road, Ste. 100, Tallahassee, FL 32303, [lpatten@arpc.org](mailto:lpatten@arpc.org), (850)312-5074.

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2024, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District’s website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2024, 9:00 a.m.

PLACE: Courtyard Marriott Miami Coral Gables, 2051 S Le Jeune Road, Coral Gables, Florida 33134. Telephone (305)443-2301.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business - including disciplinary cases, application reviews, rules, reports, and profession discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2024, 11:00 a.m., EST

PLACE: <https://meet.goto.com/393437037>  
1(571)317-3116

Access Code: 393437037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 9:00 a.m.

PLACE: FSU Earth, Ocean and Atmospheric Sciences, EOAS Building, 1011 Academic Way. Tallahassee, FL 32306-4520

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2024, 9:00 a.m., EST

PLACE: 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 11:00 a.m. - 12:00 noon

PLACE: Microsoft Teams

Meeting ID: 298 469 982 879

Passcode: siSAUT

Dial in by Phone: +1(850)792-1375,,105988944# United States, Tallahassee

Phone Conference ID: 105988944#

Video Conferencing: Tenant Key, teams@meetme.flhealth.gov

Video ID: 111 235 264 8

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to amend the previous notice 28772545, to update the subject matter. Florida Emergency Medical Services Advisory Council (EMSAC) Data Committee Strategic Plan Subcommittee will meet to review the strategic plan objectives and discussion of action items.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2024, 6:00 p.m., E.T.  
 PLACE: 1(888)585-9008, Participation Code: 599-196-982#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Dentistry Anesthesia Committee will discuss matters and rules related to Anesthesia.  
 A copy of the agenda may be obtained by contacting: [floridasdentistry.gov](http://floridasdentistry.gov)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy  
 The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: October 10, 2024, 9:00 a.m., E.T.  
 PLACE: 1(888)585-9008, Participant Code: 599196982(#)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.  
 A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery  
 The Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: October 3, 2024, 2:00 p.m.

PLACE: Web: <https://meet.goto.com/flдох-clm/councilmeeting>  
 1(877)309-2073  
 Access code: 594-011-693  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.  
 A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.Midwifery@flhealth.gov](mailto:MQA.Midwifery@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: [MQA.Midwifery@flhealth.gov](mailto:MQA.Midwifery@flhealth.gov)

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
 The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, October 3, 2024, 2:00 p.m. - 3:00 p.m., EST  
 PLACE: Via Webinar and Conference Call  
 Microsoft Teams meeting  
 Join on your computer, mobile app or room device  
[Click here to join the meeting](#)  
 Meeting ID: 282 525 799 844  
 Passcode: SMWQDy  
[Download Teams | Join on the web](#)  
 Join with a video conferencing device  
[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)  
 Video Conference ID: 111 452 175 9  
 Alternate VTC instructions  
 Or call in (audio only)  
 +1(850)792-1375,439256635# United States, Tallahassee  
 Phone Conference ID: 439 256 635#  
[Find a local number | Reset PIN](#)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

The Suicide Prevention Coordinating Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** CANCELLED Thursday, September 26, 2024, 1:30 p.m. – 3:30 p.m., EST

**PLACE:** CANCELLED - Meeting cancelled in advance of possible hurricane and preparedness efforts; DCF Headquarters; 2415 North Monroe Street; Room 100; Tallahassee, FL 32303-4190

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting cancelled in advance of possible hurricane and preparedness efforts

A copy of the agenda may be obtained by contacting: N/A  
 For more information, you may contact: Jessica Felts, Dept. of Children and Families, at jessica.felts@myflfamilies.com, (850)717-4789

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

**RULE NO.: RULE TITLE:**

68D-24.017 Palm Beach County Boating Restricted Areas

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** October 2, 2024, 5:30 p.m. – 7:30 p.m.

**PLACE:** Tequesta Village Council Chambers, 345 Tequesta Drive, Tequesta FL 33469

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Gathering public input and having general discussions regarding boating safety issues within the Intracoastal Waterway adjacent to Coral Cove Park.

The meeting video will be available live and recorded at <https://youtube.com/live/fOMCSbMUEIs?feature=share>

Persons who choose to watch online will not be able to participate or give public comment.

A copy of the agenda may be obtained by contacting: Kate Grimes at kate.grimes@myfwc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Bill Holcomb, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, william.holcomb@myfwc.com.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

**RULE NO.: RULE TITLE:**

69A-73.001 Energy Storage Systems

The Department of Financial Services announces a workshop to which all persons are invited.

**DATE AND TIME:** October 8, 2024, 8:30 a.m. - 9:30 a.m.

**PLACE:** This workshop will be held in-person and by GoToMeeting.

In-person at: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746 (Room location in Cypress 1).

And by GoToMeeting: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will consider public input on the proposed changes to the above-referenced rule chapter.

**69A-73.001 Definitions**

**Approved- Acceptable to the authority having jurisdiction.**

**Authority Having Jurisdiction (AHJ)-** An organization, office, or individual responsible for enforcing the requirements of a code or standard, or for approving equipment, materials, an installation, or a procedure.

**Battery-** One or more cells connected together electrically in series, parallel, or both, to provide the required operating voltage and current levels.

**Electric Vehicle (EV)-** An automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, and electric motorcycles, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicles

(PHEV) are electric vehicles having a second source of motive power.

Electric Vehicle Power Export Equipment (EVPE)- The equipment, including the outlet on the vehicle, that is used to provide electrical power at voltages greater than or equal to 30 Vac or 60 Vdc to loads external to the vehicle, using the vehicle as the source of supply.

Electric Vehicle Supply Equipment (EVSE)- Equipment for plug-in charging, including the ungrounded, grounded, and equipment grounding conductors, and the electric vehicle connectors, attachment plugs, personnel protection system, and all other fittings, devices, power outlets, or apparatus installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle.

Micromobility Device, Powered- Motorized bicycles, motorized scooters, or other personal transportation devices powered by lithium-ion or lithium metal batteries.

Wireless Power Transfer Equipment (WPTE)- Equipment installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle without physical electrical contact.

#### 69A-73.002 Energy Storage Systems

1. The NFPA 855, 2023 Edition, is hereby adopted and incorporated by reference and any referenced publications therein shall apply except as modified below;

1. 4.8.2.2 Multiple panels shall be aggregated to an interface, master or annunciator panel at a location approved by the AHJ.

#### 69A-73.003 Powered Micromobility Devices

1. Powered micromobility devices shall be charged in accordance with this Rule.

2. In other than one-and two-family dwellings, when more than five powered micromobility devices or batteries are charged inside or within 10 ft of a building or structure, the AHJ is authorized to require a permit in accordance with the Florida Fire Prevention Code.

3. Powered micromobility devices and batteries for such devices shall be charged in accordance with their listing and the manufacturer's instructions using either the original-equipment-manufacturer-supplied listed charging equipment or listed charging equipment specified in the manufacturer's instructions.

4. Powered micromobility devices and battery packs shall be listed and labeled in accordance with UL 2272, Electrical Systems for Personal E-Mobility Devices, or UL 2849, Electrical Systems for eBikes, as applicable.

5. Charging equipment for powered micromobility devices shall be listed and labeled in accordance with UL 4900, UL LLC Outline of Investigation for Micromobility Charging Equipment.

6. Micromobility Device Battery Charging.

1. Battery charging for powered micromobility devices and batteries for such devices shall be in accordance with all of the following:

1. The charging equipment for each device shall be plugged directly into a listed receptacle;

2. Extension cords and relocatable power taps shall not be utilized;

3. Storage of combustible materials, combustible waste, or hazardous materials shall not be permitted within 10 ft (3 m) of the charging equipment; and

4. The charging operation shall not be located in any exit access corridor or exit enclosure.

7. The assembly or reconditioning of a lithium-ion battery using cells removed from used lithium-ion batteries is prohibited.

8. The sale or offer for sale of lithium-ion batteries or micromobility devices that do not comply with this rule is prohibited.

#### 69A-73.004 Protective Systems and Designs

1. Effective January 1, 2026, automatic sprinkler systems shall be installed in accordance with NFPA 13 in all new parking structures.

2. Charging Station Installation of EVSE's, EVPE's, or WPTE's shall be prohibited within 15 feet of any fire hydrant or fire department connection.

3. Electric vehicle charging stations shall be listed and labeled in accordance with UL 2202, Standard for Electric Vehicle (EV) Charging System Equipment.

4. Electric vehicle supply equipment shall be listed and labeled in accordance with UL 2594, Standard for Electric Vehicle Supply Equipment.

5. Wireless power transfer equipment for transferring power to an electric vehicle shall be listed and labeled in accordance with UL 2750, UL Standard for Wireless Power Transfer Equipment for Electric Vehicles.

6. Electric vehicle power export equipment shall be listed and labeled in accordance with UL 9741, Standard for Electric Vehicle Power Export Equipment (EVPE).

#### 69A-73.005 Storage of Wrecked or Inoperable Electric Vehicles

1. Electric Vehicles with damaged, burned or potentially damaged or burned batteries shall not be stored or parked within 50 ft of a structure until the battery can be safely discharged by trained and qualified staff in accordance with the vehicle manufacture's procedures.

2. Inoperable Electric Vehicles shall not be stored within a Special Flood Hazard Area, as defined in the Florida Building Code, unless the EV's battery has been discharged by trained and qualified staff in accordance with the vehicles manufacturer's procedures.



69A-73.006 Parking or Storage of Electric Vehicles within a Special Flood Hazard Area During a Hurricane or Tropical Storm Warning

1. When a Hurricane or Tropical Storm Warning is issued for a Special Flood Hazard Area, as defined in the Florida Building Code, electric vehicles stored or parked within the Special Flood Hazard Area shall be relocated to areas that are outside a Special Flood Hazard Area.

69A-73.007 Conflicts

1. Where there are conflicts in the standard provisions in this Rule and 69A-60, the Florida Fire Prevention Code; the provision that provides the greatest level of building, property protection and life safety, as determined by the AHJ shall apply.
2. Where there are conflicts between the referenced standards in this Rule and 69A-60, the Florida Fire Prevention Code, the most current edition of the reference standard shall apply.
3. The provisions of the current edition of the Florida Fire Prevention Code shall apply to all aspects of Energy Storage Systems for Code and administrative provisions not covered by this Rule.

A copy of the agenda may be obtained by contacting: Elijah Flowers at, (850)413-3731 or [Elijah.Flowers@myfloridacfo.com](mailto:Elijah.Flowers@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elijah Flowers at, (850)413-3731 or [Elijah.Flowers@myfloridacfo.com](mailto:Elijah.Flowers@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service->

[Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices](https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

JACKSONVILLE SHERIFF'S OFFICE

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 2:00 p.m.

PLACE: Microsoft Teams - Northeast Florida Criminal Justice Center

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Region V Training Counsel Meeting Agenda, Trust Fund Budget, and Training

A copy of the agenda may be obtained by contacting: Lt. Terry McWhorter; [Terry.McWhorter@jaxsheriff.org](mailto:Terry.McWhorter@jaxsheriff.org)

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 2:00 p.m., EST

PLACE: Virtual

Join with Google Meet: <https://meet.google.com/rbp-wkga-bsi>

Join by phone: (US) +1(636)725-2069 PIN: 955 075 079#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of Q1 program updates and financials for FY 24-25. Meeting has been rescheduled from September 26, 2024.

A copy of the agenda may be obtained by contacting: [hall@veteransflorida.org](mailto:hall@veteransflorida.org) or [admin@veteransflorida.org](mailto:admin@veteransflorida.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: [hall@veteransflorida.org](mailto:hall@veteransflorida.org) or [admin@veteransflorida.org](mailto:admin@veteransflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
 hall@veteransflorida.org or admin@veteransflorida.org

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES  
 Finance  
 NOTICE IS HEREBY GIVEN that Office of Financial Regulation has received the petition for declaratory statement from Banking Circle US. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.  
 On September 20, 2024 the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Banking Circle US. The petition states that Petitioner is a bank chartered under the banking laws of the State of Connecticut. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (to offer banking services to customers in Florida that could constitute money transmission) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.  
 Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

CITY OF CAPE CORAL  
 Qualifications for Special Magistrate and Local Hearing Officer Services- RFN24138KS  
 CITY OF CAPE CORAL  
 REQUEST FOR QUALIFICATIONS  
 The City of Cape Coral, Florida is seeking Proposals for Qualifications for Special Magistrate and Local Hearing Officer Services – RFN24138KS, from experienced and qualified respondents. Detailed specifications and instructions for submittal may be obtained online at <https://capecoral.ionwave.net/Login.aspx>. Contact (239)574-0831 if assistance is needed. PROPOSALS ARE TO BE SUBMITTED THROUGH ION WAVE NO LATER THAN 2:00 p.m. ON October 2, 2024. PROPOSALS WILL NOT BE PERMITTED TO BE SUBMITTED AFTER THAT TIME.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 17, 2024, and 3:00 p.m., Monday, September 23, 2024.

| Rule No.   | File Date | Effective Date |
|------------|-----------|----------------|
| 12BER24-15 | 9/18/2024 | 10/1/2024      |
| 12ER24-10  | 9/18/2024 | 10/1/2024      |

|   |                  |                       |
|---|------------------|-----------------------|
| 12ER24-11   | 9/18/2024        | 10/1/2024             |
| 12ER24-12   | 9/18/2024        | 10/1/2024             |
| 12ER24-13   | 9/18/2024        | 10/1/2024             |
| 12ER24-14   | 9/18/2024        | 10/1/2024             |
| 53ER24-38   | 9/19/2024        | 9/23/2024             |
| 53ER24-39   | 9/19/2024        | 9/23/2024             |
| 53ER24-40   | 9/19/2024        | 9/23/2024             |
| 53ER24-41   | 9/19/2024        | 9/23/2024             |
| 53ER24-42   | 9/19/2024        | 9/23/2024             |
| 64B3-9.009  | 9/20/2024        | 10/10/2024            |
| 64J-2.018   | 9/20/2024        | 10/10/2024            |
| 69AER24-3   | 9/19/2024        | 9/19/2024             |
| 69V-40.002  | 9/20/2024        | 10/10/2024            |
| 69V-40.0312   | 9/20/2024        | 10/10/2024            |
| 69V-40.0313   | 9/20/2024        | 10/10/2024            |
| 69V-40.176  | 9/20/2024        | 10/10/2024            |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
| <b>Rule No.</b>   | <b>File Date</b> | <b>Effective Date</b> |
| 60FF1-5.009   | 7/21/2016        | **/**/****            |
| 64B8-10.003   | 12/9/2015        | **/**/****            |
| 65C-9.004   | 3/31/2022        | **/**/****            |

**CITY OF DANIA BEACH**

City of Dania Beach - Notice of Unsolicited Proposal  
 THE CITY OF DANIA BEACH LOCATED AT 100 W. DANIA BEACH BLVD, DANIA BEACH, FL 33004, PUBLISHES, CONSISTENT WITH THE REQUIREMENTS OF FLORIDA STATUTES SECTION 255.065, ITS NOTICE OF FINDINGS IN SUPPORT OF THE RITA CROCKETT BEACH SPORTS ACADEMY, A FLORIDA NONPROFIT ORGANIZATION'S UNSOLICITED PROPOSAL FOR BEACH SPORTS AT FROST PARK. BELOW ARE THE CITY'S FINDINGS IN SUPPORT OF THE PUBLIC BENEFIT.  
 BELOW IS A LINK TO ALL THE DOCUMENTS RELATING TO THE UNSOLICITED PROPOSAL, WHICH DOCUMENTS WERE TAKEN INTO CONSIDERATION IN MAKING THE RECOMMENDATION TO PROCEED WITH AN AGREEMENT WITH RITA CROCKETT BEACH SPORTS ACADEMY.  
<https://daniabeachfl.gov/bids.aspx?bidID=381>  
 FOR ANY QUESTIONS OR COMMENTS PLEASE CONTACT CWAREN@DANIABEACHFL.GOV

**1. BENEFITS TO THE PUBLIC:**

- The public will have access to a unique multisport beach facility in Dania Beach, Florida, catering to all age groups for recreational outdoor activities.
- The facility will offer a variety of lifestyle beach sports such as sand pickleball, beach volleyball, footvolley, beach tennis, beach flag football, and more.
- The presence of 6 lighted courts, seating areas, and a concession stand at Frost Park will enhance the overall experience.
- Leagues, vacation training packages, and local, national, and international tournaments will attract visitors to the city, boosting tourism and economic activity.

Rita Crockett Beach Sports Academy (RCBSA) proposes to develop a state-of-the-art beach sports facility in Dania Beach, Florida to cater to the growing demand for outdoor recreational activities there. The proposed academy/facility, situated at Frost Park adjacent to the Dania Beach Casino, will offer a diverse range of beach-based sports and activities catering to both tourists and local residents. By leveraging the unique setting, establishing strategic partnerships, and employing comprehensive marketing, we know that this academy/facility has the potential to become a premier destination for beach sports and recreation in the Dania Beach/Fort Lauderdale area. The popularity of sand and beach sports has seen significant growth in recent years, driven by a combination of factors including increased awareness, accessibility, and global events. Here's a breakdown of trends nationally and internationally:

**Recent Growth Trends:**

- Increased Participation:** Activities like beach volleyball, sand soccer, and beach tennis have gained traction, with more recreational leagues and tournaments emerging globally. The rise of social media has also played a role in showcasing these sports, attracting younger participants.
- Olympic Influence:** The inclusion of beach sports in major events like the Olympics has boosted their visibility. For instance, beach volleyball has been a staple since 1996, and sports like surfing and skateboarding have recently joined the Olympic roster, further elevating interest.
- Health and Wellness Trends:** The growing focus on fitness and outdoor activities has led to a surge in sand sports, which are often seen as fun ways to stay active. This trend is particularly strong in coastal regions.
- Infrastructure Development:** Many countries are investing in infrastructure for beach sports, including dedicated facilities and hosting major national and international tournaments, which helps to promote these activities.
- Future Outlook:**
- Continued Growth:** The trend of increasing participation is likely to continue, particularly in emerging markets where

beach sports are gaining recognition. Countries with coastlines are expected to see more organized events and leagues.

**Sustainability Focus:** As environmental awareness grows, there will likely be a push for sustainable practices in beach sports, including eco-friendly events and conservation efforts to protect beach environments.

**Technological Integration:** The use of technology, such as apps for organizing events or wearable tech for performance tracking, may enhance the experience for participants and spectators alike.

**Diversity of Sports:** Beyond traditional activities, new sand sports are emerging, appealing to various demographics. This diversification can engage a broader audience, including families and casual participants.

**International Competitions:** We anticipate hosting international competitions and collaborations, as countries look to showcase their talent on global stages, leading to increased interest and investment.

The future of sand and beach sports is bright, with ongoing growth driven by social, technological, and environmental factors. As these sports gain more traction globally, they will continue to evolve and attract diverse participants.

Dania Beach, is an excellent location for a beach sports academy/facility for several reasons:

**Geographic Advantages:**

**Prime Location:** Dania Beach is situated in a popular tourist area near Fort Lauderdale, making it easily accessible for both locals and visitors.

**Ideal Climate:** The warm, sunny weather year-round allows for year-round participation in beach sports.

**Community and Infrastructure:**

**Existing Facilities:** Dania Beach, Frost Park already has some recreational infrastructure, which can be easily expanded to include our beach sports academy/facility.

**Community Engagement:** The local community should be supportive of this new recreational opportunity, as beach sports can promote health and wellness.

**Economic Potential:**

**Tourism Boost:** A beach sports academy/facility could attract tourists, leading to increased business for local hotels, restaurants, and shops.

**Hosting Events:** The academy/facility could host regional, national and international tournaments, bringing additional revenue and visibility to the area.

**Variety of Sports:**

**Diverse Offerings:** The academy/facility will cater to a range of beach sports, including beach volleyball, sand soccer, and beach tennis, and others as mentioned below, appealing to different demographics.

Rita Crockett Beach Sports Academy (RCBSA's mission is to help create a positive impact on the community. Everyone is

welcome to become a part of our program. We are dedicated to helping all players find a passion for playing beach sports. We are focused on developing players at all levels by providing collective and individual classes. Our goal is to help each individual reach his goal target. The PIT at Frost Park is a Beach Sport Complex that offers a variety of lifestyle beach sports ranging from beach volleyball, footvolley, beach tennis, beach flag football and more. Home to 6-8 lighted courts with a sitting area for viewing, The PIT is a great place for locals and tourists to experience these lifelong sports.

Partnering with Dania Beach, The PIT will offer vacation training packages to bring visitors to the city for not only sports, but also to experience all of the opportunities the "first city of Broward County has to offer." RCBSA will create a unique beach sports academy that will serve the City of Dania Beach by bringing an array of beach sports for locals as well as becoming a destination for all beach sports. The PIT will host local, national, and international tournaments, bringing attention to the City of Dania Beach. RCBSA will attract beach sport lovers to participate in all beach sports, including, but not limited to: Sand Pickleball, Beach Volleyball, Beach Tennis, Beach Badminton, Beach Foot Volley, Beach Soccer, Beach Flag Football, and Beach Handball.

Free-play time for the community, Beach Volleyball Juniors Club and showcases, after school sports programs, a multiple sports training facility destination, college annual beach volleyball invitational tournament, etc....

In summary, Dania Beach has the potential to be a thriving location for a beach sports academy/facility, benefiting the community economically and promoting a fun and active lifestyle.

## 2. FINANCIAL STRUCTURE AND ECONOMIC EFFICIENCIES:

- The project is expected to boost the local economy by attracting visitors to Dania Beach, leading to increased spending on accommodations, dining, and other local services.

- Revenue generated from leagues, training packages, and tournaments can contribute to the financial sustainability of the facility.

- Partnerships with the city and potentially sponsors can provide additional funding opportunities to support the project.

**Initial Investment:** The estimated cost for the development of the beach sports facility at Frost Park is \$554,502. This investment will cover construction costs, supporting amenities, start-up operational expenses, salaries, sports equipment purchases, and administrative fees. The City will be responsible for contributing 50% of the start-up contribution estimated at \$277,251 from the total \$554,502 with the City providing essential support. RCBSA will manage operational costs beyond the City's 50% start-up contribution.

**Revenue Generation:** The facility is projected to generate annual revenues based on a comprehensive market analysis and operational plan. The revenue streams include membership fees, training fees, tournament entry fees, travel expenses, private coaching services, merchandise sales, and equipment sales. The City and RCBSA will have a revenue share of all revenue generated from “The Pit” with the City receiving 30% of the revenue share and RCBSA receiving 70%.

**Revenue Programming:** Tentative pricing structures have been outlined for various services provided by the facility, such as junior beach volleyball club memberships, team training fees, tournament entry fees, travel expenses, private coaching, and merchandise/equipment sales.

**Economic Efficiencies:** - **Potential Return on Investment:** The projected annual revenues demonstrate strong potential for a solid return on investment, indicating the economic viability of the proposal.

**Revenue Diversification:** The proposal includes considerations for revenue diversification through services like club memberships, training programs, tournaments, coaching services, and merchandise sales. This diversification can help mitigate risks and enhance economic efficiencies.

**Cost Management:** Effective cost management strategies, such as careful monitoring of operational expenses, maintenance costs, and pricing structures, will be crucial for ensuring economic efficiencies and long-term financial sustainability.

- **Market Sensitivity and Competition:** The proposal acknowledges factors like seasonal fluctuations, weather conditions, local market competition, and the need for marketing and promotion to attract customers. Addressing these factors strategically can enhance economic efficiencies and revenue generation.

In summary, the financial structure and economic efficiencies of the proposal for the beach sports facility at Frost Park are designed to support sustainable operations, revenue growth, and a positive return on investment through diversified revenue streams, cost-effective management practices, and market-sensitive pricing strategies

### 3. QUALIFICATIONS AND EXPERIENCE OF THE PRIVATE ENTITY:

-Rita Buck-Crockett, the face of RCBSA, brings extensive experience and expertise to the project. Rita has put together a strong and diverse Board of Directors to help her in making the best decisions for the RCBSA.

- Rita's background as a former Assistant Athletic Director, Head Indoor and Beach Volleyball Coach for Florida International University, and her professional volleyball career demonstrate her deep knowledge of the sports industry.

- Her achievements, including playing professional volleyball internationally and coaching at various levels, highlight her leadership and success in the field.

- Rita's accolades and honors from national and international sports organizations further attest to her qualifications and credibility in the sports community.

- With Rita's leadership, the private entity has the potential to effectively manage and operate the proposed multisport beach facility, ensuring its success and benefit to the community.

### 4. THE PROJECT'S COMPATIBILITY WITH REGIONAL INFRASTRUCTURE PLANS.

- The City of Dania Beach passed their first ever Parks Master Plan in 2019 focusing on its first-ever comprehensive 10-year plan to address latent community park and recreation needs while providing a professional roadmap to improve public recreation and leisure facilities throughout the city. Numerous cities throughout the tri-county area have embarked or are beginning to embark on their own Parks Master Plan in order to expand and provide and meet the recreational and leisure services needs of the communities. This partnership would be another step forward in meeting those needs and bringing the City of Dania Beach and other surrounding cities Parks Master Plans to life.

- In addition to the city passing the Parks Master Plan in 2019, the City of Dania Beach adopted a revised Comprehensive Plan in 2023. This Comprehensive Plan has a Parks and Recreation element with goals and objectives for the city with the overall goal of providing a sustainable recreation and open space system to adequately meet the physical, social, recreational and cultural needs for all current and future residents and visitors of the City with an objective of all public facilities in the city being open to the public. Another main objective of the Comprehensive Plan is to ensure these recreational needs and standards are met through public and private resources. A partnership with Rita Crockett Beach Sports Academy supports these objectives.

- Along with the with the City's Parks Master Plan and the Comprehensive Plan, Broward County has a Recreation and Open Space Element to their Comprehensive Plan that was adopted in 2019 with the goal to provide safe and adequate recreation sites and facilities to satisfy the current and future needs while promoting active and healthy living. Broward County amended their master plan in 2022 with the continued goal of providing a countrywide park system with diverse facilities and recreation opportunities to enhance the well-being of all residents, businesses and visitors while also creating a world-class and truly inclusive guest experience and develop specialty parks and signature elements unique to Broward County. The addition of the Rita Crockett Beach Sports Academy adds an additional element of recreation facilities for the community and visitors alike to promote active and healthy living that is truly a specialty and signature facility in Broward County. The Rita Crockett Beach Sports Academy, AKA, the “Pit” is the first of its kind in Florida and will be run by Rita

Buck-Crockett an inductee of the Women’s Volleyball Hall of Fame, an Olympic silver medalist, a collegiate volleyball coach and a resident of the City of Dania Beach to name a few of Rita’s outstanding achievements.

In conclusion, the Rita Crockett Beach Sports Academy will help not only City of Dania Beach reach one of the many objectives the city’s parks master plan and comprehensive plan, but all the objective of Broward County.

**5. PUBLIC COMMENTS SUBMITTED AT THE MEETING**

There were no public comments and/or feedback submitted or provided during any of the public hearing meetings.

**FINDINGS:**

Based upon the above factors and the attached proposal, the Administration supports a finding of a public interest determination to proceed with the unsolicited proposal. Once approved by the City Commission the City Clerk shall publish these findings, along with the proposal in the Florida Administrative Record, as required by F.S. s. 255.065.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**INDEX TO RULES FILED BETWEEN SEPTEMBER 16, 2024, AND SEPTEMBER 20, 2024**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF STATE**

**Division of Elections**

|          |         |         |        |  |
|----------|---------|---------|--------|--|
| 1S-2.048 | 9/16/24 | 10/6/24 | 50/159 |  |
|----------|---------|---------|--------|--|

**DEPARTMENT OF REVENUE**

|           |         |         |        |  |
|-----------|---------|---------|--------|--|
| 12ER24-10 | 9/18/24 | 10/1/24 | 50/185 |  |
| 12ER24-11 | 9/18/24 | 10/1/24 | 50/185 |  |
| 12ER24-12 | 9/18/24 | 10/1/24 | 50/185 |  |
| 12ER24-13 | 9/18/24 | 10/1/24 | 50/185 |  |
| 12ER24-14 | 9/18/24 | 10/1/24 | 50/185 |  |

**Miscellaneous Tax**

|            |         |         |        |  |
|------------|---------|---------|--------|--|
| 12BER24-15 | 9/18/24 | 10/1/24 | 50/185 |  |
|------------|---------|---------|--------|--|

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

|            |         |         |        |        |
|------------|---------|---------|--------|--------|
| 27P-22.002 | 9/17/24 | 10/7/24 | 50/124 | 50/155 |
| 27P-22.007 | 9/17/24 | 10/7/24 | 50/124 | 50/155 |

**DEPARTMENT OF THE LOTTERY**

|           |         |         |        |  |
|-----------|---------|---------|--------|--|
| 53ER24-38 | 9/19/24 | 9/23/24 | 50/185 |  |
|-----------|---------|---------|--------|--|

|           |         |         |        |  |
|-----------|---------|---------|--------|--|
| 53ER24-39 | 9/19/24 | 9/23/24 | 50/185 |  |
| 53ER24-40 | 9/19/24 | 9/23/24 | 50/185 |  |
| 53ER24-41 | 9/19/24 | 9/23/24 | 50/185 |  |
| 53ER24-42 | 9/19/24 | 9/23/24 | 50/185 |  |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Child and Farm Labor Program**

|           |         |         |        |  |
|-----------|---------|---------|--------|--|
| 61L-2.002 | 9/17/24 | 10/7/24 | 50/121 |  |
|-----------|---------|---------|--------|--|

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |         |         |        |  |
|------------|---------|---------|--------|--|
| 62-330.603 | 9/17/24 | 10/7/24 | 50/147 |  |
|------------|---------|---------|--------|--|

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

|            |         |          |        |  |
|------------|---------|----------|--------|--|
| 64B3-9.009 | 9/20/24 | 10/10/24 | 50/165 |  |
|------------|---------|----------|--------|--|

**Division of Emergency Preparedness and Community Support**

|           |         |          |       |        |
|-----------|---------|----------|-------|--------|
| 64J-2.018 | 9/20/24 | 10/10/24 | 50/41 | 50/104 |
|           |         |          |       | 50/153 |

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

|           |         |         |        |  |
|-----------|---------|---------|--------|--|
| 69AER24-3 | 9/19/24 | 9/19/24 | 50/185 |  |
|-----------|---------|---------|--------|--|

**Finance**

|             |         |          |        |  |
|-------------|---------|----------|--------|--|
| 69V-40.002  | 9/20/24 | 10/10/24 | 50/133 |  |
| 69V-40.0312 | 9/20/24 | 10/10/24 | 50/133 |  |
| 69V-40.0313 | 9/20/24 | 10/10/24 | 50/133 |  |
| 69V-40.176  | 9/20/24 | 10/10/24 | 50/133 |  |

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

|             |         |          |        |  |
|-------------|---------|----------|--------|--|
| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 |  |
|-------------|---------|----------|--------|--|

**DEPARTMENT OF HEALTH**

**Board of Medicine**

|             |         |          |       |       |
|-------------|---------|----------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/** | 39/95 | 41/49 |
|-------------|---------|----------|-------|-------|

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

|           |         |          |       |  |
|-----------|---------|----------|-------|--|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 |  |
|-----------|---------|----------|-------|--|

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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