### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Animal Industry**

RULE NOS.: RULE TITLES: 5C-3.001 Definitions Goats or Sheep

PURPOSE AND EFFECT: To clarify definitions, requirements, exemptions, and limitations for admission of animals for exhibition. The revisions will simplify and strengthen the State's animal health protection strategy.

SUBJECT AREA TO BE ADDRESSED: Admission requirements of animals for exhibition.

RULEMAKING AUTHORITY: 570.07(23), 585.002(4), 585.08(2), (2)(a) FS.

LAW IMPLEMENTED: 570.07(15), 570.36(2), 585.08(1), (2)(a), 585.11(1), (4), 585.145(1), (2), 585.16 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian/Division Director, (850)410-0900; Fax: (850)410-0929;

Email: Animal Industry @FDACS.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### **Division of Animal Industry**

Division of Animal Industry				
RULE NOS.:	RULE TITLES:			
5C-4.0015	Definitions			
5C-4.0016	Applications, Cards, Forms, Other Official			
	Documents Required and Fees			
5C-4.0017	General Requirements, Exemptions and			
	Limitations			
5C-4.002	Cattle or Bison			
5C-4.003	Swine			
5C-4.004	Poultry, Domestic Fowl and Ratites			
5C-4.005	Goats or Sheep			
5C-4.008	Horses			
PURPOSE	AND EFFECT: To clarify definitions,			
requirements, exemptions, and limitations for admission of				

animals for exhibition. The revisions will simplify and strengthen the state's animal health protection strategy.

SUBJECT AREA TO BE ADDRESSED: Definitions and admission requirements of animals for exhibition.

RULEMAKING AUTHORITY: 570.07(15), (23), 585.002(4), (5), 585.08(2), (2)(a), 585.145(2) FS.

LAW IMPLEMENTED: 570.07(15), 570.36(1), (2), (4), 585.003, 585.08(1), (2)(a), (3), 585.145, (1), (2), 585.16 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian/Division Director, (850)410-0900; Fax: (850)410-0929; Email: AnimalIndustry@FDACS.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Water Policy**

RULE NOS.: RULE TITLES:

5M-21.001 Approved Best Management Practices 5M-21.002 Notice of Intent to Implement Best

**Management Practices** 

PURPOSE AND EFFECT: The purpose is to create a new rule Chapter 5M-21 and two new rules, 5M-21.001, Approved Best Management Practices, and 5M-21.002, Notice of Intent to Implement Best Management Practices, and to adopt by reference a manual titled Florida Small Farms and Specialty Livestock Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (FDACS-P\_\_\_\_\_). These new rules and material incorporated by reference will enable FDACS to expand Best Management Practices Program enrollment by addressing operations not covered in the current BMP manuals.

SUBJECT AREA TO BE ADDRESSED: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida Small Farms and Specialty Livestock production, including enrollment in the program and implementation verification site visit requirements. The proposed rule language describes BMP Program enrollment and checklist requirements and provides guidance on implementing the practices.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3., F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathryn Holland, Environmental Administrator at Kathryn.Holland@FDACS.gov. or online at https://www.FDACS.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.0245 Award of Postsecondary Credit or Career

Education Clock Hours for Completion of the Workforce Internship Component of the

Step into Success Pilot Program

PURPOSE AND EFFECT: Establishing the Step into Success Pilot Program for awarding postsecondary credit or career education clock hours to eligible, former foster youth participating in the workforce internship component of the Program.

SUBJECT AREA TO BE ADDRESSED: Step into Sucess Pilot Program procedures and incorporated documents

RULEMAKING AUTHORITY: 409.1455(9), 1001.02, F.S. LAW IMPLEMENTED: 409.1455, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 15, 2024, 2:00 p.m.

PLACE:

 $https://us06web.zoom.us/webinar/register/WN\_BwbsVB4HT\\F6M1Vl3uY-UYQ$ 

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Sfiropoulos, Ph.D., Associate Vice Chancellor of Academic and Student Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or (850)245-9523. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact:

Chris Emerson, Director, Office of Executive Management, Christian. Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at https://web02.fldoe.org/rules

#### DEPARTMENT OF HEALTH

### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-2.0141 Licensure by Endorsement.

PURPOSE AND EFFECT: The Board proposes the rule to reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement, requires applications to be submitted on through the incorporated application form, and requires completion of the laws and rules examination.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement.

RULEMAKING AUTHORITY: 456.0145(5), 456.025(3), 466.004(4), F.S.

LAW IMPLEMENTED: 456.0145, 456.013, 456.025, 456.0145, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Occupational Therapy**

RULE NO.: RULE TITLE:

64B11-2.002 Admission by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule to reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement and will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement and will now be required

to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 468.204, 468.213(1) FS.

LAW IMPLEMENTED: 468.213(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

### **Board of Occupational Therapy**

RULE NO.: RULE TITLE: 64B11-2.003 Fees; Application

PURPOSE AND EFFECT: The Board proposes the rule to update the licensure by examination application to remove outdated provisions related to endorsement that were repealed by legislation in SB 1600.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to update the Licensure application to remove outdated provisions.

RULEMAKING AUTHORITY: 456.013, 468.211, 468.221, 468.204 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.211, 468.213, 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Occupational Therapy**

RULE NO.: RULE TITLE:

64B11-2.0021 National Certification.

PURPOSE AND EFFECT: The Board proposes the rule to establish a recognize a national certification for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to establish a recognize a national certification for licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145(5), 466.004(4) FS. LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.350 Requirements for Pharmacy Technician

Registration

PURPOSE AND EFFECT: The Board proposes the rule amendment to reference the statute regarding registration as a pharmacy technician.

SUBJECT AREA TO BE ADDRESSED: Registration as a pharmacy technician

RULEMAKING AUTHORITY: 465.005, 465.014 FS.

LAW IMPLEMENTED: 456.0635, 456.013(1), (2), (3), 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.2033 Approved Pharmacy Internship Programs PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Approved Pharmacy Internship Programs.

RULEMAKING AUTHORITY: 465.005, 465.007(1)(c) FS. LAW IMPLEMENTED: 456.013(1), 465.002, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013, 465.015(1)(b), (2)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Athletic Training**

RULE NO.: RULE TITLE:

64B33-2.0012: Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a new rule to clarify the language and application for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: To clarify licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145(5), 456.025, 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh

Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### **Division of Consumer Services**

RULE NO.: RULE TITLE: 5J-7.004 Registration

5J-7.009 Professional Fundraising Consultant

Registration

5J-7.010 Professional Solicitor Registration

5J-7.011 Notice of Commencement of Solicitations

5J-7.012 Financial Report of Campaign

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend incorporated department forms to restructure, and to comply with changes to the Solicitation of Contributions Act during the 2023 and 2024 Legislative Sessions.

SUMMARY: The proposed amendments update incorporated department forms to streamline the application process, and to reflect updated registration requirements set forth in chapter 496, F.S., by chapters 2023-154, 2023-155, and 2024-137, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions update incorporated department forms and may potentially reduce registration fees due to the increased threshold amount. There are no increased regulatory costs associated with these revisions. No interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY: 496.424 FS** 

LAW IMPLEMENTED: 496.405, 496.406, 496.407, 496.4071, 496.409, 496.410, 496.410(6), (8), 496.4101, 496.426 FS IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Beth Evans, Chief, Bureau of Compliance, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)410-3848.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

### 5J-7.004 Registration.

- (1) No change.
- (2) Unless exempted pursuant to Section 496.406, F.S., every charitable organization or sponsor soliciting in or from this state shall file with the department FDACS-10100, Solicitation of Contributions Registration Application, Rev. XX/24 11/21, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions. 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, online or accessed http://www.flrules.org/Gateway/reference.asp?No=Ref-13920.
- (3) Charitable organizations and sponsors exempt from registration pursuant to Section 496.406(1)(d), F.S., shall file with the department FDACS-10110, Solicitation Contributions Small Charitable Organizations/Sponsors Application, Rev. XX/24 11/21, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online http://www.flrules.org/Gateway/reference.asp?No=Ref-

### 13921.

- (4) No change.
- (5) Charitable organizations or sponsors shall notify the department of all material changes in the information submitted in either the initial registration statement or the last renewal statement within 10 days of the material change. The charitable organization or sponsor shall utilize FDACS-10118, Solicitation of Contributions Material Change Form, Rev. XX/24 11/21, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, online accessed at: http://www.flrules.org/Gateway/reference.asp?No=Ref-

### 13922. FDACS 10118 may also be completed and submitted online at: www.FDACS.gov.

(6) No change.

Rulemaking Authority 496.424 FS. Law Implemented 496.405, 496.406, 496.407, 496.4071, 496.409, 496.410, 496.426 FS. History-New 7-7-92, Amended 6-28-94, 3-13-95, 6-4-95, 11-6-95, 3-25-12, 1-*19-14, 4-16-15, 1-23-22,*\_\_\_\_\_.

#### 5J-7.009 **Professional Fundraising** Consultant Registration.

- (1) Every professional fundraising consultant shall file with the department FDACS-10104, Professional Fundraising Consultant Registration Application, Rev. XX/24 01/15, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500. or accessed http://www.flrules.org/Gateway/reference.asp?No=Ref-05133.
- (2) A professional fundraising consultant must notify the department of all material changes in the information filed with the department within 7 working days of the material change. For convenience, a sample material change form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500 or accessed online at www.FDACS.gov www.800helpfla.com.

Rulemaking Authority 496.424 FS. Law Implemented 496.409 FS. History–New 3-25-12, Amended 1-19-14, 4-16-15,\_\_

### 5J-7.010 Professional Solicitor Registration.

- (1) Every professional solicitor providing fundraising services for an organization who will solicit funds in or from this state shall file with the dDepartment FDACS-10101, Professional Solicitors Registration Application, Rev. XX/24 01/15, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online http://www.flrules.org/Gateway/reference.asp?No=Ref-05134.
- (2) Each officer, director, trustee, or owner of a professional solicitor and an employee of a professional solicitor conducting telephonic solicitations during which a donor's or potential donor's personal financial information is requested or provided must, before engaging in solicitation activities, file with the department FDACS-10120, Professional Solicitor Individual License Application, Rev. XX/24 01/15,

hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-05135">http://www.flrules.org/Gateway/reference.asp?No=Ref-05135</a>.

(3) Professional solicitors and individual solicitor licensees must notify the department of all material changes in the information filed with the department within 10 days of the material change. For convenience, a sample material change form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500 or accessed online at www.FDACS.gov www.800helpfla.com.

Rulemaking Authority 496.424 FS. Law Implemented 496.410, 496.4101 FS. History—New 3-25-12, Amended 1-19-14, 4-16-15.\_.

### 5J-7.011 Notice of Commencement of Solicitations.

No less than 15 days before commencing any solicitation campaign or event, the professional solicitor must file with the department FDACS-10105, Notice of Commencement of Solicitation Rev. XX/24 01/15, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online

http://www.flrules.org/Gateway/reference.asp?No=Ref-05136.

Rulemaking Authority 496.424 FS. Law Implemented 496.410(6) FS. History—New 3-25-12, Amended 1-19-14, 4-16-15,\_\_\_\_\_.

### 5J-7.012 Financial Report of Campaign.

Within 45 days after a solicitation campaign has been completed and within 45 days after the anniversary of the commencement of a solicitation campaign lasting more than 1 year, the professional solicitor must provide to the charitable organization or sponsor and file with the department FDACS-10106, Professional Solicitors Financial Report of Campaign Rev. XX/24 11/14, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture Consumer and Services, Attention: Solicitation of Contributions, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: http://www.flrules.org/Gateway/reference.asp?No=Ref-05137.

Rulemaking Authority 496.424 FS. Law Implemented 496.410(8) FS. History—New 3-25-12, Amended 1-19-14, 4-16-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Beth Evans, Chief of Compliance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 30, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2023

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Regulatory Council of Community Association Managers** RULE NO.:RULE TITLE:

61E14-4.001Continuing Education Renewal Requirements PURPOSE AND EFFECT: The Board proposes a rule amendment to implement section 2 of Chapter 2024-221, Laws of Florida, which revised the CE requirements for licensees.

SUMMARY: The proposed rule amendment implements section 2 of Chapter 2024-221, Laws of Florida, which revised the CE requirements for licensees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 455.2123, 455.2124, 468.4336, 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive

Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista. Woodard@myfloridalicense.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 61E14-4.001 Continuing Education Renewal Requirements.

- (1) All community association manager licensees must satisfactorily complete a minimum of 15 hours of continuing education per biennial <u>licensure</u> renewal cycle. Each hour shall consist of 50 minutes of student involvement in approved classroom, correspondence, interactive, distance education or internet courses. No license shall be renewed unless the licensee has completed the required continuing education.
  - (2) No Change.
- (3) The required 15 hours of continuing education shall be comprised of courses approved pursuant to Rule 61E14-4.003, F.A.C., in the following areas:
  - (a) Through (d) No Change.
- (e) 3 hours of additional instruction in any area described in paragraph (3)(b), (c) or (d) of this rule or in any course or courses directly related to the management or administration of community associations or any course or courses directly related to community association management services to homeowner associations including recordkeeping.
- (4) All community association manager licensees providing community association management services to homeowner associations must satisfactorily complete a minimum of 5 hours of continuing education per licensure renewal cycle that pertains specifically to homeowners associations, 3 hours of which must relate to recordkeeping. Each hour shall consist of 50 minutes of student involvement in approved classroom, correspondence, interactive, distance education, or internet courses. No license shall be renewed unless the licensee has completed the required continuing education.

(5)(4) No licensee will receive credit, for purposes of meeting the continuing education requirement, for completing the same continuing education course more than once during a biennial <u>licensure</u> renewal cycle.

(6)(5) Course instructors may receive continuing education credit hours in the amount of hours approved by the Council for licensees only once every biennial licensure renewal cycle for

each approved course taught by the instructor.

(7)(6) Anyone licensed for more than 24 months at renewal time will be required to have complied with the continuing education requirements set forth in subsection (1), above, prior to license renewal. "More than 24 months" means 24 months plus 1 day. Licensees licensed for 24 months or less at renewal time are exempt from compliance with the continuing education requirements set forth in subsection (1) above, until the end of the next licensure renewal cycle.

Rulemaking Authority 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS. Law Implemented 455.2123, 455.2124, 468.4336, 468.4337 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55.008, 61B-55.008, Amended 10-18-99, 3-13-00, 2-21-01, 7-21-03, 4-25-05, 2-28-07, Formerly 61-20.508, Amended 2-1-15, 5-18-15, 8-15-19,

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association

Managers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association

Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 26, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 13, 2024

### DEPARTMENT OF HEALTH

#### **Board of Medicine**

**RULE NO.: RULE TITLE:** 

64B8-42.002Licensure by Examination

PURPOSE AND EFFECT: To modify the Licensure by Examination application due to changes made by SB 1600.

SUMMARY: To modify the Licensure by Examination application due to changes made by SB 1600.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any

fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS. LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Medicine/Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B8-42.002 Licensure by Examination.

(1) Every applicant for <u>licensure</u> <u>certification</u> by examination shall file the Application for Dietitian/Nutritionist Licensure, DOH Form DH-MQA 1161, Rev. <u>08/2024</u> <del>10/2020</del>, incorporated by reference, which can be accessed at http://www.floridahealth.gov/licensing-and-

 $\begin{tabular}{ll} regulation/dietetic-nutrition, & or & at $$\underline{$https://www.flrules.org/Gateway/reference.asp?No=Ref-}$ \end{tabular}$ 

12482, and demonstrate to the Council that he or she meets one of the following:

- (a)1. through (b)2. No Change.
- (2) through (7) No Change.

Rulemaking Authority 456.017(1), 468.507 FS. Law Implemented 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS. History—New 4-9-89, Amended 11-28-90, 3-24-91, 11-9-92, 5-6-93, Formerly 21M-48.002, Amended 11-4-93, 6-9-94, Formerly 61F6-48.002, Amended 11-12-95, Formerly 59R-42.002, Amended 8-19-99, 3-9-08, 5-31-09, 1-26-10, 9-13-12, 3-5-13, 1-26-15, 9-22-15, 2-18-16, 5-2-16, 8-10-16, 9-18-19, 1-17-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Dietetics and Nutrition Practices Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 1, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 13, 2024

#### DEPARTMENT OF HEALTH

### **Board of Physical Therapy Practice**

RULE NO.: RULE TITLE: 64B17-3.001 Licensure

PURPOSE AND EFFECT: The Board proposes an amendment that updates and clarifies the rule language and applications for licensure.

SUMMARY: The proposed rule amendment updates the qualifications for licensure by endorsement and clarifies the application process for licensure to conform with the new and amended statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.0145(5), 486.025, 486.031(3), 486.104 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B17-3.001 Licensure.

(1) Examination Application. Every person who applies for licensure as a physical therapist or physical therapist assistant by examination shall file DOH Form #DH-MQA 1142, Application for Physical Therapist or Physical Therapist Assistant Licensure by Examination, revised 8/2024 12/2020, which is hereby incorporated by reference and is available through

http://www.flrules.org/Gateway/reference.asp?No=Ref-12672, or www.floridasphysicaltherapy.gov/resources.

- (2) No Change.
- (3) Licensure by endorsement pursuant to s. 456.0145, F.S. Applicants holding a license issued by another state, the District of Columbia, or territory of the United States applying for for physical therapist or physical therapist assistant license by endorsement pursuant to section 456.0145(2), F.S., shall submit his or her appplication DH-MQA-5101 (eff. 7/2024), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) which is incorporated herein by reference and which may be obtained from

https://www.flrules.org/Gateway/reference.asp?No=Refthe Board office, or at https://floridasphysicaltherapy.gov/resources/. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S. Additional provision for applications for licensure without examination (by endorsement).

(4) Licensure by endorsement pursuant to s. 486.081, F.S. Applicants who have passed an examination in physical therapy in a foreign country shall file DOH Form #DH-MQA 5104, Application for Physical Therapist Licensure by Endorsement of Foreign Examination 8/2024, which is hereby incorporated by reference and is available through https://www.flrules.org/Gateway/reference.asp?No=Ref-, or https:// floridasphysicaltherapy.gov/resources/, and demonstrate the following standards have been met:

- (a) For purposes of compliance with Sections 486.031 and, 486.081, and 486.107, F.S., the standard for determining whether the standards for licensure in physical therapy of a foreign country another jurisdiction are as high as the standards in Florida shall be whether the written examination taken for licensure in the foreign country such other jurisdiction by applicants meeting Florida's minimum educational qualifications was through the national physical therapy examination provider certified by the Department.
- (b) Physical therapist applicants who meet the education and examination requirements for licensure without examination shall show proof of an active physical therapist license in another state, the District of Columbia, a territory, or a foreign country. Physical therapist assistant applicants who meet the education and examination requirements for licensure without examination shall show proof of an active physical therapist assistant license in another state, the District of Columbia, or a territory.
  - (c) No Change.

(5)(4) An applicant for licensure as a physical therapist by examination pursuant to s. 486.051, F.S., or endorsement pursuant to s. 486.081, F.S., who has failed to pass the National Physical Therapy Examination for Physical Therapists, or an applicant for licensure as a physical therapist assistant by examination pursuant to s. 486.104 who has failed to pass the National Physical Therapy Examination for Physical Therapist Assistants by or on the fifth attempt, regardless of the jurisdiction through which the examination was taken, is precluded from licensure.

Rulemaking Authority 456.013, 456.0145(5), 486.025, 486.031(3), 486.104 FS. Law Implemented 456.013, 456.0145, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-7.20, Amended 5-18-86, Formerly 21M-7.020, 21MM-3.001, Amended 3-1-94, Formerly 61F11-3.001, Amended 12-22-94, 4-10-96, Formerly 59Y-3.001, Amended 12-30-98, 1-23-03, 4-9-06, 9-19-06, 3-13-07, 5-11-08, 5-21-09, 8-10-09, 7-5-10, 12-17-12, 12-15-14, 2-14-17, 10-22-17, 5-14-20, 2-24-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2024

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09441 Requirements for Programs and Courses that

are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School

Graduation

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 172, September 3, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 9, 2024.

This notice supersedes the notice of continuation published on September 25, 2024, in Vol. 50/188.

### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.053 District Comprehensive Evidence-Based

Reading Plan

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 168, August 27, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 9, 2024. This notice supersedes the notice of continuation published on September 25, 2024, in Vol. 50/188.

#### DEPARTMENT OF EDUCATION

### **State Board of Education**

**RULE NO.: RULE TITLE:** 

6A-6.0530: Summer Bridge Program

### NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 171, August 30, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 9, 2024. This notice supersedes the notice of continuation published on September 25, 2024, in Vol. 50/188.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0533 Determining a Substantial Deficiency in

Early Mathematics Skills and Substantial

Deficiency in Mathematics NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 172, September 3, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 9, 2024.

This notice supersedes the notice of continuation published on September 25, 2024, in Vol. 50/188.

### Section IV Emergency Rules

### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety RULE NO.: RULE TITLE:

5K-4.002 Adoption of Federal Regulations and Other

Standards

NOTICE IS HEREBY GIVEN that on September 16, 2024, the Department of Agriculture and Consumer Services, received a petition for Variance from Rule 5K-4.002, Florida Administrative Code and 21 CFR 129.3, adopted therein, from Anthony David Martinez.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Darby Shaw, Senior Attorney for the Division of Food Safety, at darby.shaw@fdacs.gov

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: that the Petition for Variance or Waiver was filed on August 7, 2024, by Kem Frasier, Petitioner. Petitioner sought a variance or waiver from Rule 64B4-3.003, F.A.C., which designates the required exam. The Petitioner requested that the Board approve his application for licensure as a Mental Health Counselor in the State of Florida. The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 157, on August 12, 2024, in the Florida Administrative Register. On September 20, 2024, the Petitioner withdrew his petition.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

### FLORIDA HOUSING FINANCE CORPORATION RULE NOS.:RULE TITLES:

67-21.014 MMRB Credit Underwriting Procedures 67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 30, 2024, the Florida Housing Finance Corporation issued an amended order granting the waiver from paragraph 67-21.026(13)(e), subparagraph 67-21.014(2)(r)6, and paragraph 67-48.0072(17)(f) Florida Administrative Code (7-11-19) from Ambar Trail, Ltd., allowing Petitioner to perform work that is usually performed by subcontractors. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The amended petition was filed on July 24, 2024, and notice of the receipt of amended petition was published on July 25. 2024, in Vol. 50, Number 145 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2024, 12:00 noon - 3:00 p.m.

PLACE: FSCJ South Campus, 11901 Beach Blvd., Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: DBOT Workshop and Campus Tour

DEEP DIVE WORKSHOP: TIME: 12:00 noon – 2:00 p.m.

PLACE: South Campus - Wilson Center for the Arts, Lakeside Room

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) Top 10 FSCJ Programs with Highest Demand in Community & Lowest 5 FSCJ Programs for Demand and Success, and 2) FSCJ's Economic Impact Study TOUR OF FSCJ SOUTH CAMPUS: TIME: ~ 2:00 p.m., immediately following the Deep Dive Workshop

PLACE: South Campus

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Tour of the College's South Campus, to include The Veteran Center for Excellence and The Reef.

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the workshop will be available for inspection beginning Tuesday, October 1, 2024, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: https://www.fscj.edu/discover/humanresources/eeo-equity.

### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 14, 2024, 11:00 a.m.

PLACE: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of resolution supporting Holt Water Works application to the State Revolving Fund (SRF) loan program. PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RUA to learn more.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 x 231, (800)226-8914 or howard.vanselow@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 2:01 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Conference Room 380K Virtual Option:

Conference Call # (888)585-9008

Participant Code #145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Automobile Insurance Opening

ITB No: 24-84131503-ITB

A copy of the agenda may be obtained by contacting: Jill Soderberg, Purchasing Analyst, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: (850)488-7996, Email: jill.soderberg@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg, Purchasing Analyst, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: (850)488-7996, Email: iill.soderberg@dms.fl.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 14, 2024, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 15, 2024, 8:30 a.m., EST or soonest thereafter, reconvene October 16, 2024, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

https://attendee.gotowebinar.com/register/6034618952944605 08 or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 10, 2024, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2024, 9:00 a.m., E.T.

PLACE: Renaissance Boca Raton Hotel, 2000 N.W. 19th St., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: https://floridasosteopathicmedicine.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at mga.osteopath@flhealth.gov.

### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2024, 10:00 a.m., EST

PLACE: Virtual via Microsoft Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_OTZmYzUzNmYtOGM3MS00NzA2LW FiNTYtZTg1NjEyOTk5ZjQ1%40thread.v2/0?context=%7b% 22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 741 256 759#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities

Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 09, 2024, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website:

https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-205.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2024-205 SAIL Financing of Affordable Multifamily Housing Developments To Be Used In Conjunction With Tax-Exempt Bonds And Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 09, 2024, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website:

https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2024-306 Community Development Block Grant – Disaster Recovery (CDBG-DR) Financing for Affordable Housing Developments Located in Hurricane Ian Impacted Areas.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2024, 6:00 p.m. - 8:00 p.m.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss proposed draft rules related to hunting preserves and game farms.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, Captive Wildlife Section, Phone: (850)488-6253. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

**RULE NOS.:RULE TITLES:** 

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2024, 6:00 p.m. - 8:00 p.m., CENTRAL STANDARD TIME

PLACE: Hilton Garden Inn Panama City Airport, 5625 Venture Crossings Blvd., Panama City, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss proposed draft rules related to hunting preserves and game farms.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, Captive Wildlife Section, Phone: (850)488-6253. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NO.: RULE TITLE:

68B-4.018 Boca Grande Pass Gear Restrictions

The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: October 15, 2024, 6:00 p.m. - 8:00 p.m., EDT

PLACE: Lemon Bay Park And Environmental Center Meeting Room, 570 Bay Park Blvd., Englewood, FL 34223

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a public workshop to gather public input on potential rule changes regarding handling and possession of tarpon by anglers when fishing in Boca Grande Pass. Changes being considered would promote post-release survival of tarpon in the Boca Grande Pass

where tarpon from the eastern Gulf of Mexico population concentrate seasonally. During the workshop, staff will provide a presentation on tarpon biology and management, the importance of Boca Grande Pass for the fishery, observations of practices that may harm tarpon, and the potential rule changes. Staff will also take recommendations for rule changes to improve the fishery by reducing post-release mortality of tarpon. Public feedback gathered during this workshop will inform proposed rules presented to the FWC Commissioners for consideration at a future Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

### FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-32.002 Definitions

68B-32.004 Restrictions on Possession of Tarpon; Commercial Harvest Prohibited

68B-32.006 Allowed and Prohibited Gear and Methods of Harvest

The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: October 15, 2024, 6:00 p.m. -8:00 p.m., EDT

PLACE: Lemon Bay Park And Environmental Center Meeting Room, 570 Bay Park Blvd., Englewood, FL 34223

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a public workshop to gather public input on potential rule changes regarding handling and possession of tarpon by anglers when fishing in Boca Grande Pass. Changes being considered would promote post-release survival of tarpon in the Boca Grande Pass where tarpon from the eastern Gulf of Mexico population concentrate seasonally. During the workshop, staff will provide a presentation on tarpon biology and management, the importance of Boca Grande Pass for the fishery, observations of practices that may harm tarpon, and the potential rule changes. Staff will also take recommendations for rule changes

to improve the fishery by reducing post-release mortality of tarpon. Public feedback gathered during this workshop will inform proposed rules presented to the FWC Commissioners for consideration at a future Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: October 9, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission; presentation, discussion, and potential adoption of a precedential order for case number 24-00931; and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

Area Agency on Aging for Southwest Florida

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: October 1, 2024, 4:00 p.m. - 5:00 p.m. PLACE: 2830 Winkler Avenue, Suite 112, Fort Myers, Florida 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for AAASWFL business and BOD oversight

A copy of the agenda may be obtained by contacting: Monica Powell at (239)652-6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Powell. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Health Insurance Advisory Board

The Florida Office of Insurance Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2024, 9:00 a.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949, Participant Code: 1433866#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization, including a discussion of legislative proposals for 2025.

A copy of the agenda may be obtained by contacting: Jack McDermott at FHIAB2022@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FHIAB2022@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from David J. Winker, Esq., on behalf of John Kearns, Charles S. Kearns, and Kearns Construction Company, Petitioners, filed on September 11, 2024. The petition seeks the agency's opinion as to the applicability of paragraph 61G4-15.100(1)(b), Florida Administrative Code and Section 489.105(3)(a), Florida Statutes as it applies to the petitioner.

Petitioner seeks the determination from the Board to clarify whether a contractor license of any kind is required for the construction of an artificial reef. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that Building Code Administrators and Inspectors Board has received the petition for declaratory statement from Julien Glenn Dodson, filed on September 6, 2024. The petition seeks the agency's opinion as to the applicability of 468.603(2) and 468.604(1), F.S., as it applies to the petitioner.

Petitioner seek the Board's opinion: Does Florida Statutes 468.603(2) and 468.604(1) allow the Building Code Administrator or Building Official of a single municipal or county government to perform review of construction plans and inspection of construction within that jurisdiction if the jurisdiction has a population of greater than 50,000? Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista B. Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

University of Central Florida

UCF-611 Center of Excellence in Hypersonic And Space Propulsion Renovation / Remodel,

#### NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and subconsulting services (structural, mechanical, electrical, plumbing, fire protection, interior design, cost estimating) will be required for the project listed below:

Project No.: UCF-611

Project and Location: Center of Excellence in Hypersonic And Space Propulsion Renovation / Remodel, 12889 Ingenuity Way, Orlando Florida 32826 (Bldg 8157).

The total project budget is estimated between \$5M and \$6M; within this, the construction cost is estimated between \$4.5M and \$5.5M. The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

All firms applying must be licensed Architects in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve as a maximum, and will include all services listed on the UCF "Basic and Additional Services for Major and Minor Projects" policy, found at this link:

https://public.powerdms.com/UCFFSD/documents/1593864.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website

https://www.fp.ucf.edu/vendors/current-advertisements/ or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/155675

Submittals must be received by 5:00 p.m. local time October 30, 2024. Late submissions or additional documentation will not be accepted.

### DEPARTMENT OF TRANSPORTATION

FCO F4010 – D4 HEADQUARTERS ELEVATOR MODERNIZATION AND CODE COMPLIANCE PROJECT SECOND ADVERTISEMENT

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. PROJECT DESCRIPTION: The Florida Department of Transportation, District 4 Headquarters, located at 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421, hereinafter referred to as "Department", seeks to obtain the services of a certified licensed and insured Elevator contractor to perform elevator modernization and code compliance upgrades to the Department's two passenger and one freight / passenger elevators (originally installed circa 1992/1993) located in the three-story headquarters office building

For complete advertisement information including the agenda for all public meetings and any scheduled updates please refer to the Procurement Internet Site:

https://www.fdot.gov/contracts/district-offices/d4/lettings/fco-contracts/fixedcapitaloutlay.shtm

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Application Period for Advanced Cleanup (AC)

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept AC applications for Individual and Bundled sites submitted between November 1, 2024, and on or before 5:00 p.m. on December 30, 2024. Public opening of timely submitted AC applications shall be on January 9, 2025, beginning at 10:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. Any updates to the AC forms and guidance will be posted on the Petroleum Restoration (PRP) website by November 1, 2024. Please use the following link to access that information: https://floridadep.gov/waste/petroleum-

restoration/content/advanced-cleanup-program-ac

Dona Milinkovich, Petroleum Restoration Program AC Coordinator, is the point of contact for the AC Program. Please direct inquiries regarding the AC process (but no pre-bids or bidding information) to: Dona Milinkovich, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4530, Tallahassee, Florida 32399-2400, phone: (850)245-8872, or email: Dona.Milinkovich@floridadep.gov.

Pasco-Pinellas Area Agency on Aging

Notice of Request for Qualification (RFQ) Extension of due date

Due to the impact of hurricane Helene, the Area Agency on Aging of Pasco-Pinellas, Inc. will be extending due date of sealed submissions for the Older Americans Act and Local Services Programs Homemaker Services for East Pasco RFQ to October 8, 2024.

Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 (Pasco and Pinellas Counties), is soliciting sealed submissions for Older Americans Act (OAA) and Local Service Program (LSP) service of Homemaker for the period January 1, 2025 - December 31, 2026. Homemaker services are to be provided to eligible East Pasco residents based upon age. RFQ submissions are solicited for East Pasco County for Homemaker.

The RFQ documents are available at the AAAPP website: https://www.agingcarefl.org/request-for-qualification.html. Sealed submissions are due by 3:00 p.m., on October 8, 2024, with opening of submissions immediately following.

Florida Sheriffs Association

INVITATION TO BID ADVERTISEMENT FSA25-TRS27.0 The Florida Sheriffs Association invites interested vendors, including tire manufacturer representatives to submit responses

including tire manufacturer representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning April 1, 2025 and ending March 31, 2027, with manufacturers and manufacturer's authorized representatives for the purchase of tires and related services.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on December 12, 2024, for FSA25-TRS27.0: Tires.

This contract shall be awarded to the lowest and best responsive bidder by manufacturer and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by February 5, 2025, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid qualification) include:

**Bidder Qualifications Form** 

Contract Signature Form

FSA Drug-Free Workplace Form

Insurance Checklist & Valid Certificate of Insurance

Federal Funding Willingness to Comply Form

Certification Regarding Debarment and Suspension

Certification Regarding Lobbying

Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes

Completion of a digital attestation confirming compliance with SunBiz registration requirements

W-9 Form

Bid Package:

Price for each item bid

Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

FSA25-TRS27.0 Bid Calendar	Date			
Bid Announcement	10/1/2024; 11/1/24			
Voluntary Interested Bidder				
Workshop FSA25-TRS27.0	12/2/2024			
New Items & Specifications				
Submissions Due	12/6/2024			
Mandatory Pre-Bid Meeting				
FSA25-TRS27.0	12/12/2024			
Requests for Clarifications Due				
to FSA	12/23/2024			
FSA Response to Requests for				
Clarifications	1/8/2025			
Bid System Opens	1/15/2025			
Cone of Silence	1/15/2025 - 2/18/2025			
Bid Submissions Due	2/5/2025			
Bid Tabulations Posted	2/6/2025			
Public Bid Opening	2/6/2025			
Bid Evaluations	2/10/25 - 2/13/25			
Intent To Award	2/18/2025			
Final Award	4/1/2025			

Early Learning Coalition of the Big Bend Region, Inc.

Invitation to Bid (ITB) for Professional Office Cleaning Services, # ITB.2024.2025-0001

Objective: The objective of this Office Cleaning Invitation to Bid (ITB) – #ITB.2024.2025-0001 solicitation is to procure a Contract for a responsive Vendor who will provide professional office cleaning services for ELC's office located in Gadsden County.

ITB Packet: Interested Vendors may obtain the ITB packet at https://elcbigbend.org/about-elc/procurement.

ITB Release Date on ELC's Procurement website: September 30, 2024

Proposal Due Date: October 14, 2024, 1:00 p.m. (EST)

Proposal Opening Date (Zoom Meeting): October 14, 2024, 1:01 p.m. (EST)

Formal Evaluations: October 14, 2024 – October 16, 2024 Anticipated Notification of Intent to Award (NOIA): October 16, 2024, 9:00 a.m. (EST)

Anticipated End of 72 Hour (Three Business Days) Period to Protest NOIA: October 21, 2024, 9:00 a.m. (EST)

End of 10-Day Waiting Period for Written Protests: October 30, 2024

Formal Written protests must be received by October 30, 2024 via US Mail or hand-delivery to Early Learning Coalition of the Big Bend Region, Inc, 2639 North Monroe St, C-300, Tallahassee, Florida, 32303

Anticipated Contract Start Date: Contract will begin January 01, 2025 pending approval by ELC's Board of Directors and no Intents to Protest or Formal Written Protests.

Communications: All communications regarding this ITB must be in writing and sent via e-mail to procurement@elcbigbend.org

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 24, 2024, and 3:00 p.m., Monday, September 30, 2024.

Rule No.	File Date	Effective Date		
5BER24-10	9/25/2024	9/26/2024		
5PER24-11	9/25/2024	9/25/2024		
60LER24-5	9/27/2024	9/27/2024		
65D-30.002	9/30/2024	10/20/2024		
65D-30.003	9/30/2024	10/20/2024		
65D-30.0031	9/30/2024	10/20/2024		
65D-30.0032	9/30/2024	10/20/2024		
65D-30.0033	9/30/2024	10/20/2024		
65D-30.0034	9/30/2024	10/20/2024		
65D-30.0036	9/30/2024	10/20/2024		
LIST OF RULES AWAITING LEGISLATIVE				
APPROVAL SECTIONS 120.541(3), 373.139(7)				
AND/OR 373.1391(6), FLORIDA STATUTES				
Rule No.	File Date	Effective Date		
60FF1-5.009	7/21/2016	**/**/***		
64B8-10.003	12/9/2015	**/**/***		
65C-9.004	3/31/2022	**/**/***		

### DEPARTMENT OF STATE

Notice of Florida Department of State's 2024-2025 Annual Regulatory Plan

The Florida Department of State's 2024-2025 Annual Regulatory Plan was published on September 30, 2024, and is available at

https://files.floridados.gov/media/708427/annual-regulatory-plan-2024-2025.pdf

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

2024-2025 Annual Rulemaking and Regulatory Plan DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Florida Department of Agriculture and Consumer Services 2024-2025 Annual Rulemaking and Regulatory Plan

On September 25, 2024, the Florida Department of Agriculture and Consumer Services published its 2024-2025 Annual Rulemaking and Regulatory Plan on its website as required by section 120.74, Florida Statutes. The Plan can be accessed online at

https://www.fdacs.gov/Divisions-Offices/General-Counsel/FDACS-Regulatory-Plans.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DRJ Crystal F, LLC, DBA Jenkins Lincoln of Crystal River, line-make LINC

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the relocation of DRJ Crystal F, LLC, DBA Jenkins Lincoln of Crystal River, as a dealership for the sale and service of automobile manufactured by Ford Motor Company (line-make LINC) from its present location at 2440 NW US Hwy 19, Crystal River, (Citrus County), Florida 34428, to a proposed location at 2035 US Hwy 19, Crystal River, (Citrus County), Florida 34429, on or after October 31, 2024.

The name and address of the dealer operator(s) and principal investor(s) of DRJ Crystal F, LLC, DBA Jenkins Lincoln of Crystal River are dealer operator(s): Donald Jenkins, 2440 N Hwy 19, Crystal River, Florida 34428, principal investor(s): Donald Jenkins, 2440 N Hwy 19, Crystal River, Florida 34428. The notice indicates intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ericka Vance, Ford Motor Company, One American Rd, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

SFRPC Regulatory Plan Notice

The South Florida Regional Planning Council has reviewed its regulatory plan. It is posted on its website:

http://sfregionalcouncil.org and can be directly accessed at: https://sfregionalcouncil.org/portfolio-items/agency-regulatory-plan/

In its review, the Council found as follows:

- a. No laws were enacted or amended during the previous 12 months:
- b. No new laws are expected to be implemented by rulemaking before the following July 1st; and
- c. There is no desired update to the prior year's regulatory plan. Should you need assistance, please contact the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Florida 33020; (954)924-3653, sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the South Florida Regional Planning Council using the Florida Relay Service, at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Notice of Publication of South Florida Water Management District's 2024/2025 Annual Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 13, 2024, the South Florida Water Management District published its 2024/2025 Annual Regulatory Plan on the South Florida Water Management District's homepage, in accordance with Section 120.74(2)(a)1., F.S. The Regulatory Plan is available at: https://www.sfwmd.gov/documents-by-tag/annregplan.

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

Notice of Publication of 2024 Regulatory Plan

Pursuant to section 120.74(2)(a)3., Florida Statutes, notice is hereby given that on September 30, 2024, the Division of

Administrative Hearings published its 2024-2025 Regulatory Plan. The Regulatory Plan is available on the Division of Administrative Hearings website at

https://www.doah.state.fl.us/ALJ/reports/RegulatoryPlans/202 4AgencyRegulatoryPlan.pdf

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE OF EXTENSION OF 2024 QUOTA BEVERAGE LICENSE DRAWING ENTRY PERIOD

RULE NO.: RULE TITLE:

61A-5.0105 Selection of Applicants for Quota Alcoholic Beverage Licenses by Public Drawing In accordance with DBPR Amended Emergency Order 24-08,

the Division of Alcoholic Beverages and Tobacco will extend the 2024 Quota Beverage License Drawing Entry Period. Whereas the previous entry period ended at 5:00 p.m. on October 2, 2024, the end date has been extended to 5:00 p.m. on October 31, 2024. Interested entrants may enter online by visiting the Department of Business and Professional Regulation's website: https://www2.myfloridalicense.com/online-services/, or obtain the entry form through any district office of the Division or by the Division's website: https://www2.myfloridalicense.com/alcoholic-beverages-andtobacco/. Each filing of the FORM DBPR ABT 6033 must be accompanied by the entry fee of \$100 per entry. Payments of the entry fee will be accepted by check or money order, payable to the Division of Alcoholic Beverages and Tobacco, for entries by mail, or by credit card for online entries. Interested entrants may mail or hand deliver the completed entry form, accompanied by the required entry fee, to: Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida

For additional information regarding the 2024 quota beverage license drawing entry period, contact the Division by phone at (850)488-8284 or in writing at Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, FL 32399-1019.

### DEPARTMENT OF HEALTH

32399-1019.

Notice of Publication of Department of Health Annual Regulatory Plans

In accordance with section 120.74, Florida Statutes, the Department of Health provides notice that the Department's Annual Regulatory Plan and the Annual Regulatory Plans of all boards established under section 20.43(3)(g), Florida Statutes, are available at the following web addresses:

http://www.floridahealth.gov/\_documents/annual-regulatory-plan-fdoh.pdf and

 $http://www.floridahealth.gov/\_documents/annual-regulatory-plan-boards.pdf.\\$ 

### FLORIDA HOUSING FINANCE CORPORATION Regulatory Plan for 2024-2025

NOTICE IS HEREBY GIVEN that on September 30, 2024, the Florida Housing Finance Corporation published its 2024-2025 Regulatory Plan on its website and submitted its Regulatory Plan to the Joint Administrative Procedures Committee. A copy of the plan may be obtained on Florida Housing's website at

https://www.floridahousing.org/press/press-

releases/newsroom-library/annual-regulatory-plansub/annual-regulatory-plan or by contacting the Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or by email at CorporationClerk@floridahousing.org.

#### DEPARTMENT OF COMMERCE

Notice of Publication of Agency Regulatory Plan

Notice is hereby given that on September 25, 2024, the Florida Department of Commerce published its 2024-2025 Annual Regulatory Plan in accordance with section 120.74(2), Florida Statutes. The Annual Regulatory Plan is available on the Florida Department of Commerce's website at

https://floridajobs.org/docs/default-

source/communicationsfiles/floridacommerce-2024-2025-annual-regulatory-plan.pdf.

### DEPARTMENT OF COMMERCE

Emergency Final Order No. COM-24-041

### **EMERGENCY FINAL ORDER**

WHEREAS, on September 23, 2024, by State of Florida Executive Order No. 24-208 ("Executive Order 24-208"), the Governor of the State of Florida declared a state of emergency for 41 counties in Florida based upon the serious threat to the public health, safety, and welfare posed by Potential Tropical Cyclone Nine; and

WHEREAS, on September 24, 2024, the Governor issued Executive Order No. 24-209, amending Executive Order 24-208, by adding additional counties in Florida to the state of emergency and declaring that Potential Tropical Cyclone Nine will strengthen into a hurricane; and

WHEREAS, on September 25, 2024, Potential Tropical Cyclone Nine developed into a hurricane and is now known as Hurricane Helene; and

WHEREAS, Section 4.B. of Executive Order 24-208 gives each state agency the authority to suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict

compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency; and

WHEREAS, the Department of Commerce's timely performance of emergency response functions related to Hurricane Idalia as assigned by the State Coordinating Officer would be hindered by the application of certain procedures imposed by statute, rule, or order.

NOW THEREFORE, I, J. ALEX KELLY, Secretary of the Department of Commerce, pursuant to the authority granted by Section 4.B. of Executive Order 24-208, find that strict compliance with the following regulatory statutes and rules would prevent, hinder, or delay any necessary action in coping with the emergency, and therefore, I hereby:

- 1. Suspend sections 287.056, 287.057, and 287.058, Florida Statutes, for the Department of Commerce's emergency response functions as prescribed in the State Comprehensive Management Plan or as directed by the State Coordinating Officer.
- 2. Suspend Rules 60A-1.002, 60A-1.016, 60A-1.043, and 60A-1.045, Florida Administrative Code, for the Department of Commerce's emergency response functions as prescribed in the State Comprehensive Management Plan or as directed by the State Coordinating Officer.
- 3. Toll, until November 22, 2024, unless extended by subsequent order, all time requirements applicable to the submission, review, and determination process for the revitalization of a homeowners' association's declaration of covenants as set forth in section 720.406, Florida Statutes, for the counties listed in Executive Order No. 24-209.
- 4. Toll, until November 22, 2024, unless extended by subsequent order, the requirement to transmit comprehensive plan amendments within 10 working days after the final adoption hearing as set forth in sections 163.3184(3)(c)2., and 163.3184(4)(e)2., Florida Statutes, for the counties listed in Executive Order No. 24-209.
- 5. Suspend the online work registration and reporting requirements of section 443.091(1)(b), Florida Statutes, and the work search reporting requirement of section 443.091(1)(d), Florida Statutes, for Reemployment Assistance and Disaster Unemployment Assistance claims for the counties designated for Individual Assistance in Federal Emergency Management Agency (FEMA) Disaster Declaration No. DR-4828-FL. The suspension of the online work registration and reporting requirements shall be effective beginning September 29, 2024, and shall expire on November 16, 2024, unless modified or extended by further order.
- 6. Suspend the one week waiting period requirement of section 443.091(1)(f), Florida Statutes, for Reemployment Assistance claims for the counties designated for Individual Assistance in FEMA Disaster Declaration No. DR-4828-FL. The suspension

of the one week waiting period requirement shall be effective beginning September 29, 2024, and shall expire on November 16, 2024, unless modified or extended by further order.

Unless otherwise stated herein, this Emergency Order is effective beginning September 26, 2024, and shall expire on November 22, 2024, unless modified or extended by further order.

DONE AND ORDERED on this 29th day of September 2024, in Tallahassee, Florida.

Florida Department of Commerce

/s/ J. Alex Kelly

J. Alex Kelly

Secretary

107 E. Madison St.

Tallahassee, Florida 32399

Filed on this 29th day of September 2024, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/ Karen Gates

(for) Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT'S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT'S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

# Section XIII Index to Rules Filed During Preceding Week

## INDEX TO RULES FILED BETWEEN SEPTEMBER 23, 2024, AND SEPTEMBER 27, 2024

Rule No. File Date Effective Proposed Amended

Date Vol./No. Vol./No.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Plant Industry** 

5BER24-10 9/25/24 9/26/24 50/189

Division of Food, Nutrition and Wellness

5PER24-11 9/25/24 9/25/24 50/189

### DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

60LER24-5 9/27/24 9/27/24 50/191

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

## DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.003 12/9/15 \*\*/\*\*\* 39/95 41/49

## **DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.