# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## **DEPARTMENT OF HEALTH**

## **Board of Orthotists and Prosthetists**

RULE NO.: RULE TITLE:

64B14-4.002 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a new rule to clarify the language and application for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: To clarify licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145(5), 456.025(3) FS. LAW IMPLEMENTED: 456.0145(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# Florida Athletic Commission

RULE NO.:RULE TITLE:61K1-4.001Amateur Sanctioning Organization

Licensure, Criteria for Approval and Denial PURPOSE AND EFFECT: The Board proposes a rule amendment to update and incorporate form DBPR-FSBC-01, Application for Amateur Sanctioning Organization.

SUMMARY: The proposed rule language updates and clarifies the requirements for Amateur Sanctioning

Organization Licensure, Criteria for Approval and Denial and incorporates form DBPR-FSBC-01, Application for Amateur Sanctioning Organization.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003(2), 548.006 FS.

LAW IMPLEMENTED: 548.003, 548.006, 548.0065, 548.008 548.011, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.046, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

# THE FULL TEXT OF THE PROPOSED RULE IS:

# 61K1-4.001 Amateur Sanctioning Organization Licensure, Criteria for Approval and Denial.

(1) License; Requirement, Procedure and Period, Fee.

(a) Through (b) No Change.

(c) Licensing Procedure and Period.

1. Application for licensure approval as an Amateur Sanctioning Organization shall be submitted on Form DBPR-FSBC-01, "Application for Amateur Sanctioning Organization" (06/23), effective December 2012, adopted and incorporated, which may be obtained on the "Boxing, Mixed Kickboxing, & Martial Arts" link at https://www.myfloridalicense.com/intentions2.asp, or at https://www.flrules.org/Gateway/reference.asp?No=Ref

<u>02363</u>. The application shall be accompanied by any required supplemental information and by the licensure fee.

2. Through 4. No Change.

(2) Through (7) No Change.

 Rulemaking Authority 548.003(2), 548.006 FS. Law Implemented

 548.003, 548.006, 548.0065, 548.008 548.011, 548.017, 548.021,

 548.025, 548.026, 548.028, 548.032, 548.035, 548.046, 548.057 FS.

 History–New
 3-14-13, Amended

 2-14-19,

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Athletic Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Athletic Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 13, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2024

## **DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice** 

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes an amendment that updates and clarifies the rule language for continuing education.

SUMMARY: The proposed rule amendment clarifies the language for continuing education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 486.109, 486.125(3) FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

## 64B17-9.001 Continuing Education.

(1) Every person licensed pursuant to Chapter 486, F.S., shall be required to complete twenty-four contact hours of continuing education courses approved by the Board in the twenty-four months preceding each biennial renewal period as established by the Department. With the exception of the required courses in the prevention of medical errors and HIV/AIDS, applicants who become licensed in the second half of the biennium are exempt from this continuing education requirement for their first renewal.

(a) Continuing Education for licensure renewal shall consist of a minimum of twelve (12) hours of formal live lecture format or via approved webinar. An approved webinar must be recognized pursuant to paragraphs 64B17-9.001(7)(b) and (c), F.A.C., and must meet the following conditions:

<u>1. The webinar must contain specific relevant learning</u> objectives,

2. The webinar must provide for an interactive format,

<u>3. The webinar must provide for a post-course assessment;</u> and,

4. The webinar provider must ensure attendance.

Web based, satellite transmitted, video or audio transmitted, or on-line instruction programs offered in real-time which allow participants to communicate with an instructor during the presentation of the program are considered live.

(b) The Board will accept a maximum of twelve (12) contact hours taken via self-paced format during each biennium. Self-paced format is independent study and requires a certificate of completion and an examination. These courses may include, but are not limited to, digital media courses, mailorder courses, courses with pre-recorded video instruction, preprogrammed computer sources, smart phone applications, home study, directed study and other self-education courses.

(2) through (3) No Change.

(4) The Board will accept up to twelve contact hours for home study during a biennium.

(5) through (6) renumbered (4) through (5) No Change.

(6)(7) The Board recognizes continuing education credit for the following:

(a) through (b) No Change.

(c) Courses sponsored or approved by the Florida Physical Therapy Association, so long as they meet the criteria set forth in <u>paragraphs</u> subsection 64B17-9.001(1)(a)-(b) (3), F.A.C., <u>above.</u>

(d) through (f) No Change.

(8) through (9) renumbered (7) through (8) No Change.

Rulemaking Authority 456.013(6), <u>456.013(9)</u>, <u>486.025</u>, 486.109(5) FS. Law Implemented 456.013(6), <u>456.013(9)</u>, <u>486.109</u>, 486.125(3) FS. History–New 4-6-92, Formerly 21MM-9.001, Amended 3-7-94, Formerly 61F11-9.001, Amended 12-5-95, Formerly 59Y-9.001, Amended 2-14-02, 4-21-02, 1-2-03, 6-28-04, 4-9-06, 5-28-06, 2-17-08, 5-21-09, 8-10-09, 6-30-10, 9-23-10, 12-24-13, 11-23-14, 9-20-15, 10-23-17, 2-24-21, 8-10-21, 4-10-23, 12-4-23,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 18, 2024

# Section III Notice of Changes, Corrections and Withdrawals

# NONE

Section IV Emergency Rules

# NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Division of Hotels and Restaurants RULE NO.: RULE TITLE: 61C-1.004 General Sanitation and Safety Requirements NOTICE IS HEREBY GIVEN that on October 02, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from La Pina Colada and Fruit Blends LLC. located in Clermont. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compatment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission hereby gives notice: that the Petition for Variance or Waiver was filed on August 23, 2024, by Felicia Leborgne Nowels, on behalf of Hartizen Homes, LLC, Petitioner. The Petitioner sought a variance or waiver from Rule 61J2-5.016, Florida Administrative Code, which states that officers and directors who expect to be active must qualify and become licensed in the same manner and procedure as any other applicant for active license. No registration shall be issued to the corporation or partnership unless every broker licensed with the corporation or partnership is registered as an officer, director or partner of the corporation or partnership. No sales associate or broker associate may be registered as an officer, director of a brokerage corporation or general partner of a brokerage partnership.

Petitioner requested that the Commission grant a temporary variance or waiver for so long as Ms. Gerry remains an officer of Hartizen and does not engage in licensed activity.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No.170, on August 29, 2024, in the Florida Administrative Register. On September 5, 2024, the Petitioner withdrew the petition.

A copy of the Order or additional information may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-6.013Construction Materials and Standards for Tanks NOTICE IS HEREBY GIVEN that on September 30, 2024, the Department of Environmental Protection, received a petition for variance that is revised (Petition) pursuant to section 120.542, Florida Statutes, from Norweco, Inc. The Petition requests a variance/waiver from paragraphs 62-6.013(2)(a), 62-6.013(2)(f), and 62-6.013(2)(i), Florida Administrative Code, which specifies onsite sewage tank requirements. Norweco, Inc. is a foreign corporation, with an active status with the State of Ohio, Office of the Secretary of State, and a principal office address located at: 220 Republic Street, Norwalk, OH 44857-1156. The revised Petition has been assigned OGC #23-1926.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: 850-245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 800-955-8771 (TDD) or 800-955-8770 (voice).

# Section VI Notice of Meetings, Workshops and Public Hearings

# DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-4.001 Nicotine Dispensing Device Directory.

The Department of Legal Affairs announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 18, 2024, 9:00 a.m. - 12:00 noon, EDT

PLACE: The Florida Capitol, Senate Building, Room 110S, 404 South Monroe Street, Tallahassee, Florida; the point of entry will be the Waller Park entrance facing Duval Street.

Directions to Room 110S: take the elevator down to "E" (which is ground level). The elevator will open in front of Room 110S. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Legal Affairs will conduct a rule workshop to receive and consider comments from the public and to discuss and develop draft rule language to implement Chapter 2024-127, Laws of Florida.

A copy of the agenda may be obtained by contacting: Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Nicholas Weilhammer, Associate Deputy Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050 or by email at Nicholas.Weilhammer@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General, Ashley Moody, at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Nicholas Weilhammer, Associate Deputy Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050 or by email at Nicholas.Weilhammer@myfloridalegal.com

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-40.0055: Regulated Plant Index

The Endangered Plant Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2024, 10:00 a.m. - 2:00 p.m.

PLACE: Division of Plant Industry-Citrus Health Response Program, 3027 Lake Alfred Rd., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2024-2025 Endangered Plant Grants; Review Regulated Plant Index; New Plant Listings for Regulated Plant Index; Election of Officers

A copy of the agenda may be obtained by contacting: Patti Anderson, (352)395-4701, Patti.Anderson@FDACS.gov

For more information, you may contact: Patti Anderson, (352)395-4701, Patti.Anderson@FDACS.gov

## DEPARTMENT OF EDUCATION

#### State Board of Education

The State Advisory Panel for the Education of Exceptional Students announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2024, 9:00 a.m. – 10:00 a.m., ET (or until business is concluded, whichever is earlier).

PLACE: https://events.teams.microsoft.com/event/68476bb6c6e5-471a-a339-e16bb82cdf51@63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics are specific to the education of students with disabilities and include rules and regulations, data and reports. A copy of the agenda may be obtained by contacting: DOEBEESS@fldoe.org.

## DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2024, 11:00 a.m.

PLACE: (888)585-9008, Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects Update Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

## DEPARTMENT OF EDUCATION

#### Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2024, 4:00 p.m.

PLACE: (888)585-9008, Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tally Day Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 29, 2024, 8:30 a.m. - 4:00 p.m., EST (or until complete)

PLACE: MS Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Zjc4OGQ1ZGMtMDUxNy00MDQxLTk zNTctZWI0MWQ3MWU0ZGYw%40thread.v2/0?context=% 7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

\* Please note that the in-person portion of the meeting has been cancelled and the meeting will only be held virtually at MS Teams.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Quarterly Meeting: General Business

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

## **REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 16, 2024, 1:30 p.m.

PLACE: Okeechobee County Public Library, 206 SW 16th St, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

## **REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council The TBRPC's Nominating Committee announces a public meeting to which all persons are invited. DATE AND TIME: October 11, 2024, 11:00 a.m. PLACE: Join Zoom Meeting https://us02web.zoom.us/j/8185117476?pwd=UGwqnXiL4vQ 16Z6weJbOiLtLsFpP70.1&omn=84503900845 Meeting ID: 818 511 7476 Passcode: 89652

GENERAL SUBJECT MATTER TO BE CONSIDERED: The selection for the Secretary/Treasurer position for 2025 will be made.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

## WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2024, 2:30 p.m., Eastern Time (ET).

PLACE: 81 Water Management Drive, Havana, Florida 32333. GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the REVISED opening of bids received in response to ITB No. 25B-001 -JANITORIAL SERVICES FOR DEFUNIAK SPRINGS OFFICE.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website (http://www.nwfwater.com); the State of Florida's Vendor Information Portal website at: MyFloridaMarket Place Vendor Information Portal; or may be obtained by calling (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robert Steele at (850)539-5999, Robert.Steele@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Steele at (850)539-5999, Robert.Steele@nwfwater.com

## DEPARTMENT OF HEALTH

#### Board of Dentistry

The Board of Dentistry Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2024, 12:00 noon, E.T.

PLACE: (888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 23, 2024, 8:30 a.m. ET; Thursday, October 24, 2024, 8:30 a.m. ET; Thursday, October 24, 2024, 1:30 p.m. ET; Friday, October 25, 2024, 8:30 a.m. ET

PLACE: Doubletree by Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Public Health Statistics and Performance Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2024, 12:00 noon, EST

PLACE: \*\*MEETING WAS PREVIOUSLY NOTICED. IN-PERSON LOCATION HAS CHANGED.\*\* Virtual via Microsoft Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MDJIMWI2NDMtZmUzYi00Mjg0LWE xMjMtNGE4YzEwN2Y5NDdj%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

In-Person: FSU College of Medicine, Conference Room 1160-A, 1115 W Call Street, Tallahassee, FL

Dial in by phone: (850)792-1375, Phone conference ID: 838 181 894#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Public Health Statistics and Performance Management is conducting the Rare Disease Advisory Council meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

# FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

RULE NOS .: RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish & Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATE AND TIME: October 14, 2024, 6:00 p.m. - 8:00 p.m.

PLACE: Pavilion On Little Lake Jackson; 1775 US HWY 27 S Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss proposed draft rules related to hunting preserves and game farms.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, Captive Wildlife Section, Phone: (850)488-6253 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: October 22, 2024, 8:30 a.m.

PLACE: 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency governance

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, November 5, 2024, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will hold its Annual Meeting.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited. DATE AND TIME: October 15, 2024, 11:00 a.m., EST PLACE:

https://us02web.zoom.us/j/81644723523?pwd=e4E4zHm6paV h5jWpdrC9a5WZbDfkbU.1

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive and Employment Assistance Program.

Join Zoom Meeting

https://us02web.zoom.us/j/81644723523?pwd=e4E4zHm6paV h5jWpdrC9a5WZbDfkbU.1

Meeting ID: 816 4472 3523

Passcode: 595811

One tap mobile

+13052241968,,81644723523#,,,,\*595811# US

+13126266799,,81644723523#,,,,\*595811# US (Chicago)

Dial by your location

• +1(305)224-1968 US

- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US

• +1(669)900-9128 US (San Jose)

• +1(689)278-1000 US

• +1(719)359-4580 US

Meeting ID: 816 4472 3523

Passcode: 595811

Find your local number: https://us02web.zoom.us/u/kuooboluX A copy of the agenda may be obtained by contacting: kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: kristen@floridacils.org

## SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 17, 2024, 10:00 a.m., Executive Committee Meeting

PLACE: This meeting will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=m5 4c2b559920922ce9829039e75af8654

Thursday, October 17, 2024 10:00 a.m. | 3 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(864)941-1781

Password: cHdnJ26Gsa9 (24365264 when dialing from a video system)

Join by video system

Dial 28649411781@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (286)494-11781

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agendas for the November 14, 2024 Operations, Damage Prevention, Legislative Ad-Hoc, Finance, and Executive Committee meetings; and the November 15, 2024 Board of Directors meeting. A copy of the agenda may be obtained by contacting: October 17, 2024: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

#### AMERICAN GUARANTY FUND GROUP, INC

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2024, 8:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss the candidates for the President and Executive Director Position. The agenda will include but not limited to Interview discussion.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

#### FLORIDA IS FOR VETERANS INC.

The Florida is For Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited. DATE AND TIME: October 15, 2024, 2:00 p.m., EST

PLACE: Virtual:

Join with Google Meet: https://meet.google.com/rbp-wkga-bsi Join by phone: (US) +1(636)725-2069 PIN: 955 075 079#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Q1 program updates and financials for FY 24-25. This meeting has been rescheduled from Thursday, October 3, 2024.

A copy of the agenda may be obtained by contacting: hall@veteransflorida.org or admin@veteransflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: hall@veteransflorida.org or admin@veteransflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: hall@veteransflorida.org or admin@veteransflorida.org

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

# NONE

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

# NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

# NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

ARCHITECT & ENGINEERING SERVICES

SOQ DOA 24 25 75 / FDACS project: No.1114

The Florida Department of Agriculture and Consumer Services seeks to obtain statements of qualifications / proposals from A&E Firms for the Conner Laboratory Mechanical Improvements in Tallahassee, Florida.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: https://vendor.myfloridamarketplace.com/search/bids.

Solicitation Number SOQ DOA 24 25 75. Interested participants may also contact the purchasing department at BIDS@FDACS.gov.

## DEPARTMENT OF EDUCATION

University of Florida

UF-683, Dental Science Building Envelope Repairs - Cx Selection

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Total Building Commissioning will be required for the project listed below:

Project: UF-683, Dental Science Building Envelope Repairs (Gainesville)

Originally constructed in 1975, the Dental Science Building is a 13-story brick building located at the edge of the UF Medical Precinct along Archer Road, a main thoroughfare into the University of Florida and Gainesville. The building façade is original and constructed of concrete masonry unit (CMU) walls with a brick veneer. This project will address the renovation/repair of the existing building envelope and must coordinate with several other ongoing projects in the building, as well as with the University of Florida College of Dentistry (UFCD) exam schedules. Regular coordination meetings will be necessary to ensure the integration of these efforts. The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for building envelope systems.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: https://facilities.ufl.edu/projects/selection-notices/ for more information on this project and the Cx selection process.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Forms, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website.

Provide the application submittal as prescribed in the Project Facts and Commissioning Agent Qualifications (CxQS) Instructions. Electronic submittals must be received in the Planning, Design & Construction office by 3:00 p.m. local time, on Thursday, October 31, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu

#### DEPARTMENT OF JUVENILE JUSTICE

"RFP 10834 – Public Meetings"

RFP 10834 – The Florida Department of Juvenile Justice, Office of Prevention Services, is issuing this Request for Proposals (RFP) for Respondents to submit a proposal to identify innovative and effective solutions to combat juvenile delinquency among youth aged 10 to 17 throughout Florida. This RFP seeks proposals from community organizations, faithbased groups, non-profits, LLCs, and local government entities to develop and implement comprehensive programs focused on preventing juvenile delinquency. The department seeks the implementation and delivery of innovative programming to address juvenile delinquency prevention efforts throughout Florida through evidence-based, promising practices or demonstrated effectiveness that support mentoring services in high delinquency areas, low performing school districts.

All public meetings for this RFP are advertised on the Vendor Bid System at:

https://vendor.myfloridamarketplace.com/search/bids/detail/10 478

#### FLORIDA SHERIFFS ASSOCIATION

INVITATION TO BID ADVERTISEMENT: FSA25-VEF19.0: Fire & Rescue Vehicles, Boats & Equipment

The Florida Sheriffs Association invites interested vendors, including manufacturer representatives, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning April 1, 2025, and ending March 31, 2027, with manufacturers and manufacturer's authorized representatives for the purchase of Fire & Rescue Vehicles, Boats & Equipment.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on December 18, 2024, for FSA25-VEF19.0 Fire & Rescue Vehicles, Boats & Equipment.

This contract shall be awarded to the lowest responsive bidder by brand, manufacturer, and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by March 2, 2025, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid

qualification) include:

**Bidder Qualifications Form** 

Contract Signature Form

FSA Drug-Free Workplace Form

Insurance Checklist & Valid Certificate of Insurance

Federal Funding Willingness to Comply Form

Certification Regarding Debarment and Suspension

Certification Regarding Lobbying

Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes

Completion of a digital attestation confirming compliance with SunBiz registration requirements

W-9 Form

Bid Package:

Price for each item bid

Build sheets for each item bid on merged into a pdf document Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

FSA25-VEF19.0 Bid Calendar	Date		
Bid Announcement	9/3/2024		
Voluntary Interested Bidder Workshop			
FSA25-VEF19.0	11/7/2024		
New Items & Specifications Submissions			
Due	11/15/2024		
Mandatory Pre-Bid Meeting FSA25-			
VEF19.0	12/18/2024		
Requests for Clarifications Due to FSA	1/3/2025		
FSA Response to Requests for Clarifications	1/14/2025		
Bid System Opens	1/20/2025		
	1/20/25 -		
Cone of Silence	3/18/25		
Bid Submissions Due	3/2/2025		
Bid Tabulations Posted	3/4/2025		
Public Bid Opening	3/4/2025		
	3/10/25 -		
Bid Evaluations	3/14/25		
Intent To Award	3/18/2025		
Final Award	4/1/2025		

# JE DUNN CONSTRUCTION

Springstead High School HVAC Replacement

JE Dunn Construction, (CGC-062145), the Construction Manager for Hernando County School District's Springstead High School HVAC Replacement project, hereby solicits SEALED proposals for the referenced project in accordance with the 100% CD Documents to include but not limited to the following Scopes of Work:

011 - Final Cleaning

 $02B-Selective \ Demolition$ 

03A - Concrete & Masonry

07G - Membrane Roofing (Roof Patching)

07I – Joint Sealants & Waterproofing

09A - Drywall

09B - Painting

09F - Acoustical Ceilings

21A – Fire Sprinklers

23A – HVAC (including receipt and offloading of Owner prepurchased equipment)

26A - Electrical & Low Voltage Systems

31G – Sitework (misc.)

32G - Landscaping (Sod)

32H - Fencing

Deadline for receipt of all proposals has been set for 2:00 p.m., local time, on Thursday, November 14, 2024. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline. Proposal documents will be made available on or about October 21, 2024. Proposal documents will be available electronically via the JE Dunn Construction Building Connected site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested. All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit prequalification prior to November 1, 2024 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at http://sms.jedunn.com. The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act. Hernando County School District and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested

M/WBE, S/LBE and local firms to submit proposals. Hernando County School District and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities. No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7 Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project. Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Donna Singletary, Estimating Manager, (813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

EARLY LEARNING COALITION OF NORTHWEST FLORIDA, INC.

RFP ELCNWF 2024-04 Website Hosting and Maintenance Services

The purpose of this Request for Proposals (hereinafter referred to as "RFP") by the Early Learning Coalition is to procure a contract for Website Hosting and Maintenance Services with a forecasted amount of \$20,000.00. Through the RFP, the Early Learning Coalition will select one Proposer to provide the services described herein. All proposals must be received on or before October 23 at 1:00 p.m., CST. A full copy of this solicitation can be accessed via the document library on the Coalition website at https://elcnwf.org/document-library/

# Section XII Miscellaneous

# DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 26, 2024, and 3:00 p.m., Wednesday, October 2, 2024.

Rule No.	File Date	Effective Date
5JER24-12	10/1/2024	10/1/2024

27P-2.002	10/2/2024	10/22/2024	
34-5.002	10/1/2024	10/21/2024	
34-5.0291	10/1/2024	10/21/2024	
34-17.004	10/1/2024	10/21/2024	
34-17.005	10/1/2024	10/21/2024	
59G-4.002	10/1/2024	10/21/2024	
60LER24-5	9/27/2024	9/27/2024	
61C-1.002	9/30/2024	10/20/2024	
65D-30.002	9/30/2024	10/20/2024	
65D-30.003	9/30/2024	10/20/2024	
65D-30.0031	9/30/2024	10/20/2024	
65D-30.0032	9/30/2024	10/20/2024	
65D-30.0033	9/30/2024	10/20/2024	
65D-30.0034	9/30/2024	10/20/2024	
65D-30.0036	9/30/2024	10/20/2024	
69W-500.001	9/30/2024	10/20/2024	
69W-500.004	9/30/2024	10/20/2024	
69W-500.005	9/30/2024	10/20/2024	
69W-500.006	9/30/2024	10/20/2024	
69W-500.007	9/30/2024	10/20/2024	
69W-500.008	9/30/2024	10/20/2024	
69W-500.011	9/30/2024	10/20/2024	
69W-500.013	9/30/2024	10/20/2024	
69W-500.014	9/30/2024	10/20/2024	
69W-500.017	9/30/2024	10/20/2024	
69W-500.019	9/30/2024	10/20/2024	
LIST OF RULES AWAITING LEGISLATIVE			
APPROVAL SECTIONS 120.541(3), 373.139(7)			
AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	File Date	Effective Date	
60FF1-5.009	7/21/2016	**/**/****	
64B8-10.003	12/9/2015	**/**/***	
65C-9.004	3/31/2022	**/**/***	

# DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

Notice of Publication of Agency's Regulatory Plan

Pursuant to subparagraph 120.74(2)(a)3., F.S., this publication serves as notice that the Department's 2024 Regulatory Plan can be found at

https://www.myflfamilies.com/about/additional-servicesoffices/office-general-counsel/dcf-annual-regulatory-plan. The date of publication is October 2, 2024.

## DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities Correction RULE NOS.:RULE TITLES: 65G-2.001 Definitions 65G-2.002 License Application and Renewal Procedures 65G-2.003 Length of Licenses 65G-2.0032 Agency Monitoring and Oversight 65G-2.004 License Violations 65G-2.0041 License Violations - Disciplinary Actions 65G-2.005 License Denial, Suspension or Revocation 65G-2.0074 Adult Day Training Program Standards A Notice of Proposed Rule was published on September 25, 2024, that included a hearing date of Tuesday, October 9, 2024. It should read, Wednesday, October 9, 2024.

FISH AND WILDLIFE CONSERVATION COMMISSION Florida Fish and Wildlife Conservation Commission Grants

Program

RULE NO.: RULE TITLE:

68-1.003Florida Fish and Wildlife Conservation Commission Grants Program

The Florida Fish and Wildlife Conservation Commission is soliciting Habitat Conservation Plan Land Acquisition (HCPLA) proposals for its Nontraditional Section 6 (NTS6) grants program [68-1.003(13), F.A.C.]. The NTS6 grants are awarded to non-federal entities or individuals interested in furthering conservation of federally listed species through HCPLAs. A copy of the federal funding opportunity announcement can be found at: Search Results Detail | Grants.gov. FWCs grant rule can be found at https://www.flrules.org/gateway/ruleNo.asp?id=68-1.003;

links to the NTS6 grant guidelines and associated documents regarding process and timeline for application submission can be found in the rule language. Grant applications must be received by FWC before November 30, 2024. Applications received after the deadline will be ineligible for consideration. For more information, email Rebecca Pfaller at Rebecca.Pfaller@MyFWC.com.

## FISH AND WILDLIFE CONSERVATION COMMISSION

Florida Fish and Wildlife Conservation Commission Grants Program

## RULE NO.: RULE TITLE:

68-1.003Florida Fish and Wildlife Conservation Commission Grants Program

The Florida Fish and Wildlife Conservation Commission is soliciting Recovery Land Acquisition (RLA) proposals for its Nontraditional Section 6 (NTS6) grants program [68-1.003(13), F.A.C.]. The NTS6 grants are awarded to non-federal entities or individuals interested in furthering conservation of federally listed species through RLAs. A copy of the federal funding

opportunity announcement can be found at: Search Results Detail | Grants.gov. FWCs grant rule can be found at https://www.flrules.org/gateway/ruleNo.asp?id=68-1.003;

links to the NTS6 grant guidelines and associated documents regarding process and timeline for application submission can be found in the rule language. Grant applications must be received by FWC before November 30, 2024. Applications received after the deadline will be ineligible for consideration. For more information, email Rebecca Pfaller at Rebecca.Pfaller@MyFWC.com.

#### DEPARTMENT OF FINANCIAL SERVICES

Office of Financial Regulation

NOTICE OF PUBLICATION OF 2024-25 AGENCY REGULATORY PLAN

Notice is hereby given that pursuant to subsection 120.74(2), Florida Statutes (2024), the OFFICE OF FINANCIAL REGULATION has published its 2024-25 Regulatory Plan, which is directly accessible at

https://www.flofr.gov/sitePages/AnnualRegulatoryPlan.htm.

#### BOARD OF GOVERNORS

Florida Board of Governors 2024-2025 Regulatory Plan Pursuant to section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State University System of Florida, Board of Governors' Regulatory Plan was published on October 1, 2024, and is available at the following web address: https://www.flbog.edu/regulations/regulatory-plans/.

# Section XIII Index to Rules Filed During Preceding

Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.