#### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

**RULE NO.: RULE TITLE:** 

6A-1.0018 School Safety Requirements and Monitoring PURPOSE AND EFFECT: To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address changes as a result of the need to make training available for parents and guardians on the proper use, and consequences for misuse, of FortifyFL, the mobile suspicious activity reporting tool.

SUBJECT AREA TO BE ADDRESSED: Office of Safe Schools requirements for districts to provide information to parents and guardians of students on FortifyFL, including the consequences for making a threat or false report, within the first 5 days of each school year. Additional changes to school safety and monitoring requirements may also be considered.

RULEMAKING **AUTHORITY:** 1001.02(1). (2)(n),1001.11(9), 1001.212(10), F.S.

LAW IMPLEMENTED: 943.082, 1001.11(9), 1001.212(10), 1006.07(2)(m), (3), 1006.13(3)(b), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2024, 11 a.m. to 12 p.m. EDT, or until business is concluded, whichever is earlier

PLACE: https://events.teams.microsoft.com/event/ec980851-5a84-48eb-a530-01bf86c8a0bb@63bf107b-cb6f-4173-8c1c-1406bb5cb794

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Office of Executive Management, Director. Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II **Proposed Rules**

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Athletic Commission

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RULE NO.:	RULE TITLE:	
61K1-3.001	Licenses, Permits; Requirement, Procedure	
	and Period, Fees, Fight Card Approval	
61K1-3.002	Promoter and Matchmaker; Licensing and	
	Bond; Duties and Conduct	
61K1-3.004	Physician; License and Duties; Authority	
61K1-3.005	Manager; License; Contract Between	
	Manager and Participant	
61K1-3.006	Contracts Between Managers and	
	Participants	
61K1-3.007	Participant; License; Conduct and Other	
	Requirements	
61K1-3.008	Judge; License and Duties	
61K1-3.011	Second; License and Duties	
61K1-3.013	Trainer; License and Conduct	
61K1-3.016	Pre-Match Physical of Participant and	
	Referee	
61K1-3.020	Post-Match Physical Requirements;	
	Suspensions	
61K1-3.021	Professional Post-Match Reports Required	
	to be Filed; Penalty for Late Filing	
61K1-3.026	Disciplinary Guidelines	
PURPOSE AND	EFFECT: The Board proposes an amendment	
that updates the ru	ales for clarity, updates and incorporate forms	

ıt. and to comply with legislative changes.

SUMMARY: The proposed rules are updated to provide clarity, to update existing language, and update and

incorporate outdated forms and comply with legislative changes.

OF **STATEMENT** OF SUMMARY **ESTIMATED** REGULATORY COSTS **AND LEGISLATIVE RATIFICATION:** 

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273(3), 548.003, 548.041(1)(c), 548.046(2), 548.06, 548.071, 548.075, F.S.

LAW IMPLEMENTED: 455.2273(3), 548.002, 548.003(2), 548.006, 548.011, 548.012, 548.014, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.037, 548.041(1)(c), 548.046, 548.046(1), 548.046(2), 548.047, 548.049, 548.05, 548.052, 548.053, 548.054, 548.056, 548.06, 548.066, 548.071, 548.075, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 61K1-3.001 Licenses, Permits; Requirement, Procedure and Period, Fees, Fight Card Approval.

- (1) License; Requirement, Procedure and Period, Fee.
- (a) No Change.
- (b) Licensing Procedure and Period.
- 1. All applications for a license shall be in writing on a form BPR-0009-450, "Application for License" (06/23) effective September 2015, hereby incorporated by reference and available at https://www.myfloridalicense.com/intentions2.asp, or at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref\_07423">http://www.flrules.org/Gateway/reference.asp?No=Ref\_07423</a>, provided by the commission, verified by the applicant, with any required attachments, and accompanied by
  - 2. Through 4. No Change.
  - (c) No Change.

the required fee.

- (2) Permit; Requirement, Procedure and Period, Fee.
- (a) No Change.
- (b) Issuance of Permits.

- 1. To obtain a permit for a live event, the promoter must submit:
  - a. No Change.
- b. Complete permit application on Form BPR-0009-454 "Application for Permit," (06/23) effective January 2015, adopted and incorporated herein, which may be obtained on the "Boxing, Kickboxing, & Mixed Martial Arts" link at https://www.myfloridalicense.com/intentions2.asp; or at http://www.flrules.org/Gateway/reference.asp?No=Ref-

07424;

- c. Through e. No Change.
- 2. No change.
- (c) Through (h) No Change.
- (3) Fight card approval.
- (a) No Change.
- (b) To obtain approval of a fight card for a live event, the promoter must submit:
- 1. Form BPR-0009-456, "Proposed Fight Card," (06/23) effective July 2014, adopted and incorporated herein, which may be found at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-07425">http://www.flrules.org/Gateway/reference.asp?No=Ref-07425</a>, no less than 7 days prior to the scheduled event. Each proposed fight card must have a minimum of 24 rounds boxing, and 21 rounds for mixed martial arts events.
  - 2. No Change.
- (c) Each proposed Pro Debut participant shall complete Form BPR-0009-480 "Pro Debut Information Sheet," (06/23) effective September 2015, incorporated and adopted herein, which may be found at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-07426">http://www.flrules.org/Gateway/reference.asp?No=Ref-07426</a>, and shall submit supporting documentation of five (5) amateur fights by an amateur sanctioning organization along with the other required Fight Card Approval documentation. See Rule 61K1-3.055, F.A.C., for additional requirements regarding Pro Debut participants.

Rulemaking Authority 548.003 FS. Law Implemented, 548.012, 548.014, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035 FS. History—New 10-27-16, Amended 10-25-20, ...

# 61K1-3.002 Promoter and Matchmaker; Licensing and Bond; Duties and Conduct.

- (1) Licensing and Bond.
- (a) Through (d) No Change.
- (e) Bond or Other Security, Requirements.
- 1. Through 3. No Change.
- 4. A bond or additional bond shall be acceptable if the following conditions are met:
  - a. The bond or additional bond shall be on a form provided

by the commission and shall have attached a power of attorney, which power of attorney shall not have an expiration date. The promoter shall use Form BPR-0009-465, entitled "Surety Bond for Promoter" (06/23), incorporated and adopted herein, which be found http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or http://www.flrules.org/Gateway/reference.asp?No=Ref-, incorporated herein by reference and effective May, 1990, and shall use Form BPR-0009-472, entitled "Additional Surety Bond for Promoter" (06/23), incorporated and adopted which may be found http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or

 $\underline{http://www.flrules.org/Gateway/reference.asp?No=Ref}$ 

- \_\_; incorporated herein by reference and effective May, 1990
  - b. Through d. No Change.
- 5. Other security may be provided in lieu of the bond or additional bond provided the following conditions are met:
  - a. Through d. No Change.
- e. The promoter shall use Form BPR-08-468, entitled "Security in Lieu of Bond for Promoter" (06/23), incorporated herein by reference and which may be obtained from the Commission office or http://www.flrules.org/Gateway/reference.asp?No=Ref\_\_\_\_\_\_effective May, 1990, and shall use Form BPR-08-471, entitled "Additional Security in Lieu of Bond for Promoter" (06/23), incorporated and adopted herein, which may be found at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or at http://www.flrules.org/Gateway/reference.asp?No=Ref-

incorporated herein by reference and effective May,

(2) Duties and Conduct.

<del>1990</del>.

- (a) Through (h) No Change.
- (i) The promoter shall be responsible for ensuring that each participant scheduled to be engaged in a match shall have received any medical examination deemed necessary by the commission through its executive director, and that an ophthalmic examination has been performed within the immediate past 12-month period. The participant's medical history including the results of the physician's pre-bout and post-bout evaluation of the participant shall be recorded on Form BPR-0009-455, "BOXING/KICKBOXING/MIXED MARTIAL ARTS - PARTICIPANT MEDICAL HISTORY" (06/23), incorporated and adopted herein, which may be found at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html, or at http://www.flrules.org/Gateway/reference.asp?No=Ref-. The results of the examinations shall be filed with the commission prior to the match. The promoter, participant and examining professional shall utilize Form BPR 0009 455, entitled Participant Information and Medical Sheet,

incorporated herein by reference and effective June 21, 2004 or a form submitted by the examining professional which form provides the same information as required in Form BPR-0009-455.

- (i) No Change.
- (k) The promoter shall be responsible for acquiring insurance as described in Rule 61K1-3.015 1.0035, F.A.C., of these rules.
  - (l) through (p) No Change.
- (q) The promoter shall be responsible for providing the proper arena equipment, seating and services as described in Rule 61K1-3.019 1.006, F.A.C., of these rules, facilities, personnel, ushers, ticket sellers, security and other equipment, services or personnel necessary to provide for the correct handling of the program of matches. The promoter is solely responsible for ensuring that adequate security is on site and prepared to immediately respond to any situation. If the seating capacity relative to a live event permit is filed with a seating capacity of 2,000 or greater, the promoter shall ensure that, in addition to other regular security, a minimum of 2 certified law enforcement officers are located immediately adjacent to each of the red and blue corners and that additional certified law enforcement officers are located within the premises of the program of matches in positions to have a clear and unobstructed view of the ring and are able to immediately respond to their fellow officers at ringside.
  - (r) Through (u) No Change.

#### 61K1-3.004 Physician; License and Duties; Authority.

- (1) License.
- (a) No person shall act as a physician in any match held in Florida without first having obtained a physician license <u>as required by pursuant to Chapter 548</u>, F.S.
  - (b) Through (c) No Change.
- (2) In addition to the duties, responsibilities and authority outlined in Rules 61K1 1.004, 61K1 1.0043, 61K1 1.012, 61K1 1.019, 61K1 1.035, and 61K1 1.037, F.A.C., of these rules, a physician shall also have the following duties, responsibilities, and authority:
  - (a) Through (c) No Change.
- (d) Whenever a knockout occurs in any match, the physician shall examine the participant knocked out at the time of the knockout and in the dressing room immediately after the match. In the event of a knockout or other serious injury, the physician shall remain on the premises to provide medical

attention as needed. When the physician is satisfied that the injured or knocked out participant has recovered to the extent that the physician releases the participant from the physician's care, the physician shall, prior to releasing participant, instruct participant as to the danger signs of which the participant should be aware and which would indicate the need to seek immediate medical attention. The physician shall give to the injured participant Form BPR 0009 458, entitled "Post Match Physical Examination Report" (1/10), incorporated herein by reference. The form can be obtained from the Department of Business and Professional Regulation, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399 1016.

#### (e) No Change.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2), 548.017, 548.021, 548.046, 548.047 FS. History—New 2-7-85, Formerly 7F-1.10, Amended 5-8-88, 4-6-89, 5-13-90, Formerly 7F-1.010, Amended 9-10-95, 4-3-00, 6-1-04, 12-6-10, Formerly 61K1-1.010, Amended \_\_\_\_\_\_.

### 61K1-3.005 Manager; License; Contract Between Manager and Participant.

- (1) No Change.
- (2) Conduct of Manager.
- (a) Through (c) No Change.
- (d) A manager may verbally coach a participant during a round. A manager shall not use profanity or inappropriate language or excessively coach his or her participant while working in the corner. The executive director or commission representative shall determine whether a manager's coaching or behavior is excessive, inappropriate, disruptive, or otherwise, unbefitting a sportsman. A manager attempting by word or action, to heckle or annoy his or her participant's opponent or any official is strictly prohibited. A manager shall not enter the corner ring, or fenced area at any time during the match and not interfere with the conduct of a match during the match. If any manager enters the ring or fenced area during any match, the match shall be temporarily stopped and the manager shall be immediately ejected by the referee, and the referee shall order the match to continue. If any manager enters the ring during any match, the match shall be forfeited to the opposing participant. Whenever a person licensed as a manager in this state desires to work in the corner of a participant under contract to the manager, the manager shall be designated a second and shall be deemed to be a second for that specific bout without the need to apply for a second license. When working in such capacity, the manager shall comply with the requirements set forth for seconds in Rule 61K1-3.011 1.018, F.A.C., of these rules.
  - (e) Through (f) No Change.
- (g) Professional debut certification shall be made to the executive director or commission representative prior to or at

the time of the weigh-in by completing and signing <u>Form BPR-0009-480</u> the Pro Debut <u>Information Sheet Release Form</u> as incorporated by reference <u>in Rule 61K1-3.001</u>, <u>F.A.C.</u> <u>herein effective 6-1-04</u>.

- (h) Through (j) No Change.
- (3) Contracts Between Manager and Participant.
- (a) Through (f) No Change.
- (g) All contracts entered into in Florida between a manager and a participant, and all such contracts entered into outside of Florida involving participants and managers licensed by or subsequently licensed by the commission, shall expressly contain all provisions specifically as worded in Form BPR-0009-451, entitled Letter of Agreement Between Participant and Manager, incorporated herein by reference and effective May, 1990, and if they do not, shall be deemed to contain such provisions as required by Section 548.05(2), F.S.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2), 548.017, 548.05, 548.053, 548.054, 548.056 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.11, Amended 4-6-89, 8-28-89, 1-1-90, 5-13-90, 1-9-91, Formerly 7F-1.011, Amended 9-10-95, 4-3-00, 6-1-04, Formerly 61K1-1.011 Amended

## 61K1-3.006 Contracts Between Managers and Participants.

(1) All contracts entered into between a manager and a participant shall utilize Form BPR-0009-451, "Letter of Agreement Between Participant and Manager," (06/23) revised April, 2015, adopted and incorporated herein by reference, which may be obtained from the Commission office, http://www.flrules.org/Gateway/reference.asp?No=Ref-

\_\_\_\_\_\_06049 or a http://www.myfloridalicense.com/dbpr/pro/sbc/documents/45 1\_letter\_of\_agreement\_part\_and\_man.pdf.

(2) No Change.

Rulemaking Authority 548.003 FS. Law Implemented 548.05 FS. History—New 11-26-15, <u>Amended</u>.

## 61K1-3.007 Participant; License; Conduct and Other Requirements.

- (1) License.
- (a) Through (b) No Change.
- (c) Any person desiring to become licensed as a participant shall submit Form DBPR-0009-450, "Application for License," which is incorporated in Rule 61K1-3.001, F.A.C. effective September 2015, adopted and incorporated herein, which may be obtained at https://www.myfloridalicense.com/intentions2.asp, or at http://www.flrules.org/Gateway/reference.asp?No=Ref\_07439.
- (d) Each participant shall submit to an ophthalmological examination conducted by a licensed and certified ophthalmologist or certified optometrist. The Participant and ophthalmologist or optometrist shall complete Form BPR-

0009-665, "Dilated Ophthalmological Examination," (06/23) effective December 2014, adopted and incorporated herein by reference, which may be found at https://www.myfloridalicense.com/intentions2.asp, or at http://www.flrules.org/Gateway/reference.asp?No=Ref-

\_\_\_\_\_07428, and shall be submitted to the commission with the application for licensure.

- (e) Through (i) No Change.
- (2) Through (3) No Change.

Rulemaking Authority 548.003, 548.041 FS. Law Implemented 548.021, 548.041, 559.79 FS. History–New 10-27-16, Amended \_\_\_\_\_\_.

#### 61K1-3.008 Judge; License and Duties.

- (1) No Change.
- (2) Applications for a professional judge license will be reviewed, evaluated, and processed in the following manner:
- (a) Any person desiring to become licensed for the first time as a professional boxing, kickboxing, or mixed martial arts judge shall submit to the commission the appropriate application using Form BPR-0009-450, entitled "Application for License" (06/23) (1/10), which is incorporated in Rule 61K1-3.001, F.A.C herein by reference. The form can be obtained from the Department of Business and Professional Regulation, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-1016, or at the Commission's website

http://www.myfloridalicense.com/dbpr/pro/sbc/index.html.

(d) Judges who are officially scoring a match shall utilize

- 1. Through 3. No Change.
- (b) Through (d) No Change.
- (3) Duties.
- (a) Through (c) No Change.
- Form BPR-0009-459, entitled "Round Score Card," (06/23) incorporated herein by reference which may be obtained from Commission office http://www.flrules.org/Gateway/reference.asp?No=Ref-\_\_\_, and Form BPR-0009-457, entitled "Official Scorecard Match Score Card," (06/23 1/10), incorporated herein by reference, which may be obtained from the Commission office http://www.flrules.org/Gateway/reference.asp?No=Ref-\_. The forms can be obtained from the Department of Business and Professional Regulation, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-1016, or at the Commission's website http://www.myfloridalicense.com/dbpr/pro/sbc/index.html. Rulemaking Authority 548.003 FS. Law Implemented 548.003(2). 548.017, 548.056, 548.057 FS. History-New 2-7-85, Amended 11-24-85, Formerly 7F-1.13, Amended 4-6-89, 5-13-90, 1-9-91, Formerly 7F-1.013, Amended 9-10-95, 4-3-00, 6-21-04, 12-6-10, Formerly 61K1-1.013, Amended 10-14-18,\_\_\_

#### 61K1-3.011 Second; License and Duties.

- (1) No Change.
- (2) Duties.
- (a) No Change.
- (b) The chief second of any participant shall have with him at the ringside the following articles:
  - 1. Through 5. No Change.
- 6. Proper caustics as provided in Rule 61K1-3.017 1.0043, F.A.C., of these rules to stop bleeding of minor cuts and lacerations.
  - (c) Through (i) No Change.

Rulemaking Authority 548.003 FS. Law Implemented 548.002, 548.003(2), 548.017, 548.056 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.18, Amended 4-6-89, 1-1-90, 1-9-91, Formerly 7F-1.018, Amended 9-10-95, 4-3-00, 6-1-04, Formerly 61K1-1.018, Amended \_\_\_\_\_\_\_.

#### 61K1-3.013 Trainer; License and Conduct.

- (1) No Change.
- (2) Conduct.
- (a) Through (f) No Change.
- (g) Professional debut certification shall be made to the executive director or commission representative prior to or at the time of the weigh-in by completing and signing Form BPR-0009-480 the Pro Debut Information Sheet Release Form as incorporated by reference in Rule 61K1-3.001, F.A.C. herein effective 6-1-04.
  - (h) Through (j) No Change.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2), 548.017, 548.056 FS. History—New 4-6-89, Amended 1-9-91, Formerly 7F-1.023, Amended 9-10-95, 4-3-00, 6-1-04, Formerly 61K1-1.023, Amended \_\_\_\_\_\_.

### $61K1\hbox{-}3.016$ Pre-Match Physical of Participant and Referee.

- (1) Through (7) No Change.
- (8) The pre-match physical examination shall be documented BPR-0009-455, Form on "BOXING/KICKBOXING/MIXED MARTIAL ARTS-PARTICIPANT MEDICAL HISTORY" as incorporated by reference in Rule 61K1-3.002, F.A.C. "Participant Information and Medical Sheet," effective December 2014, adopted and incorporated herein by reference, which may be obtained at http://www.flrules.org/Gateway/reference.asp?No=Ref 08098, and which shall be completed by the participant and the physician conducting the weigh-in. Any participant who refuses to complete this form shall not be allowed to engage in any match in Florida.
  - (9) Participation in subsequent matches:
- (a) Any participant who is suspended and issued Form BPR-0009-478, "Order of Automatic Suspension," (06/23)

effective September 2015, adopted and incorporated herein by reference, which may be obtained at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-">http://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

\_\_\_\_\_\_08099, by the executive director, or any similar suspension issued by any other jurisdiction shall not participate until cleared by a physician as defined by Section 548.002(18), F.S. A physician may extend a medical suspension any time he or she believes it to be in the best interest for the safety of a participant. In all cases, the decision by the physician at the prematch physical to issue or extend a medical suspension is final and not reviewable;

- (b) No Change.
- (10) Through (15) No Change.

Rulemaking Authority 548.003, 548.041(1)(c), 548.046(2) FS. Law Implemented 548.041(1)(c), 548.046(1), 548.046(2) FS. History—New 4-17-17, 10-24-22, \_\_\_\_\_\_.

## 61K1-3.020 Post-Match Physical Requirements; Suspensions.

- (1) Through (5) No Change.
- (6) The ringside physician shall give to the injured participant Form BPR-0009-455, "BOXING/KICKBOXING/MIXED MARTIAL ARTS-PARTICIPANT MEDICAL HISTORY" as incorporated by reference in Rule 61K1-3.002, F.A.C. BPR 0009-458, entitled "Post Match Physical Examination Report" (3/15), adopted and incorporated herein by reference, which can be obtained at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html or at http://www.flrules.org/Gateway/reference.asp?No=Ref-06053.
- (7) When a participant is suspended under this rule, the ringside physician who performs the post-match physical examination shall complete Form BPR-0009-478, "Order of Automatic Suspension," which is incorporated by reference at Rule 61K1-3.016, F.A.C. (8/17/15) adopted and incorporated herein by reference, which may be obtained at <a href="http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html">http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html</a> or at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-06052">http://www.flrules.org/Gateway/reference.asp?No=Ref-06052</a>. The order shall be signed by the executive director or by the representative of the executive director. A copy of the "Order of Automatic Suspension" shall be provided to the participant, and the commission representative.

Rulemaking Authority 548.003 FS. Law Implemented 548.041, 548.046 FS. History—New 12-2-15, Amended\_\_\_\_\_.

### 61K1-3.021 Professional Post-Match Reports Required to be Filed; Penalty for Late Filing.

- (1) Through (2) No Change.
- (3)(a) Following a program of matches held in Florida, the promoter shall file with the commission as required by Section 548.06, F.S., a written report of gross receipts on Form BPR-

0009-453, "Post Event Tax Report for Live Event," effective (06/23) 11/15, adopted and incorporated herein by reference, which can be obtained at http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html or at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-07397">http://www.flrules.org/Gateway/reference.asp?No=Ref-07397</a>.

- (b) Through (d) No Change.
- (4)(a) No Change.

Rulemaking Authority 548.003, 548.06 FS. Law Implemented 548.053, 548.06, 548.075 FS. History—New 8-31-16,\_\_\_\_\_\_.

#### 61K1-3.026 Disciplinary Guidelines.

- (1) No Change.
- (2) The Based upon consideration of the following factors, the commission may impose disciplinary action other than the penalties recommended above not to exceed a \$5,000 fine and revocation, based upon consideration of the following factors:
  - (a) Through (j) No Change.
  - (k) Any other mitigating or aggravating circumstances.
  - (3) Through (4) No Change.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Athletic Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Athletic Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 13, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2024

#### DEPARTMENT OF HEALTH

#### Board of Nursing

RULE NO.: RULE TITLE:

64B9-8.005 Unprofessional Conduct

PURPOSE AND EFFECT: The Board proposes the rule amendment to include an additional example of unprofessional conduct

SUMMARY: An additional example of unprofessional conduct will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS. LAW IMPLEMENTED: 464.018(1)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B9-8.005 Unprofessional Conduct.

Unprofessional conduct shall include:

(1) through (17) No change.

(18) Administering injectible neurotoxin or injectible dermal fillers without the physical presence and direct observation of a physician licensed pursuant to Chapter 458 or 459, F.S., or a dentist licensed pursuant to Chapter 466, F.S., who has determined that the registered nurse performing the injections is qualified by training, experience, and education. Rulemaking Authority 464.006, 464.018(1)(h) FS. Law Implemented 464.018(1)(h) FS. History—New 11-28-79, Amended 3-16-81, 10-8-81, 9-11-83, Formerly 210-10.05, Amended 4-21-86, 2-5-87, 8-2-90, 3-12-91, 9-16-91, 4-8-92, 9-29-92, Formerly 210-10.005, Amended 9-7-93, Formerly 61F7-8.005, Amended 11-6-94, 5-1-95, 11-16-95, Formerly 59S-8.005, Amended 2-18-98, 3-23-00, 2-17-02, 7-5-06, 12-11-06, 4-28-09, 4-9-14, 11-1-17, 1-25-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 2, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2024

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-8.006 Disciplinary Guidelines; Range of Penalties;

Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise penalties and incorporate new legislation. SUMMARY: The rule is being amended to revise penalties and incorporate new legislation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.47, 456.072, 456.079 FS. LAW IMPLEMENTED: 456.47, 456.072, 456.079, 464.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Gray, Executive Director,

Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

- (1) through (2) No change.
- (3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon licensees or telehealth registrants for violation of the noted statutes and rules:
- (a) Procuring, attempting to procure, or renewing a license to practice nursing by bribery, by knowing misrepresentations, or through an error of the department or board. (Section 456.072(1)(h) or 464.018(1)(a), F.S.)
  - 1. through 2. No change.
- 3. Procuring or renewing license by error of the department or board <u>or providing false or misleading material information or intentionally omitting material information in an application for licensure. (Section 456.0145(2)(d, F.S.)</u>

	MINIMUM	MAXIMUM
FIRST	Revocation	Revocation
OFFENSE		
FOR	Denial of license	Revocation
TELEHEALTH		
REGISTRANTS		

- (b) through (e) No change.
- (f) Unprofessional conduct as defined by Rule 64B9-8.005, F.A.C. (Section 464.018(1)(h), F.S.).
- 1. Subsections 64B9-8.005(1), (3), (6), (7), (8), (11), <del>(12), (13), (14), (16), and (17), F.A.C.</del>

	MINIMUM		MAXIMUM
FIRST	Reprimand,	\$250	\$500 fine, and
OFFENSE	fine,	and	probation
	continuing		
	education		
SECOND	\$750	fine,	Revocation
OFFENSE	suspension		
FOR	Reprimand		Suspension with
TELEHEALTH			corrective action
REGISTRANTS			plan
FOR	Suspension	with	Revocation
TELEHEALTH	corrective	action	
REGISTRANTS	plan		

- 2. through 3. No change.
- 4. Subsection 64B9-8.005(4), (9), and (10), F.A.C.

	MINIMUM	MAXIMUM
FIRST	Revocation	
OFFENSE		
FOR	Revocation	
TELEHEALTH		
REGISTRANTS		

#### 5. Subsections 64B9-8.005 (12), (13), and (14), F.A.C.

	MINIMUM	MAXIMUM
FIRST	Reprimand, \$250	\$500 fine, and
<u>OFFENSE</u>	fine, and continuing	suspension
	<u>education</u>	followed by
		probation;
		revocation
SECOND	\$750 fine,	Revocation
<u>OFFENSE</u>	suspension	
<u>FOR</u>	Reprimand	Suspension with
<b>TELEHEALTH</b>		corrective action
<u>REGISTRANTS</u>		<u>plan</u>
<u>FOR</u>	Suspension with	Revocation
<b>TELEHEALTH</b>	corrective action	
<u>REGISTRANTS</u>	<u>plan</u>	

## <u>6.5. Subsections</u> <u>Subsection</u> 64B9-8.005(15) <u>and (18)</u> F.A.C.

	MINIMUM		MAXIMUM
FIRST	\$5,000 fine		Revocation
OFFENSE			
FOR	Reprimand	to	Revocation
TELEHEALTH	suspension	with	
REGISTRANTS	corrective	action	
	plan		

- (g) through (ll) No change.
- (4) through (6) No change.

Rulemaking Authority 456.47, 456.072, 456.079 FS. Law Implemented 456.47, 456.072, 456.079, 464.018 FS. History—New 2-5-87, Amended 8-12-87, 12-8-87, 11-23-89, 7-28-92, Formerly 210-10.011, Amended 12-5-93, Formerly 61F7-8.006, Amended 5-1-95, Formerly 59S-8.006, Amended 8-18-98, 7-1-99, 3-23-00, 5-8-00, 5-2-02, 1-12-03, 2-22-04, 8-3-05, 7-5-06, 2-6-12, 11-19-12, 2-2-17, 2-11-19, 6-11-20, 2-10-22, 8-7-23,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 2, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2024

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NO.: RULE TITLE: 65C-15.010 Finances

PURPOSE AND EFFECT: Amendments add requirements for adoption entities to submit information to the Department quarterly pursuant to Chapter Law 2024-177 and add requirements for Child-Placing Agencies regarding finances.

SUMMARY: Amendments include: (1) updates standards for annual budgets and financial audits, (2) adds requirements for fee schedule for child-placing agencies when changes are made during the licensing year, (3) adds requirements for adoption agencies to establish fees based on the costs of services outlines in s. 63.097, F.S., (4) adds requirements for adoption entities to submit information to the Department quarterly.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.175, 63.233 FS.

LAW IMPLEMENTED: 409.175, 63.097 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 65C-15.010 Finances.

- (1) <u>Financial Ability</u>. The child-placing agency must provide written documentation of financial ability to operate.
- (a) Initial Operational Expenses. Funding: Child-placing agencies beginning operation must shall have the capital necessary for a six (6) month period of operation.
- (b)(2) Annual Budget.: The child-placing agency must shall prepare a written budget annually of anticipated income and expenditures necessary to provide the services described in its statement of purpose. The child placing agency must provide the annual budget to the Department.
- (c)(3) Financial Audit.: The child-placing agency must shall have its financial records audited annually. All audit A reports must of this audit shall be submitted at time of license renewal and available to the Department upon request at any time during the licensing year at the licensed location during normal business hours.
- 1. Financial audits are required for child-placing agencies who expend equal to or in excess of the threshold, as outlined in Section 215.97, F.S. Annual audits must be conducted by an independent certified public accountant (CPA) licensed pursuant to Chapter 473, F.S.
- 2. Child-placing agencies that do not meet the audit threshold must provide proof of a financial review conducted by an external auditor or an independent certified public accountant (CPA) licensed pursuant to Chapter 473, F.S.

(2)<del>(4)</del> Fees and Costs.

- (a) When If fees for services, including adoption and foster care services, are charged, the child-placing agency must shall have a fee schedule disclosing all fees for services, in a written policy which describes the conditions under which fees are charged, waived, or refunded, if applicable. A copy of the fee schedule, including any updates, shall be filed with the Department. This schedule must shall elearly list the specific services covered by each fee. This fee schedule shall be given to all persons. The child placing agency shall provide applying for adoption services. A fee agreement and any modifications to it shall be executed with each applicant. The fee agreement shall list the fees charged and the services to be provided, including provisions for payment.
- 1. The child-placing agency must file the fee schedule with the Department at licensure and when changes are made to the fee schedule during the licensing year.
- 2. Adoption fees must be established based on the costs of services outlined in Section 63.097, F.S. The child-placing agencies must have the fee schedule reviewed by the Department annually and when updates are made to ensure that

the schedule complies with Section 63.097, F.S., for adoption related services.

- (b) This fee schedule must be given to all persons requesting services from the child-placing agency. The child-placing agency must provide individuals with the fee schedule at the time the application is made. Adoption fees shall be established based on the costs of the following services outlined in for the total adoption program:
- 1. A fee agreement and any modifications to it must be executed with each applicant. Medical services for the child and the birth mother,
- 2. The fee agreement must list the fees charged and the services to be provided, including provisions for payment. Legal services,
  - 3. Counseling services,
  - 4. Homestudy services,
  - 5. Living expense for the birth mother,
  - 6. Foster care services,
  - 7. Pre and post placement social services,
  - 8. Contracted services, if applicable,
  - 9. Other necessary services; and,
  - 10. Agency facilities and administrative costs.
- (c) The agency's up to date fee schedule shall be reviewed by the Department annually to ensure that the schedule is in compliance with Section 63.097, F.S., for adoption related services.
  - (3)(5) Where payments are made to foster parents:
- (a) The child-placing agency <u>must</u> shall have a written payment schedule and statement on payment procedures; and,
- (b) The child-placing agency <u>must</u> shall provide foster parents with written notification of changes in the schedule at least 30 calendar days prior to the change.
- (4)(6) The child-placing agency must shall not require or eoerce applicants, adoptive parents or their representatives to provide gratuities, such as money or other things of value or services, beyond the established fee.
- (5) Adoption entities as defined in Section 63.032, F.S., must submit information quarterly in accordance with Section 63.097, F.S., to the Department's electronic system located on the Department's website.
- (a) This information must be submitted no later than the 15<sup>th</sup> day of the month following the preceding quarter.
- (b) An adoption entity that finalizes an adoption within a quarter must attest no later than the 15<sup>th</sup> day of the month following the preceding quarter that all finalized adoptions have been reported in the Department's electronic system located on the Department's website.
- (c) For purposes of this subsection, the reporting quarters are:
  - 1. Quarter 1 is January through March,
  - 2. Quarter 2 is April through June,

- 3. Quarter 3 is July through September, and
- 4. Quarter 4 is October through December.

Rulemaking Authority <u>63.233</u>, 409.175 FS. Law Implemented <u>63.097</u>, 409.175 FS. History—New 12-19-90, Formerly 10M-24.019, Amended 11-14-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vanessa Snoddy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 10, 2024

# Section III Notice of Changes, Corrections and Withdrawals

## AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.006 Admission Procedures, Appropriateness of

Placement and Continued Residency Criteria

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 102, May 23, 2024 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-14.111 Fumigation Requirements - Application; Restrictions and Precautions

NOTICE IS HEREBY GIVEN that on October 01, 2024, the Department of Agriculture and Consumer Services, received a petition for variance or waiver from Jude Plummer. The Petition requests a variance or waiver from portions of Rule 5E-

14.111, Florida Administrative Code, which sets forth requirements related to the performance of fumigations.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gavin Dunn, Senior Attorney for the Division of Agricultural Environmental Services, at gavin.dunn@fdacs.gov.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on September 24, 2024, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection 59A-3.243(6), F.A.C. from St Joseph's Hospital Inc seeking to implement an Acute Hospital Care at Home model. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on September 24, 2024, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection 59A-3.243(6), F.A.C. from St Joseph's Hospital Inc dba St Joseph's Hospital North seeking to implement an Acute Hospital Care at Home model. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on September 24, 2024, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection 59A-3.243(6), F.A.C. from St Anthony's

Hospital Inc seeking to implement an Acute Hospital Care at Home model. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on September 23, 2024, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection 59A-3.243(6), F.A.C. from Morton Plant Hospital Association, Inc., dba Morton Plant Hospital seeking to implement an Acute Hospital Care at Home model. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on September 23, 2024, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection 59A-3.243(6), F.A.C. from Trustees of Mease Hospital, Inc. d/b/a Mease Countryside Hospital seeking to implement an Acute Hospital Care at Home model. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.005 Supervised Experience Requirements

NOTICE IS HEREBY GIVEN that on October 01, 2024, the Board of Psychology, received a petition for variance or waiver filed by Kate Bodack Cullison, PhD. HSPP, from Rule 64B19-11.005, F.A.C., and section 490.005(c), F.S., which requires 2 years or 4,000 hours of supervised experience for licensure. Petitioner requested a permanent variance and waiver based on her extensive academic and clinical accomplishments, including the completion of 2,354 hours of part-time supervised post-internship experience. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373, or by electronic mail – Allen.Hall@flhealth.gov

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures NOTICE IS HEREBY GIVEN that on October 02, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.0072(4)(c) and 67-48.0072(21)(b) Florida Administrative Code (07/06/2022) from Notre Maison I, LLLP, to allow for an extension of the required date by when the Petitioner must receive a firm loan commitment for the Subordinate Loans from the current date of September 30, 2024 to a new date of March 31, 2025

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures NOTICE IS HEREBY GIVEN that on October 03, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Sovereign at Parkside East, LLC, to extend the November 26, 2024 deadline to secure a firm loan commitment for an additional six months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's website floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures NOTICE IS HEREBY GIVEN that on October 03, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Sovereign at Harbor West, LLC, to extend the November 26, 2024 deadline to secure a firm loan commitment for an additional six months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on October 03, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j) Florida Administrative Code from Morris Manor, LLLP, to allow for 167 (or 99.405%) of the 168 units in the Development be set-aside for qualifying low-income tenants.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also

been posted Florida Housing's website on floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on October 03, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Phoenix Crossings, LLLC, to extend the Firm Loan Commitment deadline from November 25, 2024 to May 26, 2025, and not require that an additional extension fee be imposed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after of this publication notice CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on October 03, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Pollywog Creek Mews, LLLC, to extend the Firm Loan Commitment deadline from December 4, 2024 to June 4, 2025, and not require that an additional extension fee be imposed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### Section VI

# Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 10:00 a.m. (Committee Meeting), 11:00 a.m. (Board Meeting)

PLACE: Flagler County Princess Place 2500 Princess Place Road Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 1:00 p.m.

PLACE: Flagler County UF/IFAS Extension Office 150 Sawgrass Road, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630, C: (386)527-1467

#### DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2024, 11:00 a.m., ET

PLACE: Conference Call Number: (872)240-3311 Participation Code: 651-730-405

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Non-Mandatory Pre-Reply Conference is hereby noticed for the following Invitation to Negotiate Number: FDLE-ITN-2500 Implementation and Migration to Xperience by Kentico. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The **VIP** mav be accessed https://vendor.myfloridamarketplace.com.

A copy of the agenda may be obtained by contacting: Angela Githens, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and,

FDLEOGSContracts@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850)410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, FDLEOGSContracts@fdle.state.fl.us.

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2024, 9:00 a.m

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

https://us02web.zoom.us/j/84751973660?pwd=OVIKVkNlS0pjVnF1MVJ4dXFKcFVRZz09

Meeting ID: 847 5197 3660

Passcode: 375778

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2024, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

https://us02web.zoom.us/j/83378505645?pwd=bDYweUxudVh3cDhNZE9aTHZMYTBMZz09

Meeting ID: 833 7850 5645

Passcode: 286877

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2024, 12:00 noon

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

https://us02web.zoom.us/j/86104948396?pwd=Y1RZYk9rNTZRM05RaHlUZTBqZTlsUT09

Meeting ID: 889 0569 0073

Passcode: 446536

GENERAL SUBJECT MATTER TO BE CONSIDERED: To host a round table conversation with member governments to discuss post Hurricane Helene's impacts.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2024, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology via Microsoft Teams. The link is available at https://www.swfwmd.state.fl.us/about/calendar/environmental -advisory-committee-68. An additional telephone connection is available at (786)749-6127 conference code 406-040-657#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee Meeting. To discuss committee business. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 (FL only) or (352)796-7211 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org — Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0914

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited. DATE AND TIME: October 21, 2024, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2024, 3:00 p.m. - 4:00 p.m. PLACE: 2727 Mahan Dr., Tallahassee, FL 32308, Bldg. 3,

Conference Rm. A, B & C

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee (MCAC) - Post-Award Forum for Florida Medicaid Managed Medical Assistance and Family Planning 1115 Waivers.

A copy of the agenda may be obtained by contacting: Kissa Smith in the Office of the Deputy Chief of Staff for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Chief of Staff for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kissa Smith in the Office of the Deputy Chief of Staff for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 12, 2024, 9:30 a.m. - 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399; Dial in (Toll Free): 1(866)899-4679, United States: +1(517)317-3116. Access Cose: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts will be made available closer to the date of the meeting at the following web address:

https://www.dms.myflorida.com/business\_operations/telecom munications/public\_safety\_communications/radio\_communica tions\_services/statewide\_law\_enforcement\_radio\_system\_sler s/upcoming\_joint\_task\_force\_meetings

A copy of the agenda may be obtained by contacting: Brooke Cloak, (850)921-3788, by email Brooke.Cloak@dms.fl.gov Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brooke Cloak, (850)921-3788, by email

Brooke.Cloak@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Brooke Cloak, (850)921-3788, by email Brooke.Cloak@dms.fl.gov

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Pilot Commissioners** 

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2024, 11:00 a.m., EST

PLACE: https://meet.goto.com/337217893 You can also dial in using your phone.

United States: +1(571)317-3116 Access Code: 337-217-893

GENERAL GURIECT MAT

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2024, 10:00 a.m.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link: https://meet.goto.com/594019581. You may also join the meeting using your phone at the following number(s):

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116 Access code: 594-019-581 To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Erliscia Jones at (850)558-9893 or emailing her at Erliscia. Jones@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erliscia Jones at (850)558-9893 or emailing her at Erliscia. Jones @flhealth.gov

#### DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 15, 2024, 10:00 a.m.

PLACE: Access via webinar a https://attendee.gotowebinar.com/register/7831447932768755 550

Access via telephone dial: 1(877)568-4108, Access Code: 917-769-479

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being held for the purpose of considering the Workers' Compensation rate filing made by the National Council on Compensation Insurance ("NCCI") under the provisions of section 627.091, Florida Statutes, and subject to the provisions of sections 627.101 and 627.111, Florida Statutes.

This filing was received by the Florida Office of Insurance Regulation ("OFFICE"), on August 23, 2024. In this filing, the NCCI requests an overall average decrease in rate levels of 1.0 percent for the voluntary market for all new and renewal workers' compensation insurance policies written in Florida, effective January 1, 2025.

All persons wishing to present expert testimony at this hearing must prefile their testimony in writing with the OFFICE on or before October 8, 2024, attention Joe Hart, General Counsel,

Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399. Any expert witness who fails to prefile testimony may be prohibited from testifying.

PUBLIC COMMENT: If you choose to access the hearing via telephone, or if you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "National Council on Compensation Insurance" The record will be open for public comment until October 29, 2024, at 5:00 p.m., ET.

A copy of the agenda may be obtained by contacting: www.FLOIR.com/events

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shiloh Elliott, Shiloh.Elliott@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shiloh Elliott, Shiloh.Elliott@floir.com

Alliance for Aging, Inc.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2024, 4:00 p.m.

PLACE:

https://us02web.zoom.us/j/82349309509?pwd=w9nn3aqHjDqdMWQR77Ezx0qKizf6z8.1

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rhina Jaar, jaarr@allianceforaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Dixie County on July 15, 2024. The following is a summary of the agency's disposition of the petition:

Petitioner requested an answer to the following question, based upon the project described in its petition: Are unwalled/open structures such as pole barns, gazebos, docks, platforms, boat shelters or boat covers required to comply with sections R322.2.1(5) and R322.3.2(4) of the 8th Edition (2023) Florida Building Code, Residential? On August 13, 2024, the Commission provided the following answer: No. Unwalled/open structures (i.e., pole barns, gazebos, docks, platforms, boat shelters, and covers) are not required to meet the requirements of sections R322.2.1(5) and R322.3.2(4), Florida Building Code, Residential, 8th Edition (2023).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by the Broward County Board of Rules and Appeals on June 25, 2024. The following is a summary of the agency's disposition of the petition:

Petitioner requested an answer to the following questions, based upon the project described within its petition: 1. Can a refrigeration system using an A2L refrigerant be designed and installed using ASHRAE 15-2019 if the Florida Building Code, Mechanical, 8th Edition (2023), Chapter 11 addresses said refrigerant and has more restrictive requirements? 2. Can the A2L refrigerant quantity in an independent refrigerant circuit in a high-probability system exceed the amount for A2 refrigerants stated in Table 1104.3.2 of the Florida Building Code, Mechanical, 8th Edition (2023), Chapter 11 or in ASHRAE 15-2019, Table 7.1? 3. Can an alternative method be used to design and install an independent refrigerant circuit in a high-probability system that exceeds the amount of A2 or A2L refrigerant stated in Table 1104.3.2 of the Florida Building Code, Mechanical, 8th Edition (2023), Chapter 11? 4. Can a refrigeration system be designed and installed using ASHRAE

15-2022 or Chapter 11 of the 2024 International Mechanical Code as an alternative to the current FMC? On August 13, 2024, the Commission provided the following answers: In response to Petitioner's first question, the answer is yes. Pursuant to section 102.4, Florida Building Code, Building, 8th Edition (2023), and since ASHRAE Standard 15-2019 provides for more specific design and installation requirements for A2L refrigerant than that of chapter 11, Florida Building Code, Mechanical, 8th Edition (2023), ASHRAE Standard 15 as referenced in section 1101.6, Florida Building Code, Mechanical, 8th Edition (2023), is considered to be an integral part of the Florida Building Code, Mechanical volume. The design and installation of A2L refrigerant using ASHRAE 15 would meet the minimum requirements of the Florida Building Code, Mechanical, 8th Edition (2023). In response to Petitioner's second question, an answer is not possible. Tables 1104.3.2, Florida Building Code, Mechanical, 8th Edition (2023), and 7.1 of ASHRAE 15-2019 do not apply to A2L refrigerants. In response to Petitioner's third question, the answer is yes. Pursuant to section 104.11, Florida Building Code, Building, 8th Edition (2023), the building official has the authority to accept alternative design to that of the prescriptive requirements of the code where he/she finds that the proposed design/alternative complies with the requirements of section 104.11, Florida Building Code, Building, 8th Edition (2023). In response to Petitioner's fourth query, the question is general in nature and falls outside the scope of this specific request. Also, see the answer to petitioner's third question.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

### Section XI Notices Regarding Bids, Proposals and **Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES** 

Division of Administration

INVITATION TO BID

The Florida Department of Agriculture and Consumer Services seeks to obtain competitive bids for construction of the Washing Crossing seawall located at Florida Forest Service, 5583-A Longleaf Road, Ebro Florida.

solicitation document available the MvFloridaMarketPlace, Vendor Information Portal:

https://vendor.myfloridamarketplace.com/search/bids.

Solicitation Number ITB FFS 24 25 76. Interested participants may also contact the purchasing department BIDS@FDACS.gov.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Administration

#### **INVITATION TO BID**

The Florida Department of Agriculture and Consumer Services seeks to obtain competitive bids for the removal and replacement of boardwalks within Cary State Forest located in Bryceville, Florida.

solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal:

https://vendor.myfloridamarketplace.com/search/bids.

Solicitation Number ITB FFS 24 25 72. Interested participants the purchasing department may also contact BIDS@FDACS.gov.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 27, 2024, and 3:00 p.m., Thursday, October 3, 2024.

Rule No.	File Date	Effective Date
2-43.001	10/3/2024	10/23/2024
2-43.002	10/3/2024	10/23/2024
2-43.003	10/3/2024	10/23/2024
2-44.001	10/3/2024	10/23/2024
2-44.002	10/3/2024	10/23/2024
5JER24-12	10/1/2024	10/1/2024
27P-2.002	10/2/2024	10/22/2024
34-5.002	10/1/2024	10/21/2024
34-5.0291	10/1/2024	10/21/2024
34-17.004	10/1/2024	10/21/2024
34-17.005	10/1/2024	10/21/2024
59G-4.002	10/1/2024	10/21/2024
60LER24-5	9/27/2024	9/27/2024
61C-1.002	9/30/2024	10/20/2024
65D-30.002	9/30/2024	10/20/2024
65D-30.003	9/30/2024	10/20/2024
65D-30.0031	9/30/2024	10/20/2024
65D-30.0032	9/30/2024	10/20/2024
65D-30.0033	9/30/2024	10/20/2024
65D-30.0034	9/30/2024	10/20/2024
65D-30.0036	9/30/2024	10/20/2024
67-60.010	10/3/2024	10/23/2024
69W-500.001	9/30/2024	10/20/2024
69W-500.004	9/30/2024	10/20/2024
69W-500.005	9/30/2024	10/20/2024
69W-500.006	9/30/2024	10/20/2024
69W-500.007	9/30/2024	10/20/2024
69W-500.008	9/30/2024	10/20/2024
69W-500.011	9/30/2024	10/20/2024
69W-500.013	9/30/2024	10/20/2024
69W-500.014	9/30/2024	10/20/2024

69W-500.017	9/30/2024	10/20/2024	
69W-500.019	9/30/2024	10/20/2024	
LIST OF RULES	AWAITING LEG	SLATIVE	
	ECTIONS 120.54	1 //	
AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	ET D	T-00 41 To 4	
Kule 110.	File Date	<b>Effective Date</b>	
60FF1-5.009	7/21/2016	**/**/***	

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of WSECC Operation, LLC, DBA Electric cart Watersound

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Denago EV Corporation, intends to allow the establishment of WSECC Operation, LLC, DBA Electric cart Watersound, as a dealership for the sale of low-speed vehicles, manufactured by Denago EV Corporation (line-make DENG) at 11285 US Hwy 98 E Unit A-101, Inlet Beach, (Walton County), Florida 32461, on or after November 3, 2024.

The name and address of the dealer operator(s) and principal investor(s) of WSECC Operation, LLC, DBA Electric cart Watersound are dealer operator(s): Miranda Schipper, 11285 US Hwy 98 E Unit A-101, Inlet Beach, Florida 32461, principal investor(s): Jon Waldrop, 11285 US Hwy 98 E Unit A-101, Inlet Beach, Florida 32461.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Qiong Li, Denago EV Corporation, 2799 Gateway Center Parkway Bldg. G, St Petersburg, Florida 33716.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Truckmax Inc, line-make M0KE

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Moke Assembly, LLC, intends to allow the establishment of Truckmax Inc., as a dealership for the sale of low-speed vehicles manufactured by Moke Assembly, LLC (line-make M0KE) at 6000 NW 77th Ct, Miami, (Miami-Dade County), Florida 33166, on or after November 3, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Truckmax Inc., are dealer operator(s): Joseph A. DeMaria, 6000 NW 77th Court, Miami, Florida 33166; principal investor(s): Joseph A. DeMaria, 10801 SW 88th Court, Miami, Florida 33176, Christopher Doherty, 16941 SW 28 St, Homestead, Florida 33031, Dana Michelle DeMaria, 6000 NW 77 Court, Miami, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Greenberg, Moke Assembly, LLC, 1227 Hardin Ave, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### NOTICE OF FIXED NEED POOLS FOR COMMUNITY NURSING HOME BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for community nursing home beds for July 2027 pursuant to the provisions of Section 408.034(5), Florida Statutes and Rules 59C-1.008 and 59C-1.036, F.A.C. Net bed need projections for community nursing home beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida, 32308, on or before 5:00 p.m., October 21, 2024.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Community Nursing Home Bed Need

		Bed Need
District 1		
	Subdistrict 1	45
	Subdistrict 2	0
	Subdistrict 3	0
District 2		
	Subdistrict 1	0
	Subdistrict 2	0
	Subdistrict 3	0
	Subdistrict 4	0
	Subdistrict 5	0

District 3		
Subdistrict 1	56	
Subdistrict 2	21	
Subdistrict 3	0	
Subdistrict 4	38	
Subdistrict 5	9	
Subdistrict 6	48	
Subdistrict 7	0	
District 4		
Subdistrict 1	88	
Subdistrict 2	193	
Subdistrict 3	91	
Subdistrict 4	0	
District 5		
Subdistrict 1	44	
Subdistrict 2	0	
District 6		
Subdistrict 1	0	
Subdistrict 2	0	
Subdistrict 3	0	
Subdistrict 4	0	
Subdistrict 5	184	
District 7		
Subdistrict 1	37	
Subdistrict 2	0	
Subdistrict 3	41	
Subdistrict 4	0	
District 8		
Subdistrict 1	0	
Subdistrict 2	0	
Subdistrict 3	0	
Subdistrict 4	0	
Subdistrict 5	0	
Subdistrict 6	0	
District 9		
Subdistrict 1	44	
Subdistrict 2	0	
Subdistrict 3	0	
Subdistrict 4	0	
Subdistrict 5	0	
District 10	365	
District 11		
Subdistrict 1	0	
Subdistrict 2	0	
Total Statewide 1,304		
DEPARTMENT OF COMMERCE		

#### DEPARTMENT OF COMMERCE

Division of Workforce Services

FloridaCommerce Labor Exchange and Case Management System Procurement

The Florida Department of Commerce ("FloridaCommerce") will hold a webinar to provide an overview of the One Stop Program, Labor Exchange and Case Management System procurement.

DATE AND TIME: CANCELED October 4, 2024, 2:30 p.m., EST (Cancellation)

PLACE: CANCELED You may join the webinar by registering at:

https://events.gcc.teams.microsoft.com/event/281b3e16-0484-4ccb-9b82-d97e261aa6fd@931da019-f64e-4908-b0f6-

92f46f78c512. You will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELED FloridaCommerce Labor Exchange and Case Management System Procurement. Due to a scheduling conflict, FloridaCommerce announces cancellation of this public meeting. This meeting will be rescheduled for a later date in which advanced public notice will be provided.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this webinar is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jennifer Cooke at (850)245-7432 or Jennifer.Cooke@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Cooke at Jennifer.Cooke@commerce.fl.gov.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.