

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:** 19-8.029  
**RULE TITLE:** Insurer Reporting Requirements and Responsibilities

**PURPOSE AND EFFECT:** To discuss proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities.

**SUBJECT AREA TO BE ADDRESSED:** Insurer exposure and loss reporting requirements for the 2025-2026 contract year and insurer responsibilities.

**RULEMAKING AUTHORITY:** 215.555, F.S.

**LAW IMPLEMENTED:** 215.555, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** October 22, 2024, 9:00 a.m. (ET) until conclusion of meeting.

**PLACE:** Conference Call-in Number: 1 (872)242-7651, Phone Conference ID: 870-367-841#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, State Board of Administration, P.O. Box 13300, Tallahassee, Florida 32317-3300; (850)413-1335; marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mary Linzee Branham at the number or email listed above.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

**RULE NOS.:** 64B15-12.001  
**RULE TITLES:** Examinations

64B15-12.003 Applications for Licensure

**PURPOSE AND EFFECT:** 64B15-12.001 – to clarify the examination rule. 64B15-12.003 – to adopt and incorporate by reference the application for licensure by endorsement pursuant

to Section 456.0145(2), F.S. (SB 1600), update rulemaking authority and law implemented, and to clarify the rule as needed.

**SUMMARY:** The proposed rule amendments will clarify the rules text and incorporates the application form into the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.048, 459.005, 459.0055, 459.0092, 459.023 FS.

**LAW IMPLEMENTED:** 456.013, 456.0135, 456.017(1)(c), 456.0635, 456.039, 456.50, 459.0055, 459.0085, 459.0092 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**64B15-12.001 Examinations.**

(1) Pursuant to Section 456.017(1)(c), F.S., the Board hereby approves and designates the use of an examination

prepared by the National Board of Osteopathic Medical Examiners as the examination prescribed by ~~Section 459.0055, F.S.~~, for use by the Department.

(2) through (3) No change.

*Rulemaking Authority 456.017(1)(c), 459.005, 459.0055 FS. Law Implemented 456.017(1)(c), 459.0055 FS. History—New 10-23-79, Formerly 21R-12.01, Amended 10-30-91, Formerly 21R-12.001, 61F9-12.001, Amended 10-15-95, Formerly 59W-12.001, Amended 4-28-98,\_\_\_\_\_.*

**64B15-12.003 Applications for Licensure.**

(1) An applicant Applications for licensure by examination or endorsement pursuant to Section 459.0055, F.S., must include a completed application form and appropriate fee as set forth in Section 459.0055, F.S., and subsection 64B15-10.002(1), F.A.C. The instructions and application form, DH-MQA 1029, (Revised 5/22), entitled “Osteopathic Physician Application For Licensure” is hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-14609>, from the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or from the website at: <https://floridasosteopathicmedicine.gov/>. ~~Such application and fee shall expire one year from the date on which the application is initially received by the Board. After a period of one year a new application and fee must be submitted.~~

(2) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) (eff. 7/2024), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref>, the Board office, or at <https://floridasosteopathicmedicine.gov/resources/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

(3) Such application and fee shall expire one year from the date on which the application is initially received by the Board. After a period of one year a new application and fee must be submitted.

*Rulemaking Authority 456.013, 456.0145, 459.005, 459.0055, 459.0092 FS. Law Implemented 456.013, 456.0135, 456.0145, 456.0635, 456.039, 456.50, 459.0055, 459.0085, 459.0092 FS. History—New 6-4-91, Formerly 21R-12.003, 61F9-12.003, Amended 10-15-95, Formerly 59W-12.003, Amended 9-26-00, 3-9-03, 6-1-09, 5-4-10, 9-16-10, 2-14-12, 7-3-12, 8-1-13, 7-22-14, 8-13-15, 9-11-16, 2-20-17, 10-28-19, 9-15-20, 4-4-21, 9-13-22,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 30, 2024

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-1.09441      RULE TITLE: Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 172, September 3, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 15, 2024.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.053      RULE TITLE: District Comprehensive Evidence-Based Reading Plan

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 168, August 27, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 15, 2024.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.0530      RULE TITLE: Summer Bridge Program

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 171, August 30, 2024 Florida Administrative Register has been continued from September 25, 2024 to October 15, 2024.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.0533      RULE TITLE: Determining a Substantial Deficiency in Early Mathematics Skills and Substantial Deficiency in Mathematics

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 172, September 3, 2024 Florida Administrative Register

has been continued from September 25, 2024 to October 15, 2024.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:  
 60Y-4.031 Notice of Appeals  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 189, September 26, 2024 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NO.:RULE TITLE:  
 5KER24-14Cleaning and Sanitizing of Containers and Equipment

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** As a result of the effects on the supply and processing of Grade “A” milk that will be caused by Hurricane Milton, extreme and unusual circumstances will exist that hinder the marketability and availability of Grade “A” milk post Hurricane Milton to consumers throughout the State. Additionally, circumstances have arisen regarding the availability of trucks and trailers and have created an issue removing milk from dairy farms across the State and with the storage of raw milk in anticipation of normal demand post Hurricane Milton. Following the adoption of this emergency rule, waiving certain cleaning frequency requirements for milk tankers and equipment statewide will allow for adequate and rapid distribution and processing of Grade “A” milk, helping increase production of Grade “A” milk to consumers and assisting the dairy industry through the hardship created by this storm. Stores will have a very limited supply of Grade “A” products post Hurricane Milton, and dairy farms will be forced to dump milk if the processing of these products cannot be expedited by this emergency rule. The exclusion shall be for Section 12p as specified in the Pasteurized Milk Ordinance adopted in Rule 5K-10.001. The Grade “A” milk plants have taken in milk with the intent to process after the storm has passed. Due to the severity of this storm, the shutdown time may be extended, leaving them with milk that is exceeding the 72-hour holding time requirement in the Pasteurized Milk Ordinance for cleaning storage silos. This milk would have to be disposed of to create room for new milk produced under current regulations. Additionally, it is still uncertain if milk will

be able to make it to the plants in time to meet the demand that will soon follow. Allowing them to process on hand inventory will create an immediate supply ready to be distributed as needed and create tank space to receive more milk from the farms. No dairy farm will be able to stop milking lactating cows due to the storm. Lactating dairy cows must be milked or will suffer serious health implications, such as mastitis, that will cause them to be removed from the milking herd. This will create issues with herd health and milk supply in the future, well beyond the affects from Hurricane Milton. Extending the wash times on tankers will decrease the turn-around time at plants so hauling companies can immediately return to pick more milk up from the farm and get it to where it is needed. This emergency rule will also open receiving bays which can act as wash bays, to unload more milk for processing.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** This emergency rule was initiated at the request of retailers to more adequately meet the anticipated needs of Florida consumers as a result of anticipated milk demand created by Hurricane Milton and the loss of production caused by the shutdown of plants in the State. The storm has disrupted the production and processing of milk in this state. This emergency rule will help alleviate distribution difficulties and shortages of milk anticipated from this event to provide relief to Florida.

**SUMMARY:** This emergency rule allows for the increased storage time of raw milk at Grade “A” plants by extending the time required between cleanings so long as specific requirements are met. Under Section 12p in the Pasteurized Milk Ordinance, it states that storage tanks shall be cleaned once a day or not to exceed seventy-two (72) hours. This emergency rule increases that time to ninety-six (96) to allow processing of Grade “A” milk. Additionally, Appendix B, VI. Milk Tank Truck Permitting and Inspection states that under continuous use, milk tank trucks can pick up multiple loads within a 24-hour period, provided the milk tank truck is washed after each day’s use. The provisions of this emergency rule would allow an additional 6 hours to account for logistical issues with transport; shortage of water for washes; and fuel availability issues. This should reduce or eliminate the need to dump milk for tankers that struggle to meet that these requirements. These changes to the adopted requirements of the Pasteurized Milk Ordinance (PMO), 2017 Revision adopted in Rule 5K-10.001, F.A.C. will be in effect for the period beginning October 9, 2024, through October 27, 2024. The specific standards affected are below.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Jennifer Lester, Chief, Bureau of Dairy Industry, 3125 Conner Blvd., Tallahassee, FL 32399, (850)879-8617.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**5KER24-14 Cleaning and Sanitizing of Containers and Equipment**

(1) Notwithstanding the Pasteurized Milk Ordinance (PMO), as adopted by Department Rule 5K-10.001, F.A.C., raw milk for pasteurization as a Grade “A” product may be stored for not more than 96 hours if the storage vessel:

(a) is an approved raw milk silo in a permitted FDACS Grade “A” entity;

(b) has 7-day temperature recording charts or electronic records that comply with Appendix H., IV. and V. of the PMO; and

(c) maintains constant temperature not to exceed 45 °F.

The milk received must comply with all other parts of the PMO and the product must be used for pasteurization. The requirements set forth in this emergency rule shall apply for the time period of October 9, 2024, through October 27, 2024.

(2) Notwithstanding the PMO, bulk milk tankers used for the transportation of Grade “A” raw milk may continuously pick up multiple loads within a thirty (30) hour period without a wash between loads unless the previous load was deemed violative for inhibitor. If the previous load was deemed violative for inhibitor, the tanker must receive a full dairy wash at a permitted wash station before picking up additional milk.

(3) This emergency rule shall expire on October 27, 2024. Rulemaking Authority 502.014 FS. Law Implemented 502.012, 502.014, 502.053, 502.091 FS. History—New 10-9-24.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10/09/2024

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 07, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from TFC LLC. located In Zephyrhills.

The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com , Division of Hotels and Restaurants , 2601 Blair Stone Road , Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on September 30, 2024, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Ryan Doyle, Petitioner. Although the Petitioner did not cite a rule or statute, it appears that the Petitioner is seeking a variance or waiver from Rule 61G4-16.005, Florida Administrative Code, which states that for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

The Petitioner seeks a variance or waiver with regards to his Application for a Licensed Roofing Contractor in the State of Florida, as it pertains to the rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on September 13, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Angela Marie Hutchison, Petitioner. Although Petitioner cited the incorrect rule, it appears that Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a permanent variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion PJ’s school of cosmetology in Greenfield, Indiana.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com  
 Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that on September 30, 2024, the Board of Chiropractic Medicine, received a petition for Variance or Waiver filed by Michael Jacob Liskowiak, Petitioner. The Petitioner is seeking a permanent Petition for Variance or Waiver from paragraph 64B2-13.007(1)(a), F.A.C., which states that during the first biennium or within twenty-four (24) months of initial licensure, whichever ends later, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in paragraph 64B2-13.004(10)(a), F.A.C. Petitioner seeks a permanent variance or waiver for a one year extension to attend a Florida Board of Chiropractic Medicine meeting.

Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

**DEPARTMENT OF HEALTH**

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

NOTICE IS HEREBY GIVEN that on October 03, 2024, the Board of Opticianry, received a petition for variance and waiver filed by Rebecca Ortiz. Petitioner seeks a variance or waiver of Rule 64B12-16.004, F.A.C., Termination of Apprenticeship. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on October 03, 2024, the Department of Financial Services, received a petition for Waiver from Hector J. Zaldivar Chapelli. Hector J. Zaldivar Chapelli is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (WINDOWS)” requirements on pages 12 and 13 of Form DFS-O1-001, incorporated by reference in subsection 69J-7.001(5), F.A.C.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 1:00 p.m. - Conclusion

PLACE: Via Webinar

Register and Join Meeting:  
<https://attendee.gotowebinar.com/register/1558613150341249884>

Webinar ID: 506-133-379

R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Historic Cemeteries Program Advisory Council meeting to review and rank the eligible FY2025 Abandoned African American Cemeteries Grant applications.

A copy of the agenda may be obtained by contacting: Patrisha Meyers-Gidusko with the Division of Historical Resources at Patrisha.Meyers@dos.fl.gov or (850)245-6361 or (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patrisha Meyers-Gidusko with the Division of Historical Resources at [Patrisha.Meyers@dos.fl.gov](mailto:Patrisha.Meyers@dos.fl.gov) or (850)245-6361 or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Patrisha Meyers-Gidusko with the Division of Historical Resources at [Patrisha.Meyers@dos.fl.gov](mailto:Patrisha.Meyers@dos.fl.gov) or (850)245-6361 or (850)245-6333.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

**DATES AND TIMES:** CANCELLED October 7-9, 2024: October 7, 2024, 3:00 p.m., Probable Cause Panel; October 8, 2024, 8:30 a.m., Committee Meetings and General Business Session; October 9, 2024, 8:30 a.m., Complete General Business Session.

**PLACE:** CANCELLED Hilton St. Augustine Bayfront, 32 Avenida Menendez, St. Augustine, Florida 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: **THIS MEETING IS CANCELLED.** For more information, you may contact Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 17, 2024, 8:30 a.m. – 4:30 p.m., EDT; October 18, 2024, 8:30 a.m. – 12:00 noon, EDT; November 7, 2024, 8:30 a.m. – 4:30 p.m., EST; November 8, 2024, 8:30 a.m. – 12:00 noon, EST; December 2, 2024, 8:30 a.m. – 4:30 p.m., EST; December 3, 2024, 8:30 a.m. – 12:00 noon, EST.

Meetings may end early if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

**PLACE:** The Florida Department of Education, 325 W Gaines St, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the House Bill 1291 Educator Preparation Programs Workgroup

A copy of the agenda may be obtained by contacting: Dr. Josey McDaniel at [Josey.McDaniell@fldoe.org](mailto:Josey.McDaniell@fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Josey McDaniel at [Josey.McDaniell@fldoe.org](mailto:Josey.McDaniell@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Dr. Josey McDaniel at [Josey.McDaniell@fldoe.org](mailto:Josey.McDaniell@fldoe.org)

#### DEPARTMENT OF EDUCATION

##### State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 15, 2024, 9:00 a.m.

**PLACE:** Tallahassee State College, 444 Appleyard Dr, Student Union Ballroom, Tallahassee, FL 32304. This meeting will be webcast at <https://thefloridachannel.org>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting was scheduled for October 9th but due to the impending weather it is being relocated to Tallahassee on October 15th. The meeting agenda will consist of the approval of the minutes from July 24, 2024 meeting and updates from the Council of Presidents and the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: New Bachelor Degree Program – St. Johns River State College Proposal for a Bachelor of Science in Exceptional Student Education; Designation of 2023-2024 Academically High-Performing School Districts; Designation of Schools of Excellence; New Rule 6A-6.0530, F.A.C., Summer Bridge Program; Amendment to Rule 6A-6.053, F.A.C., District Comprehensive Evidence-Based Reading Plan; Amendment to Rule 6A-6.0533, F.A.C., Determining a Substantial Deficiency in Early Mathematics Skills and Substantial Deficiency in Mathematics; Turnaround Option Plans for the School Districts of Alachua, Bay, Duval, Gadsden, Leon, Palm Beach and Pasco County; Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

A copy of the agenda may be obtained by contacting: The Department's website at

<http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

**DEPARTMENT OF EDUCATION**  
 Division of Vocational Rehabilitation  
 The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** CANCELLED October 10, 2024, 2:30 p.m. - 4:00 p.m., EST (This meeting is cancelled and will be rescheduled)  
**PLACE:** Cancelled Teams Meeting  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council Evaluation and Planning Committee - General Committee Business  
 A copy of the agenda may be obtained by contacting: N/A  
 For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or at (850)245-3397.

**DEPARTMENT OF LAW ENFORCEMENT**  
 Criminal Justice Standards and Training Commission  
 The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.  
**DATES AND TIMES:** October 30 – 31, 2024; all meeting times, EDT: October 30, 2024, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting; October 30, 2024, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings; October 31, 2024, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting; October 31, 2024, 9:30 a.m. – 5:00 p.m., Criminal Justice Standards & Training Commission Officer Discipline Hearings  
**PLACE:** ALL SESSIONS WILL BE HELD at Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746; Front Desk Telephone (407)597-4000.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.  
 A copy of the agenda may be obtained by contacting: If you have questions about the Business Agenda, please contact Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us.  
 If you have questions about the Officer Discipline Agenda, please contact Kamal Meshedi at (850)410-8632 or by e-mail at KamalMeshedi@fdle.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us.

**DEPARTMENT OF LAW ENFORCEMENT**  
 Criminal Justice Standards and Training Commission  
**RULE NO.:** **RULE TITLE:**  
 11B-18.0051 Regional Training Council Meetings  
 The Regional Training Council Meeting announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 23, 2025, 10:00 a.m.  
**PLACE:** Microsoft Teams  
 Meeting ID: 248 648 436 706  
 Passcode: kUWM3U  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss matters related to the Region XIV Trust Fund.  
 A copy of the agenda may be obtained by contacting: Christelle Cine (305)237-1329  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Christelle Cine (305)237-1329. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Christelle Cine (305)237-1329

**DEPARTMENT OF LAW ENFORCEMENT**  
 Criminal Justice Standards and Training Commission  
**RULE NO.:** **RULE TITLE:**  
 11B-18.0053 Officer Training Monies Budget and Expenditure Categories  
 The Regional Training Center Directors Meeting announces a public meeting to which all persons are invited.  
**DATE AND TIME:** December 12, 2024, 10:00 a.m.  
**PLACE:** Microsoft Teams  
 Meeting ID: 235 306 095 747  
 Passcode: 78FiaK  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss course calendars and other relevant matters related to the Region XIV Trust Fund.  
 A copy of the agenda may be obtained by contacting: Christelle Cine (305)237-1329

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Christelle Cine (305)237-1329. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christelle Cine (305)237-1329

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 9, 2024, 9:00 a.m.

**PLACE:** Location changed to The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a hearing to which all persons are invited.

**DATES AND TIMES: CANCELLATIONS**

In-Person Service Hearing(s): Wednesday, October 9, 2024, 10:00 a.m.; Wednesday, October 9, 2024, 6:00 p.m.

Virtual Service Hearing(s): Tuesday, October 8, 2024, 11:00 a.m.; Thursday, October 10, 2024, 2:00 p.m. All times are Eastern Daylight Time (EDT).

**PLACES: CANCELLATIONS**

10/8/2024: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL (11:00 a.m.)

10/9/2024: Eustis Community Center, 601 Northshore Drive, Eustis, Florida 32726 (10:00 a.m.)

10/9/2024: Commissioners Chamber, 225 Newburyport Avenue, Altamonte Springs, Florida 32701(6:00 p.m.)

10/10/2024: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL (2:00 p.m.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED DOCKET NO. 20240068-WS – Application for increase in water and wastewater rates in Charlotte, Highlands, Lake, Lee, Marion, Orange, Pasco, Pinellas, Polk, and Seminole Counties, by Sunshine Water Services Company.**

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

**NOTE: THIS PREVIOUSLY NOTICED CUSTOMER MEETING HAS BEEN CANCELLED.**

A copy of the agenda may be obtained by contacting: N/A

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization Long Range Transportation Plan announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 16, 2024, 9:00 a.m.

**PLACE:** Emerald Coast Regional Council: 418 E Gregory Street Pensacola, FL 32502.

Or Microsoft Teams Meeting ID: 254 704 130 210

Passcode: v6qZmq

Dial in by phone

+1(904)747-2252,,209931833# United States, Maxville

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay County 2050 LRTP Kickoff Meeting is scheduled for October 16, 2024 at 9:00 a.m., Central Time as a hybrid meeting. The in-person location is at the Emerald Coast Regional Council Office at 418 E Gregory Street Pensacola, FL 32502.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-



7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Gary Kramer at gary.kramer@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2024, 10:00 a.m.  
PLACE: Virtual Meeting via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

The meeting will be conducted via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/306119533>

DIAL IN NUMBER: Toll free 1(866)899-4679

ACCESS CODE: 306-119-533

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 10:30 a.m.

PLACE: 455 N. Garland Ave., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 9:30 a.m.

PLACE: 455 N. Garland Ave., Orlando, FL 32801  
Suite 414 John Land Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2024, 12:30 p.m.

PLACE: 455 N. Garland Avenue, 4th Floor John Land Conference Room, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the R2C Volunteer Council Subcommittee.

A copy of the agenda may be obtained by contacting: Jenifer Rupert at JRupert@ECFRPC.org or (407)245-04300 ext. 302 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Jenifer Rupert at JRupert@ECFRPC.org or (407)245-04300 ext. 302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenifer Rupert at JRupert@ECFRPC.org or (407)245-04300 ext. 302

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Tuesday, October 8, 2024, 10:00 a.m., Governing Board meeting

PLACE: CANCELLED District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the District's Governing Board that was previously noticed and described above has been CANCELLED.

A copy of the agenda may be obtained by contacting: No agenda.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLATION Tues., October 8, 2024, 10:00 a.m.

PLACE: CANCELLED This is a meeting conducted by means of communications media technology via Microsoft Teams. The link is available at <https://www.swfwmd.state.fl.us/about/calendar/environmental-advisory-committee-68>. An additional telephone connection is available at (786)749-6127 conference code 406-040-657#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF CANCELLATION - Environmental Advisory Committee Meeting. To discuss committee business. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 (FL only) or (352)796-7211 and requesting assistance.

Note: Meeting Cancellation. One or more Governing Board members may attend. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2024, 10:00 a.m., ET

PLACE: MS TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been rescheduled to Tuesday, October 15, 2024, 12:00 noon, ET due to Hurricane Milton.

A copy of the agenda may be obtained by contacting: n/a For more information, you may contact: casey.snipes@fchr.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2024, 12:00 noon, ET.

PLACE: This meeting will take place via MS TEAMS.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjY1NWQzM2UtYWY5ZS00YmM2LWEzNDAtNDM5ZGMzNjIyNTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjY1NWQzM2UtYWY5ZS00YmM2LWEzNDAtNDM5ZGMzNjIyNTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-)

b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or Call in #: (850)270-6017; Conference code: 218 011 934#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to discuss the quarterly activities of the Commission. Requests to make public comments regarding the meeting agenda must be submitted to the agency clerk at [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com) by 4:00 p.m., ET on October 11, 2024.

A copy of the agenda may be obtained by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Thursday, October 17, 2024, 10:00 a.m.; Friday, October 18, 2024, 9:00 a.m.

**PLACE:** <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Thursday, October 17, 2024 at 10:00 a.m.: Application Review; Friday, October 18, 2024 at 9:00 a.m.: General Business and Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The (CANCELED) Board of Medicine – South Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** (CANCELED) Friday, October 11, 2024, 2:30 p.m., EST, or soon thereafter.

**PLACE:** CANCELLED You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – South Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 1, 2024, 2:30 p.m., EST  
**PLACE:** You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also

join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** CANCELLED October 8, 2024, 9:00 a.m.

**PLACE:** CANCELLED Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED Please note that the Ongoing Hillsborough Community Alliance business meeting published 9/25/2024 vol. 50/188 NOTICE: 28800772 is being cancelled due to the impending storm/hurricane expected to impact Hillsborough County, we are canceling the Community Alliance meeting scheduled for October 8th. The safety of our community is our top priority. We will reach out to the presenters shortly to reschedule their presentations for a later date.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762

**DEPARTMENT OF CHILDREN AND FAMILIES**

Substance Abuse Program

The Department of Children and Families, Substance Use and Mental Health Advisory Council announces a public meeting to which all persons are invited.

**DATES AND TIMES:** CANCELLED Thursday, October 17, 2024, 1:00 p.m., EST – 4:00 p.m., EST.; Friday, October 18, 2024, 1:00 p.m., EST – 4:00 p.m., EST.

**PLACE:** CANCELLED Virtually via Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED Florida Block Grant

A copy of the agenda may be obtained by contacting: Sarah Sheppard, Dept. of Children and Families, at sarah.sheppard@myflfamilies.com, (850)404-4103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Sheppard, Dept. of Children and Families, at sarah.sheppard@myflfamilies.com, (850)404-4103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Sheppard, Dept. of Children and Families, at sarah.sheppard@myflfamilies.com, (850)404-4103.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:**

- 65G-2.001 Definitions
- 65G-2.002 License Application and Renewal Procedures
- 65G-2.003 Length of Licenses
- 65G-2.0032 Agency Monitoring and Oversight
- 65G-2.004 License Violations
- 65G-2.0041 License Violations - Disciplinary Actions
- 65G-2.005 License Denial, Suspension or Revocation
- 65G-2.0074 Adult Day Training Program Standards

The Agency for Persons with Disabilities announces a hearing to which all persons are invited.

**DATE AND TIME:** Wednesday, October 16, 2024, 10:00 a.m.

PLACE: GoTo Webinar:  
<https://attendee.gotowebinar.com/register/4749202379853171031>

Webinar ID  
 922-312-499

GENERAL SUBJECT MATTER TO BE CONSIDERED: Due to Hurricane Milton, and in accordance with Executive Order 24-215, the proposed rulemaking regarding adult day training that was to take place on Wednesday, October 9, 2024, is being moved to Wednesday October 16, 2024, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcares.org.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED October 8, 2024, 6:00 p.m. - 8:00 p.m.

PLACE: CANCELLED Hilton University of Florida Conference Center, 1714 SW 34th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces notice #28818329. The meeting scheduled for October 8, 2024, has been cancelled.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, Captive Wildlife Section, Phone: (850)488-6253.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-8.001 Introduction and Scope

- 68B-8.002 Definitions
  - 68B-8.003 General Conditions and Restrictions
  - 68B-8.004 Application Review Process and Evaluation Criteria
  - 68B-8.005 Third Party Contractors
  - 68B-8.006 Scientific Research Special Activity License
  - 68B-8.007 Education/Exhibition Special Activity License
  - 68B-8.008 Florida Marine Science Educators Association Certification
  - 68B-8.009 Prohibited Species Collection Criteria
  - 68B-8.010 Stock Collection and Release Special Activity License
  - 68B-8.011 Aquaculture Broodstock Collection Special Activity License
  - 68B-8.012 Snook Special Activity License
  - 68B-8.013 Non-Conforming Gear Special Activity Licenses and Exemptions
  - 68B-8.014 Marine Chemical Special Activity License
  - 68B-8.015 Dredge Special Activity License
  - 68B-8.016 Commission Activities and Agreements
- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.  
 DATE AND TIME: CANCELLED October 10, 2024, 1:00 p.m. - 3:00 p.m. (EDT).

PLACE: CANCELLATION of statewide webinar.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED The previously noticed (FAR Volume 50, Issue 189) Florida Fish and Wildlife Conservation Commission (FWC) public workshop to review proposed changes to rules governing the Marine Special Activity License Program and gather public input has been CANCELLED.

A copy of the agenda may be obtained by contacting: No Agenda – Workshop CANCELLED.

For more information, you may contact: Jessica McCawley, at 620 South Meridian Street, Tallahassee, Florida 32399, or (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED October 8, 2024, 1:00 p.m.

PLACE: CANCELLED The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) has been canceled due to Hurricane Milton. No public meeting will be conducted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop has been canceled due to Hurricane Milton.

A copy of the agenda may be obtained by contacting: n/a  
 For more information, you may contact: MaryAnn.Benson@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED October 8, 2024, ten minutes after adjournment of FFIRS meeting which begins at 1:00 p.m.

PLACE: The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) has been canceled due to Hurricane Milton. No public meeting will be conducted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting has been canceled due to Hurricane Milton.

A copy of the agenda may be obtained by contacting: n/a  
For more information, you may contact: MaryAnn.Benson@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-73.001 Energy Storage Systems

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED October 8, 2024, 8:30 a.m. - 9:30 a.m.

PLACE: CANCELLED This workshop has been canceled due to Hurricane Milton.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop has been canceled due to Hurricane Milton.

A copy of the agenda may be obtained by contacting: n/a  
For more information, you may contact: Elijah Flowers at (850)413-3731 or Elijah.Flowers@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NOS.:RULE TITLES:

69K-18.001 Embalmer Intern Training Program.

69K-18.002 Funeral Director Intern Training Program.

69K-18.003 Concurrent Internships.

69K-18.004 Intern Training Agencies.

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: October 17, 2024, 11:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Ellen Simon, at (850)413-4985 or Ellen.Simon@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon, at (850)413-4985 or Ellen.Simon@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2024, 9:00 a.m. (EST)

PLACE: Via zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>.

Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu)

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2024, 3:00 p.m.

PLACE: You may join the webinar by registering at: <https://events.gcc.teams.microsoft.com/event/2ac6ac95-345e-4ef0-8525-954e81e1e531@931da019-f64e-4908-b0f6-92f46f78c512>

You will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FloridaCommerce Workforce Technology Information System Procurement.

A copy of the agenda may be obtained by contacting: Jennifer Cooke at (850)245-7432 or [Jennifer.Cooke@commerce.fl.gov](mailto:Jennifer.Cooke@commerce.fl.gov). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jennifer Cooke at (850)245-7432 or [Jennifer.Cooke@commerce.fl.gov](mailto:Jennifer.Cooke@commerce.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Cooke at (850)245-7432 or [Jennifer.Cooke@commerce.fl.gov](mailto:Jennifer.Cooke@commerce.fl.gov).

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about->

[the-reemployment-assistance-appeals-commission2/raac-notices](https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission2/raac-notices).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA**

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2024, 4:00 p.m. - 5:30 p.m.

PLACE: 2830 Winkler Avenue, Suite 112, Fort Myers, Florida 33916

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Monica Powell, (239)652-6929 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Powell. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**HILLSBOROUGH COMMUNITY COLLEGE**

The Region IX Criminal Justice Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2024, 10:00 a.m.

PLACE: St. Petersburg College, Allstate Center, Room 103, 3200 34th Street South, St. Petersburg, FL 33711

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Region IX Criminal Justice Training Council serves as an extension of the Florida Criminal Justice Standards and Training Commission in planning, programming, and budgeting of Officer Training Monies and to advise and assist the Commission in developing a plan for assessing regional training and Commission-certified training school needs pursuant to section 943.25(4), F.S.

A copy of the agenda may be obtained by contacting: Mr. John Meeks, Chair, Region IX Criminal Justice Training Council, Email: [jmeeks@hccfl.edu](mailto:jmeeks@hccfl.edu), Phone: (813)253-7957

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Mr. Michael DiBuono, Programs Director, College of Public Safety, St. Petersburg College, Email: DiBuono.Michael@spcollege.edu, Phone: (727)614-7026. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Leigh Ann Smith, Email: LeighAnn.Smith@tampagov.net, Phone: (813)276-3387

**ABLE TRUST**

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2024, 1:00 p.m.

PLACE: Virtual Meeting - Zoom:

<https://us02web.zoom.us/j/82473451988?pwd=01mGvLagM3whZoYuj1ypAZIkaR060x.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org)

**FLORIDA SURPLUS ASSET FUND TRUST**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2024, 11:30 a.m.

PLACE: Akerman, 420 South Orange Avenue, Suite 1200, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Public Comments
4. Approval Prior Board Meeting Minutes

(a) July 25, 2024

5. Proposed Budget 2025 (Jeff)

**B. STAFF REPORTS**

1. PMA Overview – Quarter Ended 9/30/24

(a) FLSAFE LGIP Portfolio Update; Comparative Market Review

(b) Operations Manager Report

(c) Sales and Marketing Update

(d) PMA Comments

2. Investment Advisor and Operations Manager Reports – Chandler

(a) Economic and Market Update

(b) Transition Update

(c) Sales and Marketing Comments

3. Administrator Update- FMAS

(a) Marketing Update, Presentations, 2024 FGFOA School, Chapters, 2025 Annual Conference

(b) Board Elections Update- Effective January 2025

(c) FMAS Comments

**C. OTHER ITEMS**

1. FLSAFE Counsel’s Comments

2. Participants’ Comments

3. Advisory Council Comments

4. Board Members’ Comments

**D. SET NEXT MEETING DATE/ ADJOURNMENT**

1. Future meeting dates: January 30, 2025, April 24, 2025

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com). If you are hearing or speech impaired, please contact the agency using the



Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com)

**METRIC ENGINEERING, INC.**

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

**DATES AND TIMES:** In-Person: Tuesday, October 15, 2024, 4:30 p.m. – 6:00 p.m.; Virtual/Online: Thursday, October 17, 2024, 11:00 a.m. - 12:30 p.m.

**PLACES:** In-Person: Brandon’s Event Space, 137 S Parsons Avenue, Brandon, Florida 33511

Virtual/Online: Register at <https://attendee.gotowebinar.com/register/1477029387160898909>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in public meetings regarding the proposed median modifications on SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road in Hillsborough County, Florida. The public meeting will be held in-person Tuesday, October 15, 2024, from 4:30 p.m. - 6:00 p.m. and live online Thursday, October 17, 2024, from 11:00 a.m. - 12:30 p.m.

As part of a resurfacing project on SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road, FDOT is proposing four median modifications on SR 60:

- reconstructing a full median to a directional median at N Knights Avenue,
- installing a permanent raised median to replace existing delineators at N Moon Avenue and,
- closing the medians at Edwards Avenue and Margaret Street.

The modifications would improve safety and bring the road up to current access design standards along the corridor. Additional improvements will include repairing damaged sidewalk and pedestrian lighting at the intersection. Construction is anticipated to begin fall of 2025.

To allow for maximum participation, the public meeting will be held in two formats including an in-person meeting and online meeting. The information presented will be identical for both formats.

**In-Person:** Attend the public meeting in person anytime Tuesday, October 15, 2024, from 4:30 p.m. to 6:00 p.m. at Brandon’s Event Space, located at 137 S Parsons Avenue, Brandon, Florida 33511. Attendees will receive project information, view project displays, and have the opportunity to submit comments and speak with the project team.

**Live Online:** Register at <https://attendee.gotowebinar.com/register/1477029387160898909> (webinar ID: 474-170-675) to attend virtually on Thursday, October 17, 2024, from 11:00 a.m. - 12:30 p.m. and view the project video, followed by an opportunity for comments and questions with the project team. Materials can be found by visiting the project website, <https://www.fdotampabay.com/project/1000/441662-1-32-01>. Comments may also be submitted following the meeting to Project Manager, Jason Jordan, by email at [Jason.Jordan@dot.state.fl.us](mailto:Jason.Jordan@dot.state.fl.us) or mail to Jason Jordan, Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612 or by phone at (813)975-6169. Comments received or postmarked by October 29, 2024, will be included in the official meeting record. FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una Reunión Pública sobre propuestas modificaciones medianasa SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road, condado de Hillsborough, Florida. Esta reunión pública se llevará a cabo de manera presencial el 15 de Octubre de 2024, de 4:30 p.m. - 6:00 p.m., o en línea el 17 de Octubre de 2024, de 11:00 a.m. - 12:30 p.m. Si tiene preguntas o comentarios, o si desea más información sobre este proyecto, por favor contacte a nuestro representante, el Sr. Manuel Flores, al (813)975-6279 o por correo electrónico a [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or 1(800)266-7220 (ex. 6411), or [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Jordan, FDOT Project Manager at (813)975-6169, or via email at [Jason.Jordan@dot.state.fl.us](mailto:Jason.Jordan@dot.state.fl.us) or by mail at 11201 North McKinley Drive, MS 600, Tampa, Florida 33612.

**ATKINS - LAKE CITY**

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2024, 4:30 p.m. – 6:00 p.m.

PLACE: In-person: Gainesville Technology Entrepreneurship Center, 2153 SE Hawthorne Rd. Ste 101, Gainesville, FL 32641  
Online: [www.nflroads.com/VPH](http://www.nflroads.com/VPH)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is hosting a hybrid public meeting to discuss proposed safety improvements on University Avenue (State Road 26) from Waldo Road (State Road 24) to Southeast 31st Street. FDOT and the City of Gainesville propose traffic signal adjustments, crossing enhancement, addition of new crossings addition of bicycle facilities, median modifications, sidewalk widening and intersection modifications. The meeting will begin with an open house from 4:30 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Lauren Pinchouck, Florida Department of Transportation District 2, 1109 South Marion Avenue, Lake City, FL 32025-5874, (386)961-7837 or [Lauren.Pinchouck@dot.state.fl.us](mailto:Lauren.Pinchouck@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pinchouck, Florida Department of Transportation District 2, 1109 South Marion Avenue, Lake City, FL 32025-5874, (386)961-7837 or [Lauren.Pinchouck@dot.state.fl.us](mailto:Lauren.Pinchouck@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF TRANSPORTATION**

Notice of Upcoming Public Meetings for E54F5

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E54F5

PROJECT DESCRIPTION: This project provides for the design-build of the I-75 northbound and southbound auxiliary lanes from S.R. 200 to S.R. 326, S.R. 40 Interchange Improvements at I-75, new NW 49th Street Interchange at I-75, & S.R. 326 Interchange Improvements at I-75 in Marion County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AllAdDetail/D-B/A>

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RFQ 40495 Owner's Representative/Advisor on Complex Water Resource and Alternative Water Supply Projects

DATE: October 7, 2024

TO: Interested Firms  
 FROM: Kendall Matott, Contracts Manager  
 SUBJECT: Request For Qualifications 40495, Addendum 2  
 Owner’s Representative/Advisor on Complex Water Resource  
 and Alternative Water Supply Projects

Please be advised of the following changes to the subject Request for Qualifications:

1. Due to the impending landfall of Hurricane Milton for which a state of emergency has been declared in 51 Florida counties, the time and date for the receipt of Submittals is extended to 2:00 p.m., October 17, 2024.

2. The situation will be reviewed again later and determine if further extensions will be needed.

NOTE: Please be sure to acknowledge receipt of this Addendum in your submittal.

If you have any questions regarding this addendum, contact Kendall Matott at (386)312-2324 or via email at kmatott@sjrwmd.com.

**AULD & WHITE CONSTRUCTORS, LLC**  
 Camp Blanding TUAV Hangar Electricians Only  
**AULD & WHITE CONSTRUCTORS, LLC**  
 CAMP BLANDING TUAV HANGAR – ELECTRICAL  
**BIDDERS ONLY**

Auld & White Constructors, LLC, in conjunction with the State of Florida Department of Military Affairs, will be accepting SEALED proposals for Electrical bidders only, which will be received until 2:00 p.m., October 17, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes the construction of a new 9,500 sf pre-engineered building on a 1.15-acre site. Scopes of work include (but are not limited to) electrical (including low voltage, fire alarm and lightning protection).

Bid drawings and specifications have been available on Auld & White Constructors, LLC’s website (www.auld-white.com), on August 19, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

The State of Florida Department of Military Affairs (OWNER) is not a party to this bid effort.

All bids exceeding \$200,000 must submit a DMS form CM01. Subcontracts exceeding \$200,000 must have any active office or ongoing project within 300 road miles of the project site.

All subcontracts where the bid exceeds \$500,000 agree to perform no less than 15% of the work utilizing its own employees. If the bid exceeds \$500,000 then the subcontractor must provide proof of successfully completing no less than 2 projects of similar size and complexity within the last three (3) years.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**VISIT FLORIDA**  
 VISIT FLORIDA RFP: Public Relations, Travel Trade, Sales and Marketing for Canada

VISIT FLORIDA has issued a Request for Proposal (RFP) to solicit proposals from agencies for management of day-to-day Travel Trade and public relations (PR) operations, and sales and marketing services in Canada.

Questions are due: October 25, 2024, 5:00 p.m.  
 Responses to questions will be posted on: November 15, 2024, 5:00 p.m., at

<https://visitflorida.app.box.com/folder/281103764409?s=rcsogkna1afhult7whev4fojczecp52y>

Response Deadline: December 13, 2024, 5:00 p.m.  
 More Information:

<https://www.visitflorida.org/media/128221/canada-rfp-2024.pdf>

## Section XII Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 1, 2024, and 3:00 p.m., Monday, October 7, 2024.

Rule No.	File Date	Effective Date
2-43.001	10/3/2024	10/23/2024
2-43.002	10/3/2024	10/23/2024
2-43.003	10/3/2024	10/23/2024
2-44.001	10/3/2024	10/23/2024
2-44.002	10/3/2024	10/23/2024
5CER24-13	10/4/2024	10/4/2024
5JER24-12	10/1/2024	10/1/2024
5KER24-14	10/6/2024	10/9/2024
27P-2.002	10/2/2024	10/22/2024
34-5.002	10/1/2024	10/21/2024
34-5.0291	10/1/2024	10/21/2024
34-17.004	10/1/2024	10/21/2024
34-17.005	10/1/2024	10/21/2024
59G-4.002	10/1/2024	10/21/2024

64B5-2.0152	10/7/2024	10/27/2024
64B20-2.001	10/7/2024	10/27/2024
64B20-2.006	10/7/2024	10/27/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF STATE

Division of Arts and Culture

Rescheduled Cultural Facilities Panel Meeting and Florida Council on Arts and Culture Meeting

Please note that the Cultural Facilities Grant Panel meeting and the quarterly meeting of the Florida Council on Arts and Culture originally scheduled for October 9 and 10, 2024 in Fort Lauderdale has been canceled due to weather. The meetings will be rescheduled as a teleconference on November 21, 2024. Please visit the Florida Division of Arts and Culture's website for more information:

<https://dos.fl.gov/cultural/news-and-events/calendar/>

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Programs State Waiver Request

CHILD NUTRITION PROGRAM

STATE WAIVER REQUEST TEMPLATE

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNPs), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior

to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

State agency submitting waiver request and responsible State agency staff contact information:

Lisa Church Chief, Bureau of Child Nutrition Programs, Division of Food, Nutrition and Wellness, Florida Department of Agriculture and Consumer Services, (850)617-7413 Direct Line, (850)509-7884 Cell, Lisa.Church@fdacs.gov

Region: SERO

Eligible service providers participating in waiver and affirmation that they are in good standing:

The waiver would apply to NSLP, SBP, ASP, FFVP, SFSP, SSO, SMP sponsors throughout the state of Florida.

Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(l)(2)(A)(iii) and 12(l)(2)(A)(iv) of the NSLA]:

As sponsors respond to and recover from emergencies, it is important to reduce administrative burden to the fullest extent possible. FDACS desires to provide administrative and operational flexibility, where possible, while maintaining program integrity in providing nutritious meals during emergency situations. A relief of these regulatory requirements will help us to better meet the needs of our customers.

Challenge without waiver

Sponsors continue to face uncertainly in how to streamline operations while continuing to respond to disaster related challengers, especially power outages, flooding and school closures. Without these waivers, sponsors will spend an extraordinary amount of time completing activities related to regulatory burden rather than focusing on properly servicing students and children.

Decreased program participation.

Food insecurity will continue to be an issue for students and children.

Goal of Waiver to Improve Services

Decrease some administrative pressures for the sponsor during this difficult time.

Continued flexibility of the service options; non-congregate meals service, parent/guardian pick-up, meal service time, offer vs serve and meals at school sites provide sponsors the flexibility needed to continue to provide meals in response to emergency situations.

Maintain sponsor and site program participation and minimize hunger in the local communities.

**Expected Outcome of Waiver**

Sponsors will have an opportunity to transition back to normal operations over a longer period, which helps to assure success. Sponsors will implement flexibilities, as needed, to minimize the negative impact on program participation because of emergencies.

Simplify program administration for the sponsors, so they can focus on the highest priority needs of their program/sites.

Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:  
Unanticipated School Closures:

The waivers in this section apply to SFSP and SSO during unanticipated school closures. FNS expects that flexibilities under these waivers will only be implemented by Program operators when congregate meal service is limited by Hurricane Milton

Non-Congregate Meal Service during Unanticipated School Closures in SY 2024-25 [42 U.S.C. 1753(b)(1)(A), 42 U.S.C. 1761(a)(1)(D), and 7 CFR 225.6(e)(15)] (October 9, 2024 – November 30, 2024)

Parent and Guardian Meal Pick-Up during Unanticipated School Closures (SFSP/SSO) [42 U.S.C. 1761(f)(3) and 7 CFR 210.10(a), 220.2 (Breakfast), 220.8(a), 225.2, and 225.9(d)(7)] (October 9, 2024 – November 30, 2024)

Meal Service Times for Unanticipated School Closures in SY 2024-25 [7 CFR 225.16(c)(1) and 225.16(c)(2)] (October 9, 2024 – November 30, 2024)

Meals at School Sites for Unanticipated School Closures in SY 2024-25 [42 U.S.C. 1761(c)(1) and 7 CFR 225.6(d)(1)(iv)] (October 9, 2024 – November 30, 2024)

Timeframe for Unanticipated School Closures Program regulations at 7 CFR 225.6(b), 7 CFR 225.6(c), 7 CFR 225.6(d), 7 CFR 226.5(e), 7 CFR 225.7(a), 7 CFR 225.7(d), 225.14(a), and 7 CFR 225.15(d) provide flexibilities for sponsors and sites operating during unanticipated school closures during the period from October through April.

NSLP, SBP, ASP, FFVP, SSO, SMP:

Non-Congregate Meal Service [42 U.S.C. 1753(b)(1)(A) and 42 U.S.C. 1773(b)(1)(A)]

Parent/Guardian Meal Pickup [7 CFR 210.10(a), 220.2 (Breakfast), and 220.8(a)]

Non-Congregate Milk Service [42 U.S.C. 1772(a)(1) and 7 CFR 215.1]

Parent/Guardian Milk Pickup [42 U.S.C. 1772(a)(7), 7 CFR 215.7(d)(2)(i), and 7 CFR 215.13a(a)]

Parent/Guardian FFVP Pickup [42 U.S.C. 1769a]

Alternate Site [42 U.S.C. 1769a(a)]

Meal Service Times [7 CFR 210.10(l) and 220.8(l)]

Offer Versus Serve [42 U.S.C. 1758(a)(3) and 7 CFR 210.10(e)]

Nutrition and meal component requirements under 7 CFR 210.10(b)-(f) and the required nutrient analysis under 210.10(h)(i)

Afterschool snack component and nutrition requirements under 7 CFR 210.10(o)

Preschooler and infant lunch nutrition and meal component requirements under 7 CFR 210.10(p)-(q)

Requirements under 7 CFR 220.8(c)-(f) and (h)-(j) that breakfast meals meet certain nutrition and component requirements and that FDACS conduct a nutrient analysis.

Requirements under 7 CFR 220.8(o)-(p) that breakfast meals for preschoolers and infants meet certain nutrition and component requirements.

Allow, if needed, two schools to utilize the same locations and claim separately as necessary.

Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

If approved, there are no significant impacts on technology or state systems. These waivers will allow NSLP, SBP, ASP, FFVP, SMP, SSO and SFSP sponsors in good standing to serve meals during extraordinary cases due to a disaster, in a non-congregate setting. Approval of these waivers will ensure that children have the nutrition needed during an unanticipated school closure due to an emergency and when the children return to school. Through trainings, visits and reviews, FDACS will track sponsors that were approved to utilize these waivers during an emergency or extraordinary case related to it.

Anticipated impact:

The waivers will decrease the administrative burden, allow for efficient and effective oversight of program operation, and allow SFAs and SFSP sponsors to meet the needs of their families and children. The FDACS will continue to ensure program integrity through the application approval process and technical assistance visits.

If the waivers are not approved, the following impact will likely occur:

The students and children will not have access to meals daily;  
The SFAs and SFSP sponsors cannot be empathic with their needy communities, serving meals to students and walking children;

The SFAs and SFSP sponsors will not receive funds by reimbursement; affecting their financial area, leading them to not comply with the program meal patterns, forcing them to close operations, and

Affect nutritional, physical and well-being of families' health.

Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

The state agency has not had to address any barriers as these flexibilities were in place. If the waiver is not approved, there

will be an increase in administrative burdens, an increase in barriers to participation, and it will create a negative effect on program operations.

Anticipated challenges State or eligible service providers may face with the waiver implementation:

There are no anticipated challenges with waiver implementation for eligible sponsors.

Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(I)(1)(A)(iii) of the NSLA]:

There is no anticipated impact on SA administrative cost, SAE and SAF, for state agency oversight with implementation of this waiver.

Anticipated waiver implementation date and time period:

The waiver will take place immediately through November 30, 2024, These waivers will only be authorized by the FDACS for case-by-case disaster situations and only those entities requiring the waiver(s).

Proposed monitoring and review procedures:

Sponsors and sites will continue to be monitored by the FDACS and standard review procedures will continue to be followed. A corrective action plan and follow-up will address any noncompliance issues.

Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will collect and submit data as required.

Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(I)(1)(A)(ii) of the NSLA]:

Disaster waiver – link will be provided once live in Florida system.

Signature and title of requesting official:

Lisa Church Chief, Bureau of Child Nutrition Programs, Division of Food, Nutrition and Wellness, Florida Department of Agriculture and Consumer Services, (850)617-7413 Direct Line, (850)509-7884 Cell, Lisa.Church@fdacs.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

Check this box to confirm that the State agency has provided public notice in accordance with Section 12(I)(1)(A)(ii) of the NSLA

Regional Office Analysis and Recommendations:

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
REVISED NURSING HOME BED FIXED NEED POOLS

The Agency for Health Care Administration projected fixed need pool for community nursing home beds for July 2027 pursuant to the provisions of Section 408.034(5), Florida Statutes and Rules 59C-1.008 and 59C-1.036, F.A.C. for community nursing home beds for July 2027, as published in the October 4, 2024 edition of the Florida Administrative Register, are being revised due to an error in the published fixed need pool calculations. The fixed need pool is revised as follows:

Community Nursing Home Beds Net Need  
Net Need

District 3  
    Subdistrict 6 45  
    Subdistrict 7 16

District 4  
    Subdistrict 3 70

State Total 1,296

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN SEPTEMBER 30, 2024, AND OCTOBER 4, 2024**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF LEGAL AFFAIRS**

2-43.001	10/3/24	10/23/24	50/143	
2-43.002	10/3/24	10/23/24	50/143	
2-43.003	10/3/24	10/23/24	50/143	
2-44.001	10/3/24	10/23/24	50/143	
2-44.002	10/3/24	10/23/24	50/143	

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5CER24-13	10/4/24	10/4/24	50/196	
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**Division of Consumer Services**

5JER24-12	10/1/24	10/1/24	50/193	
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**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

27P-2.002	10/2/24	10/22/24	50/131	
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**COMMISSION ON ETHICS**

34-5.002	10/1/24	10/21/24	50/160	
34-5.0291	10/1/24	10/21/24	50/160	

34-17.004 10/1/24 10/21/24 50/160  
 34-17.005 10/1/24 10/21/24 50/160

**Board of Medicine**  
 64B8-10.003 12/9/15 \*\*/\*\*/\*\* 39/95 41/49

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.002 10/1/24 10/21/24 50/134

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

61C-1.002 9/30/24 10/20/24 50/132

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

65D-30.002 9/30/24 10/20/24 50/169  
 65D-30.003 9/30/24 10/20/24 50/169  
 65D-30.0031 9/30/24 10/20/24 50/169  
 65D-30.0032 9/30/24 10/20/24 50/169  
 65D-30.0033 9/30/24 10/20/24 50/169  
 65D-30.0034 9/30/24 10/20/24 50/169  
 65D-30.0036 9/30/24 10/20/24 50/169  
 65D-30.0037 9/30/24 10/20/24 50/169

**FLORIDA HOUSING FINANCE CORPORATION**

67-60.010 10/3/24 10/23/24 50/128 50/167

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

69W-500.001 9/30/24 10/20/24 50/136  
 69W-500.004 9/30/24 10/20/24 50/136  
 69W-500.005 9/30/24 10/20/24 50/136  
 69W-500.006 9/30/24 10/20/24 50/136  
 69W-500.007 9/30/24 10/20/24 50/136  
 69W-500.008 9/30/24 10/20/24 50/136  
 69W-500.011 9/30/24 10/20/24 50/136  
 69W-500.013 9/30/24 10/20/24 50/136  
 69W-500.014 9/30/24 10/20/24 50/136  
 69W-500.017 9/30/24 10/20/24 50/136  
 69W-500.019 9/30/24 10/20/24 50/136

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

**DEPARTMENT OF HEALTH**