

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: **RULE TITLE:**
 61C-1.005 Disciplinary Guidelines
PURPOSE AND EFFECT: To clarify and revise existing guidelines, and to implement new guidelines.
SUBJECT AREA TO BE ADDRESSED: Clarification and revision of existing disciplinary guidelines, and implementation of administrative fines for violating a provision of Section 509.103, FS.
RULEMAKING AUTHORITY: 455.2273, 509.032, F.S.
LAW IMPLEMENTED: 213.50(3), 386.207, 500.451, 509.032, 509.092, 509.103, 509.215(5), 509.261, 509.281, 509.292, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Keith; Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399-1011; DHR.Rules@myfloridalicense.com; (850)717.1290.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.: **RULE TITLES:**
 5M-8.002 Documents Incorporated by Reference
 5M-8.003 Presumption of Compliance
 5M-8.004 Notice of Intent to Implement Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops
 5M-8.005 Notice of Intent to Implement Best Management Practices for Everglades

Agricultural Area or C-139 and Western Basins Area
 5M-8.006 Record Keeping
 5M-8.007 Notices of Intent to Implement Submitted Prior to October 7, 2015

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt a revised version of the Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (Edition 2015, FDACS-P-01268) manual by reference. The new edition updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida vegetable and agronomic crop production, enrollment in the program, and implementation verification site visit requirements. Proposed rule revisions require compliance with Chapter 5M-1, F.A.C., and therefore language that is duplicative with Chapter 5M-1, F.A.C., is removed. Rule revisions also clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied on producer input and the Office’s experience and knowledge of the industry. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., (7)(d)2.c., (7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Angela Chelette, Chief of Policy, Planning and Coordination at Angela.Chelette@FDACS.gov or (850)617-1719. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-8-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-8.002 Documents Incorporated by Reference.

The following documents are hereby adopted and incorporated by reference. Copies of the documents may be obtained from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399 or online as indicated.

(1) ~~Florida Vegetable and Agronomic Crop (VAC) Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01268, rev. _____) Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (Edition 2015, FDACS P-01268)~~ accessed online at [http://www.flrules.org/Gateway/reference.asp?No=Ref-
http://www.flrules.org/Gateway/reference.asp?No=Ref-05854](http://www.flrules.org/Gateway/reference.asp?No=Ref-
http://www.flrules.org/Gateway/reference.asp?No=Ref-05854).

(2) ~~University of Florida Nutrient Management of Vegetable and Agronomic Row Crops Handbook (February 2015, SP500)~~ accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05855>.

(2)(3) No Change.

(4) ~~Notice of Intent to Implement Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (2015), FDACS 01351, Rev. 3/15,~~ accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05853>.

(5) ~~Notice of Intent to Implement Best Management Practices for Everglades Agricultural Area or C-139 and Western Basins Area, FDACS 01445, Rev. 2/15,~~ accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05854>.
Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. History–New 2-8-06, Amended 10-7-15, _____.

5M-8.003 Presumption of Compliance.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 2-8-06, Amended 10-7-15, Repealed _____.

Substantial rewording of Rule 5M-8.004, F.A.C., follows. See Florida Administrative Code for present text.

5M-8.004 Notice of Intent to Implement ~~Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops.~~

An Enrollee under the Florida Vegetable and Agronomic Crop (VAC) Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01268, rev. _____), as incorporated by reference in Rule 5M-8.002, F.A.C., is also subject to the requirements of Chapter 5M-1, F.A.C.

Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23), FS. Law Implemented 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. History–New 2-8-06, Amended 5-23-07, 10-7-15, _____.

5M-8.005 Notice of Intent to Implement Best Management Practices for Everglades Agricultural Area or C-139 and Western Basins Area.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 2-8-06, Amended 10-7-15, Repealed _____.

5M-8.006 Record Keeping.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 10-7-15, Repealed _____.

5M-8.007 Notices of Intent to Implement Submitted Prior to October 7, 2015.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 10-7-15, Amended 1-18-18, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: West Gregory, Director, Office of Agricultural Water Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/26/24

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-19.001	Approved Florida Poultry Best Management Practices
5M-19.002	Presumption of Compliance
5M-19.003	Notice of Intent to Implement
5M-19.004	Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt a revised version of the Water Quality/Quantity Best

Management Practices for Florida Poultry Operations (June 2016 Edition), FDACS-P-02052 manual by reference. The new edition updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida poultry production, enrollment in the program, and implementation verification site visit requirements. Proposed rule revisions require compliance with Chapter 5M-1, F.A.C., and therefore language that is duplicative with Chapter 5M-1, F.A.C., is removed. Rule revisions also clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Thera, Environmental Consultant, Office of Agricultural Water Policy, Mayo Building, 407 S Calhoun Street, Mailstop AX2, Tallahassee, Florida 32399-0800 or (850)617-1722. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-19-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-19.001 Approved Florida Poultry Best Management Practices.

Statewide best management practices for poultry operations are in the manual titled Water Quality/Quantity Best Management Practices for Florida Poultry Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (June

2016 Edition) (FDACS-P-02052, rev. _____), is hereby adopted and incorporated by reference. Copies of the manual may be obtained from ~~the University of Florida county extension offices or from~~ the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399 or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref> http://www.flrules.org/Gateway/reference.asp?No=Ref_07213. Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History--New 8-25-16, Amended _____.

5M-19.002 Presumption of Compliance.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History--New 8-25-16, Repealed _____.

Substantial rewording of Rule 5M-19.003, F.A.C., follows. See Florida Administrative Code for present text.

5M-19.003 Notice of Intent to Implement Best Management Practices.

An Enrollee under Florida Poultry Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-02052, rev. _____), adopted by reference in Rule 5M-19.001, F.A.C., is also subject to the requirements of Chapter 5M-1, F.A.C.

Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History--New 8-25-16, Amended _____.

5M-19.004 Record Keeping.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History--New 8-25-16, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

West Gregory, Director, Office of Agricultural Water Policy

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 10, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 11, 2024

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-204.800 Federal Regulations Adopted by Reference

PURPOSE, EFFECT AND SUMMARY: The proposed rule amendments update the Department's adoption by reference of air pollution regulations promulgated by the U.S. Environmental Protection Agency (EPA) in Title 40, Code of

Federal Regulations (C.F.R.), Parts 51, 52, 60, and 63 to incorporate requirements of the Department's federally approved and delegated air pollution programs. These rule amendments include adoption of both newly promulgated rules and amendments to New Source Performance Standards (NSPS) and National Emission Standards for Hazardous Air Pollutants (NESHAP).

RULEMAKING AUTHORITY: 403.061, 403.8055, F.S.

LAW IMPLEMENTED: 403.061, 403.087, 403.8055, F.S.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Terri Long, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, or Terri.Long@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-204.800 Federal Regulations Adopted by Reference.

All federal regulations cited throughout the air pollution rules of the Department are adopted and incorporated by reference in this rule. The purpose and effect of each such federal regulation is determined by the context in which it is cited. Procedural and substantive requirements in the incorporated federal regulations are binding as a matter of state law only where the context so provides. Copies of the reference materials may be obtained by writing to the Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)717-9000.

(1) No change.

(2) Title 40, Code of Federal Regulations, Part 51, Requirements for Preparation, Adoption, and Submittal of

Implementation Plans. The following subparts and appendices of 40 C.F.R. Part 51, are adopted and incorporated by reference:

(a) No change.

(b) Appendices M, P, W, and Y of 40 C.F.R. Part 51, revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15548>), amended March 29, 2023, at 88 FR 18396 (link).

(3) Title 40, Code of Federal Regulations, Part 52, Approval and Promulgation of Implementation Plans. The following subparts of 40 C.F.R. Part 52, are adopted and incorporated by reference:

(a) No change.

(b) 40 C.F.R. Part 52, Subpart K, Florida; revised as of July 1, 2023 (link), amended August 4, 2023, at 88 FR 51702 (link), amended October 3, 2023, at 88 FR 67963 (link), amended November 6, 2023, at 88 FR 76137 (link), amended January 22, 2024, at 89 FR 3886 (link), amended March 28, 2024, at 89 FR 21437 (link), amended July 16, 2024 at 89 FR 57734 (link) 2021

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-15550>); amended July 7, 2021, at 86 FR 35608

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-13579>); amended December 2, 2021 at 86 FR 68413

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-15551>); amended January 25, 2022, at 87 FR 3661

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-15552>).

(4) through (7) No change.

(8) Title 40, Code of Federal Regulations, Part 60, Standards of Performance for New Stationary Sources.

(a) No change.

(b) Standards Adopted. The following Standards of Performance for New Stationary Sources contained in 40 C.F.R. Part 60, revised as of July 1, 2017, or later as specifically indicated, are adopted and incorporated by reference:

1. through 18. No change.

19. 40 C.F.R. Part 60, Subpart L, Secondary Lead Smelters for which Construction, Reconstruction, or Modification Commenced After June 11, 1973, and On or Before December 1, 2022; revised as of July 1, 2023 (link), amended November 20, 2023, at 88 FR 80594 (link) 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09756>).

20. 40 C.F.R. Part 60, Subpart La, Secondary Lead Smelters for which Construction, Reconstruction, or Modification Commenced After December 1, 2022, promulgated November 20, 2023, at 88 FR 80594 (link).

20. through 34. renumbered 21. through 35. No change.

36-35. 40 C.F.R. Part 60, Subpart AA, Steel Plants: Electric Arc Furnaces Constructed After October 21, 1974, and on or Before August 17, 1983; revised as of July 1, 2017

<https://www.flrules.org/Gateway/reference.asp?No=Ref-09714>), amended August 25, 2023, at 88 FR 58442 (link), amended February 14, 2024, at 89 FR 11198 (link).

~~37.36.~~ 40 C.F.R. Part 60, Subpart AAa, Steel Plants: Electric Arc Furnaces and Argon-Oxygen Decarburization Vessels Constructed After August 17, 1983; and On or Before May 16, 2022; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09715>), amended August 25, 2023, at 88 FR 58442 (link), amended February 14, 2024, at 89 FR 11198 (link).

38. 40 C.F.R. Part 60, Subpart AAb, Steel Plants: Electric Arc Furnaces and Argon-Oxygen Decarburization Vessels Constructed After May 16, 2022; promulgated August 25, 2023, at 88 FR 58442 (link), amended February 14, 2024, at 89 FR 11198 (link).

38. through 43. renumbered 39. Through 44 No change.

45.44. 40 C.F.R. Part 60, Subpart KK, Lead-Acid Battery Manufacturing Plants for Which Construction, Reconstruction, or Modification Commenced After January 14, 1980, and On or Before February 23, 2022; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09753>), amended February 23, 2023, at 88 FR 11556 (link).

46. 40 C.F.R. Part 60, Subpart KKa, Lead-Acid Battery Manufacturing Plants for Which Construction, Modification or Reconstruction Commenced After February 23, 2022, promulgated February 23, 2023, at 88 FR 11556 (link).

45. renumbered 47 No change.

~~48.46.~~ 40 C.F.R. Part 60, Subpart MM, Automobile and Light-Duty Truck Surface Coating Operations for which Construction, Modification or Reconstruction Commenced After October 5, 1979, and On or Before May 18, 2022; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09761>), amended May 9, 2023, at 88 FR 29978 (link).

49. 40 C.F.R. Part 60, Subpart MMA, Automobile and Light-Duty Truck Surface Coating Operations for which Construction, Modification or Reconstruction Commenced After May 18, 2022; promulgated May 9, 2023, at 88 FR 29978 (link).

47. through 53. renumbered 50. Through 56. No change.

~~57.54.~~ 40 C.F.R. Part 60, Subpart VV, Equipment Leaks of VOC in the Synthetic Organic Chemicals Manufacturing Industry; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09790>), amended July 5, 2024, at 89 FR 55522 (link).

~~58.55.~~ 40 C.F.R. Part 60, Subpart VVa, Standards of Performance for Equipment Leaks of VOC in the Synthetic Organic Chemicals Manufacturing Industry; for Which Construction, Reconstruction, or Modification Commenced After November 7, 2006; and on or Before April 25, 2023, revised as of July 1, 2017

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-09791>), amended May 16, 2024, at 89 FR 42932 (link).

59. 40 C.F.R. Part 60, Subpart VVb, Standards of Performance for Equipment Leaks of VOC in the Synthetic Organic Chemicals Manufacturing Industry for Which Construction, Reconstruction, or Modification Commenced After April 25, 2023, promulgated May 16, 2024, at 89 FR 42932 (link).

56. renumbered 60. No change.

~~61.57.~~ 40 C.F.R. Part 60, Subpart XX, Bulk Gasoline Terminals That Commenced Construction, Modification, or Reconstruction After December 17, 1980, and On or Before June 10, 2022; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09797>), amended May 8, 2024 at 89 FR 39304 (link).

62. 40 C.F.R. Part 60, Subpart XXa, Bulk Gasoline Terminals that Commenced Construction, Modification, or Reconstruction After June 10, 2022, promulgated May 8, 2024, at 89 FR 39304 (link).

58. through 63. renumbered 63. through 68. No change.

~~69.64.~~ 40 C.F.R. Part 60, Subpart III, Volatile Organic Compound (VOC) Emissions From the Synthetic Organic Chemical Manufacturing Industry (SOCMI) Air Oxidation Unit Processes After October 21, 1983, and on or Before April 25, 2023; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09744>), amended May 16, 2024, at 89 FR 42932 (link).

70. 40 C.F.R. Part 60, Subpart IIIa, Standards of Performance for Volatile Organic Compound (VOC) Emissions From the Synthetic Organic Chemical Manufacturing Industry (SOCMI) Air Oxidation Unit Processes for Which Construction, Reconstruction, or Modification Commenced After April 25, 2023, promulgated May 16, 2024, at 89 FR 42932 (link).

65. through 67. renumbered 71. Through 73. No change.

~~74.68.~~ 40 C.F.R. Part 60, Subpart NNN, Volatile Organic Compound (VOC) Emissions From Synthetic Organic Chemical Manufacturing Industry (SOCMI) Distillation Operations After December 30, 1983, and on or Before April 25, 2023; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09765>), amended May 16, 2024, at 89 FR 42932 (link).

75. 40 C.F.R. Part 60, Subpart NNNa, Standards of Performance for Volatile Organic Compound (VOC) Emissions From Synthetic Organic Chemical Manufacturing Industry (SOCMI) Distillation Operations for Which Construction, Reconstruction, or Modification Commenced After April 25, 2023, promulgated May 16, 2024, at 89 FR 42932 (link).

69. through 71. renumbered 76. Through 78. No change.

~~79.72.~~ 40 C.F.R. Part 60, Subpart RRR, Volatile Organic Compound Emissions from Synthetic Organic Chemical

Manufacturing Industry (SOCMI) Reactor Processes After June 29, 1990, and on or Before April 25, 2023; revised as of July 1, 2017

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-09778>), amended May 16, 2024, at 89 FR 42932 (link).

80. 40 C.F.R. Part 60, Subpart RRRa, Standards of Performance for Volatile Organic Compound Emissions From Synthetic Organic Chemical Manufacturing Industry (SOCMI) Reactor Processes for Which Construction, Reconstruction, or Modification Commenced After April 25, 2023, promulgated May 16, 2024, at 89 FR 42932 (link).

73. renumbered 81. No change.

82.4. 40 C.F.R. Part 60, Subpart TTT, Industrial Surface Coating: Surface Coating of Plastic Parts for Business Machines; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09784>), amended March 27, 2023, at 88 FR 18056 (link).

83. 40 C.F.R. Part 60, Subpart TTTa, Industrial Surface Coating: Surface Coating of Plastic Parts for Business Machines for Which Construction, Reconstruction, or Modification Commenced After June 21, 2022, promulgated March 27, 2023, at 88 FR 18056 (link).

75. through 79. renumbered 84. Through 88. No change.

89.80. 40 C.F.R. Part 60, Subpart CCCC, Commercial and Industrial Solid Waste Incineration Units; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15561>), amended March 20, 2023, at 88 FR 16732 (link).

90.81. 40 C.F.R. Part 60, Subpart EEEE, Other Solid Waste Incineration Units for Which Construction Is Commenced After December 9, 2004, or for Which Modification of Reconstruction Is Commenced on or After June 16, 2006; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09732>), amended April 17, 2024, at 89 FR 27392 (link).

82. through 88. renumbered 91. Through 97. No change.

(c) General Provisions Adopted. The general provisions of 40 C.F.R. Part 60, Subpart A, revised as of July 1, 2023 (link), amended August 25, 2023, at 88 FR 58442 (link), amended November 20, 2023, at 88 FR 80594 (link), amended May 16, 2024, at 89 FR 42932 (link), amended July 5, 2024, at 89 FR 55521 (link) 2021, (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15568>).

(d) Appendices Adopted. The following appendices of 40 C.F.R. Part 60, revised as of July 1, 2017, or later as specifically indicated, are adopted and incorporated by reference:

1. 40 C.F.R. Part 60, Appendix A-1, Test Methods 1 through 2F; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15569>), amended March 29, 2023, at 88 FR 18396 (link).

2. No change.

3. 40 C.F.R. Part 60, Appendix A-3, Test Methods 4 through 5I; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15570>), amended March 29, 2023, at 88 FR 18396 (link).

4. 40 C.F.R. Part 60, Appendix A-4, Test Methods 6 through 10B; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15571>), amended March 29, 2023, at 88 FR 18396 (link).

5. through 6. No change.

7. 40 C.F.R. Part 60, Appendix A-7, Test Methods 19 through 25E; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15574>), amended March 20, 2023, at 88 FR 16732 (link), amended March 29, 2023, at 88 FR 18396 (link); except that in Method 23, the toluene rinse concentrate may be added to the acetone and methylene chloride concentrate, the filter, and the resin in the Soxhlet apparatus specified at section 5.1.4 of the method prior to analysis, in lieu of separate analysis of the toluene rinse extract pursuant to section 5.1.6 of the method.

8. 40 C.F.R. Part 60, Appendix A-8, Test Methods 26 through 30B; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15575>), amended March 29, 2023, at 88 FR 18396 (link).

9. 40 C.F.R. Part 60, Appendix B, Performance Specifications; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15576>), amended March 29, 2023, at 88 FR 18396 (link), amended June 28, 2023, at 88 FR 41833 (link), amended April 5, 2024, at 89 FR 24090 (link).

10. through 11. No change.

12. 40 C.F.R. Part 60, Appendix F, Quality Assurance Procedures; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15577>), amended March 29, 2023, at 88 FR 18396 (link), amended April 5, 2024, at 89 FR 24090 (link).

(9) Title 40, Code of Federal Regulations, Part 60, Emission Guidelines and Compliance Times. This subsection contains regulatory language that implements EPA's Emission Guidelines for various source categories. These regulations have been submitted to EPA as Clean Air Act Section 111(d) State Plans. EPA's approvals of Florida's 111(d) State Plans are codified at 40 C.F.R. Part 62, Subpart K which are hereby adopted and incorporated by reference, revised as of July 1, 2023 (link) 2017 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09694>).

(a) through (e) No change.

(f) Commercial and Industrial Solid Waste Incineration (CISWI) Units. 40 C.F.R. Part 60, Subpart DDDD, Emission Guidelines and Compliance Times for Commercial and

Industrial Solid Waste Incineration Units that Commenced Construction on or Before June 4, 2010, revised as of July 1, 2021,

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-15578>), amended March 20, 2023, at 88 FR 16732 (link), is hereby adopted and incorporated by reference subject to the following provisions (all cross-references to 40 C.F.R. 63 Subpart LLL [40 C.F.R. §§63.1340 through 1359], are adopted and incorporated by reference at paragraph 62-204.800(1)(b), F.A.C.):

1. through 13. No change.

(g) through (h) No change.

(10) No change.

(11) Title 40, Code of Federal Regulations, Part 63, National Emission Standards for Hazardous Air Pollutants for Source 87 FR 50269 Categories.

(a) No change.

(b) Standards Adopted. The following National Emission Standards for Hazardous Air Pollutants contained in 40 C.F.R. Part 63, revised as of July 1, 2017, or later as specifically indicated, are adopted and incorporated by reference:

1. 40 C.F.R. Part 63, Subpart F, Organic Hazardous Air Pollutants From the Synthetic Organic Chemical Manufacturing Industry; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10947>), amended May 16, 2024, at 89 FR 42932 (link).

2. 40 C.F.R. Part 63, Subpart G, Organic Hazardous Air Pollutants From the Synthetic Organic Manufacturing Industry for Process Vents, Storage Vessels, Transfer Operations, and Wastewater; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10948>), amended May 16, 2024, at 89 FR 42932 (link).

3. 40 C.F.R. Part 63, Subpart H, Organic Hazardous Air Pollutants for Equipment Leaks; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10949>), amended May 16, 2024, at 89 FR 42932 (link).

4. 40 C.F.R. Part 63, Subpart I, Organic Hazardous Air Pollutants for Certain Processes Subject to the Negotiated Regulation for Equipment Leaks; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10950>), amended May 16, 2024, at 89 FR 42932 (link).

5. No change.

6. 40 C.F.R. Part 63, Subpart L, Coke Oven Batteries; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10952>), amended July 5, 2024, at 89 FR 55684 (link).

7. through 8. No change.

9. 40 C.F.R. Part 63, Subpart O, Ethylene Oxide Emissions Standards for Sterilization Facilities; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10955>), amended April 5, 2024, at 89 FR 24090 (link).

10. No change.

11. 40 C.F.R. Part 63, Subpart R, Gasoline Distribution Facilities (Bulk Gasoline Terminals and Pipeline Breakout Stations); revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15581>), amended May 8, 2024 at 89 FR 39304 (link).

12. 40 C.F.R. Part 63, Subpart S, Pulp and Paper Industry; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10958>), amended March 29, 2023, at 88 FR 18396 (link).

13. No change.

14. 40 C.F.R. Part 63, Subpart U, Group I Polymers and Resins; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10960>), amended May 16, 2024, at 89 FR 42932 (link).

15. through 19. No change.

20. 40 C.F.R. Part 63, Subpart CC, Petroleum Refineries; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15584>), amended April 4, 2024, at 89 FR 23840 (link).

21. through 27. No change.

28. 40 C.F.R. Part 63, Subpart LL, Primary Aluminum Reduction Plants; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10973>), amended March 20, 2023, at 88 FR 16732 (link).

29. through 39. No change.

40. 40 C.F.R. Part 63, Subpart YY, Generic Maximum Achievable Control Technology Standards; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15590>); amended November 19, 2021, at 86 FR 66096 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15591>), amended April 4, 2024, at 89 FR 23840 (link).

41. through 42. No change.

43. 40 C.F.R. Part 63, Subpart EEE, Hazardous Waste Combustors; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15594>), amended March 20, 2023, at 88 FR 16732 (link), amended March 29, 2023, at 88 FR 18396 (link).

44. through 52. No change.

53. 40 C.F.R. Part 63, Subpart QQQ, Primary Copper Smelting; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10996>), amended May 13, 2024, at 89 FR 41648 (link).

54. through 57. No change.

58. 40 C.F.R. Part 63, Subpart XXX, Ferroalloys Production: Ferromanganese and Silicomanganese; revised as of July 1, 2017 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-11000>), amended March 20, 2023, at 88 FR 16732 (link).

59. through 61. No change.

62. 40 C.F.R. Part 63, Subpart EEEE, Organic Liquids Distribution (Non-Gasoline); revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15608>), amended April 4, 2024, at 89 FR 23840 (link).

63. 40 C.F.R. Part 63, Subpart FFFF, Miscellaneous Organic Chemical Manufacturing; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15609>), amended April 4, 2024, at 89 FR 23840 (link).

64. through 66. No change.

67. 40 C.F.R. Part 63, Subpart JJJJ, Paper and Other Web Coating; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15615>), amended March 29, 2023, at 88 FR 18396 (link).

68. through 81. No change.

82. 40 C.F.R. Part 63, Subpart ZZZZ, Stationary Reciprocating Internal Combustion Engines; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15631>); amended August 10, 2022, at 87 FR 48603 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15563>), amended March 29, 2023, at 88 FR 18396 (link).

83. 40 C.F.R. Part 63, Subpart AAAAA, Lime Manufacturing Plants; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15632>), amended July 16, 2024, at 89 FR 57738 (link).

84. No change.

85. 40 C.F.R. Part 63, Subpart CCCCC, Coke Ovens: Pushing, Quenching, and Battery Stacks; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15634>), amended July 5, 2024, at 89 FR 55684 (link).

86. through 87. No change.

88. 40 C.F.R. Part 63, Subpart FFFFF, Integrated Iron and Steel Manufacturing Facilities; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15638>), amended April 3, 2024, at 89 FR 23294 (link).

89. No change.

90. 40 C.F.R. Part 63, Subpart HHHHH, Miscellaneous Coating Manufacturing; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15640>), amended February 23, 2023, at 88 FR 10842 (link).

91. through 96. No change.

97. 40 C.F.R. Part 63, Subpart PPPPP, Engine Test Cells/Stands; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15649>), amended March 29, 2023, at 88 FR 18396 (link).

98. No change.

99. 40 C.F.R. Part 63, Subpart RRRRR, Taconite Iron Ore Processing; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15651>), amended March 6, 2024, at 89 FR 16408 (link).

100. through 101. No change.

102. 40 C.F.R. Part 63, Subpart UUUUU, Coal and Oil-Fired Electric Utility Steam Generating Units; revised as of July 1, 2023 (link), amended May 7, 2024, at 89 FR 38508 (link) 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15653>).

103. through 113. No change.

114. 40 C.F.R. Part 63, Subpart PPPPPP, Lead Acid Battery Manufacturing Area Sources; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15656>), amended February 23, 2023, at 88 FR 11556 (link).

115. through 118. No change.

(c) No change.

(d) General Subparts Adopted. The following general subparts of 40 C.F.R. Part 63, revised as of July 1, 2017, or later as specifically indicated, are adopted and incorporated by reference:

1. 40 C.F.R. Part 63, Subpart A, General Provisions; revised as of July 1, 2023 (link), amended March 6, 2024, at 89 FR 16408 (link), amended April 3, 2024, at 89 FR 23294 (link), amended April 5, 2024, at 89 FR 24090 (link), amended May 7, 2024, at 89 FR 38508 (link), amended May 13, 2024, at 89 FR 41648 (link), amended May 16, 2024, at 89 FR 42932 (link), amended July 5, 2024, at 89 FR 55684 (link), amended July 16, 2024, at 89 FR 57738 (link) 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15660>); amended October 6, 2022, at 87 FR 60816 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15636>); amended November 19, 2021, at 86 FR 66038 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15614>); amended November 19, 2021, at 86 FR 66045 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15652>); amended November 19, 2021, at 86 FR 66096 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15591>).

2. through 5. No change.

(e) Appendices Adopted. The following appendices of 40 C.F.R. Part 63, revised as of July 1, 2017, or later as specifically indicated, are adopted and incorporated by reference:

1. Appendix A, Test Methods; revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15662>), amended March 29, 2023, at 88 FR 18396 (link).

2. through 5. No change.

(12) through (14) No change.

(15) Title 40, Code of Federal Regulations, Part 70, State Operating Permit Programs. The provisions of 40 C.F.R. Part 70, §§70.1 through 70.11, revised as of July 1, 2021 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-15664>), amended July 21, 2023, at 88 FR 47029 (link), are adopted and incorporated by reference.

(16) through (26) No change.

Rulemaking Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.0872, 403.8055 FS. History—New 3-13-96, Amended 6-25-96, 10-7-96, 10-17-96, 12-20-96, 4-18-97, 6-18-97, 7-7-97, 10-3-97, 12-10-97, 3-2-98, 4-7-98, 5-20-98, 6-8-98, 10-19-98, 4-1-99, 7-1-99, 9-1-99, 10-1-99, 4-1-00, 10-1-00, 1-1-01, 8-1-01, 10-1-01, 4-1-02, 7-1-02, 10-1-02, 1-1-03, 4-1-03, 10-1-03, 1-1-04, 4-1-04, 7-1-04, 10-1-04, 1-1-05, 4-1-05, 7-1-05, 10-1-05, 1-1-06, 4-1-06, 7-1-06, 9-4-06, 9-6-06, 1-8-07, 1-31-07, 4-2-07, 5-31-07, 7-2-07, 10-1-07, 2-1-08, 7-1-08, 10-1-08, 10-6-08, 12-1-08, 11-18-09, 6-11-10, 7-1-10, 10-1-10, 12-30-10, 12-1-11, 12-1-12, 5-22-13, 12-17-13, 1-24-14, 1-14-15, 1-7-16, 10-23-16, 1-13-17, 12-21-17, 9-25-18, 8-12-19, 4-2-20, 6-15-20, 10-8-21, 7-14-23, _____.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-25.001 Examination Requirements

PURPOSE AND EFFECT: The Board proposes the rule change to remove the option to apply by endorsement on the current application due to changes in the licensure by endorsement process created by SB 1600.

SUMMARY: To update the Application for Massage Therapist License to remove references to Licensure by Endorsement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), (5)(b), 480.044 FS.

LAW IMPLEMENTED: 456.013(7), 456.017(1)(c), 456.0635, 480.033(1), 480.041(5)(b), 480.042, 480.044 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-25.001 Examination Requirements.

(1) The Department shall issue a license by examination to a person who:

(a) No Change.

(b) Submits a completed application on form DH-MQA 1115, “Application for Massage Therapist License by Examination” (08/2024 07/2022). The form is incorporated herein by reference and may be obtained from the board office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399 or from the website located at <http://floridasmassagetherapy.gov/applications/massage-app.pdf> or <http://www.flrules.org/Gateway/reference.asp?No=Ref-14940>. To apply on-line, visit <https://flhealthsource.gov/mqa-services>;

(c) through (e) No Change.

(2) through (4) No Change.

Rulemaking Authority 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), (5)(b), 480.044 FS. Law Implemented 456.013(7), 456.017(1)(c), 456.0635, 480.033(1), 480.041(5)(b), 480.042, 480.044 FS. History—New 11-27-79, Amended 9-2-80, 10-9-85, Formerly 21L-25.01, Amended 12-22-92, 3-24-93, 5-20-93, Formerly 21L-25.001, Amended 8-12-93, 6-28-94, 8-18-96, Formerly 61G11-25.001, Amended 5-20-98, 7-30-02, 3-31-08, 6-15-09, 9-6-09, 6-2-10, 12-24-13, 6-2-14, 10-2-14, 3-14-16, 10-2-16, 3-13-17, 3-22-18, 2-9-21, 12-19-22, 7-15-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 28, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2024

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.099811 School Improvement State System of
 Support for Deficient and Failing Schools
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 212, October 29, 2024 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:
6A-1.099811 School Improvement State System of Support for Deficient and Failing Schools.

- (1) through (4) No change.
- (5) Support Strategies for SI schools.
 - (a) No change.
 - (b) The support and improvement strategies that must be considered by a district that has any SI school to improve student performance are to:
 - 1. through 6. No change.
 - 7. Ensure remedial and supplemental instructional resources are prioritized for K-3 students with a substantial deficiency in reading in accordance with the district’s K-12 Comprehensive Evidence-based Reading Plan and for ~~K-4~~ ~~K-5~~ students with a substantial deficiency in mathematics as provided in Rule 6A-6.0533, F.A.C.; and
 - 8. No change.
 - (c) No change.
- (6) through (11) No change.
- (12) External Operator/Outside Entity (EO).
 - (a) No change.
 - (b) EO-Step Two. The district must meet and document the following requirements on the form entitled, Turnaround Option Plan-Step 2, TOP-2.
 - 1. through 11. No change.
 - 12. Describe how remedial and supplemental instruction resources are prioritized for K-3 students with a substantial deficiency in reading in accordance with the district’s K-12 Comprehensive Evidence-Based Reading Plan provided under Rule 6A-6.053, F.A.C., and for ~~K-4~~ ~~K-5~~ students with a substantial deficiency in mathematics provided under Rule 6A-6.0533, F.A.C.;
 - 13. through 15. No change.
 - (c) No change.
 - (13) through (20) No change.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-72.001 Direct-Support Organization Procedures
 And Conditions For Use of Division
 Property
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 171, August 30, 2024 issue of the Florida Administrative Register.

The rule notice inadvertently omitted the information relied upon to determine that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs from the Summary of Statement of Estimated Regulatory Cost and Legislative Ratification section of the Notice of Proposed Rule.

The following information should have been included: The Department’s economic analysis of the potential impact of the proposed rule amendments determined that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on November 08, 2024, the Board of Nursing, received a petition for variance or waiver filed by Chelsea Elizabeth Swiger. Petitioner is seeking a variance or waiver from Rule 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on November 07, 2024, the Board of Nursing, received a petition for variance or waiver filed by Nia Hilton. Although the petition does not state a specific rule, it appears Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2024, 9:00 a.m. - conclusion

PLACE: This meeting will take place via zoom:

https://dos-myflorida.zoom.us/j/81045841965?pwd=aCk0km0MVwjagxBNcgD67anhId5baV.1

Meeting ID: 810 4584 1965

Passcode: 115587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score Cultural Facilities Grant applications and to discuss, review, and take actions on program recommendations as well as any other items that come before the Council.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2024, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2024, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2024, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2024 of the Florida Commission on the Status of Women

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2024, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Spirit of Community Awards

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.007 Noxious Weed List

The Noxious Weed and Invasive Plant Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 19, 2024, 2:00 p.m.

PLACE: Doyle Conner Building Auditorium, 1911 SW 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of water lettuce, Pistia stratiotes, Ligustrum sinense ‘Variegatum’, and Vallisneria americana and Vallisneria hybrids.

A copy of the agenda may be obtained by contacting: Dr. Greg Hodges at (352)395-4627

For more information, you may contact: Dr. Greg Hodges at (352)395-4627

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 10:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Caribbean 1 and 2, Orlando, FL 32821. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of the approval of the minutes from August 21, and September 25, 2024, meetings and updates from President Lorenz on behalf of the Council of Presidents, Superintendent Vazquez on behalf of the Florida Association of District School Superintendents and Warrington Preparatory Academy, Escambia County. Additional items for consideration include action relating to the following: District-Managed Turnaround Option Plans-Step 2 for the School Districts of Gadsden and Leon County; Request from North Florida College for a Bachelor of Applied Science in Organizational Management; Amendment to Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; Amendment to Rules 6A-23.002, F.A.C., Definitions; 6A-23.003, F.A.C., Eligibility and Procedure for Apprenticeship Program Registration, 6A-23.004, Standards of Apprenticeship; and 6A-23.009, F.A.C., Reinstatement of Program Registration; Amendment to Rule 6A-1.099811, F.A.C., School Improvement State System of Support for Deficient and Failing Schools; New Rule 6A-5.078, F.A.C., Professional Learning Requirements as a Condition of Certificate Reactivation; Amendment to Rule 6A-10.02413, F.A.C., Civic Literacy Competency; District-Managed Turnaround Option Plans-Step 2 for the School Districts of Alachua, Bay, Duval, Palm Beach and Pasco County; Amendment to Rule 6A-1.0014, F.A.C., Comprehensive Management Information System; Amendment to Rule 6A-1.09412, F.A.C., Course Requirements – Grades K-12 Basic and Adult Secondary Programs; Amendment to Rule 6A-1.09430, F.A.C., Statewide, Standardized Alternate Assessment Program Requirements; Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and

Industry-Driven Benchmarks; Amendment to Rule 6A-6.0575, F.A.C., Clock Hour Dual Enrollment for School and District Accountability; Repeal of Rule 6A-6.05731, F.A.C., Industry Certification of Automotive Service Technology Education Programs; Amendment to Rule 6A-6.0951, F.A.C., The Hope Scholarship Program; Amendment to Rule 6A-6.0962, F.A.C., New Worlds Reading Scholarship Accounts; New Rule 6A-10.0245, F.A.C., Award of Postsecondary Credit or Career Education Clock Hours for Completion of the Workforce Internship Component of the Step into Success Pilot Program; Amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Career Certificate Education; Amendment to Rule 6A-18.046, F.A.C., Incorporation by Reference; College Reach-Out Program 2024-2025 Funding Recommendations; and Reappointments to the Education Practices Commission.

A copy of the agenda may be obtained by contacting: The Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATES AND TIMES: November 21, 2024, 9:00 a.m., Commission meeting – Degree granting institutions; November 22, 2024, 9:00 a.m., Commission meeting – Non-Degree granting institutions.

PLACE: The meeting is being conducted via communications media technology specifically zoom webinar. The meetings may be accessed as follows:

You are invited to a Zoom webinar.

November 21, 2024 Zoom Webinar Registration Link:

https://us02web.zoom.us/webinar/register/WN_EbJxr0LLSFSwXo9ZJuIEJw

US: +1(305)224-1968 or +1(929)205-6099 or +1(301)715-8592

Webinar ID: 837 7037 6606 Passcode: 482794

November 22, 2024 Zoom Webinar Registration Link:

https://us02web.zoom.us/webinar/register/WN_drB3Zx17QSO rCjDOI7XI1w

US: +1(305)224-1968 or +1(929)205-6099 or +1(301)715-8592

Webinar ID: 822 6214 6331 Passcode: 210928

GENERAL SUBJECT MATTER TO BE CONSIDERED: On November 21, 2024 beginning at 9:00 a.m. the Commission for Independent Education will consider all Degree Granting Institutions and on November 22, 2024 beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Requests for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on applications for recognition for Licensure by Means of Accreditation, and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Tiffany Hurst, at Susan.Hood@fldoe.org one (1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 18, 2024, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/87411210433?pwd=O71xtwMha3uru9GGaZLC4exh48Z0Hm.1>

Meeting ID: 874 1121 0433, Passcode: 662510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency For Healthcare Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 9:15 a.m. - 11:15 a.m.

PLACE: Remote Listeners: Attendees may register for the meeting at:

<https://attendee.gotowebinar.com/register/6003002977750423>

386. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Blood Clot and Pulmonary Embolism Workgroup established by Senate Bill 612 ; Section 408.0621, Florida Statutes

A copy of the agenda may be obtained by contacting: BCPEP@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BCPEP@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BCPEP@ahca.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2024, 9:00 a.m., ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2024, 8:30 a.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801, via telephone: (213)929-4212, Access Code 867-068-975, or via videoconference:

<https://attendee.gotowebinar.com/rt/8133072545150067030>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 16, 2024, 9:00 a.m., ET, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board Of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2024, 2:00 p.m., EST

PLACE: Please join my meeting from your computer, tablet or smartphone using Microsoft TEAMS. [Click here to join the meeting](#) or by phone at (850)792-1375 using Access Code: 784 883 694#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2024, 7:30 a.m., EST

PLACE: Microsoft TEAMS at [Click here to join the meeting](#) or by phone (850)792-1375 using Access Code: 474 956 10#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 1:00 p.m.

PLACE: TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Connect Collaborative Meeting

A copy of the agenda may be obtained by contacting: Robert Brooks Robert.Brooks@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Robert Brooks Robert.Brooks@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Brooks Robert.Brooks@flhealth.gov

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-2.021 Trauma Center Readiness

The DEPARTMENT OF HEALTH Division of Emergency Preparedness and Community Support, announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2024, 10:00 a.m. - 11:00 a.m. or there are no pending attendee comments.

PLACE: 4075 Esplanade Way, Betty Easley Conference Center, Conference Room 166, Tallahassee, FL 32311

OR via Microsoft Teams (audiovisual): teams.microsoft.com/l/meetup-

join/19%3ameeting_ZGJmZjIyYjEtZWY1ZS00N2YwLThiN WQtNTE1NmE4MTE1NmRj%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22c029db21-bb8e-471f-a320-862090397b53%22%7dMeeting ID: 295 104 119 146

Passcode: rzhipy

OR via telephone (audio only): +1(850)792-1375 then 334374549#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the draft rule noticed in the 9-27-2024, vol.50, no. 190 edition of the FAR.

A copy of the agenda may be obtained by contacting: Gene Buerkle, DEPCS.TraumaNCompl@FLhealth.gov, (850)245-4440 and copies of the agenda and draft rule text will also be available at www.floridahealth.gov/licensing-and-regulation/trauma-system/statutes-and-rules.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the person named above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTkzNDkwOWUtOWQ2Mi00MzdILWJmM2QtYTMtMTU3NzEzZDJI%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODgyZDUyM2EtNmIzOS00MjQ0LWJkY2EtMmFiZDBjNTZjODM1%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2024, 11:00 a.m. (EST)

PLACE: Via zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee,

Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 18, 2024, 9:30 a.m.

PLACE: 9549 Koger Blvd N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to the Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Nora Fitzpatrick (727)570-9696 ext. 233

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nora Fitzpatrick (727)570-9696 ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nora Fitzpatrick (727)570-9696 ext. 233

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA
The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2024, 3:30 p.m.

PLACE: 2830 WINKLER AVENUE, SUITE 112, FORT MYERS, FLORIDA 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP REVIEW

A copy of the agenda may be obtained by contacting: MONICA POWELL (239)652-6900

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1-3 days before the workshop/meeting by contacting: MONICA POWELL (239)652-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA
The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2024, 9:30 a.m.

PLACE: 2830 Winkler Avenue, Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agency's general business will include an annual strategic planning discussion.

A copy of the agenda may be obtained by contacting: Monica Powell (239)652-6900

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1-3 days before the workshop/meeting by

contacting: Monica Powell (239)652-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2024, 10:00 a.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Board Room, 12902 USF Magnolia Drive, Tampa, FL 33612

Registration Link:
<https://moffitt.zoom.us/meeting/register/tJMqduGqqjotE9aAefGe35z-f4ec9fjGG0QD>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A General Membership Meeting

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 10:30 a.m.

PLACE: Meeting Room 2 at the Tampa Marriott Water Street, 505 Water Street, Tampa, Florida. Interested persons may attend the meeting in person or via Zoom or by telephone.

<https://fl-counties.zoom.us/j/85108218294?pwd=IOKRIUaWerglWCQpbagqbSgzmiLJvt.1>

Meeting ID: 851 0821 8294

Passcode: 924355

One tap mobile

+13052241968,,85108218294# US

+13092053325,,85108218294# US

Dial by your location

- +1(305)224-1968 US
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US

- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US

Meeting ID: 851 0821 8294

Find your local number: <https://fl-counties.zoom.us/j/kcocgBziBR>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities and/or the private projects revenue bond program. The Commission may also consider any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, St. Johns County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida, 32301; telephone (850)922-4300 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida, 32301; telephone (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida, 32301; telephone (850)922-4300

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 2:00 p.m.

PLACE: Broward Health, 1800 NW 49th Street, Suite 110, Ft. Lauderdale, FL 33309 in the Executive Board Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Audit & Compliance Committee to discuss general matters.

Interested persons may submit written comments or other documentation regarding the Audit and Compliance Committee Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at vtuffy@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 2:00 p.m. or immediately following completion of the Audit & Compliance Committee Meeting, whichever is later.

PLACE: Broward Health, 1800 NW 49th Street, Suite 110, Ft. Lauderdale, FL 33309 in the Executive Board Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at vtuffy@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

WALTON COUNTY HEALTH DEPARTMENT

The Florida Dept of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday November 21, 2024, 11:30 a.m.

PLACE: Florida Dept of Health - Walton

GENERAL SUBJECT MATTER TO BE CONSIDERED: various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2024, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and Project Boards will hold a regularly scheduled meeting to address subjects dealing with

organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prcwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation 2nd Quarter Grants Committee Call announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2024, 10:00 a.m.

PLACE: CALL: US Toll Free: 1(888)585-9008, Participant Passcode: 619-095-289, then #,

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Sports Foundation 2nd Quarter Grant Applications

A copy of the agenda may be obtained by contacting: Joseph Piotrowski - jpiotrowski@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Joseph Piotrowski - jpiotrowski@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joseph Piotrowski - jpiotrowski@playinflorida.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.101 Care of Inmates

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Shanell Davis-Bryant. The petition seeks the agency's opinion as to the applicability of Chapter 33 as it applies to the petitioner.

The petitioner seeks for the Department to issue a Declaratory Statement regarding the voting rights of incarcerated persons.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com

Please refer all comments to: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-693, Communicore 3rd Floor Renovation - Cx Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Total Building Commissioning will be required for the project listed below:

Project: UF-693, Communicore 3rd Floor Renovation (Gainesville)

The project consists of the renovation of approximately 20,000 SQFT of the 3rd floor of the Communicore building. The renovation will create modern and flexible spaces that support the user's functional goals and mission/vision. The Clinical Artificial Intelligence CO:LAB and Experiential Design Studio will have a computer laboratory and training space for students in experiential medical AI design and implementation, and a transdisciplinary co-laboratory for researchers in applied clinical AI. The space will facilitate research partnerships and establish a national and international reputation in artificial intelligence, informatics, immersive technologies, and data science in medicine. The Clinical Research Hub will support centralized clinical research operations, training, and provide support for the development of research infrastructure resources and investigator friendly project life cycle guidance.

The scope of services shall include design phase peer review, completion and maintenance of the Owner's Project Requirements (OPR) document, development of the Commissioning Plan, Commissioning Specifications, and Systems Manual and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain a 3 Globes Certification with Green Building Institute.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: <https://facilities.ufl.edu/projects/selection-notices/> for more information on this project and the Cx selection process.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Forms, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website.

Provide the application submittal as prescribed in the Project Facts and Commissioning Agent Qualifications (CxQS) Instructions. Electronic submittals must be received in the Planning, Design & Construction office by 3:00 p.m. local time,

on Wednesday, December 11, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu

AULD & WHITE CONSTRUCTORS, LLC

UNF ESports Venue

Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting SEALED proposals, which will be received until 3:00 p.m., December 5, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes demo, flooring, painting, ACT, wall partitions, mechanical, fire protection, and electrical, including low voltage.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., November 27, 2024. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on November 12, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 6, 2024, and 3:00 p.m., Tuesday, November 12, 2024.

Rule No.	File Date	Effective Date
1S-2.010	11/8/2024	11/28/2024
5N-1.140	11/8/2024	11/28/2024
33-402.101	11/12/2024	12/2/2024
34-7.010	11/8/2024	11/28/2024

34-8.001	11/8/2024	1/1/2025
34-8.002	11/8/2024	1/1/2025
34-8.008	11/8/2024	1/1/2025
34-8.009	11/8/2024	1/1/2025
34-8.202	11/8/2024	1/1/2025
34-8.208	11/8/2024	1/1/2025
34-8.209	11/8/2024	1/1/2025
61G19-6.017	11/6/2024	11/26/2024
64B4-3.0031	11/7/2024	11/27/2024
64B16-26.204	11/8/2024	11/28/2024
64B17-3.001	11/12/2024	12/2/2024
64B17-9.001	11/8/2024	11/28/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 4, 2024, AND NOVEMBER 8, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF STATE

Division of Elections

1S-2.010	11/8/24	11/28/24	50/165	50/205
----------	---------	----------	--------	--------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

5N-1.140	11/8/24	11/28/24	50/158	
----------	---------	----------	--------	--

COMMISSION ON ETHICS

34-7.010	11/8/24	11/28/24	50/196	
34-8.001	11/8/24	1/1/2025	50/189	
34-8.002	11/8/24	1/1/2025	50/189	
34-8.008	11/8/24	1/1/2025	50/189	
34-8.009	11/8/24	1/1/2025	50/189	
34-8.202	11/8/24	1/1/2025	50/189	

34-8.208	11/8/24	1/1/2025	50/189
34-8.209	11/8/24	1/1/2025	50/189

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.004	11/4/24	11/24/24	50/187
-----------	---------	----------	--------

Building Code Administrators and Inspectors Board

61G19-6.017	11/6/24	11/26/24	50/179
-------------	---------	----------	--------

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

64B4-3.0031	11/7/24	11/27/24	50/196
64B4-3.0085	11/4/24	11/24/24	50/189

Board of Hearing Aid Specialists

64B6-3.0012	11/4/24	11/24/24	50/181
-------------	---------	----------	--------

Board of Massage Therapy

64B7-26.006	11/4/24	11/24/24	50/181
-------------	---------	----------	--------

Board of Pharmacy

64B16-26.204	11/8/24	11/28/24	50/198
--------------	---------	----------	--------

Board of Physical Therapy Practice

64B17-9.001	11/8/24	11/28/24	50/194
-------------	---------	----------	--------

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-15.010	11/4/24	11/24/24	50/195
65C-30.002	11/5/24	11/25/24	50/196
65C-30.004	11/5/24	11/25/24	50/196
65C-30.005	11/5/24	11/25/24	50/196
65C-30.006	11/5/24	11/25/24	50/196
65C-30.007	11/5/24	11/25/24	50/196
65C-30.009	11/5/24	11/25/24	50/196
65C-30.011	11/5/24	11/25/24	50/196
65C-30.015	11/5/24	11/25/24	50/196
65C-30.016	11/5/24	11/25/24	50/196
65C-30.018	11/5/24	11/25/24	50/196
65C-30.020	11/5/24	11/25/24	50/196
65C-30.022	11/5/24	11/25/24	50/196

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
