

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:	RULE TITLES:
40E-7.668	Policy
40E-7.669	Definitions
40E-7.670	Competitive Solicitation Preferences
40E-7.671	District Implementation
40E-7.672	Compliance
40E-7.673	Certification Eligibility - Small Business Enterprise
40E-7.674	Certification Review Procedures
40E-7.675	Recertification Review Procedures
40E-7.676	Decertification
40E-7.677	Reciprocity
40E-7.678	Administrative Hearings

**PURPOSE AND EFFECT:** The South Florida Water Management District (“District”) proposes to enhance the Small Business Enterprise (“SBE”) Contracting Program by increasing the eligibility criteria for SBE Certification and extending SBE status throughout the term of an existing contract. The District is proposing to augment definitions, modify solicitation preferences, enhance certification eligibility requirements, amend the decertification clause and update program forms.

**SUBJECT AREA TO BE ADDRESSED:** Policy, Definitions, Competitive Solicitation Preferences, District Implementation, Compliance, Certification Eligibility – Small Business Enterprise, Certification Review Procedures, Recertification Review Procedures, Decertification, Reciprocity, and Administrative Hearings

**RULEMAKING AUTHORITY:** 373.044, 373.113, F.S.

**LAW IMPLEMENTED:** 373.1135, F.S

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jennifer Kilian, Section Leader – Master Data, Procurement Bureau, South Florida Water Management District, jkilian@sfwmd.gov, (561)682-6018.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NOS.:	RULE TITLES:
62S-8.001	Purpose
62S-8.002	Definitions
62S-8.003	Project Scoring Criteria

**PURPOSE AND EFFECT:** The Department of Environmental Protection amends this rule chapter to update internal references to Section 380.093, F.S., consistent with legislative amendments to Section 380.093, F.S., that took effect on July 1, 2024; to update requirements for submitting completed vulnerability assessments to the Department, consistent with current Section 380.093(3), F.S.; and to revise the rule chapter’s use of “financially disadvantaged small community” to “community eligible for a reduced cost share,” consistent with current Section 380.093(5)(e), F.S. Additionally, discretionary amendments to the rule chapter may be considered, including the addition of Departmental procedures for determining the rank of projects submitted for inclusion in the Statewide Flooding and Sea Level Rise Resilience Plan that receive the same score when assessed under the criteria required by Section 380.093(5)(g), F.S.; making adjustments to scoring criteria while maintaining compliance with 380.093(5)(g), F.S.; and providing additional clarity on match and expense eligibility for project inclusion in the Statewide Flooding and Sea Level Rise Resilience Plan.

**SUBJECT AREA TO BE ADDRESSED:** The subject matters addressed by the rule include mandatory updates to internal, statutory references, required procedures, and term usage to maintain consistency with Section 380.093, F.S. Discretionary updates may be considered to provide additional clarity and administrative guidance on various aspects of the Statewide Flooding and Sea Level Rise Resilience Plan.

**RULEMAKING AUTHORITY:** 380.093(5)(i), F.S.

**LAW IMPLEMENTED:** 380.093, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** January 16, 2025, beginning at 1:30 p.m. to no later than 3:00 p.m. EST.

**PLACE:** Marjory Stoneman Douglas Building, Room 137A, 3900 Commonwealth Blvd., Tallahassee, Florida 32399. The public may attend this workshop in person or via webinar. A link to attend this workshop via webinar will be available on the date of the workshop on the Department’s website, at: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>. Due to technical limitations, virtual participation is limited to 500 participants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Yasmine Armaghani, Planning Consultant, Resilient Florida Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS #235, Tallahassee, Florida 32399, (850)245-2096 or Yasmine.Armaghani@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Yasmine Armaghani, Planning Consultant, Resilient Florida Program, (850)245-2096 or Yasmine.Armaghani@FloridaDEP.gov. Both the preliminary text of the proposed rule development and the workshop agenda will be available from this contact person beginning on December 31, 2024.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF FINANCIAL SERVICES

#### OIR – Insurance Regulation

RULE NO.:	RULE TITLE:
69O-137.009	Filing Procedures for Commercial and Personal Residential Property Supplemental Quarterly Report

PURPOSE AND EFFECT: Rule 69O-137.009, F.A.C., and Form OIR-D0-1185 are being amended to implement changes to Section 624.424(10), F.S. Those changes require that data collected from personal and commercial residential property insurance companies will be reported by zip code, not county, and those reports will be submitted on a monthly, rather than quarterly, basis. The changes to Form OIR-D0-1185 will allow insurers to submit that data as required beginning with the January 2025 data which is due on February 28, 2025.

SUMMARY: Rule 69O-137.009, F.A.C., and Form OIR-D0-1185 are being amended to implement changes to Section 624.424(10), F.S. Those changes require that data collected from personal and commercial residential property insurance companies will be reported by zip code, not county, and those reports will be submitted on a monthly, rather than quarterly,

basis. The changes to Form OIR-D0-1185 will allow insurers to submit that data as required beginning with the January 2025 data which is due on February 28, 2025.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.424(10), F.S.

LAW IMPLEMENTED: 624.424(10), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Assistant General Counsel, Office of Insurance Regulation, Kama.Monroe@flor.com, (850)413-4121.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **69O-137.009 Filing Procedures for Commercial and Personal Residential Property Supplemental Quarterly Report.**

(1) through (2) No change

(3) The supplemental report shall include information, listed by company, as described on the supplemental report for each type of personal lines and commercial lines residential property policies written for each line by month and total premiums written for the quarter. The data shall be compiled as of the end of the last business day of each month. A separate report shall be prepared for each zip code ~~county~~ in which business was written.

(4) The supplemental report for each month shall be filed on or before the last day of the following month ~~a quarterly basis in conjunction with financial reports~~ on Form OIR-D0-

1185 (05/24) ~~(01/23)~~ “Rapid Market Intelligence Quarterly Supplemental Reporting,” which is hereby adopted and incorporated by reference and available at <https://www.flrules.org/Gateway/XXXXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-15287>.  
 The information shall be submitted or be obtained from the Office’s website at <http://www.flor.com/iportal>.  
*Rulemaking Authority 624.424(10) FS. Law Implemented 624.424(10) FS. History—New 7-3-96, Formerly 4-137.009, Amended 7-30-17, 5-4-23, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Kama Monroe, Assistant General Counsel  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 22, 2024

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-1.004 General Sanitation and Safety Requirements  
 NOTICE IS HEREBY GIVEN that on November 13, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Patty Palace LLC. located in Oakland Park. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting

to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants , 2601 Blair Stone Road , Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 13, 2024, the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Offices of Village Walk located at 7645 Gate Parkway, Jacksonville, FL 32256, filed November 1, 2024, and advertised on November 5, 2024, in Vol. 50, No. 217, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.1.1.3, ASME A18.1, 2020, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires the runway entrances at all but the uppermost landing shall be guarded by unperforated selfclosing doors not wider than the platform plus 25 mm (1 in.). The openings created in the runway by these doors shall provide a minimum vertical clearance of 2000 mm (79 in.). The doors shall guard the entire area of the openings except for space necessary for operation. Space necessary for operation shall reject a ball 12 mm (0.5 in.) in diameter. The lift side of the landing doors and sill shall present a smooth surface located not closer than 10 mm (0.375 in.) nor more than 20 mm (0.75 in.) from the platform floor, because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-173).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [thr.elevators@myfloridalicense.com](mailto:thr.elevators@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.019 Requirements for Registration

NOTICE IS HEREBY GIVEN that on November 01, 2024, the Department of Environmental Protection, received a petition

for variance pursuant to section 120.542, Florida Statutes, from Tyler Nuckols (Petitioner). The Petition requests a variance/waiver from Rule 62-6.019, Florida Administrative Code, regarding registration and supporting documentation requirements for septic tank contractors. Petitioner is a candidate as a registered septic tank contractor, with an address of 15926 Fishhawk View Drive, Lithia, Florida 33547. The Petition has been assigned OGC #24-2765.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Elke Ursin, telephone: (850)245-8666, e-mail: Elke.Ursin@FloridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road, Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 9:00 a.m. (Eastern), to conclusion.

PLACE: Via webinar:

<https://attendee.gotowebinar.com/register/7274911431421421143>

143 Webinar ID: 787-767-995

Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Small Matching Grant Panel will convene by webinar to review and score the eligible FY2026 Historic Preservation Small Matching Grant Applications.

A copy of the agenda may be obtained by contacting: DHRGrants.com@dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eric Case at (850)245-6338 or eric.case@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DHRGrants.com@dos.myflorida.com

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 9:00 a.m.

PLACE: This meeting will be held virtually. The public may access this meeting through the Microsoft Teams link or call-in number below. For additional assistance in accessing this meeting, please contact the meeting organizer listed below.

Click here to join the meeting

Meeting ID: 298 837 833 49

Passcode: XhXg9p

Audio Only Access: +1(904)539-9759

Phone conference ID: 693 581 159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Citrus Commission will convene to address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 18, 2024, 1:00 p.m. - 3:00 p.m.

PLACE: The Florida Department of Corrections, 501 South Calhoun Street, Room 135, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The scheduled meeting will include discussions regarding Conditional Medical Release, Conditional Release, Parole, Interstate Compact, and various other topics.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this

proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

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#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, immediately following the Commission Conference

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Tampa Electric Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

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**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District  
 The Northwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIMES: December 3, 2024, 3:00 p.m. and 5:30 p.m., CT

PLACE: Okaloosa County Water & Sewer Administrative Building, 1804 Lewis Turner Blvd, Fort Walton Beach, FL 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northwest Florida Water Management District will present an update to the Regional Water Supply Plan (RWSP) for Santa Rosa, Okaloosa, and Walton counties, together designated as water supply planning Region II. The District’s Governing Board determined on December 14, 2023, that regional water supply planning should continue for the region, per section 373.709, Florida Statutes. The workshops will present the Draft Region II RWSP 2024 update, including water supply development and water resource development options. The same general subject matter will be presented at both workshops.

A copy of the agenda may be obtained by contacting: Garrett Ifland at (850)539-5999 or Garrett.Ifland@nfwwater.com or by accessing the District’s website, [www.nfwwater.com/Water-Resources/Water-Supply-Planning/Regional-Water-Supply-Planning](http://www.nfwwater.com/Water-Resources/Water-Supply-Planning/Regional-Water-Supply-Planning)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jack Furney at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.2461 Organ Transplant Programs

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATES AND TIMES: December 4, 2024, 9:00 a.m. - 4:00 p.m.; December 5, 2024, 9:00 a.m. - 4:00 p.m. unless concluded earlier.

PLACE: Agency for Health Care Administration, Building 3, Conference Rooms A, B and C, 2727 Mahan Drive, Tallahassee, FL 32308.

PUBLIC CALL-IN INFORMATION: You may participate by phone by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is a follow-up with additional information for the notice published September 18, 2024 in Vol. 50 No. 183 of the Florida Administrative Register.

**AGENDA**

- 1) Welcome/Opening Remarks
- 2) Introductory Statement
- 3) Discussion
- 4) Public Comment
- 5) Closing Remarks

FACILITATOR/MEDIATOR: Judge Gregory P. Holder (Ret.)

**COMMITTEE MAKEUP**

Transplant surgeons:

Frank Scholl, MD

Dana Perry, MD

Alp Demirag, MD, PhD

Khortnal Delvecchio, DO

Rodrigo Vianna, MD, PhD

Kiran Dhanireddy, MD

Medical Directors or Program Coordinators for a transplant program:

Bobby Nibhanupudy, MD

Yasser Khaled, MD

Neerja Agrawal, MD

Ossama Maher, MD

Thiago Beduschi, MD

Cassandra Josephson, MD

Administrator from a hospital currently providing transplant services:

Javier Diaz, JD, MBA

Representatives from a hospital not currently providing transplant services:

Sarah Naumowich, MBA

Allegra Jaros, MBA

Representatives of the Agency for Health Care Administration

A copy of the agenda may be obtained by contacting: Once available, a copy will be posted on the web at: <https://ahca.myflorida.com/health-care-policy-and-oversight/bureau-of-health-facility-regulation/rulemaking>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2024, 2:00 p.m., ET/1:00 p.m., CT

PLACE: To participate in the meeting use <https://meet.goto.com/199838605> or contact toll free (877)309-2073, access code 199-838-605.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751, Telephone (850)717-1402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751, Telephone (850)717-1402. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751, Telephone (850)717-1402.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 1:00 p.m. or soon thereafter

PLACE: Holiday Inn Tallahassee East Capitol – Universities, 2003 Apalachee Parkway, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Tallahassee East Capitol – Universities, 2003 Apalachee Parkway, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2024, 3:00 p.m.

PLACE: 108 Island Drive, Eastpoint, FL 32328 and on Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTU4Zjc5YzQtNDUzYy00NjU5LWJjZDYtMDNjZjJhNTM3ZGQy%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22dc6f5ece-9841-40d3-905e-d6d850e107ac%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTU4Zjc5YzQtNDUzYy00NjU5LWJjZDYtMDNjZjJhNTM3ZGQy%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22dc6f5ece-9841-40d3-905e-d6d850e107ac%22%7d)

or 1(850)629-7330, passcode: 47067248#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose is for the members of the Apalachicola National Estuarine Research Reserve Advisory Committee to review reserve strategies and discuss planned management actions related to the operation of the Apalachicola NERR.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@FloridaDEP.gov or (850)670-7716.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATES AND TIMES: December 4-5, 2024, 8:30 a.m., ET

PLACE: The Westshore Grand, 4860 W. Kennedy Blvd., Tampa, FL 33609.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 13, 2024, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:



<https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2024, 10:00 a.m., (EST)

**PLACE:** Join Team Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d)

**Meeting ID:** 288 816 917 792 **Passcode:** LhfHrT

**Dial in by phone:** +1(412)912-1530,,995243392# United States, Pittsburgh

**Find a local number** Phone conference ID: 995 243 392#

**Join on a video conferencing device:** Tenant key: 929981474@t.plcm.vc **Video ID:** 112 573 520 8

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Jeremy Barr, Chairman and President

Marc Goldstone, Secretary and Treasurer

Don Sawyer Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: [alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Board of Directors of the South Florida Evaluation and Treatment Center Financing Corporation, (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2024, 10:00 a.m., (EST)

**PLACE:** Join Team Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d)

**Meeting ID:** 288 816 917 792 **Passcode:** LhfHrT

**Dial in by phone:** +1(412)912-1530,,995243392# United States, Pittsburgh

**Find a local number** Phone conference ID: 995 243 392#

**Join on a video conferencing device:** Tenant key: 929981474@t.plcm.vc **Video ID:** 112 573 520 8

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

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Jeremy Barr Chairman and President

Marc Goldstone Secretary and Treasurer  
 Don Sawyer Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting:  
[alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:  
[alfredo.valdez@myflfamilies.com](mailto:alfredo.valdez@myflfamilies.com)

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
 The FISH AND WILDLIFE CONSERVATION COMMISSION announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 11, 2024, 8:30 a.m.;  
 December 12, 2024, 8:30 a.m.

**PLACE:** RP Funding Center, 701 West Lime Street Lakeland, Florida 33815

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 25, 2024, 5:30 p.m.

**PLACE:** Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the re-scheduled regular monthly Quincy-Gadsden Airport Authority Board meeting.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, [quincyaairport@tds.net](mailto:quincyaairport@tds.net), (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METRIC ENGINEERING, INC.**

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

**DATES AND TIMES:** In-Person: Thursday, November 21, 2024, 4:30 p.m. – 6:00 p.m.; Virtual/Online: Wednesday, November 20, 2024, 11:00 a.m. - 12:30 p.m.

**PLACES:** In-Person: Brandon’s Event Space, 137 S Parsons Avenue, Brandon, Florida 33511

Virtual/Online: Register at <https://attendee.gotowebinar.com/register/1477029387160898909>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in public meetings regarding the proposed median modifications on SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road in Hillsborough County, Florida. The public meetings will be held live online Wednesday, November 20, 2024, from 11:00 a.m. to 12:30 p.m. and in-person Thursday, November 21, 2024, from 4:30 p.m. to 6:00 p.m.

As part of a resurfacing project on SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road, FDOT is proposing four median modifications on SR 60:

- reconstructing a full median to a directional median at N Knights Avenue,
- installing a permanent raised median to replace existing delineators at N Moon Avenue and,
- closing the medians at Edwards Avenue and Margaret Street.

The modifications would improve safety and bring the road up to current access design standards along the corridor. Additional improvements will include repairing damaged sidewalk and pedestrian lighting at the intersection. Construction is anticipated to begin fall of 2025.

To allow for maximum participation, the public meeting will be held in two formats including an in-person meeting and online meeting. The information presented will be identical for both formats.

Live Online: Register at <https://attendee.gotowebinar.com/register/1477029387160898909> (webinar ID: 474-170-675) to attend virtually on Wednesday, November 20, 2024, from 11:00 a.m. to 12:30 p.m. and view the project video, followed by an opportunity for comments and questions with the project team. Materials can be found by visiting the project website, <https://www.fdotampabay.com/project/1000/441662-1-32-01>.

In-Person: Attend the public meeting in person anytime from Thursday, November 21, 2024, 4:30 p.m. to 6:00 p.m. at Brandon's Event Space, located at 137 S Parsons Avenue, Brandon, Florida 33511. Attendees will receive project information, view project displays, and have the opportunity to submit comments and speak with the project team.

Comments may also be submitted following the meeting to Project Manager, Jason Jordan, by email at [Jason.Jordan@dot.state.fl.us](mailto:Jason.Jordan@dot.state.fl.us) or mail to Jason Jordan, Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612 or by phone at (813)975-6169. Comments received or postmarked by December 5, 2024, will be included in the official meeting record. FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una Reunión Pública sobre propuestas modificaciones medianasa SR 60 from east of Buckingham Place to east of Lithia Pinecrest Road, condado de Hillsborough, Florida. Esta reunión pública se llevará a cabo o en línea el 20 de Noviembre de 2024, de 11:00 a.m. a 12:30 p.m., de manera presencial el 21 de Noviembre de 2024, de 4:30 p.m. a 6:00 p.m. Regístrese para asistir en línea en <https://attendee.gotowebinar.com/register/1477029387160898909> (ID del seminario web: 474-170-675). Vea el video del proyecto, seguido de una oportunidad para comentarios y preguntas con el equipo del proyecto. Los materiales se pueden encontrar visitando el sitio web del proyecto, <https://www.fdotampabay.com/project/1000/441662-1-32-01>. Si tiene preguntas o comentarios, o si desea más información sobre este proyecto, por favor contacte a nuestro representante,

el Sr. Manuel Flores, al (813)975-6279 o por correo electrónico a [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or 1(800)266-7220 (ex. 6411), or [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Jordan, FDOT Project Manager at (813)975-6169, or via email at [Jason.Jordan@dot.state.fl.us](mailto:Jason.Jordan@dot.state.fl.us) or by mail at 11201 North McKinley Drive, MS 600, Tampa, Florida 33612.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The Virtual Public Meeting is scheduled for Tuesday, December 3, 2024, 5:00 p.m. to 6:00 p.m. Please use the following link to register: <https://bit.ly/3Zz1TZO>. You may also call +1(914)614-3221 Access Code: 292-249-289. A brief presentation followed by questions and comments from the public will be held from 5:00 p.m. to 5:30 p.m. and again from 5:30 p.m. to 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Tuesday, December 3, 2024, from 6:00 p.m. to 7:00 p.m. at the Vero Beach City Hall Council Chambers, 1053 20th Place, Vero Beach, FL 32960, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 447648-1-52-01

Project Description: State Road (SR) 5/US 1 Resurfacing Project from north of 12th Street to north of SR 60/20th Place in the City of Vero Beach, Indian River County.

Project improvements consist of milling and resurfacing the existing roadway within the project limits to enhance safety and long-term resiliency, installing four-foot bicycle lanes, reconstructing existing sidewalk to enhance safety and connectivity for pedestrians, upgrading pedestrian countdown signal features with newer technology at 15th Place, SR 60/20th Street, and SR 60/20th Place to enhance pedestrian safety and

functionality, and upgrading signage and pavement markings to improve safety, functionality, and traffic operations. Construction will begin in November 2024 and is estimated to be completed in Summer 2025. The cost is \$3,198,986. A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Aaron Watt, P.E. — FDOT Project Manager at aaron.watt@dot.state.fl.us or (772)429-4938

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Aquaculture

**ANNOUNCEMENT 2025-2026, FLORIDA AQUACULTURE REVIEW COUNCIL, CALL FOR STATEMENTS OF INTEREST**

The Florida Aquaculture Review Council announces a Call for Statements of Interest to perform aquaculture research and development projects during fiscal year 2025-2026. Project funding is subject to the State of Florida's budget process. Statements of Interest will be reviewed by the Council and selected investigators will be invited to submit full proposals. Full proposals will be evaluated by the Council and those proposals that are favorably reviewed will receive funding, contingent upon budget approval by the Legislature.

The Council has identified specific applied research topics and requires post-project transfer of technology or results to Florida aquaculturists. The full Call for Statements of Interest (including research topics and submission instructions) can be obtained by contacting Rebekah Woodburn, Division of Aquaculture, Biological Scientist IV, (850)617-7600 or ARC@FDACS.gov.

The deadline for submitting a completed Statement of Interest is December 13, 2024 at 5:00 p.m., (local time). Late or incomplete submissions will not be accepted. Questions and completed applications should be directed to Rebekah Woodburn, Division of Aquaculture, Biological Scientist IV, 600 S. Calhoun St, Suite 217, Tallahassee, Florida 32399, (850)617-7600 or ARC@FDACS.gov.

**DEPARTMENT OF EDUCATION**

Florida State University

Middleton Golf Center Expansion/Renovation, Tallahassee, FL

**NOTICE TO PROFESSIONAL CONSULTANTS:  
EXPANSION AND RENOVATION OF THE MIDDLETON GOLF CENTER**

Florida State University announces that Professional Services in the discipline of Architecture/Engineering will be required for the project listed below:

RFQ NUMBER: RFQ 6685-J (FSU Procurement Portal)

PROJECT NAME AND LOCATION: Middleton Golf Center Expansion/Renovation, Tallahassee, FL

PROJECT DESCRIPTION: The Florida State University seeks a Design Professional partner for the architectural and engineering design of an expansion and renovation to its Middleton Golf Center (Center). The existing facilities currently house teaching and storage space for the FSU Dedman College of Hospitality, the Men's and Women's golf team locker rooms, offices and meeting space, and the Seminole Legacy Golf Club restaurant, golf shop, bathrooms/locker rooms, and golf cart storage. The scope of the project includes constructing a new building in adjacent land to provide enhanced teaching, meeting, and administrative space for the College of Hospitality and to provide modernized Golf Club amenities. In addition, the project will remodel the interior of the existing buildings to provide a new iconic atrium, a FSU golf hall of fame, updated restaurant, and state-of-the-art golf team locker rooms and practice facilities. The new and updated facilities are intended to be a multidisciplinary ecosystem for students, educators, student-athletes, and recreational golfers fueling innovation, discovery, and professional advancement. The selected firm will assist in site selection, master planning, and facility programming. The firm will be asked to suggest the optimum site layout and building footprint, provide recommendations for site access and parking, and manage other aspects of the site design. Specialized subconsultants for dining, retail and other specialty functions may be required as part of the scope of work.

This project will move forward contingent on receiving grant funds. This project will be conducted in compliance with the requirements identified in Code of Federal Regulations, Chapter 2, Part 200, Subpart D - Procurement Standards. Contractors should pay particular attention to Build America, Buy America Requirements.

The design professionals will be expected to produce schematic design, design development and construction documents, to assist with bidding and to provide construction administration and record documents for the project. The design professional will also be required to assist with permitting requirements, including permitting by jurisdictions outside of FSU as required.

Project delivery will be Construction Management at Risk and the project may be delivered in phases.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: Mitchell L. Jermyn, CPSM, Interim Sr. Strategic Category Manager for Construction, Florida State University, Office: (850)644-9730, mjermyn@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

#### INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete all of the questions and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submissions must be uploaded by 3:00 p.m., EST, on November 8, 2024.

Blanket professional liability insurance in the amount of \$2,000,000 will be required.

All applicants must be licensed to practice their respective professional discipline in the State of Florida at the time of application. As required by Section 287.133, Florida Statutes, a person or affiliate may not submit a proposal for this project if included on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any consultant, subconsultant, supplier, contractor, or subcontractor for more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The Florida State University Project Fact Sheet may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU> or by contacting Mitchell Jermyn, Interim Sr. Strategic Category Manager for Construction, at (850)644-9730 or mjermyn@fsu.edu

The drawings and specifications for campus projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

#### SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

FSU Releases (FSU Public Procurement Portal Open Date)  
RFQ November 13, 2024

Question Submission no later than 5:00 p.m., EST  
November 18, 2024

Answer Submission (estimated) November 20, 2024

Submittals Due (FSU Public Procurement Portal Close Date)  
from

Respondents no later than 3:00 p.m., EST December 4,  
2024, 2024

Design Professional Shortlist Interviews (estimated)  
December 17-19, 2024

Negotiations Begin on or about TBD

FSU Posts Intent to Award on or about TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

\*\*\*\*PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION\*\*\*\*

FSU utilizes an online electronic sourcing portal for accepting qualifications submittals digitally. We do not accept hard copy submissions or submissions through other medium other than through

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.

- Do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2. Applications that do not comply with the above instructions will not be considered. Application material submitted will not be returned.

DEPARTMENT OF CORRECTIONS

Public Announcement for Construction Management Services

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

The State of Florida, Department of Corrections, Bureau of Procurement has released Request for Qualifications (RFQual), RFQual-25-031, Construction Management (CM) Services for Modular Medical Units, requesting qualifications from CM Firms to provide services for prefabricated modular medical units at Lowell Correctional Institution, located at 11120 NW Gainesville Rd., Ocala, Florida 34482-1479, and South Florida Reception Center, located at 14000 NW 41st Street, Doral, Florida 33178-3003. Firms who respond must include a licensed General Contractor in the State of Florida at the time of qualification submission. Further, if a corporation or partnership, the Firm must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The RFQual has been posted on the Vendor Information Portal and can be found at the link below:

<https://vendor.myfloridamarketplace.com/search/bids/detail/10892>

CITY OF LAKE WORTH BEACH

Report on City of Lake Worth Beach

Proceeding with Unsolicited Proposal for the K Street Parking Garage

Pursuant to Section 255.065(3)(d), Florida Statutes

On September 30, 2024, the City of Lake Worth Beach (City) received a public/private partnership (P3) unsolicited proposal from Sunshine Lake Worth Development, LLC (SLWD), to develop a public parking garage at K Street in the City's downtown area. SLWD submitted the unsolicited proposal as part of the overall proposed project for the Wiener Museum of

Decorative Arts (WMODA), which proposed project is memorialized in a Development Agreement entered by the City with the Lake Worth Beach Community Redevelopment Agency (CRA) and SLWD on October 15, 2024 (WMODA Project).

On October 15, 2024, the City Commission held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes, wherein the City presented and heard public comment regarding SLWD's unsolicited proposal for the K Street Parking Garage. After hearing public comment, the City Commission voted 4 to 1 in favor of moving the unsolicited proposal to its second publicly noticed meeting for the City Commission to determine if the unsolicited proposal is in the public's interest.

On October 29, 2024, the City Commission conducted its second duly noticed public meeting on the SLWD's unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The City's attorney provided an overview of the process required under section 255.065(3)(c), Florida Statutes, including the five (5) factors the City Commission must consider for its determination of the public's interest; the proposed Resolution 46-2024 for the City Commission's consideration; and, that if the unsolicited proposal is determined to be in the public interest's, the process that will commence with City staff, the CRA, and SLWD to prepare a comprehensive agreement for the K Street Parking Garage. The comprehensive agreement will need to comply with the requirements of section 255.065, Florida Statutes. The City Commission then heard public comment from the public at the meeting and public comments sent to the City Clerk's Office, which were all read at the meeting. The City Commission engaged in a discussion regarding SLWD's unsolicited proposal after hearing all public comments. The City Commission passed Resolution No. 46-2024 finding the SLWD's unsolicited proposal for the K Street Parking Garage was in the public's interest in a vote of 4 to 1.

In making its decision, the City considered all public comments, and the Mayor and Commissioners specifically made comments in response supporting their decisions.

SLWD's unsolicited proposal, the Development Agreement for the WMODA Project, and the City Commission's October 15, 2024 and October 29, 2024 duly noticed public meetings (including the agenda memos, back-up documents, and public comments received) are all available at: <https://lakeworthbeachfl.gov/government/commission-agendas-and-minutes/>, and which are all incorporated into this report by reference.

**RESOLUTION NO. 46-2024 OF THE CITY OF LAKE WORTH BEACH, FLORIDA, DETERMINING PURSUANT TO SECTION 255.065, FLORIDA STATUTES, THAT THE UNSOLICITED PROPOSAL FROM SUNSHINE LAKE**

**WORTH DEVELOPMENT, LLC, FOR THE DESIGN AND CONSTRUCTION OF THE K STREET PARKING GARAGE IS IN THE PUBLIC'S INTEREST; PROVIDING DIRECTIONS TO THE CITY CLERK TO ADVERTISE THE SAME IN THE FLORIDA REGISTRY AS REQUIRED BY STATUTE; AND, PROVIDING FOR REPEAL OF CONFLICTS AND AN EFFECTIVE DATE**

WHEREAS, at the October 15, 2024 City Commission meeting, pursuant to section 255.065, Florida Statutes (entitled, "Public-Private Partnerships") (P3), the City presented and heard public comment regarding Sunshine Lake Worth Development, LLC's (SLWD), unsolicited proposal to construct a parking garage on property at K Street in downtown Lake Worth Beach; and

WHEREAS, the unsolicited proposal was presented as a companion item to the Development Agreement with the Lake Worth Beach Community Redevelopment Agency (CRA) and SLWD for the Wiener Museum of Decorative Arts (WMODA) Project ("WMODA Development Agreement"); and

WHEREAS, the City Commission approved the WMODA Development Agreement; however, said approval is contingent upon the City Commission determining that the SLWD unsolicited proposal is in the public's interest and moving to the next step in the P3 process; and

WHEREAS, if the City Commission determines that SLWD's unsolicited proposal is in the public's interest, the City, CRA, and SLWD will then commence preparing the agreements necessary to implement the actual design and construction of the K Street Parking Garage along with the other components of the WMODA Project; and

WHEREAS, under section 255.065, Florida Statutes, the determination as to whether SLWD's unsolicited proposal for the K Street Parking Garage is in the public's interest, is based on the City Commission's consideration of the following five (5) factors:

1. The benefits to the public.
2. The financial structure of and the economic efficiencies achieved by the proposal.
3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project.
4. The project's compatibility with regional infrastructure plans.

WHEREAS, specifically, under section 255.065, Florida Statutes, the City and SLWD will commence preparing a comprehensive agreement for the design and construction of the K Street Parking Garage, which will include, but not be limited to, the rights and responsibilities of SLWD and the City; requirements for insurance and bonding; design preparation and reviews standards; financing; fees to be charged; and cost savings; and

5. Public comments submitted at the meeting.

WHEREAS, the real property at issue under the SLWD unsolicited proposal for construction of the K Street Parking Garage is owned by the City (with a small parcel owned by the CRA) and is generally located at 13 South K Street, 19 South K Street, and 25 South K Street (with PCNs: 38-43-44-21-15-019-0220, 38-43-44-21-15-019-0230, and 38-43-44-21-15-019-0290); and

WHEREAS, the City Commission voted 4 – 1 at the first publicly noticed meeting on October 15, 2024 to move the unsolicited proposal to its second publicly noticed meeting; and WHEREAS, the City Commission determines that based on the findings stated herein and the findings stated on the record at the City Commission’s October 29, 2024 publicly noticed meeting, SLWD’s unsolicited proposal is in the public’s interest and the City should move forward with preparing a comprehensive agreement for the design and construction of the K Street Parking Garage with SLWD.

NOW THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAKE WORTH BEACH, FLORIDA, that:

Section 1. The foregoing recitals are adopted by reference as true and correct findings of the City Commission.

Section 2. SLWD’s unsolicited proposal (consisting of 20 pages and dated September 30, 2024) and the WMODA Development Agreement are incorporated into this Resolution by reference.

Section 3. The City Commission hereby makes the following findings based on its review of SLWD’s unsolicited proposal for the K Street Parking Garage and after having heard public comment on the same at the City Commission’s October 15, 2024 and October 29, 2024 publicly noticed meetings:

1. The benefit to the public. As stated in SLWD’s proposal and the WMODA Development Agreement, the WMODA Project will provide the City with a mixed-use cultural arts campus including a 33,000 square foot museum, 102 market rate residential apartment units, eight (8) artist lofts with artist workspace dedicated at 80%-120% of adjusted median income for 15 years, 117 parking space subterranean parking structure to support residential uses, the K Street Parking Garage, an arts alley between L and M Street, relocation of four (4) contributing structures, together with related amenities and utilities. The development proposed in the WMODA Project will remove sixty-five centrally located public parking spaces which are heavily utilized for downtown parking. The K Street parking garage is proposed as a multi-story, structured parking garage in accordance with the City’s 2024 WGI Lake Worth Beach Parking Study Update to not only replace the removed parking spaces but to also add further public parking for the downtown and in support of the WMODA museum component. The WMODA Project improvements are estimated to provide

the City of Lake Worth Beach with \$56M in economic output during construction (first two (2) years), increase visitors to the City of Lake Worth Beach and its downtown, increase jobs, increase downtown business revenues, provide an increase in property taxes over 10 years, and provide additional residential units and eight (8) affordable live/work artist units. All of these public benefits flowing from the WMODA Project will also cause an increase in public parking needs downtown, which parking needs are currently over 100% at peak times (with a well-documented need for at least an additional 250 parking spaces). Accordingly, the proposed K Street Parking Garage is a crucial component of WMODA Project and is therefore in the public’s interest.

2. The financial structure of and the economic efficiencies achieved by the proposal. As stated in the SLWD proposal and the WMODA Development Agreement, the estimated cost of the parking garage is \$8.5M based on City’s 2024 WGI Lake Worth Beach Parking Study Update. The financial structure to cover this cost includes the initial contributions as follow: \$1M from SLWD; \$1.5M from the CRA; and, \$2.5M from the City. SLWD will provide a low interest loan of \$3.5M for the remainder of the cost to be financed. The low interest loan will be repaid with revenue from the City’s new parking system (including the K Street Parking Garage) and as further stated in the 2024 WGI Lake Worth Beach Parking Study Update. As can be seen from SLWD’s unsolicited proposal, this financial structure should result in the City saving over \$2M in constructing the K Street Parking Garage compared to the City designing, financing, and constructing the parking garage on its own.

3. The qualifications and experience of the private entity that submitted the proposal and such entity’s ability to perform the project. As stated in SLWD’s proposal and shown through successful past developments, SLWD (and its president Arthur Weiner) has the qualifications and experience to timely and efficiently complete the K Street Parking Garage. United Management Corporation is a renowned family-owned business with over 80 years of expertise in multifamily real estate holdings, whose key principal is Arthur Weiner. United Management has engaged HE2PD, Inc., a full-service owner’s representative firm specializing in construction to develop the WMODA Project including the K Street Parking Garage. SLWD proposes to utilize the Construction Manager at Risk contract methodology to have the parking garage constructed. This methodology helps to ensure the project is completed on time and within budget.

4. The project’s compatibility with regional infrastructure plans. The WMODA Project is compatible with the regional infrastructure and the City’s comprehensive plan. The K Street Parking Garage will address the City’s long-standing and well-documented need for more public parking downtown. As stated



in SLWD’s proposal, the K Street Parking Garage also satisfies several key policies of the City’s comprehensive plan including, but not limited to, pursuing proactive development strategies and redevelopment opportunities. The overall improvements to be made by the WMODA Project, including the K Street Parking Garage, will also assist the City in making some necessary and sustainable improvements to its downtown area.

5. Public comments submitted at the meeting. At the October 15, 2024 first publicly noticed meeting on SLWD’s unsolicited proposal, a majority of the public comments were in favor of pursuing the K Street Parking Garage via SLWD’s unsolicited proposal. Other comments addressed some issues that may arise as the City, CRA, and SLWD commence preparing the agreements for the K Street Parking Garage and the other components of the WMODA Project. It is anticipated that the public comments at the October 29, 2024 (second publicly noticed meeting) will be similar in nature. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the K Street Parking Garage and the other components of the WMODA Project, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

Section 4. The City Clerk is directed to publish in the Florida Administrative Register a report that includes this Resolution and makes publicly available the WMODA Development Agreement and SLWD’s unsolicited proposal.

Section 5. All resolutions or parts of resolutions are hereby amended to the extent that they are in conflict with this Resolution.

Section 6. This Resolution shall become effective immediately upon adoption.

The passage of this resolution was moved by Vice Mayor Sarah Malega seconded by Commissioner Mimi May, and upon being put to a vote, the vote was as follows:

- Mayor Betty Resch Yes
- Vice Mayor Sarah Malega Yes
- Commissioner Christopher McVoy No
- Commissioner Reinaldo Diaz Yes
- Commissioner Mimi May Yes

The Mayor thereupon declared this resolution duly passed and adopted on the 29th day of October 2024.

**LAKE WORTH BEACH CITY COMMISSION**

Betty Resch, Mayor

ATTEST:

Melissa Ann Coyne, MMC, City Clerk

**PARRISH MCCALL CONSTRUCTORS, INC.**

The School Board of Dixie County – Ruth Rains Middle School Chiller Replacement

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:

The School Board of Dixie County – Ruth Rains Middle School Chiller Replacement

Anticipated bid packages include the following: Roofing  
 Bid documents can be found on the project page on BuildingConnected under ‘Files’. Link is included below. All bids in excess of \$75,000 should be submitted to the Parrish McCall main office in sealed envelopes. All other bids should be submitted via BuildingConnected. Bid packages are expected to be issued on November 22, 2024 with construction documents expected on December 2, 2024.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 7, 2024, and 3:00 p.m., Wednesday, November 13, 2024.

Rule No.	File Date	Effective Date
1S-2.010	11/8/2024	11/28/2024
5N-1.140	11/8/2024	11/28/2024
33-402.101	11/12/2024	12/2/2024
34-7.010	11/8/2024	11/28/2024
34-8.001	11/8/2024	1/1/2025
34-8.002	11/8/2024	1/1/2025
34-8.008	11/8/2024	1/1/2025
34-8.009	11/8/2024	1/1/2025
34-8.202	11/8/2024	1/1/2025
34-8.208	11/8/2024	1/1/2025
34-8.209	11/8/2024	1/1/2025
64B4-3.0031	11/7/2024	11/27/2024
64B16-26.204	11/8/2024	11/28/2024
64B17-3.001	11/12/2024	12/2/2024
64B17-9.001	11/8/2024	11/28/2024

64B18-11.001	11/13/2024	12/3/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Miami-Dade District 11-1

CON #10809 Decision Date: 11/12/2024 Decision:

Approved

Applicant/Facility/Project: Doral Health Resort, LLC

Project Description: Transfer Exemption #E210003 from Florida Internation Medical Center, LLC to the applicant to establish a 300-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.