

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
5K-10.001 Documents Incorporated by Reference and Definitions

PURPOSE AND EFFECT: The proposed rule will adopt the most recent versions of regulatory documents governing dairies, including the 2023 Pasteurized Milk Ordinance (PMO), and the associated guidance documents, Procedures Governing the Cooperative State-Public Health Service/Food and Drug Administration Program of the National Conference on Interstate Milk Shipments, Methods of Making Sanitation Ratings of Milk Shippers and the Certifications/Listings of Single-Service Containers and/or Closures for Milk and/or Milk Products Manufacturers, and Evaluation of Milk Laboratories. Currently, the 2017 versions of these four documents are adopted by rule. Adoption of the current regulatory documents is needed to ensure compliance with Federal standards as required by the National Conference on Interstate Milk Shipments and to ensure Florida is included on the Interstate Milk Shippers List which is maintained by the Food and Drug Administration. Section 502.014, Florida Statutes, also requires the Department adopt rules implementing chapter 502, Florida Statutes, that are “guided by and may conform to the definitions and standards of the administrative procedures and provisions of the Grade “A” pasteurized milk ordinance and other applicable federal requirements.”

SUBJECT AREA TO BE ADDRESSED: The proposed rule adopts by reference the 2023 Pasteurized Milk Ordinance and associated guidance documents which will govern milk production in the state of Florida.

RULEMAKING AUTHORITY: 502.014, 570.07(23), FS.
LAW IMPLEMENTED: 502.012, 502.014, 502.053, 502.091, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Noble, at Brenda.Noble@fdacs.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-19.0051 Notice of Noncompliance
PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.
SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 455.225 FS.
LAW IMPLEMENTED: 120.695, 455.225(3)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-22.011 Board Approval of Continuing Education Providers

PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.
SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 455.213(6), 455.2179, 471.008, 471.017(3) FS.
LAW IMPLEMENTED: 455.213(6), 455.2179, 471.017(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers,

2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-30.001 Purpose

PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.033(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-31.006 Design of Structural Systems Utilizing Open Web Steel Joists and Joist Girders

PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:

69U-100.045 Examination Manuals and Referenced Standards

PURPOSE AND EFFECT: The purpose and effect is to amend the existing rule to adopt updated examination reference manuals which are used for the purposes of conducting examinations of financial institutions to assess the performance and condition of such institutions.

SUBJECT AREA TO BE ADDRESSED: Financial Institutions
RULEMAKING AUTHORITY: 655.012(2)

LAW IMPLEMENTED: 655.045

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gerald Perez, Office of General Counsel, (813)218-5308, Gerald.Perez@flofr.gov If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerald Perez, Office of General Counsel, (813)218-5308, Gerald.Perez@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-28.001	Definitions
5J-28.002	Local Government Entities
5J-28.003	Safety
5J-28.004	Installation and Design
5J-28.005	Signage
5J-28.006	Registration
5J-28.007	Prohibitions
5J-28.008	Enforcement

PURPOSE AND EFFECT: The proposed new rules will provide guidance related to the regulation of electric vehicle charging stations to implement chapter 2024-137, Laws of Florida.

SUMMARY: During the 2024 Legislative Session, the regulation of electric vehicle charging stations was preempted to the state. To ensure statutory compliance, rules are being created to incorporate a registration form and to establish uniform standards that will provide guidance to entities that regulate, operate, and construct electric vehicle charging stations. These rules detail aspects of safety, design, required signage, permitting, zoning, registration, and enforcement of prohibited uses of electric vehicle charging stations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed new rules incorporate a form and provide guidance to entities that regulate, operate, and construct electric vehicle charging stations. There are no increased regulatory costs associated with these rules. No interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 366.94(2)(b), 531.41(3) FS

LAW IMPLEMENTED: 366.94, 531.45 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Kimsey, Director of the Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)410-3800.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-28.001 Definitions.

As used in this chapter:

(1) “Charger” means the portion of the EVSE that connects to the EV and includes the charging connectors and the meter used to measure the electricity transferred.

(2) “Charging connector” means the portion of the charger that connects to the EV for the transfer of electricity to the electric vehicle. Chargers may have more than one charging connector.

(3) “Charging station” means the area in the immediate vicinity of EVSE or group of EVSE, and includes the EVSE, supporting equipment, and parking areas adjacent to the EVSE. A charging station may comprise only part of the property on which it is located.

(4) “Department” means the Department of Agriculture and Consumer Services.

(5) “Direct current fast charger” or “DCFC” means EVSE that delivers direct current electricity directly to an EV’s battery.

(6) “Electric vehicle” or “EV” means an automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, and electric motorcycles, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicles (PHEV) are electric vehicles having a second source of motive power. It does not include golf carts, electric scooters, electric bicycles, or other micromobility devices.

(7) “Electric vehicle supply equipment” or “EVSE” means equipment for the charging of electric vehicles, including the ungrounded, grounded, and equipment grounding conductors, and the electric vehicle connectors, attachment plugs, personnel protection system, and all other fittings, devices, power outlets, or apparatus installed for the purpose of transferring energy between the premises wiring and the electric vehicle.

(8) “EV parking space” means a parking space that has been designated for the charging of electric vehicles.

(9) “Level 1 charger” means EVSE with a 120-volt circuit that transfers alternating current electricity to an EV.

(10) “Level 2 charger” means EVSE with a 208-volt to 240-volt circuit that transfers alternating current electricity to an EV.

(11) “Local government entity” means the governing authority of a municipality, county, special district, or other political subdivision of the state.

(12) “Operator” means the entity or entities responsible for the operation and/or maintenance of the charging station. The operator and owner may be the same entity.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History—New.

5J-28.002 Local Government Entities.

(1) A local government entity may not enact or enforce any ordinance or regulation related to EV charging stations that would require a minimum or maximum number of chargers, EV parking spaces, or other type of EV infrastructure for the development, construction, or modification of any new or existing structure.

(2) EV parking spaces that are part of an EV charging station may not be excluded from the total parking space count used to determine compliance with local parking requirements.

(3) The addition of EV parking spaces at a charging station that reduces the total number of parking spaces at a location may not affect the location’s original compliance with local parking space minimums.

(4) Nothing in this rule chapter shall be construed to limit the ability of a local government entity to:

(a) Acquire, own, use, install, or operate EVSE or charging stations, or offer EV charging services to the public;

(b) Enter into contracts or offer incentive programs relating to EV charging stations or EVSE that include requirements that would otherwise be prohibited by this rule; or

(c) Issue electrical permits and perform electrical permitting inspections based on safety standards in Rule 5J-28.003, F.A.C.

(5) Permitting inspections for EV charging stations shall not include requirements unrelated to safety standards.

(6) All levels of EVSE installed at an EV charging station shall be approved for accessory use in all zoning districts absent health and safety concerns.

(7) All levels of EVSE installed at an EV charging station shall be approved for primary use in all commercial and industrial zoning districts absent health and safety concerns.

(8) All required permitting, including inspections, must be completed, and a permit issued to the applicant or the application denied within thirty (30) days from the receipt of a complete permit application.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History—New.

5J-28.003 Safety.

(1) All EVSE installed at an EV charging station shall comply with the safety standards of the National Fire Protection Association as published in NFPA 70, National Electrical Code, Article 625 as adopted by the Department of Financial Services, Division of State Fire Marshal in Rule 69A-3.012, F.A.C.

(2) All EVSE installed at an EV charging station shall be listed and comply with the safety standards as adopted by the Department of Financial Services, Division of State Fire Marshal in Rule 69A-60, F.A.C.

(3) All EVSE installed at an EV charging station shall comply with relevant safety provisions of the Florida Building Code as adopted in Rule 61G20-1.001, F.A.C., including local amendments related to safety, if applicable.

(4) All EVSE installed at an EV charging station shall be installed by a certified electrical contractor, in accordance with the standards of NFPA 70 and the Florida Building Code, as referenced in this rule.

(5) The operator of the EV charging station must retain the installation records demonstrating compliance with subsections (1) and (2) for three years following installation and provide such records to the department within three business days if requested.

(6) All EVSE installed at an EV charging station must be inspected and maintained by the operator of the EVSE to ensure compliance with this rule.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History—New.

5J-28.004 Installation and Design.

(1) EVSE may be installed as part of an EV charging station in any location upon a commercial property necessary to ease access to current utilities.

(2) EVSE infrastructure that is part of an EV charging station, excluding chargers, shall be considered electrical or utility equipment and may encroach upon required setbacks established by local government entities if necessary to aid the most efficient access to utilities.

(3) The placement of EVSE associated with an EV charging station may not limit or block access to public utilities.
Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History—New.

5J-28.005 Signage.

In addition to the requirements of Chapter 531, F.S., the rules adopted thereunder, and other applicable portions of state law, each EV charging station or EV charger must display the following minimum signage:

(1) Each EV charger shall have a number or letter posted on the exterior of the charger, in full view of the consumer, that identifies the position of the charger.

(2) Each EV charging station shall have a sign conspicuously posted indicating that EV parking spaces are to be used exclusively by EVs for charging purposes. The sign shall include the phrase “Electric Vehicle Charging Only” and display any applicable fines that may be levied by local law enforcement approved pursuant to Chapter 316, F.S., the Florida Uniform Traffic Control Law.

(3) Signage shall be posted on or next to each charger and must include:

(a) All labeling requirements detailed in NIST Handbook 130, as adopted in Rule 5J-22.003, F.A.C., Uniform Regulation for the Method of Sale of Commodities;

(b) Safety information recommended or required by the charger’s manufacturer;

(c) Contact information for the operator that consumers can use to report any issues; and

(d) Contact information for the department complaint hotline which shall read “Report Safety Issues to the Florida Department of Agriculture and Consumer Services at 1-800-HELP-FLA.”

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New _____.

5J-28.006 Registration.

Before a charger is placed into service at an EV charging station for use by the public, the operator must submit FDACS-10994, Electric Vehicle Charging Station Registration, XX/24, hereby incorporated by reference, or by using the online registration system on the department’s website at <https://www.fdacs.gov>. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500 or accessed online at: http://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

(1) The form must include, at a minimum, the following information:

(a) The name, address, phone number, and email address of the operator;

(b) The address of the charging station where the charger is located;

(c) The type of charger (i.e., Level 1, Level 2, DCFC, Other);

(d) The number of charging connectors on the charger/number of vehicles that can receive a charge simultaneously;

(e) Whether the charger is a networked charger, and if so, the names and contact information of the charging network and charging network provider; and

(f) Whether use of the charger is available to the general public or is limited to specific people or entities.

(2) The operator must notify the department in writing of any change in the information required by subsection (1) within 30 days of such change.

(3) The requirements of this rule apply regardless of whether there is a fee or cost associated with the use of the charger.

(4) This rule does not apply to chargers that are not available for public use, such as chargers that are:

(a) Solely for fleet or employee use by private businesses;

(b) For government use; or

(c) Installed at residential dwellings, if offered as an amenity, for personal use by the occupants.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New _____.

5J-28.007 Prohibitions.

(1) Methods of sale other than sales based on the kilowatt-hour, as required by Rule 5J-22.003, F.A.C., are prohibited.

(2) Fees assessed for other services in direct connection with the fueling of the vehicle, or any similar fee in addition to the fees charged for the units of energy received, excluding idle time fees, are prohibited.

Rulemaking Authority 366.94(2)(b), 531.41(3) FS. Law Implemented 366.94, 531.45 FS. History–New _____.

5J-28.008 Enforcement.

The department may take one or more of the following actions against an operator for charging station equipment that does not comply with section 366.94, F.S. or this rule chapter, or that the department determines is an immediate threat to the public health, safety, or welfare:

(1) Imposition of an administrative fine in the Class II category pursuant to Section 570.971, F.S.

(2) Issuance of an immediate final order prohibiting the use of the charging station or any portion thereof.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Richard Kimsey, Director of the Division of Consumer Services
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Commissioner of Agriculture Wilton
Simpson

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: November 21, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 1, 2024

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**Division of Agricultural Water Policy**

RULE NOS.: RULE TITLES:

5M-13.001 Purpose
 5M-13.002 Approved Best Management Practices
 5M-13.003 Presumption of Compliance
 5M-13.004 Notice of Intent to Implement
 5M-13.005 BMP Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt by reference a revised version of the manual titled Water Quality/Quantity Best Management Practices for Florida Specialty Fruit and Nut Crop Operations (2011 Edition) DACS P-01589. The new edition (2024) updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida specialty fruit and nut crop operations, enrollment in the program, and implementation verification site visit requirements. Proposed rule revisions require compliance with Chapter 5M-1, F.A.C., and therefore language that is duplicative with Chapter 5M-1, F.A.C., is removed. Rule revisions also clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., (7)(d)2.c., (7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Yesenia Escribano, Environmental Administrator, Office of Agricultural Water Policy, Mayo Building, 407 S Calhoun Street, Mailstop AX2, Tallahassee, Florida 32399-0800, (850)617-1732. Copies of the manual can

be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-13-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-13.001 Purpose.

Rulemaking Authority: 403.067(7)(c)2., 570.07(10), 570.07(23) FS. *Law Implemented* 403.067(7)(c)2. FS. *History—New* 5-25-11, *Repealed*.

5M-13.002 Approved Best Management Practices.

Statewide best management practices (BMPs) for specialty fruit and nut crop operations are in tThe manual titled Water Quality/Quantity Best Management Practices for Florida Specialty Fruit and Nut Crops Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (2011 Edition), (FDACS-P-01589, rev. 11/24), is hereby adopted and incorporated by reference. Copies of the document manual may be obtained from the University of Florida Cooperative Extension Service county office or from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399 1203 Governor Square Boulevard, Suite 200, Tallahassee, FL, 32301 or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-17356> <https://www.flrules.org/Gateway/reference.asp?No=Ref-00258>.

Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), 570.07(23) FS. *Law Implemented* 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. *History—New* 5-25-11, *Amended*.

5M-13.003 Presumption of Compliance.

Rulemaking Authority: 403.067(7)(c)2., 570.07(10), 570.07(23) FS. *Law Implemented* 403.067(7)(c)2. FS. *History—New* 5-25-11, *Repealed*.

Substantial rewording of Rule 5M-13.004, F.A.C., follows. See Florida Administrative Code for present text.

5M-13.004 Notice of Intent to Implement Best Management Practices.

An Enrollee under the Florida Specialty Fruit and Nut Crops Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (FDACS-P-01589, rev.11/24), as incorporated by reference in Rule 5M-13.002, F.A.C., is also subject to the requirements of Rule Chapter 5M-1, F.A.C.

Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), 570.07(23) FS. *Law Implemented* 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS., *History—New* 5-25-11, *Amended*.

5M-13.005 BMP Record Keeping.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 5-25-11, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:
West Gregory, Director, Office of Agricultural Water Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 13, 2024

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-17.001	Approved Florida Dairy Best Management Practices
5M-17.002	Presumption of Compliance
5M-17.003	Notice of Intent to Implement
5M-17.004	Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt by reference a revised version of the manual titled Water Quality/Quantity Best Management Practices for Florida Dairy Operations (2015 Edition) FDACS-P-02008. The new edition updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida dairy operations, enrollment in the program, and implementation verification site visit requirements. Proposed rule revisions require compliance with Chapter 5M-1, F.A.C., and therefore, language that is duplicative with Chapter 5M-1, F.A.C., is removed. Rule revisions also clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., (7)(d)2.c., (7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Madeline Hart, Environmental Consultant, Office of Agricultural Water Policy, Mayo Building, 407 S Calhoun Street, Mailstop AX2, Tallahassee, Florida 32399-0800, (850)617-1724. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-17-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-17.001 Approved Florida Dairy Best Management Practices.

Statewide best management practices (BMPs) for dairy operations are in tThe manual titled Water Quality/Quantity Best Management Practices for Florida Dairy Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (2015 Edition), (FDACS-P-02008, rev. 11/24) is hereby adopted and incorporated by reference. Copies of the manual may be obtained from the University of Florida county extension offices or from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399 or online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-17355>. <http://www.flrules.org/Gateway/reference.asp?No=Ref-06222>. Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. History—New 1-10-16, Amended.

5M-17.002 Presumption of Compliance.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 1-10-16, Repealed

Substantial rewording of Rule 5M-17.003, F.A.C., follows. See Florida Administrative Code for present text.

5M-17.003 Notice of Intent to Implement Best Management Practices.

An Enrollee under Florida Dairy Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-02008, rev. 11/24), incorporated by reference in

Rule 5M-17.001, F.A.C., is also subject to the requirements of Rule Chapter 5M-1, F.A.C.

Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. History—New 1-10-16, Amended.

5M-17.004 Record Keeping.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 10-9-08, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
West Gregory, Director, Office of Agricultural Water Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 18, 2024

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-21.001	Approved Best Management Practices
5M-21.002	Notice of Intent to Implement Best Management Practices

PURPOSE AND EFFECT: The purpose is to create a new Rule Chapter 5M-21 and two new rules; 5M-21.001, Approved Best Management Practices, and 5M-21.002, Notice of Intent to Implement Best Management Practices, and to adopt by reference a manual titled Florida Small Farms and Specialty Livestock Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (FDACS-P-02223). These new rules and material incorporated by reference will enable FDACS to provide the option for those currently unserved landowners and producers to meet the requirements of s. 403.067(7)(c), F.S., by enrolling in and implementing FDACS Best Management Practices.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida Small Farms and Specialty Livestock production, including enrollment in the program and implementation verification site visit requirements. The proposed rule language describes BMP program and checklist requirements and provides guidance on implementing the practices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency’s economic analysis of the adverse impact or potential regulatory costs of the proposed rules do not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied on input from UF/IFAS extension agents, producers, and OAWP staff’s experience and knowledge working with the industry. The proposed rulemaking will not add any cost to regulated businesses. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., (7)(d)2.c., (7)(d)3., F.S

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathryn Holland, Environmental Administrator, at Kathryn.Holland@FDACS.gov. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-21-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-21.001 Approved Best Management Practices.

Statewide best management practices for small farms and specialty livestock operations are in the manual titled Florida Small Farms and Specialty Livestock Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (FDACS-P-02223), hereby adopted and incorporated by reference. Copies of the document may be obtained from the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399 or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-17347>.

Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History—New.

5M-21.002 Notice of Intent to Implement Best Management Practices.

A landowner or producer enrolled under the Florida Small Farms and Specialty Livestock Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (FDACS-P-02223), as incorporated by reference in Rule 5M-21.001, F.A.C., is also subject to the requirements of Rule Chapter 5M-1, F.A.C.

Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
West Gregory, Director, Office of Agricultural Water Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 1, 2024

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.:	RULE TITLES:
66B-1.005	Funds Allocation
66B-1.006	Application Process
66B-1.014	Small-Scale Spoil Island Restoration and Enhancement Projects

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District's Cooperative Assistance Program. This makes minor changes to the Cooperative Assistance program rule sections: Funds Allocation, Application Process, and Small-Scale Spoil Island Restoration and Enhancement Projects.

SUMMARY: The amendments proposed at this time will support the updated and renewed Cooperative Assistance Program application, which has been shortened to make for a more concise and simplified application while allowing more project narratives to identify the key points for funding consideration. The Form numbers and the link to the State's FL Rules website have changed for the new Cooperative Assistance Program Application. The complete application will be submitted as part of the FY2024 Rule Making. There is an increase in potential funding for Small-Scale Spoil Island Restoration and Enhancement Projects.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2)FS.

LAW IMPLEMENTED: 374.976(1)-(3)FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 16, 2024 10:00 a.m.

PLACE: 600 State Road 707, Unit C

Jupiter, FL 33469-3516

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Kelley, Deputy Director, Florida Inland Navigation District, 600 State Road 707, Unit C, Jupiter, FL 33469-3516 Telephone Number (561)627-3386 Email: CKelley@aicw.org

THE FULL TEXT OF THE PROPOSED RULE IS:

66B-1.005 Funds Allocation.

The Board will allocate funding for this program based upon the District's overall goals, management policies, fiscal responsibilities and operational needs for the upcoming year. If funds are determined to be available for the program, the District will notify potential eligible state and regional agencies of the availability of program funding and the authorized submission period. Applications will be reviewed by the Board utilizing District Form No. ~~15-15 00-25~~ and No. ~~15-15 00-25~~ (A) thru (F) Cooperative Assistance Program Application Evaluation and Rating Worksheet (effective date ~~xx-xx-xx 4-24-06~~) hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-17324> or available from the District office or by download from the District's webpage at: www.aicw.org.

(1) through (7) No changes

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.005, Amended 5-17-98, 3-31-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 4-1-09, 3-7-11, 3-7-12, 4-10-13, 5-15-16, 4-4-21, ~~xx-xx-xx~~.

66B-1.006 Application Process.

(1) Application Period: With the exception of eligible Disaster Relief Projects, eligible Small-Scale Spoil Island Restoration and Enhancement Projects, eligible Small-Scale Derelict Vessel Applications, and Waterway Cleanup Events, all applications for assistance through this program will be submitted during the authorized submission period which shall be established by vote of the Board at a scheduled meeting.

(2) Application Form: Florida Inland Navigation District Cooperative Assistance Program Application; Applicant Information – Project Summary, Form No. 15-15 and 15-15 (A) through (F) <http://www.flrules.org/Gateway/reference.asp?No=Ref-17348> ~~90-12~~ (effective date ~~xx-xx-xx 4-24-06~~) is hereby incorporated by reference and available from the District office. All applications for financial assistance and support through this program shall be made on this form. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, the Small-Scale Derelict Vessel program, and eligible Waterway Cleanup Events, all applications for financial assistance and support through this program from state agencies shall also be made on FIND Form Number 15-15 (A) through (F) ~~90-12a~~ Project Information (effective date ~~xx-xx-xx 4-24-06~~) and shall include a detailed cost estimate submitted on FIND Form No. 15-20 <https://www.flrules.org/Gateway/reference.asp?No=Ref-17349> ~~90-25~~ Florida Inland Navigation District Assistance Program Project Cost Estimate (effective date ~~xx-xx-xx 4-24-06~~), hereby incorporated by reference and available from the District office. In addition, all applicants shall submit a complete and detailed Project Timeline (FIND FORM No. 15-25 <http://www.flrules.org/Gateway/reference.asp?No=Ref-17342> ~~96-10~~) (effective date ~~xx-xx-xx 4-15-07~~).

(3) Sponsor Resolution: The project sponsor shall approve the submission of an application by official resolution from its governing board or commission. Said resolution shall be made on FIND Resolution Form No. 15-30 <http://www.flrules.org/Gateway/reference.asp?No=Ref-17343> ~~90-11~~ (effective date ~~xx-xx-xx 10-14-92~~) hereby incorporated by reference and available from the District office located at 1314 Marcinski Road, Jupiter, Florida 33477.

(4) Attorney's Certification: If the application is for a project that is a land based development project the applicant shall submit an Attorney's Certification of Title, FIND Form Number 15-35 <http://www.flrules.org/Gateway/reference.asp?No=Ref-17344> ~~93-26~~ (effective date ~~xx-xx-xx 3-5-00~~) hereby incorporated by reference and available from the District office.

(5) No change.

(6) Application Review: If the proposed project is a construction project within a single County, applicants shall obtain the local FIND Commissioner's initials on Form No. 15-10 <http://www.flrules.org/Gateway/reference.asp?No=Ref-17345> ~~90-16~~ prior to submitting the application to the District office. It is the applicant's responsibility to make timely arrangements for the local FIND Commissioner's review. If the proposed project is a regional project, a pre-application meeting will be held with District staff prior to formal submission of the application. In the absence of extenuating circumstances outside of the applicant's control as determined by the Board of Commissioners, a single County application shall not be considered complete if it does not include the local FIND commissioner's initials on Form No. 15-10 ~~90-16~~.

Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number 15-10 ~~90-16~~ (effective date ~~xx-xx-xx 7-30-02~~) hereby incorporated by reference and available from the District office, and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, Staff will immediately inform the applicant by mail or email. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-1.006, F.A.C., and any other information requirements identified in the Application Checklist (FIND Form Number 15-10 ~~90-16~~), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-1, F.A.C.

(7) through (8) No change.

(9) Application Evaluation: Following the presentations, the Board will review the applications and evaluate them using the Cooperative Assistance Program Application Evaluation and Rating Worksheet No. 15-15 ~~00-25~~ available from the District office. The total points awarded to each application by the Commissioners will be averaged to determine an application's final rating score. The final rating score for each application must equal or exceed 35 points for the application to be considered for funding assistance. Reconsideration of any application with a final rating score of less than 35 points will only occur if the majority of the Commissioners evaluating the project rated the project equal to or exceeding 35 points and two-thirds of the Commissioners vote for reconsideration of the application.

(10) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.006, Amended 3-5-00, 3-21-01, 7-30-02, 3-20-03, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 3-7-11, 4-10-13, xx-xx-xx.

66B-1.014 Small-Scale Spoil Island Restoration and Enhancement Projects.

Proposals shall be accepted for the restoration or enhancement of spoil islands and natural islands within the District’s waterways for recreational, navigational, educational, and environmental purposes. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

- (1) through (3) No change.
- (4) Funds Allocation – Funds shall be allocated pursuant to Rule 66B-1.005, F.A.C., subject to the exceptions identified in this rule, and with the following additions:
 - (a) The District shall fund a maximum of up to \$20,000 ~~\$10,000~~ per project, not to exceed \$60,000 ~~\$30,000~~ per County, per fiscal year.
 - (b) through (c) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 3-20-03, Amended 4-24-06, 3-7-11, 4-4-21, 3-11-24, xx-xx-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Chris Kelley
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Spencer Crowley, Chairman of the Florida Inland Navigation District Board of Commissioners
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2024

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.:	RULE TITLES:
66B-2.005	Funds Allocation
66B-2.006	Application Process
66B-2.014	Small-Scale Spoil Island Restoration and Enhancement Projects

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District’s Waterways Assistance Program. This makes minor changes to the Waterways Assistance program rule sections: Funds Allocation, Application Process, Disaster Relief Applications, and Small-Scale Spoil Island Restoration and Enhancement Projects.

SUMMARY: The amendments proposed at this time will support the updated and renewed Waterways Assistance Program application, which has been shortened to make for a more concise and simplified application while allowing more

project narratives to identify the key points for funding consideration. The Form numbers and the link to the State’s FL Rules website have changed for the new Waterways Assistance Program Application. The complete application will be submitted as part of the FY2024 Rule Making. There is an increase in potential funding for Small-Scale Spoil Island Restoration and Enhancement Projects. There is also an increase in the proportional share of tax collections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3)FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 16, 2024, 10:00 a.m.

PLACE: Office of the Florida Inland Navigation District
600 State Road 707, Unit C, Jupiter, FL 33469-3516

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Kelley, Deputy Director, Florida Inland Navigation District, 600 State Road 707, Unit C, Jupiter, FL 33469-3516 Telephone Number (561)627-3386 Email: CKelley@aicw.org

THE FULL TEXT OF THE PROPOSED RULE IS:

66B-2.005 Funds Allocation.

The Board will allocate funding for this program based upon the District’s overall goals, management policies, fiscal responsibilities and operational needs for the upcoming year. Funding allocations to navigation related districts, member counties and local governments shall be based upon the proportional share of the District’s ad valorem tax collections from each county. If funds are determined to be available for the program, the District will notify potential eligible governmental agencies of the availability of program funding.

Applications will be reviewed by the Board utilizing District Forms No. ~~25-15 91-25~~ and ~~25-15 91-25~~ (A) through (F) Waterways Assistance Program Application and Evaluation Worksheet (effective date ~~xx-xx-xx 4/2014~~), hereby incorporated by reference and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-17323> <http://www.flrules.org/Gateway/reference.asp?No=Ref-03568>, and available from the District office or by download from the District's webpage at: www.aicw.org.

(1) Funding Assistance Availability: In as much as the District has other fiscal responsibilities and operational needs, financial assistance to eligible government agencies shall not exceed an amount equal to ~~ninety (90) eighty (80)~~ percent of the proportional share of the District's ad valorem tax collections from each county in which such agencies are located. The District may make an exception to this funding limitation, if funds are determined to be available based upon the District's overall goals, management policies, fiscal responsibilities and operational needs, or in counties that are recovering from a state of emergency declared under Chapter 252, F.S.

(2) through (8) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History—New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 4-1-09, 3-7-11, 3-7-12, 4-10-13, 1-27-14, 5-15-16, 3-25-21, ~~xx-xx-xx~~.

66B-2.006 Application Process.

(1) Application Period: With the exception of eligible Disaster Relief Projects, eligible Small-Scale Spoil Island Restoration and Enhancement Projects eligible Small-Scale Derelict Vessel Applications and Waterway Cleanup Events, all applications for assistance through this program will be submitted during the authorized submission period that shall be established by vote of the Board at a scheduled meeting.

(2) Application Forms: Florida Inland Navigation District ~~Waterways Assistance Program Project Application FIND Form Number 90-22 (effective date 4-24-06) and the Waterway Assistance Program Application and Evaluation Worksheet No. 25-15 91-25 and 25-15 91-25~~ (A) through (F) (effective date ~~xx-xx-xx 4/2014~~) are hereby incorporated by reference and available from the District office. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, the Small-Scale Derelict Vessel program, and eligible Waterway Cleanup Events, all applications for financial assistance and support through this program from member counties and local governments shall be made on ~~Form Number FIND 90-22 and the Waterway Assistance Program Project Application and Evaluation Worksheet No. 25-15 91-25 and~~

~~25-15 91-25~~ (A) through (F) and shall include a detailed cost estimate submitted on FIND Form No. ~~25-20 90-25~~, Florida Inland Navigation District Assistance Program Project Cost Estimate, (effective date ~~xx-xx-xx 4-24-06~~), hereby incorporated by reference and available from the District office. In addition, all applicants shall submit a complete and detailed Project Timeline (FIND FORM No. ~~25-25 96-10~~) (effective date ~~xx-xx-xx 4-15-07~~).

(3) Sponsor Resolution: The project sponsor shall approve the submission of an application by official resolution from its governing board or commission. Said resolution shall be made on FIND Form No. ~~25-30 90-24~~, Resolution for Assistance Under the Florida Inland Navigation District Waterways Assistance Program (effective date ~~xx-xx-xx 10-14-92~~), hereby incorporated by reference and available from the District office.

(4) Attorney's Certification: If the application is for a project that is a land based development project the applicant shall submit an Attorney's Certification of Title, FIND Form Number ~~25-35 94-26~~ (effective date ~~xx-xx-xx 5-25-00~~), hereby incorporated by reference and available from the District office.

(5) No change.

(6) Application Review: Applicants shall obtain the local FIND Commissioner's initials on Form No. ~~25-10 90-26~~ prior to submitting the application to the District office. It is the applicant's responsibility to make timely arrangements for the local FIND Commissioner's review. In the absence of extenuating circumstances outside of the applicant's control as determined by the Board of Commissioners, an application shall not be considered complete if it does not include the local FIND commissioner's initials on Form No. ~~25-10 90-26~~. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number ~~25-10 90-26~~ (effective date ~~xx-xx-xx 7-30-02~~), and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, staff will immediately inform the applicant by mail or email. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-2.006, F.A.C., and any other

information requirements identified in the Application Checklist (FIND Form Number ~~25-10 90-26~~), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-2, F.A.C.

(7) through (8) No change.

(9) Application Evaluation and Rating Score: Following the presentations, the Board will review the applications and evaluate them using the Waterways Assistance Program Application and Evaluation Worksheets No. ~~25-15 91-25~~ (A) through (F) for Waterways Assistance Program applications. The total points awarded to each application by the Commissioners will be averaged to determine an application’s final rating score. The final rating score for each application must equal or exceed 35 points for the application to be considered for funding assistance. Reconsideration of any application with a final rating score of less than 35 points will only occur if the majority of the Commissioners evaluating the project rated the project equal to or exceeding 35 points and two-thirds of the Commissioners vote for reconsideration of the application. Only Applicants that are eligible under Rule 66B-2.0061, F.A.C., “Disaster Relief Applications,” shall complete FIND Form No. ~~25-15 91-25~~F Emergency Re-Construction (effective date ~~xx-xx-xx 4-24-06, 1/2014~~).

(10) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended 5-25-00, 3-21-01, 7-30-02, 3-20-03, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 3-7-11, 1-27-14, ~~xx-xx-xx~~.

66B-2.014 Small-Scale Spoil Island Restoration and Enhancement Projects.

Proposals shall be accepted for the restoration or enhancement of spoil islands and natural islands within the District’s waterways for recreational, navigational, educational, and environmental purposes. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) through (3) No change.

(4) Funds Allocation: Funds shall be allocated pursuant to Rule 66B-2.005, F.A.C., subject to the exceptions identified in this rule, and with the following additions:

(a) The District shall fund a maximum of up to ~~\$20,000~~ \$20,000 ~~\$10,000~~ per project, not to exceed ~~\$60,000~~ \$30,000 ~~\$30,000~~ per County, per fiscal year.

(b) through (c) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 7-30-02, Amended 4-24-06, 3-7-11, 3-25-21, 3-11-24, ~~xx-xx-xx~~.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Chris Kelley

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Spencer Crowley, Chairman Florida Inland Navigation District Board of Commissioners
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

DEPARTMENT OF CITRUS

RULE NO.: 20ER24-3
RULE TITLE: Oranges 2024-2025 Maturity Standards - Processed

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to the effect of Hurricane Milton, a significant amount of the Florida orange crops in the 2024-2025 season will have a minimum brix and minimum ratio of solids to citric acid below the minimum established in rule during the 2022-2023 season. The current rule will harm growers financially due to the inability to sell the fruit that does not meet the current minimum ratio of solids to citric acid or brix value.

After discussing the matter at the TEAMS meeting and hearing in Bartow, Florida on November 21st, 2024, the Florida Citrus Commission found that there exist unusual weather conditions which caused a substantial portion of the oranges and grapefruit crops to fail maturity requirements. The FCC voted unanimously to adopt Emergency Rule 20ER24-3, lowering the minimum brix requirements and the minimum ratio of total soluble solids to anhydrous citric acid requirement for all oranges for processing for the 2024-25 season.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER24-3 adjusting the brix and minimum ratio of total soluble solids to anhydrous citric acid requirement for oranges for processing, in that notice was made via email of

the emergency rulemaking to take place at the November 21st, 2024 meeting to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER24-3 lowering the Brix and the minimum ratio of total soluble solids to anhydrous citric acid requirement for oranges for processing for the period beginning November 21st, 2024, and ending May 23, 2025.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Belinette Jones, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or BJones@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER24-3 Oranges: 2024-2025 Maturity Standards – Processed.

For the period beginning 12:00 a.m. on November 21st, 2024, and ending at 11:59 p.m. on May 23, 2025, all oranges must have a Brix value of no less than 7.0 and there shall be no minimum ratio of total soluble solids to anhydrous citric acid. Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20ER24-4 Grapefruit 2024-2025 Maturity Standards - Processed

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to the effect of Hurricane Milton, a significant amount of the Florida grapefruit crop in the 2024-2025 season will have a minimum brix and minimum ratio of solids to citric acid below the minimum established in rule during the 2022-2023 season. The current rule will harm growers financially due to the inability to sell the fruit that does not meet the current minimum ratio of solids to citric acid or brix value.

After discussing the matter at the TEAMS meeting and hearing in Bartow, Florida on November 21st, 2024, the Florida Citrus Commission found that there exist unusual weather conditions which caused a substantial portion of the grapefruit crop to fail maturity requirements. The FCC voted unanimously to adopt Emergency Rule 20ER24-4, lowering the minimum brix

requirements and the minimum ratio of total soluble solids to anhydrous citric acid requirement for all grapefruit for processing for the 2024-25 season.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER24-4 adjusting the brix and minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit for processing, in that notice was made via email of the emergency rulemaking to take place at the November 21st, 2024 meeting to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER24-4 lowering the Brix and the minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit for processing for the period beginning November 21st, 2024, and ending November 30, 2024.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Belinette Jones, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or BJones@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER24-4 Grapefruit 2024-2025 Maturity Standards - Processed

For the period beginning 12:00 a.m. on November 21st, 2024, and ending at 11:59 p.m. on November 30, 2024, grapefruit must have a Brix value of no less than 7.0 and a minimum ratio of total soluble solids to anhydrous citrus acid of 7.0. Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New 11-21-24.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:
59G-4.295 Therapeutic Group Care Services

NOTICE IS HEREBY GIVEN that on November 07, 2024, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-4.295 on behalf of the Petitioner, Citrus Health Network, Inc. Rule 59G-4.295 of the

Florida Administrative Code incorporates the Florida Medicaid Therapeutic Group Care Services Coverage Policy. Petitioner seeks a variance “to also allow Florida Medicaid TGC covered services rendered by the CHN BQRTP for youth licensed in accordance with Rule 65C-46.0211, in accordance with Chapter 409.175, Florida Statutes.”

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, AgencyClerk@ahca.myflorida.com, (850)412-3689.

DEPARTMENT OF HEALTH
Division of Environmental Health

RULE NO.: RULE TITLE:
64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on July 31, 2024, the Department of Health, received a petition for variance from Sharonlea Wright representing Advanced Fresh Concepts Franchise Corporation, at University of Florida, in Gainesville, Florida. The petitioner seeks a variance from Chapter 64E-11, Florida Administrative Code, which references section 3-502.11(c), 2013 FDA Food Code, requiring a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components such as vinegar to render a food so that it is not Time/Temperature Control of Safety food.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance may be obtained by contacting: Robin Eychaner, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling 850-901-6490.

DEPARTMENT OF COMMERCE
Division of Community Development

RULE NO.: RULE TITLE:
73C-23.0041 Application Process

The Florida Department of Commerce (“Department”) hereby gives notice: On November 22, 2024, the Florida Department of Commerce issued a Final Order in Commerce Case No. 24-045, rejecting the Gilchrist County’s (“Petitioner”) request for a waiver from the requirements of Florida Administrative Code (“F.A.C.”) paragraph 73C-23.0041(2)(c), establishing the maximum amount that may be requested for an Economic Development subgrant. The Department determined that the Petitioner had not presented competent substantial evidence to support an administrative waiver from the requirements of

paragraph 73C-23.0041(2)(c), F.A.C. The Petition was received on August 27, 2024, and notice of the receipt of petition was published on September 4, 2024 in Vol. 50, No. 173 of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Commerce, Office of the General Counsel, 107 East Madison Street, MSC-110, Tallahassee, Florida 32399; Agency.Clerk@commerce.fl.gov; or by facsimile at (850)921-3230.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, 11:30 a.m. - 1:00 p.m.

PLACE: by conference call +1(850)270-3999, Phone conference ID: 623 490 997# or by Meeting ID: 247 275 911 082 and Passcode: TzURkK

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MEPIC Advisory Board will meet to discuss child safety topics and issues related to Florida Missing Children's Day 2024-2025 nomination forms.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FMCD@fdle.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: Monday, December 2, 2024, Virtual - Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

In-Person - Open House: 4:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

PLACE: Virtual - Register at www.nflroads.com/vph
 In-Person - FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to the Subsequent Public Hearing to discuss proposed improvements to I-95 from I-10 to Beaver Street, in Jacksonville, Duval County, Florida. FDOT previously held a virtual and in-person public hearing in January and February 2023, since that time, changes have been made to the project. Stakeholders are invited to a subsequent public hearing to review these changes and provide comments regarding these proposed improvements. The proposed project will rehabilitate and replace the deck of the Myrtle Avenue Bridge (Bridge No. 720163) as well as add up to two 12-foot travel lanes in each direction on I-95. FDOT is recommending the following access management changes since the 2023 public hearing: 1. The removal of I-5 southbound exit ramp to Church Street, 2. The removal of the Beaver Street roundabout, 3. Modifications to the connecting I-95 ramps to and from Church Street, Beaver Street, and Union Street, 4. The removal of the Park Street median modifications from I-95 to Edison Avenue.

All public hearing materials, including the presentation will be available for your review, download and comments on the project website at: www.nflroads.com/I-95

As of November 8, 2024, draft documents will be available for review on-line at the project website and in person, during normal business hours at the following locations: FDOT Jacksonville Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204, and the Jacksonville Main Library, 303 N. Laura Street, Jacksonville, FL 32202.

Persons wishing to submit written comments or questions may do so at the hearing or mail/email them to Michael Brock at the address provided below. Comments must be postmarked no later than December 13, 2024, to become part of the Public Hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Michael Brock at (386)961-7707, email: michael.brock@dot.state.fl.us
 The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT

A copy of the agenda may be obtained by contacting: Michael Brock, PE, Florida Department of Transportation, 1109 S.

Marion Avenue, Lake City, Florida 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, PE, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, Florida 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District One announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2024, 2:00 p.m. - 3:30 p.m.

PLACE: Virtual: <https://bit.ly/SR29LaBelleBypass>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding a public kickoff meeting to learn more about the SR 29 LaBelle Bypass Feasibility Study in Hendry and Glades Counties, Florida. The meeting will be held on Thursday, December 5, 2024, from 2:00 p.m. to 3:30 p.m. via Microsoft Teams. Those attending the meeting will be able to view the project information, ask questions and discuss the feasibility study with members of the project team. The purpose of this project is to evaluate the feasibility of constructing an alternative corridor for SR 29 that would bypass the City of LaBelle, Florida, within an approximate 10-mile radius. This evaluation is critical due to traffic congestion and safety concerns associated with the current route that runs through LaBelle. The no-build alternative, where no improvements other than routine maintenance are made to SR 29, will remain viable throughout the remainder of this study.

For additional information about the project, please visit the project's website at www.SWFLROADS.com/project/453578-1

The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Vitor Suguri, Ph.D., Planning Studio Manager, FDOT District One, 801 N. Broadway Avenue, Bartow, FL 33830, Vitor.Suguri@dot.state.fl.us | (239)225-1959

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vitor Suguri, Ph.D., Planning Studio Manager, FDOT District One, 801 N. Broadway Avenue, Bartow, FL 33830, Vitor.Suguri@dot.state.fl.us | (239)225-1959

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2024, 8:30 a.m.

PLACE: 11710 USF Genshaft Dr. Tampa, FL 33620

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDI2YTBkMmMtMTE1YS00ZWY5LWEzOWItZmExZDFmNmYyYmEz%40thread.v2/0?context=%7b%22Tid%22%3a%22741bf7de-e2e5-46df-8d67-82607df9deaa%22%2c%22Oid%22%3a%225382d25f-132d-4bfe-a564-b634229e4720%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debby, Helene, Milton: Post-Hurricane Impacts and Recovery Session

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2024, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, 10:00 a.m.

PLACE: This hybrid meeting is being conducted at 7601 US Hwy. 301 N., Tampa, FL 33637 and by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 356-778-561#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2024, 9:00 a.m. - 10:00 a.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care, Quality of Care Rating, Best Practices and Targeted In-Services Subgroup to which all interested parties are invited. The Subgroup will be meeting to review the Gold Seal Award nursing home criteria.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2024, 11:00 a.m.

PLACE: Agency for Health Care Administration, 15500 Lightwave Drive, Suite 100, Bayside Concourse Building, Medicaid Conference Room, First Floor, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care to which all interested parties are invited. The Panel will be meeting to review applications received for consideration for the Gold Seal Award and vote on recommendations to the Governor. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan

Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES
Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2024, 10:00 a.m., ET

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a proposal opening is hereby noticed for the following Request for Proposals Number: 24-43230000-RFP-2. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the Request for Proposal agenda or timeline you may contact, Jake Goodrich via telephone at (850)487-0758 or via e-mail at john.goodrich@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Jake Goodrich via telephone at (850)487-0758 or via e-mail at john.goodrich@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES
Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2024, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDI2OGQ5MGYtNGMxYi00MjM2LWE5NGEtY2QzMWExOGMyYTQx%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or via telephone: (850)270-6017, phone conference I.D.: 461 454 937#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 16, 2024, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Tuesday, December 17, 2024, 8:30 a.m., EST or soonest thereafter, reconvene December 18, 2024, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or

1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 6:00 p.m.

PLACE: GTM Research Reserve, Marineland Field Office, 9741 Ocean Shore Blvd., St. Augustine, Florida, 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kaitlyn Dietz at Kaitlyn.Dietz@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Environmental Regulation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 13, 2024, 1:00 p.m.

PLACE: Room 137, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection will seek the ERC's approval of Chapter 62-565, F.A.C., "Potable Reuse," and amendments to Chapters 62-550, 62-555 and 62-610, F.A.C., to implement recommendations of the Potable Reuse Commission's 2020 report "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida" as required by Florida's Clean Waterways Act of 2020 and the new groundwater exemption in Section 403.0643, F.S. The adoption of Chapter 62-565, F.A.C., in conjunction with proposed amendments to Chapters 62-550, 62-555 and 62-610, F.A.C., will establish regulatory requirements for facilities involved in the production of advanced treated water or distribution of potable water derived from advanced treated water. The notices of proposed rules for each of these chapters

were published in the Florida Administrative Register Vol. 50/220 on November 8, 2024.

The Department will brief the ERC on the current draft of the Chapter 62-705, F.A.C., Grease Waste Removal and Disposal Rule. A notice of workshop/meeting to brief the ERC on the proposed Grease Waste Removal and Disposal Rule was published in the Florida Administrative Register Vol. 50/224 on November 15, 2024.

A copy of the agenda may be obtained by contacting: Yolonda Rigsby, ERC Coordinator, at 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, email: ERC@dep.state.fl.us, phone (850)245-2201 or on the Department's ERC website: <https://floridadep.gov/ogc/ogc/content/environmental-regulation-commission>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator within ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2025, 09:30 a.m., E.T.

PLACE: GoTo Meeting

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/608016693>

You can also dial in using your phone.

Access Code: 608-016-693

United States (Toll Free): 1(877)309-2073

Join from a video-conferencing room or system.

Meeting ID: 608-016-693

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 608016693@67.217.95.2 or 67.217.95.2##608016693

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 07, 2025, 09:30 a.m., E.T.

PLACE: GoTo Meeting

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/805077781>

You can also dial in using your phone.

Access Code: 805-077-781

United States (Toll Free): 1(866)899-4679

Join from a video-conferencing room or system.

Meeting ID: 805-077-781

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 805077781@67.217.95.2 or 67.217.95.2##805077781

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 01, 2025, 09:30 a.m., E.T.

PLACE: GoTo Meeting

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/432390821>

You can also dial in using your phone.

Access Code: 432-390-821

United States (Toll Free): 1(877)309-2073

Join from a video-conferencing room or system.

Meeting ID: 432-390-821

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 432390821@67.217.95.2 or 67.217.95.2##432390821

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2024, 1:30 p.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting:

<https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Division of Emergency Preparedness and Community Support
RULE NO.: RULE TITLE:

64J-2.021 Trauma Center Readiness

The DEPARTMENT OF HEALTH, Division of Emergency Preparedness and Community Support, announces a workshop to which all persons are invited.

DATE AND TIME: The RULE DEVELOPMENT WORKSHOP PREVIOUSLY SCHEDULED on December 2, 2024, 10:00 a.m. - 11:00 a.m. HAS BEEN CANCELLED.

PLACE: The WORKSHOP PREVIOUSLY SCHEDULED at 4075 Esplanade Way, Betty Easley Conference Center, Conference Room 166, Tallahassee, FL 32311; Microsoft Teams; and telephone WILL BE RESCHEDULED. Notice of the date, time, and place will be published in the FAR.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop to receive public comments on the draft rule noticed in the 9-27-2024, vol.50, no. 190 edition of the FAR is to be RESCHEDULED.

A copy of the agenda may be obtained by contacting: Gene Buerkle, DEPCS.TraumaNCompl@FLhealth.gov, (850)245-4440 and copies of the agenda and draft rule text are available at www.floridahealth.gov/licensing-and-regulation/trauma-system/statutes-and-rules.html.

DEPARTMENT OF COMMERCE
Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2024, 9:30 a.m.

PLACE: The Joseph P. Cresse Hearing Room 148 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available

by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850)880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@flgaming.gov.

A copy of the agenda may be obtained by contacting: Dixie Parker at dixie.parker@flgaming.gov.

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida Prescription Drug Monitoring Program Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 6:30 p.m.

PLACE: Conference Call: Toll-Free Access Number: (888)537-7715 Passcode:66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting: www.Flpdmpfoundation.com/information/agendas/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: executive.director@flpdmpfoundation.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: executive.director@flpdmpfoundation.com

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 8:30 a.m.

PLACE: 720 North Denning Dr., Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2024, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Quarterly Meeting, will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial (866)580-3963.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

It may also be obtained via

<https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

THE VALERIN GROUP, INC.

The Manatee County announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2024, LIVE ONLINE 5:45 p.m., IN PERSON 5:00 p.m.

PLACE: bit.ly/Fort_Hamer_Road_PDE_Study or Parrish United Methodist Church, 12180 US 301, Parrish, FL 34219

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manatee County invites you to a public hearing for the Fort Hamer Road Project Development & Environment (PD&E) Study from Upper Manatee River Road to US 301 in Parrish on Wednesday, December 4, 2024.

This study is evaluating potential improvement alternatives to enhance safety, improve traffic operations, provide multimodal access, and meet future transportation demands in Manatee County.

This hearing is being conducted to present the preferred alternative and all analysis to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the December 4, 2024 public hearing:

In-Person Option: at Parrish United Methodist Church, 12180 US 301, Parrish, FL 34219

Anytime between 5:00 p.m. – 6:00 p.m. Open house

6:00 p.m. Formal presentation and comment

Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m. The project team will be available for discussion.

Live Online Option: starting at 5:45 p.m. at bit.ly/Fort_Hamer_Road_PDE_Study (please register in advance). Please review the materials on the project webpage before attending the live online event (www.forthamerroad.com). Materials will be posted by November 27, 2024.

If you are unable to attend the hearing, comments can also be provided through the project webpage (www.forthamerroad.com) or by email (info@forthamerroad.com) or by mail (Manatee County Public Works, Attn: Anthony Russo, 1022 26th Avenue East, Bradenton, FL 34208). While comments about the project are accepted at any time, they must be received or postmarked by

December 16, 2024, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the Manatee County project manager Anthony Russo at (941)708-7450 Ext. 7349.

Project documents will be available for public viewing from November 13 to December 16, 2024, at Rocky Bluff Branch Library, 6750 US 301 North, Ellenton, FL 34222 and Palmetto Branch Library, 923 6th Street West, Palmetto, FL 34221. They will also be available on the project webpage.

Manatee County is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project. In accordance with Section 4(f) of the Department of Transportation Act of 1966, Manatee County is seeking comments concerning the effects of the project on the activities, features, and attributes of Fort Hamer Park and Hidden Harbor Park.

This PD&E Study is being conducted and completed according to the requirements of the National Environmental Policy Act and other related federal and state laws, rules, and regulations, which will qualify future phases of this project for federal funding, and this hearing was advertised consistent with those requirements. For federal funded projects: The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Manatee County Project Manager, Anthony Russo, by phone at (941)708-7450 Ext. 7349 or by email at info@forthamerroad.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carmine DeMilio, Manatee County ADA Coordinator, by email at carmine.demilio@mymanatee.org or by phone at (941)748-4501 Ext. 6016. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manatee County Project Manager, Anthony Russo, by phone at (941)708-7450 Ext. 7349 or by email at info@forthamerroad.com

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation, District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2024, 5:30 p.m. - 7:30 p.m.

PLACE: The meeting will be held both in-person and virtually. Interested persons may participate in this public meeting as follows.

Attend In Person

Attend in person at North Dade Regional Library at 2455 NW 183 Street, Miami Gardens, FL 33056. Register online at www.southflroads.com/i95northPDE.

Attend Virtually

To participate virtually from your computer, tablet, or smartphone, please register using the following link: <https://tinyurl.com/i95virtualmtg>. Participants can also call in by dialing (914)614-3221; access code: 819-861-869.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, will host a Public Information Meeting for the I-95/State Road (SR) 9 Project Development and Environment (PD&E) Study from south of SR 860/Miami Gardens Drive to north of the Broward County Line, Miami-Dade County, Florida.

The study's financial management number is 414964-1-22-01. The purpose of the study is to address the operational deficiencies to relieve current and future congestion along the I-95/SR 9 corridor.

This meeting is an opportunity to provide attendees with an overview of the project and obtain feedback. The meeting will begin at 5:30 p.m. with an open house, followed by a formal presentation at 6 p.m. and then a question-and-answer session. This letter is being sent to all property owners and tenants within at least 1,000 feet of either side of the project and other public officials, regulatory agencies, organizations and individuals interested in the project.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Monica Diaz at (305)640-8122, email: monica@iscprgroup.com.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Plass, P.E., FDOT District Six Title VI Coordinator at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at

Mark.Plass@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Monica Diaz at (305)640-8122, email: monica@iscprgroup.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2024, VIRTUALLY 5:30 p.m. IN-PERSON 6:30 p.m. Public Kick-Off Meeting

The same information will be presented at both the virtual and in-person Public Kick-Off Meeting.

PLACE: Virtual: Persons who do not wish to attend the Public Kick-Off Meeting in person can join the meeting virtually at 5:30 p.m. To register for the Public Kick-Off Meeting, please use the following link <https://tinyurl.com/montereyrdmeeting>.

Participants can also use their phone by dialing in to +1(631)992-3221; Access Code, 318-417-111. You will receive an email with a link to log in the day of the virtual meeting. If using a mobile device, the free "GoToWebinar" application is required to attend. Please allow adequate log-in time to view the presentation in its entirety.

In-Person: The Public Kick-Off Meeting will be held at the 10th Street Community Center located at 724 SE 10th Street, Stuart, Florida 34994. The Public Kick-Off Meeting will begin at 6:30 p.m. as an open-house format.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Public Kick-Off Meeting for the Project Development and Environment (PD&E) Study from State Road (SR) - 714/Monterey Road at Florida East Coast (FEC) Railroad Crossing. The project identification number is 441636-2-22-02. The purpose of this project is to enhance traffic operations and support the growing transportation demand in the area along Monterey Road.

Participants are requested to register in advance for the virtual experience. To register for the Public Kick-Off Meeting, please use the following link: <https://tinyurl.com/montereyrdmeeting>. To join by phone, please dial +1(631)992-3221; Access Code, 318-417-111. If using a mobile device, the free "GoToWebinar" application is required to attend. Please allow adequate log-in time to view the presentation in its entirety. Comments can be provided during the event or through the project webpage <https://www.fdot.gov/projects/montereyrd-fec-study>. They will also be available on the project website.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project, are being, or have been, carried out by FDOT pursuant

to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

For the in-person meeting, doors will open at 6:15 p.m. for all attendees. Staff will be available to answer questions and to provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

FDOT is sending notices to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations or persons who require translation services (free of charge) to participate in this Public Kick-Off Meeting is asked to advise the agency at least seven (7) days before the Kick-Off Meeting by contacting the Project Manager.

A copy of the agenda may be obtained by contacting: Mr. Robert Lopes, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4425, toll-free at 1(866)336-8435, ext. 4425 or by email at Robert.Lopes@dot.state.fl.us or visit the project website at <https://www.fdot.gov/projects/montereyrd-fec-study>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Robert Lopes, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4425, toll-free at 1(866)336-8435, ext. 4425 or by email at Robert.Lopes@dot.state.fl.us or visit the project website at <https://www.fdot.gov/projects/montereyrd-fec-study>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Lopes, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4425, toll-free at 1(866)336-8435, ext. 4425 or by email at Robert.Lopes@dot.state.fl.us or visit the project website at <https://www.fdot.gov/projects/montereyrd-fec-study>.

PROTEAN DESIGN GROUP

The Florida Department of Transportation, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Virtual: Monday, December 2, 2024 - Friday, December 6, 2024 (24 hours each day)

In-Person: Open House: Wednesday, December 4, 2024, 3:00 p.m. – 5:30 p.m.; By Appointment

PLACES: In-Person Appointments and In-Person Open House location:

Florida Department of Transportation, District Five, 719 South Woodland Boulevard, DeLand, Florida 32720 in Cypress A & B Conference Rooms.

WEBSITE: www.fdot.gov/WPPH/District5.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a virtual public hearing regarding the District Five Tentative Five-Year Work Program for fiscal years 2025/2026 through 2029/2030. The purpose of the public hearing is to present the Tentative Five-Year Work Program and provide interested persons the opportunity to express their views on the information.

This tentative work program provides proposed transportation projects for the nine (9) counties that form FDOT District Five: Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter, and Volusia. Florida's Turnpike Enterprise projects are also included. The program forecasts when and where funds needed for improvements across all modes of transportation including roadways, bicycles, pedestrians, freight, trails, transit, aviation, seaports, and spaceports.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the platform they choose, will be presented with the same information as seen on the website.

Virtual Option: Interested persons may visit www.fdot.gov/WPPH/District5 from a computer, tablet or mobile device. This online hearing will be open and available 24 hours a day from Monday, December 2, 2024, to Friday, December 6, 2024, for citizens to view and comment on project information.

In-Person Open House Option: Participants may attend an in-person open house on Wednesday, December 4, 2024, from 3:00 p.m. to 5:30 p.m. The open house will be held at the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720. If you are feeling unwell, please attend the meeting virtually.

In-Person Appointment: FDOT representatives are available Monday, December 2, 2024, to Friday, December 6, 2024. You can schedule a meeting at the FDOT District Five Office by contacting the project manager using the contact information listed at the end of this notice.

Comments are welcome and can be submitted through the Comments section of www.fdot.gov/WPPH/District5 website. Participants may also submit comments directly to the FDOT Project Manager via the options noted at the end of this notice.

While comments about project(s) are accepted at any time, they must be submitted by December 20, 2024, to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: For more information, you may contact: the FDOT Project Manager, Katherine Alexander-Corbin, by phone (386)943-5168, by e-mail at D5-WPPH@dot.state.fl.us, visit the project website at www.fdot.gov/WPPH/District5 or by going to the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720.

Para preguntas en Español: Valoramos la opinión del público sobre esta informacion e proyectos. Si usted tiene preguntas/comentarios, o desea mas información en Español, por favor comuníquese con Katherine Alexander-Corbin al teléfono (386)943-5168, o al correo electrónico D5-WPPH@dot.state.fl.us.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: December 2, 2024, 4:30 p.m. – 6:00 p.m., Virtual Public Meeting; December 4, 2024, 4:30 p.m. - 6:00 p.m., In-Person Public Meeting

PLACES: In person: Atlantic Beach City Hall, 800 Seminole Road, Atlantic Beach, FL 32233

Virtual: nflroads.com/VPH

GENERAL SUBJECT MATTER TO BE CONSIDERED: On behalf of the Florida Department of Transportation (FDOT), I invite you to a public meeting to discuss proposed safety improvements on Mayport Road (State Road A1A) from Atlantic Boulevard (State Road 10) to Dutton Island Road West. FDOT proposes milling and resurfacing from Atlantic Boulevard to Dutton Island Road West, upgrading signalized intersection improvements, lane repurposing, addition of a southbound bike lane and sidewalk widening northbound. The hearing will begin with an open house from 4:30 p.m. to 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Briana Ray-Turner, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5481 or briana.ray-turner@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Briana Ray-Turner, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5481 or briana.ray-turner@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Daniel Hutto, APRN, on November 22, 2024. The petition seeks the agency's opinion as to the applicability of Section 464.0123, F.S., as it applies to the petitioner.

The petition seeks the agency's opinion as to the applicability of Section 464.0123, F.S., as it applies to the Petitioner. The Petitioner seeks a Declaratory Statement from the Board seeking clarification as to whether it is within the scope of practice for an autonomous advanced practice registered nurse in Florida with training to use the MeDioStar laser in treatment of patients. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

NOTICE OF INVITATION TO NEGOTIATE

DEPARTMENT OF BUSINESS AND PROFESIONAL
REGULATION

DIVISION OF ADMINISTRATION AND FINANCIAL
MANAGEMENT

Agency Advertisement Number: ITN-DBPR-01-24.25-
BROWARD

NOTICE OF INVITATION TO NEGOTIATE: The
Department of Business and Professional Regulation is issuing
an Invitation to Negotiate to establish a ten-year lease for
general office space in Broward County, Florida.

More information is accessible on Vendor Information Portal:
<https://vendor.myfloridamarketplace.com/search/bids/detail/11015>

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
list of rules were filed in the Office of the Secretary of State
between 3:00 p.m., Monday, November 18, 2024, and 3:00
p.m., Friday, November 22, 2024.

Rule No.	File Date	Effective Date
5C-4.0016	11/18/2024	12/8/2024

5C-4.0017	11/18/2024	12/8/2024
5C-4.002	11/18/2024	12/8/2024
5C-4.004	11/18/2024	12/8/2024
5C-4.005	11/18/2024	12/8/2024
5C-4.008	11/18/2024	12/8/2024
20ER24-3	11/21/2024	11/21/2024
20ER24-4	11/21/2024	11/21/2024
53ER24-49	11/21/2024	11/25/2024
53ER24-50	11/21/2024	12/9/2024
53ER24-51	11/21/2024	12/9/2024
53ER24-52	11/21/2024	12/9/2024
61-6.011	11/21/2024	12/11/2024
61G19-1.009	11/22/2024	12/12/2024
62-621.300	11/19/2024	12/9/2024
64B7-25.004	11/20/2024	12/10/2024
64B7-26.001	11/21/2024	12/11/2024
64B7-26.010	11/21/2024	12/11/2024
64B7-26.0035	11/21/2024	12/11/2024
64B16-27.410	11/22/2004	12/12/2024
64B33-2.0012	11/20/2024	12/10/2024
65CER22-1	11/20/2024	11/23/2024
69B-221.003	11/19/2024	12/9/2024
69B-221.005	11/19/2024	12/9/2024
69B-221.065	11/19/2024	12/9/2024
69B-221.070	11/19/2024	12/9/2024
69B-221.085	11/19/2024	12/9/2024
69B-221.100	11/19/2024	12/9/2024
69B-221.105	11/19/2024	12/9/2024
69B-221.110	11/19/2024	12/9/2024
69B-221.135	11/19/2024	12/9/2024
69C-2.001	11/19/2024	12/9/2024
69C-2.002	11/19/2024	12/9/2024
69C-2.004	11/19/2024	12/9/2024
69C-2.005	11/19/2024	12/9/2024
69C-2.0051	11/19/2024	12/9/2024
69C-2.006	11/19/2024	12/9/2024
69C-2.0061	11/19/2024	12/9/2024
69C-2.007	11/19/2024	12/9/2024
69C-2.009	11/19/2024	12/9/2024
69C-2.0095	11/19/2024	12/9/2024
69C-2.010	11/19/2024	12/9/2024

69C-2.011	11/19/2024	12/9/2024
69C-2.016	11/19/2024	12/9/2024
69C-2.021	11/19/2024	12/9/2024
69C-2.022	11/19/2024	12/9/2024
69C-2.023	11/19/2024	12/9/2024
69C-2.024	11/19/2024	12/9/2024
69C-2.025	11/19/2024	12/9/2024
69C-2.026	11/19/2024	12/9/2024
69C-2.027	11/19/2024	12/9/2024
69C-2.028	11/19/2024	12/9/2024
69C-2.029	11/19/2024	12/9/2024
69C-2.030	11/19/2024	12/9/2024
69C-2.031	11/19/2024	12/9/2024
69C-2.032	11/19/2024	12/9/2024
69C-2.034	11/19/2024	12/9/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.