

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-20.0017 Application for Retired Status
PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.
SUBJECT AREA TO BE ADDRESSED: To update the rule language.
RULEMAKING AUTHORITY: 471.008 FS.
LAW IMPLEMENTED: 471.005(10), 471.017(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-22.0002 Licensure Change of Status, Reactivation;
 Reinstatement of Void Licenses
PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.
SUBJECT AREA TO BE ADDRESSED: To update the rule language.
RULEMAKING AUTHORITY: 455.271, 471.008, 471.019 FS.
LAW IMPLEMENTED: 455.271, 471.019 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana

Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-33.003 Design of Power Systems
PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset provision.
SUBJECT AREA TO BE ADDRESSED: To update the rule language.
RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.
LAW IMPLEMENTED: 471.033 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.:RULE TITLES:

65G-2.007 General Standards

65G-2.009 Resident Care and Supervision Standards

65G-2.017 Health Safety Standards for Licensed Facilities

NOTICE IS HEREBY GIVEN that on November 18, 2024, the Agency for Persons with Disabilities, received a petition for variance and/or waiver of Rules 65G-2.007, 2.009, and 2.017, F.A.C., from Petitioner, the licensee, #5422-6-GA. The variance would allow the licensed group home, Bridge Pine Group Home, to be used for the purpose of temporarily "housing a group functioning as a medical foster home, under the guidance of the Department of Children and Families (DCF), which is an effort to provide shelter for individuals displaced by Hurricane Milton."

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kayla Sizemore, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)412-0078, APDagencyclerk@apdcares.org.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.004 Selection of Housing.

The Agency for Persons with Disabilities hereby gives notice: that it received a petition for a variance and/or waiver of Rule 65G-5.004, F.A.C., from Ms. T.S., Petitioner, on October 14, 2024, which was published in Vol. 50/209 of the F.A.R. The rule states in part that "Neither the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit." The Petitioner seeks a waiver or variance from this portion of subsection 65G-5.004(b). The Petition is hereby granted pursuant to Agency Final Order dated November 26, 2024.

A copy of the Order or additional information may be obtained by contacting: Kayla Sizemore, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)412-0078, APDagencyclerk@apdcares.org.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on November 25, 2024, the Department of Financial Services, received a petition for

Waiver from Barry Stephens. Barry Stephens is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the Improvement 4 – Opening Protection (Windows) requirements on pages 12 and 13 of Form DFS-OI-001.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 3:00 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a bid opening visit is hereby noticed for the following Invitation to Bid Number: DOS-ITB-24/25-017, titled Microfiche Imaging Conversion. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VIP at: <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: David Shufflebotham @ (850)245-6457 or Purchasing@dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Shufflebotham @ (850)245-6457 or Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Shufflebotham @ (850)245-6457 or Purchasing@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2024, 3:00 p.m.

PLACE: 7900 Old Kings Road N, Palm Coast, FL 32130

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business. Dinner to follow.

A copy of the agenda may be obtained by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; O: (386)446-7630, C: (386)527-1467

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 3, 2025, 9:00 a.m., ET until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. To attend this conference call meeting virtually, register on the Commission website at fchlpm.sbafla.com, under Meetings.

Persons wishing to participate by telephone may dial 1(415)655-0052 and enter conference code 333-340-471.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will discuss the hurricane model submissions received under the 2023 hurricane standards and acceptability process. In addition, other general business of the Commission may be addressed.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, ben.addleton@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the number or email listed above.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 10:00 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, FL 32609-1408

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 11:00 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, FL 32609-1408

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/923417661>

DIAL IN NUMBER: Toll Free: 1(877)309-2073

ACCESS CODE: 923-417-661

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.700 Definition of Compounding

The Board of Pharmacy announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2025, 8:30 a.m., ET, or as soon thereafter as can be heard.

PLACE: Embassy Suites by Hilton West Palm Beach Central, 1601 Belvedere Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 50, No. 154, August 7, 2024, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Traci Zeh, Acting Executive Director, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2024, 6:00 p.m.

PLACE: Hamilton County Courthouse Annex, 1153 NW U.S. Hwy 41, Jasper, FL 32052

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for the FWC's 10-year Management Plan for the FWC Lead Managed Portions of the Suwannee Ridge Wildlife and Environmental Area (WEA). This hearing is being held EXCLUSIVELY for discussion of the DRAFT Suwannee Ridge WEA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development, visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

A copy of the agenda may be obtained by contacting: Christina Omran and Cedar Spirk by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160, or by email at Christina.Omran@MyFWC.com and Cedar.Spirk@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina Omran and Cedar Spirk by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160, or by email at Christina.Omran@MyFWC.com and Cedar.Spirk@MyFWC.com.

contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101

FISH AND WILDLIFE CONSERVATION COMMISSION
Vessel Registration and Boating Safety
RULE NO.: RULE TITLE:
68D-24.017 Palm Beach County Boating Restricted Areas
The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.
DATE AND TIME: December 17, 2024, 5:30 p.m. – 7:30 p.m.
PLACE: Microsoft Teams
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTAXOGY1NGMtNGI3OS00MzIILtk4NWItOTA0YmY3ZDliMGQ0%40thread.v2/0?context=%7b%22tid%22%3a%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2c%22oid%22%3a%22afc95316-a35a-47d0-a879-46ee510f99f2%22%7d
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Proposed changes to 68D-24.017 to establish a boating restricted area in Jupiter Narrows.

A copy of the agenda may be obtained by contacting: Kate Grimes at katelyn.grimes@myfwc.com
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Bill Holcomb, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399, william.holcomb@myfwc.com

NORTHWEST FLORIDA AREA AGENCY ON AGING
The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.
DATE AND TIME: December 12, 2024, 4:00 p.m.
PLACE: Zoom
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Special Board Meeting to vote on Officers for 2025.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DECKER CONSTRUCTION

MP08359 Communicore Sanitary Cast Iron Deferred Maintenance - Asbestos Abatement

Decker Construction is soliciting a formal bid for the asbestos abatement involving 39,000 square feet within the basement of the University of Florida Communicore Building.

Project name - MP08359 Communicore Sanitary Cast Iron Deferred Maintenance

University of Florida has advised that asbestos is present in the form of spray-applied fireproofing on decking and beams in the Communicore sub-basement.

The bid must address the following specific requirements:

- The bid should include abatement of asbestos containing materials and the containment of all hazardous materials on decking and beams during removal. Safe transport through occupied space and appropriate disposal should be included in your bid.
 - The project will be executed in a three-phase construction schedule.
 - Negative air machines will be required for this project to ensure proper air quality management and safety protocols are upheld.
 - Must be familiar with UF guidelines and background check requirements.
 - Competent foreman on-site at all times.
 - Must be familiar with the UF Health Science Center Communicore Building.
 - Provide a unit price of additional abatement if required.
 - Work will be performed in a confined 3' tall crawl space.
 - Any bid proposals exceeding \$150,000.00 must be submitted in a sealed bid package and delivered either by mail or in person to our office.
- Physical address for drop off is 1503 NW 16th Ave, Gainesville, Florida 32605
- If you plan on mailing, please mail to P.O. Box 358973 Gainesville, Florida 32635
- Decker Construction highly encourages all contractors to visit the site prior to submitting a bid to familiarize themselves with all existing conditions.
- Official bid due date is 5:00 p.m. on January 06, 2025
- Bids will opened with the Owner based on Owner's availability.
- If you require information pertaining to site visits or wish to participate in this solicitation, please direct your inquiries to karlin@deckercm.com and ashlyn@deckercm.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 27, 2024, and 3:00 p.m., Tuesday, December 3, 2024.

Rule No.	File Date	Effective Date
1B-2.011	12/2/2024	12/22/2024
5M-11.001	12/2/2024	12/22/2024
5M-11.002	12/2/2024	12/22/2024
5M-11.003	12/2/2024	12/22/2024
5M-11.004	12/2/2024	12/22/2024
5M-11.005	12/2/2024	12/22/2024
20ER24-5	12/2/2024	12/2/2024
33-601.726	12/2/2024	12/22/2024
59G-4.215	12/2/2024	12/22/2024
61G20-2.005	12/2/2024	1/1/2025
63D-13.001	12/2/2024	12/22/2024
63D-13.002	12/2/2024	12/22/2024
63D-13.0021	12/2/2024	12/22/2024
63D-13.0022	12/2/2024	12/22/2024
63D-13.0025	12/2/2024	12/22/2024
63D-13.003	12/2/2024	12/22/2024
63D-13.004	12/2/2024	12/22/2024
63D-13.0041	12/2/2024	12/22/2024
63D-13.0042	12/2/2024	12/22/2024
63D-13.0043	12/2/2024	12/22/2024
63D-13.005	12/2/2024	12/22/2024
63D-13.006	12/2/2024	12/22/2024
63D-13.0061	12/2/2024	12/22/2024
63D-13.0062	12/2/2024	12/22/2024
63D-13.0063	12/2/2024	12/22/2024
63D-13.0064	12/2/2024	12/22/2024
63D-13.0065	12/2/2024	12/22/2024
64B1-3.010	12/2/2024	12/22/2024
64B1-4.0011	12/2/2024	12/22/2024
64B5-2.0141	12/3/2024	12/23/2024
68A-20.005	12/2/2024	12/22/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
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60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Sam Galloway Ford Inc, DBA Sam Galloway Ford Lincoln

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company intends to allow the establishment of Sam Galloway Ford Inc, DBA Sam Galloway Ford Lincoln, as a dealership for the sales and service of automobiles manufactured by Ford Motor Company (FORD) additional place of business at Lat: 26.65684/Lon: -81.96185, in Cape Coral, FL 33909. (the "sales and service additional place of business").

The sales and service additional place of business will be located approximately 7.4 miles (air distance) from Sam Galloway Ford Lincoln's main dealership location at 1800 Boy Scout Drive, Fort Meyer's FL 33907 (the "Main Location"). The intended use of the sales and service additional place of business location is to conduct commercial service operations, including service warranty work for customers. Sam Galloway Ford Lincoln will be authorized to sell new vehicle Ford products at the sales and service additional place of business at Lat: 26 65684 Lon: -81 96185, Cape Coral, (Lee County), Florida, 33909, on or after January 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Sam Galloway Ford Inc are dealer operator(s): Sam Galloway III, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113, Katherine Galloway Dougherty, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113, Robert W. Galloway, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113; principal investor(s): Sam Galloway III, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113, Katherine Galloway Dougherty, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113, Robert W. Galloway, 1800 Boy Scout Dr, Fort Myers, Florida 33907-2113.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Ryan, Ford Motor Company, One American Rd, Dearborn, Michigan, 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.