Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.125 Behavior Analysis Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.125, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Behavior Analysis Services Coverage Policy,_____.

SUMMARY: The updated coverage policy clarifies provider and service delivery requirements including coverage of services through the Florida Medicaid Statewide Medicaid Managed Care (SMMC) program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.906, 409.973 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 6, 2025, from 10:00 a.m. to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m., January 7, 2025. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.125 Behavior Analysis Services.

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavior Analysis Services Coverage Policy, <u>September 2023</u>, incorporated by reference. The policy is available on the Agency for Health Care Administration's website at http://ahca.myflorida.com/Medicaid/review/index.shtml, and at https://www.flrules.org/Gateway/reference.asp?No=Ref-15896.

(3) This rule is in effect for 5 years from its effective date. Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.906, 409.973 FS. History–New 2-19-17, Amended 10-29-17, 10-9-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy Buehner

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 27, 2024

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF JUVENILE JUSTICE

Medical RULE NO.: 63M-2.002

RULE TITLE: Definitions NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 206, October 21, 2024 issue of the Florida Administrative Register.

63M-2.002 Definitions.

The following definitions shall be used for the department's acceptable health care treatment services for youth in Detention and, Residential <u>facilities</u> and <u>Facility Based</u> Community Corrections.

(1) through (7) No change.

(8) Community Based Programs: Facility-based nonresidential services for youth under prevention services.

(9) through (42) renumbered (8) through (41) No change.

(42)(43) Psychiatric APRN: A licensed advanced practice registered nurse who has a master's degree or a doctorate in psychiatric nursing and two years post-master's clinical experience under the supervision of a <u>psychiatrist physician</u>. A licensed and certified psychiatric Advanced Practice Registered Nurse (APRN) under Chapter 464, F.S., with a master's degree or doctorate in psychiatric nursing or mental health nursing and two years post-master's clinical experience in pediatric or adolescent psychiatric treatment under the supervision of a <u>psychiatrist physician</u> would meet this definition as specified in section 394.455, F.S.

(44) through (57) renumbered (43) through (56) No change.

Rulemaking Authority 985.64(2) FS. Law Implemented 985.64(2), 985.145, 985.18 FS. History–New 3-16-14 <u>Amended-</u>.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-4.002 Adoption of Federal Regulations and Other Standards

The Department of Agriculture and Consumer Services hereby gives notice: The Department received a Petition for Variance on September 16, 2024 from Anthony Martinez for a variance from the definition of "approved source" as it relates to the water source for bottled water in 21 CFR 129.3 which is adopted by reference in rule 5K-4.002, Florida Administrative Code. Notice of the Petition was published on October 1, 2024 in Volume 50, Number 192 of the Florida Administrative Register. An order denying the Petition for Variance was entered on December 5, 2024. The Variance was denied because the Department does not have authority to issue a variance for statutory or federal requirements.

A copy of the Order or additional information may be obtained by contacting: the Agency Clerk at Agencyclerk@fdacs.gov

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on November 22, 2024, the Department of Education, received a petition for variance from Rule 6A-2.0040, F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a variance or waiver from requirements related to drinking fountains for a non-profit, private school. The petitioner is Levels Academy, in Lakeland, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, 325 West Gaines Tallahassee, 32399, St.. FL or via email at christian.emerson@fldoe.org. Public comments concerning this petition for а variance can be made at https://web02.flodoe.org/rules. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on December 23, 2024.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On December 5, 2024, the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from Broadstone Westshore at 5105 W Tyson Ave., Tampa, FL 33611, filed November 14, 2024, and advertised on November 19, 2024, in Vol. 50, No. 226, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment be placed in the hoistway because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-185).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: that the Petition for Variance or Waiver was filed on August 22, 2024, by Nichole M. Watson, Petitioner. The Petitioner requested that the Board allow her to complete and/or redo the internship hours in order to complete Petitioner's Mental Health License.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 167, on August 26, 2024, in the Florida Administrative Register. On November 18, 2024, the Petitioner withdrew her petition in open court.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training Program

NOTICE IS HEREBY GIVEN that on December 05, 2024, the Board of Opticianry, received a petition for variance and waiver filed by Sean Berger. Petitioner seeks a variance or waiver of Rule 64B12-16.003, F.A.C., which requires Apprenticeship Requirements and Training Program. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: December 17, 2024, 4:30 p.m. - 6:00 p.m., ET; January 7, 2025, 4:30 p.m. - 6:00 p.m. ET; January 14, 2025, 4:30 p.m. - 6:00 p.m., ET; January 21, 2025, 4:30 p.m. - 6:00 p.m., ET; January 28, 2025, 4:30 p.m. - 6:00 p.m., ET, or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur. PLACES: December 17, 2024, 4:30 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_M2M5NDE5ZjMtOGZkOC00ZTJmLWI 3MzItMzdiZjRIZWQ2OTdl%40thread.v2/0?context=%7b%2 2Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d

Meeting ID: 246 922 984 392 Passcode: My9Rm3NW

January 7, 2025, 4:30 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_ZGR1ZTkxZGYtMDdiMC00MTQ4LWI

xZWQtYzlkOTQzYzlmNjA5%40thread.v2/0?context=%7b% 22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d

Meeting ID: 280 585 216 349 Passcode: mr2Vq65S January 14, 2025, 4:30 p.m. - 6:00 p.m., ET https://teams.microsoft.com/l/meetupjoin/19%3ameeting ZDQ2ZTIwNGItYmQ0ZC00MGMxLT1 kMGItNzY4YzI4ZDdkNDBm%40thread.v2/0?context=%7b %22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 213 234 430 553 Passcode: Zf3qK3M3 January 21, 2025, 4:30 p.m. - 6:00 p.m., ET https://teams.microsoft.com/l/meetupjoin/19%3ameeting ZjlmZTlkNTUtNmIwMS00ZjllLWI0OT ctODAzM2YyMmU3M2Q1%40thread.v2/0?context=%7b%2 2Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 236 933 726 080 Passcode: pB2GQ9Bs January 28, 2025, 4:30 p.m. - 6:00 p.m., ET https://teams.microsoft.com/l/meetupjoin/19%3ameeting MmI4MWNiZWEtMzA1Ny00MTM0LT k4NzAtOGYyYmVkMmVmNWI4%40thread.v2/0?context= %7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 224 911 200 207 Passcode: bM6Wq7Sn GENERAL SUBJECT MATTER TO BE CONSIDERED: Student standards on the history of Communism. A copy of the agenda may be obtained by contacting: Timothy MacGregor at Timothy.MacGregor@FLDOE.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy MacGregor at Timothy.MacGregor@FLDOE.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Timothy MacGregor at Timothy.MacGregor@FLDOE.org

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2024, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida.

If you are unable to attend in-person, you may access the meeting virtually by using the Microsoft Teams meeting link or

call-in number listed below: Click here to join the meeting

Meeting ID: 231 382 751 643

Passcode: BB35xK72

Audio Only Access: 1(904)539-9759 / Phone Conference ID: 298 869 115#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2024, 2:00 p.m. (EST)-Until Conclusion of Business.

PLACE: Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Executive Committee Meeting - To discuss MPOAC business related to Executive Director vacancy, January 23 meeting agenda and other related business.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4037 or

lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATES AND TIMES: January 8, 2025, 9:00 a.m. - 5:00 p.m.; January 9, 2025, 9:00 a.m. - 5:00 p.m.; January 10, 2025, 9:00 a.m. - 12:00 noon

PLACE: Orange County Convention Center, 9800 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Advisory Council is meeting to conduct the general business of the council in accordance with section 401.245, Florida Statutes. The meeting will continue until the conclusion of the business. Virtual attendance will not be available. Please visit the EMS Advisory Council web page for schedules, agendas, and additional information at https://tinyurl.com/EMSAC-FL.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2024, 9:00 a.m.

PLACE: Web: https://meet.goto.com/FL-BOMT/pcppublic

Telephone: 1 (866)899-4679;

Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made. A copy of the agenda may be obtained by contacting: https://floridasmassagetherapy.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 20, 2024, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcomingmeetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: December 18, 2024, 9:00 a.m.

PLACE: 720 N. Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Development Finance Corporation

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2024, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via

https://us06web.zoom.us/j/83864592089?pwd=Noy6z2w7Yu7 BL9sa8eke6l9dfcNcOs.1

Meeting ID: 838 6459 2089

Passcode: 745334

- OR -

Via Telephone:

Dial-In Number: 1(646)558-8656

Meeting ID: 838 6459 2089

Passcode: 745334

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

• Minutes: 11/13/24

• Bond Resolution No. 24-09 – AcadeMir Charter School of Osceola, Inc.

• Resolution No. 24-11 – AXCS PACE LLC as a C-PACE Provider

• Approval of 2025 Board Meeting Dates

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director – Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director – Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director – Administration, (407)712-6351

American Guaranty Fund Group, Inc

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2024, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss the general business of the Association. The agenda will include but not limited to: Operations Report and Financial Report.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

For more information, you may contact: Susan Ferguson (850)386-9200

American Guaranty Fund Group, Inc

The FIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2024, 9:30 a.m.

PLACE: Conference Call

Zoom:

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss the general business of the Association. The agenda will include but not limited to: Operations Report, Claim Report and Financial Report.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

UPDATED ANNOUNCEMENT 2025-2026, FLORIDA AQUACULTURE REVIEW COUNCIL, CALL FOR STATEMENTS OF INTEREST

Deadline extended to December 19, 2024, 5:00 p.m., EST.

The Florida Aquaculture Review Council announces a Call for Statements of Interest to perform aquaculture research and development projects during fiscal year 2025-2026. Project funding is subject to the State of Florida's budget process. Statements of Interest will be reviewed by the Council and selected investigators will be invited to submit full proposals. Full proposals will be evaluated by the Council and those proposals that are favorably reviewed will receive funding, contingent upon budget approval by the Legislature.

The Council has identified specific applied research topics and requires post-project transfer of technology or results to Florida aquaculturists. The full Call for Statements of Interest (including research topics and submission instructions) can be obtained by contacting Rebekah Woodburn, Division of Aquaculture, Biological Scientist IV, (850)617-7600 or ARC@FDACS.gov.

The deadline for submitting a completed Statement of Interest is December 19, 2024 at 5:00 p.m., (local time). Late or incomplete submissions will not be accepted. Questions and completed applications should be directed to Rebekah Woodburn, Division of Aquaculture, Biological Scientist IV, 600 S. Calhoun St, Suite 217, Tallahassee, Florida 32399, (850)617-7600 or ARC@FDACS.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

Invitation to Bid BDC31-24/25 Hugh Taylor Birch – Restroom & Pavilion Replacements

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC31-24/25, Hugh Taylor Birch – Restroom & Pavilion Replacements. More info @ https://tinyurl.com/52dwwjxf

Auld & White Constructors, LLC.

K9s for Warriors Vet Clinic (Duffield)

Auld & White Constructors, LLC, in conjunction with the Florida Department of Management Services, will be accepting SEALED proposals, which will be received until 2:00 p.m., January 14, 2025, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes sitework, fencing, landscaping, concrete, masonry, rough carpentry, millwork, shingle roofing, spray foam, waterproofing, hardie siding, storefront, doors & hardware, gypsum assemblies, painting, epoxy flooring, tile flooring, specialties, kennel equipment, window treatments, shade structure relocation and MEPF systems.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., January 7, 2025. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on November 27, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com. Florida Department of Management Services and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, December 2, 2024, and 3:00 p.m., Friday, December 6, 2024.

Rule No.	File Date	Effective Date
1B-2.011	12/2/2024	12/22/2024
5M-11.001	12/2/2024	12/22/2024
5M-11.002	12/2/2024	12/22/2024
5M-11.003	12/2/2024	12/22/2024
5M-11.004	12/2/2024	12/22/2024
5M-11.005	12/2/2024	12/22/2024
6A-1.0014	12/4/2024	12/24/2024
6A-1.0018	12/4/2024	12/24/2024
6A-1.09412	12/4/2024	12/24/2024
6A-1.09430	12/4/2024	12/24/2024
6A-1.099811	12/4/2024	12/24/2024
6A-4.0021	12/4/2024	12/24/2024
6A-5.078	12/4/2024	12/24/2024
6A-6.0571	12/4/2024	12/24/2024
6A-6.05731	12/4/2024	12/24/2024
6A-6.0575	12/4/2024	12/24/2024
6A-6.0951	12/4/2024	12/24/2024
6A-6.0962	12/4/2024	12/24/2024
6A-10.02413	12/4/2024	12/24/2024
6A-10.0245	12/4/2024	12/24/2024
6A-10.040	12/4/2024	12/24/2024
6A-18.046	12/4/2024	12/24/2024
6A-23.002	12/4/2024	12/24/2024
6A-23.003	12/4/2024	12/24/2024

6A-23.009	12/4/2024	12/24/2024	
14A-1.004	12/3/2024	12/23/2024	
20ER24-5	12/2/2024	12/2/2024	
33-601.726	12/2/2024	12/22/2024	
59G-4.215	12/2/2024	12/22/2024	
61-35.029	12/6/2024	12/26/2024	
61G20-2.005	12/2/2024	1/1/2025	
63D-13.001	12/2/2024	12/22/2024	
63D-13.002	12/2/2024	12/22/2024	
63D-13.0021	12/2/2024	12/22/2024	
63D-13.0022	12/2/2024	12/22/2024	
63D-13.0025	12/2/2024	12/22/2024	
63D-13.003	12/2/2024	12/22/2024	
63D-13.004	12/2/2024	12/22/2024	
63D-13.0041	12/2/2024	12/22/2024	
63D-13.0042	12/2/2024	12/22/2024	
63D-13.0043	12/2/2024	12/22/2024	
63D-13.005	12/2/2024	12/22/2024	
63D-13.006	12/2/2024	12/22/2024	
63D-13.0061	12/2/2024	12/22/2024	
63D-13.0062	12/2/2024	12/22/2024	
63D-13.0063	12/2/2024	12/22/2024	
63D-13.0064	12/2/2024	12/22/2024	
63D-13.0065	12/2/2024	12/22/2024	
64B1-3.010	12/2/2024	12/22/2024	
64B1-4.0011	12/2/2024	12/22/2024	
64B5-2.0141	12/3/2024	12/23/2024	
64B14-4.002	12/6/2024	12/26/2024	
64B15-12.001	12/3/2024	12/23/2024	
64B15-12.003	12/3/2024	12/23/2024	
68-1.003	12/5/2024	12/25/2024	
68A-20.005	12/2/2024	12/22/2024	
68D-24.018	12/5/2024	12/25/2024	
68D-24.020	12/5/2024	12/25/2024	
	S AWAITING L		
APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	File Date	Effective Date	
60FF1-5.009	7/21/2016	**/**/****	
64B8-10.003	12/9/2015	**/**/***	
0-10.000	12/ 1/ 2013	/ /	

DEPARTMENT OF COMMERCE Emergency Final Order No. COM-24-054 EMERGENCY FINAL ORDER

WHEREAS, on October 5, 2024, by State of Florida Executive Order No. 24-214 ("Executive Order 24-214"), the Governor of the State of Florida declared a state of emergency for 35 counties in Florida based upon the serious threat to the public health, safety, and welfare posed by Tropical Storm Milton; and WHEREAS, on October 6, 2024, the Governor issued Executive Order No. 24-215, amending Executive Order 24-214, by adding 16 additional counties in Florida to the state of emergency and declaring that Tropical Storm Milton will strengthen into a hurricane; and

WHEREAS, Tropical Storm Milton developed into a hurricane, which is now known as Hurricane Milton, and made landfall on October 9, 2024; and

WHEREAS, Section 4.B. of Executive Order 24-214 gives each state agency the authority to suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency; and

WHEREAS, on October 22, 2024, the Department of Commerce issued Emergency Final Order No. COM-24-048, suspending certain regulatory statutes and rules that would prevent, hinder, or delay any necessary action in coping with the emergency; and

WHEREAS, on October 25, 2024, the Department of Commerce issued Emergency Final Order No. COM-24-050, amending and replacing Emergency Final Order No. COM-24-048; and

WHEREAS, Emergency Final Order No. COM-24-050 expires in part on November 30, 2024, and in part on December 4, 2024, unless extended; and

WHEREAS, on December 3, 2024, the Governor issued Executive Order No. 24-264, extending all provisions of Executive Order No. 24-214, as amended, for 60 days; and

WHEREAS, the Department of Commerce's timely performance of emergency response functions related to Hurricane Milton as assigned by the State Coordinating Officer would be hindered by the application of certain procedures imposed by statute, rule, or order.

NOW THEREFORE, I, J. ALEX KELLY, Secretary of the Department of Commerce, pursuant to the authority granted by Section 4.B. of Executive Order 24-214, as amended or extended, find that strict compliance with the following regulatory statutes and rules would prevent, hinder, or delay any

necessary action in coping with the emergency, and therefore, I hereby:

1.Toll, until February 1, 2025, unless extended by subsequent order, all time requirements applicable to the submission, review, and determination process for the revitalization of a homeowners' association's declaration of covenants as set forth in section 720.406, Florida Statutes, for the counties listed in Executive Order No. 24-215.

2.Toll, until February 1, 2025, unless extended by subsequent order, the requirement to transmit comprehensive plan amendments within 10 working days after the final adoption hearing as set forth in sections 163.3184(3)(c)2., and 163.3184(4)(e)2., Florida Statutes, for the counties listed in Executive Order No. 24-215.

3.Suspend the online work registration and reporting requirements of section 443.091(1)(b), Florida Statutes, and the work search reporting requirement of section 443.091(1)(d), Florida Statutes, for RA and DUA claims for the counties designated for Individual Assistance in FEMA Disaster Declaration No. DR-4834-FL. The suspension of the online work registration and reporting requirements shall be effective beginning December 1, 2024, and shall expire on February 1, 2025, unless modified or extended by further order.

4.Suspend the one week waiting period requirement of section 443.091(1)(f), Florida Statutes, for Reemployment Assistance claims for the counties designated for Individual Assistance in FEMA Disaster Declaration No. DR-4834-FL. The suspension of the one week waiting period requirement shall be effective beginning December 1, 2024, and shall expire on February 1, 2025, unless modified or extended by further order.

Unless otherwise stated herein, this Emergency Order is effective beginning December 1, 2024, and shall expire on February 1, 2025, unless modified or extended by further order. DONE AND ORDERED on this 5th day of December 2024, in Tallahassee, Florida.

Florida Department of Commerce

/s/ J. Alex Kelly, J. Alex Kelly, Secretary, 107 E. Madison St., Tallahassee, Florida 32399

Filed on this 5th day of December 2024, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/ Karis De Gannes, Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT'S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT'S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.