

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.02413: Civic Literacy Competency

PURPOSE AND EFFECT: Requires students to take and pass a course and assessment to demonstrate civic literacy competency. Currently, to meet the civic literacy competency course requirement, Florida College System (FCS) institutions have only two course options, which are AMH X020 and POS X041. The purpose of this rule amendment is to update the current rule to add AMH X010, which was added as an additional course option in January 2024, to meet the civic literacy competency course requirement. Both CLEP History of the United States I and CLEP History of the United States II will also be added as additional options for students to meet the civic literacy competency assessment requirement. Additionally, technical changes have been made for purposes of clarity and consistency. All FCS institutions will be affected by the rule amendment. The effect of this amendment will require colleges to modify their policies, procedures, advising practices and catalogs regarding the additional new course option. FCS students will benefit from the addition of the course option as it will allow for more opportunities for them to complete the civic literacy competency.

SUBJECT AREA TO BE ADDRESSED: Postsecondary courses that meet the civic literacy competency course requirement.

RULEMAKING AUTHORITY: 1001.02(1), 1007.25(5)(a)(b), F.S.

LAW IMPLEMENTED: 1007.25, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 2, 2024, 2:00 pm ET

PLACE:

https://us06web.zoom.us/webinar/register/WN_0WJBzXIvR2G-o7XDh_aKjQ

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Sfiropoulos, Ph.D., Associate Vice Chancellor of Academic and Student Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or (850)245-9523. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.0071: Citations

61G15-19.008: Confidentiality of Investigations

PURPOSE AND EFFECT: The Board proposed the rule amendments to revise and update the rule language to include the newest iteration of the sunset language for citations and confidentiality of investigations.

SUBJECT AREA TO BE ADDRESSED: To revise and update the rule language for citations and confidentiality of investigations.

RULEMAKING AUTHORITY: 455.224, 455.225, 455.228(3)(a), 471.038(7) FS.

LAW IMPLEMENTED: 455.224, 455.227, 455.228(3)(a), 471.023, 471.033, 471.038(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-22.006: Demonstrating Compliance; Audits; Investigations

PURPOSE AND EFFECT: The Board proposed the rule amendment to update the rule language regarding demonstrating compliance, audits, and investigations.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 455.213(7), 455.2178, 471.008, 471.017(3) FS.

LAW IMPLEMENTED: 455.2177, 455.2178, 471.017(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-30.006: Delegation of Engineering Documents: Obligations of the Delegated Engineer of Record

PURPOSE AND EFFECT: The Board proposed the rule amendment to revise and update the rule language regarding delegation of engineering documents and obligations of the delegated engineer of record.

SUBJECT AREA TO BE ADDRESSED: To revise and update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(g) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-35.0021: Definitions
61G15-35.003: Qualification Program for Special Inspectors of Threshold Buildings and Special Inspectors of Threshold Buildings (Limited)

PURPOSE AND EFFECT: The Board proposed the rule amendments to update the rule language to include the newest iteration of the sunset language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language to include the newest iteration of the sunset language.

RULEMAKING AUTHORITY: 471.008, 471.015(7) FS.

LAW IMPLEMENTED: 471.015(7), 553.79(5)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 18, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Spanish Bakery LLC located in St. Augustine. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine hereby gives notice: that on March 14, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Kathy Stavovy-Bannister, on behalf of Life University, Petitioner. Petitioner sought a Petition for Variance or Waiver from subparagraph 64B2-13.004(5)(c)1, F.A.C., regarding the requirements for approval of Continuing Education Courses.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 3, on January 4, 2024, in the Florida Administrative Register. The Board, at its meeting held on February 22, 2024, granted the Petition for Variance or Waiver, finding that the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code.

A copy of the Order or additional information may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone:

(850)488-0595 or by electronic mail –
Dayle.Mooney@flhealth.gov

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine hereby gives notice: that on March 14, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by James Randazzo, Petitioner. Petitioner sought a Petition for Variance or Waiver from paragraph 64B2-13.004(10)(f), F.A.C., which applies to NBCE Test Examiners or Graders, and states, “ In addition to the continuing chiropractic education credits authorized above, any Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE) shall receive up to nineteen (19) hours of general continuing chiropractic education for each examination administration in which he/she participates.”

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 12, on January 18, 2024, in the Florida Administrative Register. The Board, at its meeting held on February 22, 2024, granted the Petition for Variance or Waiver, finding that the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code.

A copy of the Order or additional information may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail –
Dayle.Mooney@flhealth.gov

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 1, 2024, by Jarita Lenise Wilson. The Notice of Petition for Waiver or Variance was published in Volume 50, Number 41, of the February 28, 2024, Florida Administrative Register. Petitioner requested a variance or waiver from Section 464.0095, Florida Statutes, entitled, “General Provisions and Jurisdiction,” regarding multi-state licensure.

The Board considered the instant Petition at a duly-noticed public teleconference meeting held March 4, 2024. The Board’s Order, filed on March 15, 2024, denied the petition because the Petitioner seeks variance and/or waiver of a Florida statute so the Board is precluded from granting Petitioner’s request.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES
Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.007 Standards for Residential Treatment

NOTICE IS HEREBY GIVEN that on March 13, 2024, the Department of Children and Families, received a petition for temporary variance from subsection 65D-30.007(9), Florida Administrative Code, from Cove Behavioral Health. Subsection 65D-30.007(9) states, with respect to residential treatment providers, that no primary counselor may have a caseload that exceeds 15 currently participating individuals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State's Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2024, 9:30 a.m. to conclusion

PLACE: Gray Building, Room 307, 500 S. Bronough Street, Tallahassee, FL 32399 and via Zoom

Join Zoom Meeting:

<https://dos-myflorida.zoom.us/j/83277562960?pwd=Vqa3nMZFydzakc1kmLvZwxe7uEELgQ.1>

Meeting ID: 832 7756 2960

One tap mobile

8335480276,,83277562960# US Toll-free

8335480282,,83277562960# US Toll-free

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History CSO. Finance and Investment committee will meet at 9:30 a.m. followed by the full board meeting at 10:15 a.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Chipola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2024, 5:30 p.m., CST; August 12, 2024, 5:30 p.m., CST; November 12, 2024, 5:30 p.m., CST

PLACE: 239 John Baldwin Road, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Chipola Soil and Water Conservation District at (850)675-6696.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Blackwater Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 04, 2024, 7:30 a.m., CST; July 11, 2024, 7:30 a.m., CST; August 01, 2024, 7:30 a.m., CST;

November 07, 2024,7:30 a.m., CST; December 05, 2024,7:30 a.m., CST

PLACE: 3927 Hwy 4, Jay, FL 32565

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Blackwater Soil and Water Conservation District at (850)675-6696.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2024, 9:00 a.m., CST; May 16, 2024, 9:00 a.m., CST; June 20, 2024, 9:00 a.m., CST; July 18, 2024,9 a.m., CST; August 15, 2024,9 a.m., CST; September 19, 2024,9 a.m., CST; October 17, 2024,9 a.m., CST; November 21, 2024, 9:00 a.m., CST; December 19, 2024, 9:00 a.m., CST

PLACE: 151 Highway 97, Molino, FL 32577

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (850)840-9084.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Franklin Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2024, 10:30 a.m., EST; June 20, 2024, 10:30 a.m., EST; August 15, 2024, 10:30 a.m., EST; October 17, 2024, 10:30 a.m., EST; December 19, 2024, 10:30 a.m., EST

PLACE: 34 Forbes ST, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Franklin Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a workshop to which all persons are invited.

DATES AND TIMES: April 02, 2024, 9:00 a.m., CST; May 07, 2024, 9:00 a.m., CST; June 04, 2024, 9:00 a.m., CST; July 02, 2024, 9:00 a.m., CST; August 06, 2024, 9:00 a.m., CST; September 03, 2024, 9:00 a.m., CST; October 01, 2024, 9:00 a.m., CST; November 05, 2024, 9:00 a.m., CST; December 03, 2024, 9:00 a.m., CST

PLACE: 239 Spring Street, Pensacola, FL 32502 **location of workshop subject to change each month.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (850)840-9084.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Gadsden Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 04, 2024, 7:30 a.m., CST; July 11, 2024, 7:30 a.m., CST; August 01, 2024, 7:30 a.m., CST; November 07, 2024, 7:30 a.m., CST; December 05, 2024, 7:30 a.m., CST,

PLACE: 2140 W. Jefferson Street, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gadsden Soil and Water Conservation District at (850)675-6696.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jefferson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 11, 2024, 12:00 noon; May 09, 2024, 12:00 noon; June 13, 2024, 12:00 noon; July 11, 2024, 12:00 noon; August 08, 2024, 12:00 noon; September 12, 2024, 12:00 noon; October 10, 2024, 12:00 noon; November 14, 2024, 12:00 noon; December 12, 2024, 12:00 noon,

PLACE: 2729 W Washington HWY, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jefferson Soil and Water Conservation District at (850)427-3067.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Leon Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2024, 11:30 a.m.; May 30, 2024, 11:30 a.m.; June 27, 2024, 11:30 a.m.; July 25, 2024, 11:30 a.m.; August 29, 2024, 11:30 a.m.; September 26, 2024, 11:30 a.m.; October 24, 2024, 11:30 a.m.; November 07, 2024, 11:30 a.m.; December 05, 2024, 11:30 a.m.

PLACE: Renaiance Center #2, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Leon Soil and Water Conservation District at (850)766-3217.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Tupelo Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2024, 1:00 p.m., CST; July 18, 2024, 1:00 p.m., CST; October 17, 2024, 1:00 p.m., CST,

PLACE: 232 E Lake AVE, Wewahitchka, FL 32465

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Tupelo Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Wakulla Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 11, 2024, 5:00 p.m.; May 09, 2024, 5:00 p.m.; June 13, 2024, 5:00 p.m.; July 11, 2024, 5:00 p.m.; August 08, 2024, 5:00 p.m.; September 12, 2024, 5:00 p.m.; October 10, 2024, 5:00 p.m.; November 14, 2024, 5:00 p.m.; December 12, 2024, 5:00 p.m.

PLACE: 84 Cedar AVE, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Wakulla Soil and Water Conservation District at (850)997-2072.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Choctawhatchee River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2024, 5:30 p.m., CST; August 12, 2024, 5:30 p.m., CST; November 12, 2024, 5:30:00 p.m. CST,

PLACE: 239 John Baldwin Road, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Choctawhatchee River Soil and Water Conservation District (850)401-3318.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Yellow River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 09, 2024, 7:00 p.m.; May 14, 2024, 7:00 p.m.; June 11, 2024, 7:00 p.m.; July 09, 2024, 7:00 p.m.; August 13, 2024, 7:00 p.m.; September 17, 2024, 7:00

p.m.; October 08, 2024, 7:00 p.m.; November 12, 2024, 7:00 p.m.; December 10, 2024, 7:00 p.m.,

PLACE: 3070 Adora Teal Way, Crestview, FL 32539

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Yellow River Soil and Water Conservation District at (850)682-2416.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Alachua Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 29, 2024, 5:30 p.m.; June 24, 2024, 5:30 p.m.; July 29, 2024, 5:30 p.m.; August 26, 2024, 5:30 p.m.; September 30, 2024, 5:30 p.m.; October 28, 2024, 5:30 p.m.; November 25, 2024, 5:30 p.m.

PLACE: 14801 Main St., Alachua, FL 32616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Alachua Soil and Water Conservation District at (352)376-7414.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Clay Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 12, 2024, 9:00 a.m.; May 10, 2024, 9:00 a.m.; June 14, 2024, 9:00 a.m.; July 12, 2024, 9:00 a.m.; August 09, 2024, 9:00 a.m.; September 13, 2024, 9:00 a.m.; October 11, 2024, 9:00 a.m.; November 08, 2024, 9:00 a.m.; December 13, 2024, 9:00 a.m.

PLACE: 2463 SR 16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Clay Soil and Water Conservation District at (904)284-6355.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Dixie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 14, 2024, 6:30 p.m.; July 09, 2024, 6:30 p.m.; September 10, 2024, 6:30 p.m.

PLACE: 15568 NW Hwy 19, Cross City, FL 32628
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Dixie Soil and Water Conservation District at (352)486-2672.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Duval Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: April 03, 2024, 3:30 p.m.; April 17, 2024, 3:30 p.m.; May 08, 2024, 3:30 p.m.; May 22, 2024, 3:30 p.m.; June 05, 2024, 3:30 p.m.; June 19, 2024, 3:30 p.m.; July 03, 2024, 3:30 p.m.; July 17, 2024, 3:30 p.m.; August 07, 2024, 3:30 p.m.; August 21, 2024, 3:30 p.m.; September 04, 2024, 3:30 p.m.; September 18, 2024, 3:30 p.m.; October 02, 2024, 3:30 p.m.; October 16, 2024, 3:30 p.m.; November 06, 2024, 3:30 p.m.; November 20, 2024, 3:30 p.m.; December 04, 2024, 3:30 p.m.; December 18, 2024, 3:30 p.m.

PLACE: 1010 McDuff AVE N, Jacksonville, FL 32254
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Gilchrist Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: April 16, 2024, 6:00 p.m.; May 21, 2024, 6:00 p.m.; June 18, 2024, 6:00 p.m.; July 16, 2024, 6:00 p.m.; August 20, 2024, 6:00 p.m.; September 17, 2024, 6:00 p.m.; October 15, 2024, 6:00 p.m.; November 19, 2024, 6:00 p.m.; December 17, 2024, 6:00 p.m.

PLACE: 729 East Wade Street, Trenton, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Jackson Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: May 09, 2024, 8:00 a.m., CST; June 13, 2024, 8:00 a.m., CST; July 11, 2024, 8:00 a.m., CST; August 08, 2024, 8:00 a.m., CST; September 12, 2024, 8:00 a.m., CST; October 10, 2024, 8:00 a.m., CST; November 14, 2024, 8:00 a.m., CST; December 12, 2024, 8:00 a.m., CST
PLACE: 2741 Pennsylvania Ave, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Jackson Soil and Water Conservation District at (850)372-4793.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Levy Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: April 03, 2024, 12:00 noon; May 01, 2024, 12:00 noon; June 05, 2024, 12:00 noon; July 03, 2024, 12:00 noon; August 07, 2024, 12:00 noon; September 04, 2024, 12:00 noon; October 02, 2024, 12:00 noon; November 06, 2024, 12:00 noon; December 04, 2024, 12:00 noon

PLACE: 625 N Hathaway AVE, Bronson, FL 32621
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Levy Soil and Water Conservation District at (352)405-8001.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: April 17, 2024, 9:00 a.m.; May 15, 2024, 9:00 a.m.; June 19, 2024, 9:00 a.m.; July 17, 2024, 9:00 a.m.; August 21, 2024, 9:00 a.m.; September 18, 2024, 9:00 a.m.; October 23, 2024, 9:00 a.m.; November 20, 2023, 9:00 a.m.; December 18, 2024, 9:00 a.m.

PLACE: 378 E. Base St., Madison, FL 32340
GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at (850)464-8066.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 08, 2024, 9:30 a.m.; May 13, 2024, 9:30 a.m.; June 10, 2024, 9:30 a.m.; July 08, 2024, 9:30 a.m.; August 12, 2024, 9:30 a.m.; September 09, 2024, 9:30 a.m.; October 14, 2024, 9:30 a.m.; December 09, 2024, 9:30 a.m.

PLACE: 2710 E. Silver Springs Blvd, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Marion Soil and Water Conservation District at (352)438-2475.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Nassau Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 01, 2024, 5:30 p.m.; May 06, 2024, 5:30 p.m.; June 03, 2024, 5:30 p.m.; July 01, 2024, 5:30 p.m.; August 05, 2024, 5:30 p.m.; September 02, 2024, 5:30 p.m.; October 07, 2024, 5:30 p.m.; November 04, 2024, 5:30 p.m.; December 02, 2024, 5:30 p.m.

PLACE: 320 South Kings Road, Callahan, FL 32011

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Nassau Soil and Water Conservation District at (904)879-3372.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Putnam Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2024, 8:30 a.m.; May 16, 2024, 8:30 a.m.; June 20, 2024, 8:30 a.m.; July 18, 2024, 8:30 a.m.; August 15, 2024, 8:30 a.m.; September 19, 2024, 8:30 a.m.; October 17, 2024, 8:30 a.m.; November 21, 2024, 8:30 a.m.

PLACE: 111 Yelvington Road, East Palatka, FL 32131

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at (386)328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The St. Johns Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 27, 2024, 9:00 a.m.; April 24, 2024, 9:00 a.m.; May 22, 2024, 9:00 a.m.; June 26, 2024, 9:00 a.m.; July 24, 2024, 9:00 a.m.; August 28, 2024, 9:00 a.m.; September 25, 2024, 9:00 a.m.; October 23, 2024, 9:00 a.m.; November 27, 2024, 9:00 a.m.

PLACE: 3125 Agricultural Center DR, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: St. Johns Soil and Water Conservation District at (386)328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Suwannee County Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2024, 7:00 p.m.; May 16, 2024, 7:00 p.m.; June 20, 2024, 7:00 p.m.; July 18, 2024, 7:00 p.m.; August 15, 2024, 7:00 p.m.; September 19, 2024, 7:00 p.m.; October 17, 2024, 7:00 p.m.; November 21, 2024, 7:00 p.m.; December 19, 2024, 7:00 p.m.

PLACE: 1525-B Ohio Avenue S, Live Oak, FL 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Suwannee County Conservation District at (386)362-2622.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Volusia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2024, 5:00 p.m.; May 08, 2024, 5:00 p.m.; June 12, 2024, 5:00 p.m.; July 10, 2024, 5:00

p.m.; August 14, 2024, 5:00 p.m.; September 11, 2024, 5:00 p.m.; October 09, 2024, 5:00 p.m.; November 13, 2024, 5:00 p.m.; December 11, 2024, 5:00 p.m.

PLACE: 3100 E. New York Ave, Auditorium 3100 DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Volusia Soil and Water Conservation District at (386)631-7604.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Brevard Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2024, 4:00 p.m.; May 08, 2024, 4:00 p.m.; June 12, 2024, 4:00 p.m.; July 10, 2024, 4:00 p.m.; August 14, 2024, 4:00 p.m.; September 11, 2024, 4:00 p.m.; October 09, 2024, 4:00 p.m.; November 13, 2024, 4:00 p.m.; December 11, 2024, 4:00 p.m.

PLACE: 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Brevard Soil and Water Conservation District at (321)633-1702.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Charlotte Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 23, 2024, 4:00 p.m.; May 21, 2024, 4:00 p.m.; June 18, 2024, 4:00 p.m.; August 20, 2024, 4:00 p.m.; September 17, 2024, 4:00 p.m.; October 22, 2024, 4:00 p.m.; November 19, 2024, 4:00 p.m.

PLACE: 1120 Centennial BLVD, Port Charlotte, FL 33953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Charlotte Soil and Water Conservation District at (941)246-1079.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hardee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2024, 9:00 a.m.

PLACE: 507 Civic Center Drive, Wachula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hardee Soil and Water Conservation District at (863)773-9644.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Lake Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 17, 2024, 2:00 p.m.; May 15, 2024, 2:00 p.m.; June 19, 2024, 2:00 p.m.; July 17, 2024, 2:00 p.m.; August 21, 2024, 2:00 p.m.; September 18, 2024, 2:00 p.m.; October 16, 2024, 2:00 p.m.; November 20, 2024, 2:00 p.m.; December 18, 2024, 2:00 p.m.

PLACE: 1951 Woodlea RD, Tavares, FL 32278

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Lake Soil and Water Conservation District at (315)935-5560.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Manatee River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 08, 2024, 6:00 p.m.; May 13, 2024, 6:00 p.m.; June 10, 2024, 6:00 p.m.; July 08, 2024, 6:00 p.m.; August 12, 2024, 6:00 p.m.; September 09, 2024, 6:00 p.m.; October 14, 2024, 6:00 p.m.; December 09, 2024, 6:00 p.m.

PLACE: 1303 17th ST West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Manatee River Soil and Water Conservation District at (941)861-9801.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 12, 2024, 3:30 p.m.; May 10, 2024, 3:30 p.m.; June 14, 2024, 3:30 p.m.; July 12, 2024, 3:30

p.m.; August 09, 2024, 3:30 p.m.; September 13, 2024, 3:30 p.m.; October 11, 2024, 3:30 p.m.; November 08, 2024, 3:30 p.m.; December 13, 2024, 3:30 p.m.

PLACE: 201 S Rosalind AVE, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Soil and Water Conservation District at (407)847-4465.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Osceola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 17, 2024, 4:00 p.m.; May 15, 2024, 4:00 p.m.; June 19, 2024, 4:00 p.m.; July 17, 2024, 4:00 p.m.; August 21, 2024, 4:00 p.m.; September 18, 2024, 4:00 p.m.; October 16, 2024, 4:00 p.m.; November 20, 2024, 4:00 p.m.; December 18, 2024, 4:00 p.m.

PLACE: 1921 Kissimmee Valley Lane, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Osceola Soil and Water Conservation District at (386)852-2539.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Peace River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2024, 9:00 a.m.

PLACE: 507 Civic Center Drive, Wachula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Peace River Soil and Water Conservation District at (863)773-4764 #3.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Seminole Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 27, 2024, 6:30 p.m.; April 10, 2024, 6:30 p.m.; April 24, 2024, 6:30 p.m.; May 08, 2024, 6:30 p.m.; May 22, 2024, 6:30 p.m.; June 12, 2024, 6:30 p.m.; June 26, 2024, 6:30 p.m.; July 10, 2024, 6:30 p.m.; July 24, 2024, 6:30 p.m.; August 14, 2024, 6:30 p.m.; August 28, 2024, 6:30 p.m.; September 11, 2024, 6:30 p.m.; September 25, 2024, 6:30 p.m.; October 09, 2024, 6:30 p.m.; October 23, 2024, 6:30 p.m.; November 13, 2024, 6:30 p.m.; November 20, 2024, 6:30 p.m.; December 11, 2024, 6:30 p.m.; December 18, 2024, 6:30 p.m.

PLACE: 250 County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (407)748-1069.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Sumter Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: June 27, 2024, 12:00 noon; July 25, 2024, 12:00 noon; September 26, 2024, 12:00 noon

PLACE: 7620 SR 471 Suite 2, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Sumter Soil and Water Conservation District at (352)303-0914.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Broward Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 28, 2024, 6:00 p.m.; April 25, 2024, 6:00 p.m.; May 23, 2024, 6:00 p.m.; June 27, 2024, 6:00 p.m.; July 25, 2024, 6:00 p.m.; August 22, 2024, 6:00 p.m.; September 26, 2024, 6:00 p.m.; October 24, 2024, 6:00 p.m.; November 21, 2024, 6:00 p.m.; December 19, 2024, 6:00 p.m.

PLACE: 1255 West Atlantic Blvd, Pompano Beach, Florida, 33069

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Broward Soil and Water Conservation District at (954)849-0746.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Collier Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 16, 2024, 9:00 a.m.; June 20, 2024, 9:00 a.m.; July 18, 2024, 9:00 a.m.; August 15, 2024, 9:00 a.m.; September 19, 2024, 9:00 a.m.; October 17, 2024, 9:00 a.m.; November 21, 2024, 9:00 a.m.; December 19, 2024, 9:00 a.m.

PLACE: 14700 Immokalee Road, Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District at (239)214-3113.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Glades Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2024, 9:00 a.m.; May 23, 2024, 9:00 a.m.; June 20, 2024, 9:00 a.m.; July 25, 2024, 9:00 a.m.; August 22, 2024, 9:00 a.m.; September 26, 2024, 9:00 a.m.; October 24, 2024, 9:00 a.m.; November 22, 2024, 9:00 a.m.; December 19, 2024, 9:00 a.m.

PLACE: 1085 Pratt Blvd, Labelle, Fl 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at (863)674-5700 Ext. #3237.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2024, 1:00 p.m.; May 23, 2024, 1:00 p.m.; June 20, 2024, 1:00 p.m.; July 25, 2024, 1:00 p.m.; August 22, 2024, 1:00 p.m.; September 26, 2024, 1:00 p.m.; October 24, 2024, 1:00 p.m.; November 22, 2024, 1:00 p.m.; December 19, 2024, 1:00 p.m.

PLACE: 1085 Pratt Blvd, Labelle, Fl 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hendry Soil and Water Conservation District at (863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Highlands Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2024, 3:00 p.m.; May 21, 2024, 3:00 p.m.; June 18, 2024, 3:00 p.m.; July 16, 2024, 3:00 p.m.; August 20, 2024, 3:00 p.m.; September 17, 2024, 3:00 p.m.; October 15, 2024, 3:00 p.m.; November 19, 2024, 12:00 p.m.; December 17, 2024, 3:00 p.m.

PLACE: 4505 George Blvd, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at (863)402-7020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Okeechobee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2024, 1:00 p.m.; May 08, 2024, 1:00 p.m.; June 12, 2024, 1:00 p.m.; August 14, 2024, 1:00 p.m.; September 11, 2024, 1:00 p.m.; October 09, 2024, 1:00 p.m.; November 13, 2024, 1:00 p.m.

PLACE: 200 NW 5th ST, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at (863)623-3237.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Palm Beach Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2024, 1:30 p.m.; May 23, 2024, 1:30 p.m.; July 25, 2024, 1:30 p.m.; August 22, 2024, 1:30 p.m.; September 26, 2024, 1:30 p.m.

PLACE: 2300 Jog Road, West Palm Beach, Florida 33411

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Palm Beach Soil and Water Conservation District at (561)792-2727 Ext. #3.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish a Notice of Proposed Rule for the following rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule, including non-rule materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.51(3)(e)2., F.S.:

Rule 12D-51.001, Florida Agricultural Classified Use Real Property Appraisal Guidelines.

A copy of the agenda may be obtained by contacting: Mike Cotton at (850)617-8870, email: DORPTO@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Child Support Program

RULE NO.: RULE TITLE:

12E-1.014 Federal Offset Program; Passport Denial; Secretary of the Treasury Full Collection Services

12E-1.042 Income Withholding

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of these rules and approval to file and certify the rules with the Secretary of

State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules [including materials incorporated by reference, if any] remain unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

12E-1.014 Federal Offset Program; Passport Denial; Secretary of the Treasury Full Collection Services

12E-1.042 Income Withholding

A copy of the agenda may be obtained by contacting: Bobby York at (850)617-8037, email: Bobby.York@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at <http://floridarevenue.com/rules/>.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2024, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2024, 5:30 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media

Technology. Meeting access via communications media technology in the following format: DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2024, 10:00 a.m.

PLACE: Interested parties may participate via GoToWebinar: <https://attendee.gotowebinar.com/register/8073720916174716765>

Please register in advance. After registering, you will receive a confirmation email from landandrecreationgrantssection@dep.state.fl.us containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection administers the Florida Recreation Development Assistance Program (FRDAP) in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code, to assist local governments with funding to acquire or develop land for public outdoor recreation purposes. FRDAP staff will host a webinar for grantees to provide technical assistance regarding the requirements and process for project commencement.

A copy of the agenda may be obtained by contacting: Reilly Allman, Florida Department of Environmental Protection, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399-3000, (850)245-2783, Reilly.Allman@floridadep.gov or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-recreation-development-assistance-program>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

The Institutional Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 20, 2024, 1:30 p.m. - 3:00 p.m.

PLACE: 4025 Esplanade Way Conference Room 105E, Tallahassee, Florida 32311

Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct & review new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to ensure research studies comply with regulations per the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Public Health Research Unit Division of Community Health Promotion, (850)245-4585

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Health Research Unit Division of Community Health Promotion (850)245-4585

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 9:00 a.m.

PLACE: Holiday Inn Tampa Airport Westshore, 700 N. West Shore Blvd., Tampa, Fl 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2024, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTA3ZTAxZGMtMjA3OS00MGI0LThlMjgtZTY1OGU5Y2U0ZmEw%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 2:00 p.m. - 3:30 p.m., Eastern

PLACE: Agency For Persons with Disabilities, Tallahassee, FL 32399, Conf. Rm. 301 or remotely by Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmM3MzIzYWYtODJlYi00MDZILWl0ZGQtNjZlOTliZjQxYTFm%40thread.v2/0?context=%7b%22Tid%22%3a%22cfd24449-5ec3-4a3e-8a9e-1217913f4470%22%2c%22Oid%22%3a%22f80b2831-a360-49b6-b204-473daec3acdf%22%7d, Meeting ID: 284 172 265 419, Passcode: jGgbvN

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Chapter 2023-273, Laws of Florida, this is a workshop of an interagency workgroup to improve communication and information for individuals applying for and receiving services.

A copy of the agenda may be obtained by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 1, 2024, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at:

<https://www.floridahousing.org/legal/procurements/request-for-proposals>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFP 2024-06 for a To-Be-Announced Program Administrator for Homebuyer Loan Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-695 Black Hall 4th Floor Lab Renovations AE

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of architecture and engineering will be required for the project listed below:

Project: UF-695 and UF-695A, Black Hall 4th Floor Lab Renovations (1128 Center Dr., Gainesville, FL, 32611)

The UF-695 project consists of renovating the entire 8,658 GSF 4th floor of Black Hall to create an interdisciplinary bio-tech laboratory supporting the Herbert Wertheim College of Engineering's contemporary research goals. This renovation will maximize wet lab research bench space and will include a Current Good Manufacturing Practice (cGMP) laboratory, collaboration spaces, and associated support spaces (BSL II tissue culture rooms, autoclave rooms, special equipment workrooms, storage, etc.) to accommodate at least six (6) Principal Investigators.

A deferred maintenance subproject, UF-695A, will focus on fume hood additions and partial HVAC equipment and controls replacement. Bathrooms and vertical circulation spaces will be evaluated for ADA compliance and should be upgraded to meet current standards and requirements. Infrastructural upgrades should comply with safety protocols, anticipate future research needs, and support building-wide operations as much as possible.

The estimated construction budget is approximately \$6,500,000, including, but not limited to, 4th floor infrastructure, ADA accessibility and required accommodations, and other modifications/renovations. The project will be delivered using the Construction Manager At-Risk method. The project will register with Green Building Institute's Green Globes certification program. Receiving a 3 Globes Certification is mandatory.

The selected firm will provide design, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, and structural consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m., local time, on Tuesday, April 16, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, (352)273-4000, www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO CONSTRUCTION MANAGERS

NOTICE TO CONSTRUCTION MANAGERS

Florida State University (FSU) announces that Services for the Construction Management Services will be required for the project listed below:

RFQ NUMBER: 6634-J (FSU Procurement Portal)

PROJECT NAME AND LOCATION: Biology Unit One Building Second Floor Remodeling, Florida State University, Tallahassee, FL

PROJECT DESCRIPTION: The Florida State University Biology Unit One Remodeling is a 29,000 GSF remodeling of the second floor of the building located on the main campus of the Florida State University. The remodeling will be academically focused and house the teaching labs for Biological Sciences.

The remodeling is on the second floor of the Biology Unit One Building and consists of the following programs:

- Teaching Labs
- Offices and meeting space
- Building support (mechanical, toilets, IT, and waiting/lobby)

The delivery method for this Project will be Construction Manager at risk with a Guaranteed Maximum Price.

The successful CM will be required to work cooperatively and collaboratively with the Design Professional and other consultants of the Owner during the course of construction. In addition, CM will be responsible for methods of construction, safety, and the scheduling and coordination of the work of all construction and miscellaneous contracts required for completion of the project within its predetermined budget and schedule.

A site visit will be held on TBD, 2024 at TBD a.m., Eastern Time. Attendance of firms is not mandatory.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: Mitchell Jermyn, Interim Sr. Strategic Category Manager for

Construction, Florida State University, Office: (850)644-9730, mjermyn@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide construction management services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete the Florida State University's RFQ questions and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submissions must be uploaded by 3:00 p.m., EST, on TBD, 2024.

All applicants must be properly licensed and registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Site Visit (Optional) TBD

Question & Answer Submission no later than 5:00 p.m., EST
March 29, 2024

Response to Questions and Answers April 5, 2024

Proposals Due no later than 3:00 p.m., EST April 12, 2024
(Any submittal not completed by 2:59 p.m., EST will be rejected)

Final Interviews (estimated) Week of April 22, 2024

Selection Recommendation Approval TBD

Contract Negotiation TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-

Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

DEPARTMENT OF MANAGEMENT SERVICES
Construction Manager Services-Florida State Guard-Flagler County Joint Training Facility
State Of Florida, Department of Management Services
Division of Real Estate Development and Management
Public Announcement for Construction Management Services For Florida State Guard (Fsg) - Flagler County Joint Training Facility
March 18, 2024

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: REDM2324-14

PROJECT NUMBER: TBD

PROJECT NAME: Construction Manager Services – Florida State Guard (FSG) - Flagler County Joint Training Facility

PROJECT LOCATION: Flagler County, Florida

Please visit the Department's website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2024010 Shutters for the Gregory House at Torreya State Park

The Florida Department of Environmental Protection is requesting Bids for Shutters for the Gregory House at Torreya State Park. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

FLORIDA HOUSING FINANCE CORPORATION
Request for Proposals (RFP) 2024-06, for a To-Be-Announced Program Administrator for the Homebuyer Loan Program
The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2024-06, relating to the

procurement of a To-Be-Announced Program Administrator for the Homebuyer Loan Program. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFP.

Responses shall be accepted until 2:00 p.m., (Eastern Time), April 17, 2024, to the attention of the Contracts Administrator, at the address listed in the RFP.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFP, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFP from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-proposals>. Any modifications that occur to the RFP will be posted at the website and may result in an extension of the deadline.

FISH AND WILDLIFE CONSERVATION COMMISSION
Oyster Reef Enhancement at the FSU Coastal & Marine Laboratory

BID NO: FWC 23/24-92C

TITLE: OYSTER REEF ENHANCEMENT AT THE FSU COASTAL & MARINE LABORATORY

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing the acquisition, delivery, staging and deployment by barge of native Florida limestone aggregate to enhance up to fourteen (14) subtidal oyster reefs at the Florida State University (FSU) Coastal & Marine Laboratory (CML) in Franklin County, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 23/24-92C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Ruth Heggen, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Ruth.Heggen@MyFWC.com, (850)212-7699.

Volusia County Schools

Construction – Notice of Upcoming Invitation to Negotiate (ITN) Public Private Partnership (P3) to Build a K-8 School Facility

The School Board of Volusia County, Florida has received an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a K-8 school facility in the DeBary area of Volusia County. The proposed project location is at the intersection of South Shell Road and Spring Vista Drive, DeBary, Florida.

Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Volusia County, Florida of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board’s preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project.

The School Board anticipates posting the Invitation to Negotiate (ITN) on April 1, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Volusia County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>.

For questions or information, please contact: Enid Kunce, Director of Purchasing and Warehousing, School Board of Volusia County, Email: etkunce@volusia.k12.fl.us, Phone: (386)734-7190 Ext. 20371.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 12, 2024, and 3:00 p.m., Monday, March 18, 2024.

Rule No.	File Date	Effective Date
5J-27.001	3/15/2024	4/4/2024
5J-27.002	3/15/2024	4/4/2024
5J-27.003	3/15/2024	4/4/2024
5J-27.004	3/15/2024	4/4/2024
5J-27.005	3/15/2024	4/4/2024
5J-27.006	3/15/2024	4/4/2024
59G-4.150	3/14/2024	4/3/2024
59G-4.190	3/14/2024	4/3/2024
60FF1-5.002	3/13/2024	4/2/2024
60FF1-5.005	3/13/2024	4/2/2024
68A-9.006	3/13/2024	4/2/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of HGF, LLC dba RTV Outdoors for VNEV line make sales

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Venom EV, LLC, intends to allow the establishment of HGF, LLC, as a dealership for the sale of low-speed vehicles manufactured by Venom EV, LLC (VNEV) at 1490 Cassat

Ave, Jacksonville, (Duval County), Florida, 32205, on or after April 18, 2024.

The name and address of the dealer operator(s) and principal investor(s) of HGF, LLC are dealer operator(s): HGF, LLLC DbA RTV Outdoors, 1490 Cassat Ave, Jacksonville, Florida 32205-7232; principal investor(s): Joseph L. Green, 806 Talleyrand Ave, Jacksonville, Florida 32206-6018, Thomas J. Hanson, 806 Talleyrand Ave, Jacksonville, Florida 32206-6018.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Zachary Scott Kraus, Venom Ev, LLC, 251 8th Street, Monroe, Wisconsin, 53566.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
Drinking Water State Revolving Fund (DWSRF) Program
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
City of Umatilla**

The Florida Department of Environmental Protection (DEP) has determined that the City of Umatilla's drinking water project, located in Walton County, for a water main extension of approximately 5,320 LF of 10" PVC water main and nine (9) fire hydrants to be constructed along the East side of State Road 19 from Lake Smith Road up to 3rd Street is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$1,174,000. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing: Gregg Caro,

DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2985 or emailing Gregg.Caro@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 11, 2024, AND MARCH 15, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-27.001	3/15/24	4/4/24	49/233	
5J-27.002	3/15/24	4/4/24	49/233	
5J-27.003	3/15/24	4/4/24	49/233	
5J-27.004	3/15/24	4/4/24	49/233	
5J-27.005	3/15/24	4/4/24	49/233	
5J-27.006	3/15/24	4/4/24	49/233	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-4.150	3/14/24	4/3/24	49/246	
59G-4.190	3/14/24	4/3/24	49/246	

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.002	3/13/24	4/2/24	50/31	
60FF1-5.005	3/13/24	4/2/24	50/31	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-4.025	3/11/24	3/31/24	50/11	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-9.006	3/11/24	4/2/24	49/246	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICT

Suwannee River Water Management District

40B-400.091	2/8/24	**/**/**	50/02	
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St. John Water Management District

40C-4.091	3/31/23	**/**/**	49/31	49/47
40C-41.043	3/31/23	**/**/**	49/31	49/47

South Florida Water Management District

40E-4.091	6/27/23	**/**/**	49/78	
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010	4/28/23	**/**/**	49/38	49/58
62-330.050	4/28/23	**/**/**	49/38	49/58
62-330.055	4/28/23	**/**/**	49/38	
62-330.301	4/28/23	**/**/**	49/38	
62-330.310	4/28/23	**/**/**	49/38	
62-330.311	4/28/23	**/**/**	49/38	49/58
62-330.350	4/28/23	**/**/**	49/38	49/58
62-330.405	4/28/23	**/**/**	49/38	49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.