

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.: RULE TITLES:

65E-4.014 Standards for Client Records, Treatment and Quality Assurance

65E-4.016 Mental Health Residential Treatment Facilities

PURPOSE AND EFFECT: Amendments are made to clarify policies and procedures regarding mental health residential treatment facilities.

SUMMARY: Amendments: (1) repeal 65E-4.014 since the mandate for the Department to implement the continuity of care management system was removed from statute, (2) clarify the rule language, (3) increase efficiency, (4) remove language that is in statute, other rules or forms, (5) delete obsolete rule provisions, and (6) add discharge planning.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 394.879(1) FS.

LAW IMPLEMENTED: 394.67, 394.875, 394.876, 394.877, 394.879, 394.90, 394.902, 394.903 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rules are hereby repealed:

65E-4.014 Standards for Client Records, Treatment and Quality Assurance.

Rulemaking Authority 394.78 FS. Law Implemented 394.4573, 394.75, 394.78 FS. History—New 11-3-82, Formerly 10E-4.14, Amended 4-20-89, 5-23-96, Formerly 10E-4.014, Amended 12-20-98. Repealed

65E-4.016 Mental Health Residential Treatment Facilities.

(1) Licensure of Mental Health Residential Treatment Facilities. To be licensed as a mental health residential treatment facility an applicant must provide a long term, homelike residential environment that provides care, support, assistance and limited supervision in daily living to adults diagnosed with a serious and persistent major mental illness who do not have another primary residence. ~~Any facility licensed as a residential treatment facility under this rule must sustain a 60 day average or greater length of stay of residents, except as specifically provided for in section 394.875(11), F.S. Any facility providing primarily clinical residential services, either during an urgent care episode or during the 90 days following such an episode shall not be licensable under this rule. Residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.~~

(a) Any facility providing primarily clinical residential services, either during an urgent care episode or during the 90 days following such an episode shall not be licensable under this rule. Residential treatment facilities that primarily provide treatment for substance use or other specialty treatment program are excluded from licensure under this rule.

(b) Short-term residential treatment facilities, regulated under Chapter 65E-12, F.A.C., are excluded from this rule chapter.

(2) Definitions. The definitions provided in this section are limited to this ~~R~~ule 65E-4.016, F.A.C.

(a) through (b) No change.

(c) “Business Day” means a day in which the Department’s Office of Substance Abuse and Mental Health is operating for

business Monday through Friday between 8:00 a.m. and 5:00 p.m. (Eastern Standard Time). “CCMS” means the Department of Children and Family Services Continuity of Care Management System.

(d) No change.

(e) “Licensed Medical Practitioner” means a medical provider who is a physician licensed under Chapter 458 or Chapter 459, F.S., or an advanced practice registered nurse or physician assistant who works under the supervision of a licensed physician and an established protocol pursuant to Sections 458.347, 458.348, 464.003, and 464.0123, F.S. “Department” means the Department of Children and Family Services.

(f) “Individual Service Plan” or “Service Plan” means a document developed by the case manager and resident which depicts service and resource attainment goals and objectives to guide service delivery.

(g) “Individual Treatment Plan” or “Treatment Plan” means a document or section of the individual service plan developed by residential treatment facility staff or the treatment team and the resident which depicts the goals and objectives relating to skill attainment that need to be accomplished within the facility’s environment.

(h) “JCAHO” means the Joint Commission on Accreditation of Healthcare Organizations.

(i) through (j) are redesignated (f) through (g) No change.

(k) “Mental Health Professional” or “Professional” means a clinical psychologist, clinical social worker, physician, psychiatric nurse or psychiatrist as defined in Section 394.455, F.S.

(h)(4) “Mental Illness” is as defined in Section 394.455(3), F.S.

(m) is redesignated (i) No change.

(j)(4) “Physician” means a person licensed to practice medicine or osteopathic medicine in Florida as defined in Section 394.455, F.S.

(o) is redesignated (k) No change.

(l)(4) “Quality Assurance Program” means a systematic approach designed to evaluate the quality of care provided by an agency and to promote and maintain efficient and effective mental health services, as defined in Section 394.67, F.S.

(q) through (r) are redesignated (m) through (n) No change.

(o)(4) “Residential Treatment Facility (RTF or facility),” as defined in Section 394.67, F.S. referenced herein as either RTF or facility, means any building, buildings or distinct, physically separated and separately controlled part of a building, whether operated for profit or not, which meets the criteria defined in Section 394.67(14), F.S. Short-term residential treatment facilities, regulated under Chapter 65E-12, F.A.C., are excluded from this definition. The criteria which comprise each level of RTF are specified in subsection 65E-4.016(4), F.A.C.

(p)(4) “Restraint” as defined in Section 394.455, F.S. means restricting the movement of a person’s limbs, head or body by the use of mechanical or physical devices for the purpose of preventing injury to self or others.

(q)(4) “Seclusion” as defined in Section 394.455, F.S. means the isolation and containment of residents who pose an imminent threat of physical harm to themselves or others.

(v) through (x) are redesignated (r) through (t) No change.

(3) Licensure Procedure. Every RTF is required to obtain a license from must be licensed annually by AHCA unless specifically excluded from licensure under the provisions of Section 394.875(5), F.S. All applicants for licensure must comply with the requirements of Chapter 394, Part IV, F.S., Chapter 408, Part II, F.S. and Chapter 59A-35, F.A.C.

(a) Buildings that are separated from one another in which a similar level of residential care and treatment is provided, as defined in this rule subsection 65E-4.016(4), F.A.C., may be licensed as one facility under the following circumstances:

1. through 2. No change.

(b) No change.

(c) The application for licensure, AHCA Form, 3180-5005, “Health Care Licensing Application, Residential Treatment Facility,” is incorporated by reference in Rule 59A-35.060, F.A.C. Original License New construction, new operation or change of licensed operator. Applicants for an original license shall submit a completed AHCA Form, 3180-5003 Feb. 96, “Crisis Stabilization Unit, Short Term Residential Treatment Facility and Residential Treatment Facility Licensure Application” effective February, 1996, which is incorporated by reference and provided by AHCA. The following supplemental information must be attached to the application:

1. Each RTF shall maintain a program narrative which contains the following:

a. through b. No change.

c. Resident population description, based minimally on the criteria in subsection 65E-4.016(4), F.A.C., that are applicable to the level of RTF for which the licensure application is being submitted.

2. Table of Organization, including all management levels between the RTF and the governing board.

3. Resume of the RTF manager.

4. Fiscal information, including a balance sheet and a statement projecting revenues, expenses, taxes, extraordinary items and other credits and charges for the licensure year.

2.5. Each RTF shall maintain Proof of liability insurance coverage from a licensed insurer in an amount not less than \$300,000 per occurrence with a minimal annual aggregate of not less than \$1,000,000.

6. Copy of current fire safety inspection certificate.

7. Copy of current health inspection certificate.

8. For Level I and II facilities, a signed statement from the appropriate government official that the facility has met applicable local zoning requirements.

9. Proof of current JCAHO accreditation, if applicable.

(d) A newly developing facility will be provided a 90-day probationary license after the completed application has been verified for compliance with Rule 65E 4.016, F.A.C. The probationary period may be extended for an additional 90 days if the applicant has substantially complied with the requirements for licensure, and if action has been initiated to satisfy all of these requirements.

(e) Renewal License.

1. An applicant for renewal of a license shall apply to AHCA no later than 90 days before expiration of the current license.

2. Applicants for renewal of a license to operate a facility shall submit an application that meets the requirements of paragraph 65E 4.016(3)(a), F.A.C.

(f) License Fee. An annual non-refundable license fee shall be submitted with the application for licensure. The fee shall be reasonably calculated annually to cover the cost of regulation. The formula for calculating this fee is the cost of Office of Health Facility Regulation positions for the process of surveying crisis stabilization units, short-term residential treatment facilities, and residential treatment facilities for licensure divided by the total number of crisis stabilization units, short-term residential treatment facilities, and residential treatment facility beds times the number of beds in the facility applying for licensure.

(d)(g) The license, AHCA Form 3180-5001 Feb. 96, effective February, 1996, which is incorporated by reference, shall be displayed in a conspicuous location inside the facility. For Levels III, IV, and V such license may be held available for inspection at the administrative offices of the facility or the organization which operates the facility.

(4) Residential Treatment Facility Licensure Classifications.

(a) Level IA. A Level IA facility provides a structured group treatment setting with 24 hours per day, seven 7 days per week supervision for residents who have major skill deficits in activities of daily living and independent living, and are in need of intensive staff supervision, support and assistance. Nursing services are provided on this level but are limited to medication administration, monitoring vital signs, first aid, and individual assistance with ambulation, bathing, dressing, eating and grooming.

1. No change.

2. Staffing Pattern. Level IA facilities must maintain a minimum of 1-10 staff to resident ratio with never less than two 2 staff on the premises at all times. There must be 24 hours per day, seven 7 days per week nursing supervision, provided

minimally by a licensed practical nurse under the direction of an on-call licensed medical practitioner physician or registered nurse.

(b) No change.

(c) Level II. A Level II facility provides a structured group treatment setting with 24 hour per day, seven 7 days per week supervision for five or more residents who range from those who have significant deficits in independent living skills and need extensive supervision, support and assistance to those who have achieved a limited capacity for independent living, but who require frequent supervision, support and assistance.

1. Resident Eligibility Criteria. A person who enters Level II facilities, in addition to meeting the eligibility criteria specified in Level I, must meet the following criteria:

a. through d. No change.

e. Is capable of self-preservation ~~in accordance with subparagraph 65E 4.016(17)(b)2., F.A.C.~~

2. No change.

(d) Level III. A Level III facility consists of collocated apartment units with an apartment or office for staff who provide on-site assistance 24 hours per day, seven 7 days per week. The facility may be comprised of a block of apartments within a large apartment complex. The residents served in this facility have a moderate capacity for independent living.

1. through 2. No change.

(e) Level IV. A Level IV facility provides a semi-independent, minimally structured group setting for four 4 or more residents who have attained most of the skills required for independent living and require minimal staff support.

1. No change.

2. Staffing Pattern. Level IV facilities may have administration and direct services staff on-premises less than 24 hours per day, 7 days per week, but in accordance with the following: on-premises supervision; however, on-call staff must be available at all times. Staff shall have a minimum of weekly on-premises contact with residents.

a. Direct services staff shall be on-premises each business day during the hours established by the governing board.

b. Administrative services staff shall be available to residents at all times, either on-premises or on-call (on-call staff are persons trained to manage the on-call needs of the persons served), and shall have a minimum of weekly on-premises contact with residents.

(f) Level V. A Level V facility provides a semi-independent, minimally structured apartment setting for one to four 1 to 4 residents who have attained adequate independent living skills and require minimal staff support. The apartments in this setting are owned or leased by the service provider and rented to residents. All residential units within a campus ~~apartments~~ on this level that are operated by a service provider,

regardless of location, shall be considered the premises of the facility.

1. No change.

2. Staffing Pattern. Level V facilities may have administrative and direct services staff on-premises less than 24 hours per day, 7 days per week, but in accordance with the following: on premises staff; however, on call staff must be available at all times. Staff shall have a minimum of weekly on-premises contact with residents.

a. Direct services staff shall be on-premises each business day during the hours established by the governing board.

b. Administrative services staff shall be available to residents at all times, either on-premises or on-call (on-call staff are persons trained to manage the on-call needs of the persons served), and shall have a minimum of weekly on-premises contact with residents.

~~(5) Program Reviews, Evaluations and Consultations.~~

~~(a) Representatives of the Alcohol, Drug Abuse and Mental Health Program Office; AHCA; and District Alcohol, Drug Abuse and Mental Health Program Office; shall provide consultation and conduct annual reviews and evaluations, or more as necessary, of all RTFs to determine compliance with rules and standards.~~

~~(b) RTFs shall afford representatives of the Alcohol, Drug Abuse and Mental Health Program Office; AHCA; and District Alcohol, Drug Abuse and Mental Health Program Offices; access to the facility and the documentation necessary for conducting the reviews required to determine compliance with this rule and all other applicable rules and statutes.~~

~~(5)(6) Organization and Administration.~~

~~(a) No change.~~

~~(b) Administrative Management.~~

1. Each RTF Level I, II, and III shall have an administrator a manager who is responsible for its daily operations.

2. RTFs shall comply with Chapter 394, F.S., and all other applicable Florida Statutes; all applicable sections of Chapters 65E-4 and 65E-14, F.A.C.; and all other applicable rules of the Florida Administrative Code Rules.

3. The administrator shall be responsible for the development and maintenance of all resident records. RTFs shall develop and maintain all records required by Chapter 394, F.S., and applicable administrative rules.

~~(c) Personnel Policies, Records, and Practices.~~

~~1. through 2. No change.~~

3. Confidential personnel records shall be maintained for each employee of the residential program. These records shall contain minimally the following information:

a. through f. No change.

4. No change.

5. The facility's personnel recruitment and selection process shall ensure that there is no discrimination prohibited

~~by state or federal law because of race, creed, color, age, sex, national origin, or political affiliation.~~

6. The RTF shall make available to employees a written orientation to the program's operation, a copy of their current job description, a copy of this rule and a copy of patient's rights as established in s. 394.459, F.S. The receipt or availability of this information shall be documented in personnel records.

~~(d) Staff Composition, Organization and Coverage.~~

~~1. No change.~~

2. RTFs shall have direct or telephone access to at least one qualified professional as defined in Section 394.455(2), F.S., 24 hours a day, seven 7 days a week. If the professional is not a psychiatrist or psychiatric nurse, the facility shall also arrange for the regular, consultative and emergency services of a psychiatrist or psychiatric nurse licensed to practice in Florida. a. Back-up coverage shall be provided by staff trained to handle acute problems on a 24 hours per day, seven 7 days per week on-call basis.

~~b. Staffing patterns shall be no less than required by the level for which a facility is licensed.~~

~~3. No change.~~

(6)(7) Resident Eligibility Criteria. facility are compatible with the facility's capability to serve them, or to further delineate the minimum skills or behaviors that a person needs to function in the facility's environment. The RTF shall maintain policies and procedures to screen individuals at risk for suicide attempt or threats, intentional self injury, homicide, and aggressive behavior. Policies and procedures shall include appropriate response to suicidal thoughts and behaviors, de-escalation practices, and maintaing the safety of residents from other residents.

~~(a) To be eligible for admission to a facility, a person shall meet the minimum criteria required by the level for which a facility is licensed.~~

~~(b) Additional eligibility criteria may be developed if such criteria are needed to insure that individuals admitted by the facility are compatible with the facility's capability to serve them, or to further delineate the minimum skills or behaviors that a person needs to function in the facility's environment.~~

~~(8) Continuity of Care.~~

~~(a) A CCMS case manager shall be assigned to each resident in a publicly funded RTF. In addition to the requirements specified in Rule 65E 4.014, and Chapter 65E 15, F.A.C., the RTF resident's case manager shall be responsible for the following:~~

~~1. Providing to RTF staff a copy of the individual service plan and any amendments to the plan;~~

~~2. Providing to RTF staff the assessment information needed to determine a resident's eligibility and the information needed to develop the individual treatment plan;~~

~~3. Providing to RTF staff ongoing information regarding the resident's progress in other settings and any other factor which may assist in the treatment or rehabilitation process;~~

~~4. Providing assistance to RTF staff in relating treatment goals to the environment in which the resident will live after the completion of treatment; and;~~

~~5. Residential placement as needed.~~

~~(b) RTF staff shall be responsible for the following activities:~~

~~1. Providing to the case manager a copy of the individual treatment plan and any amendments to the plan;~~

~~2. Reporting to the case manager the resident's progress in achieving treatment goals;~~

~~3. Attending case management conferences as needed;~~

~~4. Informing the case manager of any changes in the resident's status or condition that may affect other services the resident receives or may require the case manager's intervention; and;~~

~~5. Providing to the case manager a discharge, termination or transfer summary as appropriate.~~

~~(7)(9) Intake.~~ The intake criteria specified in this subsection shall apply to either a freestanding RTF or to one which first admits a resident if such RTF is part of a system of residential care and treatment. The following assessment and evaluation information shall be obtained or developed by the RTF in order to determine a resident's eligibility.

(a) Physical Assessment.

1. For each resident accepted into a facility from a state institution, a medical summary consisting ~~minimally~~ of a problem list, current status, significant lab reports and a copy of the most recent physical examination shall have preceded the resident to the program. The medical summary shall be placed in the resident's record.

2. If a physical examination has not been completed within 60 days prior to the ~~resident's~~ ~~resident's~~ admission to the RTF, the examination shall be initiated within 24 hours of the admission. A licensed medical practitioner ~~physician, licensed physician's assistant or licensed advanced registered nurse practitioner~~ shall complete the examination within 30 days. The physical examination ~~medical report~~ shall be placed in the resident's record.

3. Physical examination requirements ~~minimally~~ shall include:

a. A medical history, including responses to medication, physical diseases and physical limitations; ~~handicaps~~;

b. through e. No change.

(b) No change.

~~(c) Mental status examination.~~

(d) is redesignated (c) No change.

~~(8)(10) Admission.~~

(a) Each resident, within 24 hours of admission to a facility, shall be provided an orientation which includes ~~minimally~~ the following:

1. through 3. No change,

4. Explaining resident rights and grievance procedures, ~~except to residents who have transferred from another facility within the same system and are familiar with their rights and grievance procedures.~~

(b) The following documentation shall be placed in the resident's file:

1. A signed statement by the resident or guardian that the resident has received an orientation which meets the ~~minimum~~ required criteria;

2. through 7. No change.

~~(9)(11)~~ Assessment and Treatment Planning. RTF staff or the treatment team shall begin within 72 hours of admission and complete within 30 days of admission a functional assessment and individual treatment plan for each resident. Interventions which are needed to remedy serious deficits shall not be delayed until the assessment and individual treatment plan are completed.

(a) Assessment. The functional assessment shall determine the resident's ability to utilize the skills needed to function successfully in the RTF environment, and shall identify any obstacles to the resident's learning or using such skills. The assessment shall include determining any risk to themselves or other residents.

(b) No change.

~~(10)(12)~~ Treatment Services and Activities. RTFs shall provide services and activities which are adaptable to the individual needs of residents, promote personal growth and development, and prevent deterioration or loss of ability.

(a) through (d) No change.

(e) Physical Health Care Services.

1. through 2. No change.

3. Direct service staff shall report resident illnesses and significant physical dysfunctions in a timely manner to the resident's licensed medical practitioner ~~organization's physician~~ and note such in the resident's record.

(f) Medication. RTFs shall have written policies and procedures regarding the following aspects of medication management.

1. Storage.

a. through b. No change.

c. Medication may be centrally stored under the following conditions:

(I) No change.

(II) When medication is determined and documented by the licensed medical practitioner ~~physician~~ to be a safety risk ~~hazardous~~ if kept in the personal possession of the person for whom it was prescribed;

(III) No change.

(IV) When, because of physical arrangements and the conditions or habits of other persons in the program, the medications are determined by the ~~administrator facility manager, nurse or licensed medical practitioner physician~~ to be a safety ~~risk hazard~~ to others.

d. through g. No change.

2. No change.

3. Medication Administration.

a. Professionals licensed to administer medications in accordance with ~~C~~chapter 464, F.S., may administer medications in accordance with the licensed medical practitioner's physician's directions.

b. A licensed practical nurse may administer medications when under the direction of a registered nurse, a licensed medical practitioner physician, or a licensed dentist who ~~minimally~~ must be accessible by telephone.

(g) Emergency Services. All direct service staff shall be provided training to handle emergency medical and mental health situations.

1. through 2. No change.

3. With the exception of half bed rails used under the prescription and supervision of a licensed medical practitioner physician, RTFs shall not use restraints.

4. though 8. No change.

9. Emergency Reports and Records.

a. ~~RTFs shall report to the appropriate district administrator and guardian any serious occurrence involving a resident outside the normal routine of the residential program such as abduction, abuse, assault, accident, contraband, illness requiring hospitalization, sexual abuse, suicide, death and homicide.~~

b. The reporting of all unusual incidents shall comply with departmental incident reporting procedures as prescribed in HRSR 215-6, "Incident Reporting and Client Risk Prevention," July 1, 1994, which is incorporated herein by reference.

(11) Critical Incident Reporting. RTFs shall develop policies and procedures for submitting critical incidents into the AHCA Incident Reporting System (AIRS system) within one business day of the occurrence of the incident. The link to access the AIRS system is: <https://apps.ahca.myflorida.com/SingleSignOnPortal>.

~~(12)(13)~~ Discharge, Termination and Transfer.

(a) A discharge, termination or transfer summary shall be included in the resident's record. The summary shall address items (b)- (i):

(b) No change.

(c) Residents shall be actively engaged in the discharge planning process from the time of admission. Residents shall be assisted as needed in securing living arrangements or shelter and obtaining a timely aftercare appointment for needed

services, including continuation of prescribed psychotropic medications prior to discharge.

(d) Residents shall be provided education and written information about his or her illness and psychotropic medications including other prescribed and over-the-counter medications, the common side-effects of any medications prescribed and any adverse clinically significant drug-to-drug interactions common between medication and other commonly available prescribed and over-the-counter medications.

(e) The individual shall be provided with information on any resources, services and community-based peer support services that are available in the community.

(f) Residents shall be referred to substance use treatment programs, trauma or abuse recovery focused programs, or other self-help groups, if indicated by assessments.

(g) Residents shall be provided with resource information on the Suicide & Crisis Lifeline and local Mobile Response Team services.

(h) Residents shall be provided information about advance directives, including resources to assist with preparation and use.

(i) For residents who are diagnosed with an intellectual or developmental disability according to Chapter 393, F.S., the facility shall provide the parents or guardians with information on how to access appropriate resources from the Agency for Persons with Disabilities.

~~(13)(14)~~ Resident Rights. The legal and civil rights of residents shall be safeguarded.

(a) through (b) No change.

(c) RTFs shall post the phone numbers for the Florida Abuse Hotline and the Disability Rights Florida abuse and neglect phone numbers and the District Human Rights Advocacy Committee (HRAC) phone number.

(d) No change.

(e) Each facility shall have written policies and procedures which allow resident communication and visits with family members and other visitors when such visits do not interfere with treatment activities. Such policies and procedures shall be provided to the resident and family and updated when changes occur.

1. If treatment interventions require restriction of communication or visits, as set forth in the program's policies and procedures, treatment staff shall evaluate these restrictions at least weekly for their effectiveness and continuing need. Such restrictions shall be subject to the provisions of ~~C~~chapter 65E-5, F.A.C., documented and signed by the ~~administrator facility manager~~, and placed in the resident's record.

2. No change.

(f) through (m) No change.

~~(14)(15)~~ Resident Records.

(a) Policies and Procedures for Resident Records. ~~RTFs A freestanding facility or an organization operating a facility~~ shall have written policies and procedures regarding resident records that include the following:

1. through 4. No change.

5. Records may only be removed from the jurisdiction and safekeeping of the ~~RTF facility or the organization operating a facility~~ according to written policies and procedures as required by law; ~~and-~~

6. No change.

(b) Maintenance of Records. Each ~~RTF freestanding facility or organization operating a facility~~ shall have a master filing system which includes a comprehensive record of each resident's involvement in every aspect of the program.

1. Level I, II and III facilities operating under an organization that maintains a master filing system not on the RTF premises shall, in lieu of the master resident record, maintain for each resident a record that contains ~~minimally~~ the following information:

a. through g. No change.

2. ~~RTFs or organizations that operate RTFs~~ shall adopt policies regarding the storage, disposal or destruction of resident records that protect against disclosure of confidential information in compliance with ~~C~~chapters 119 ~~and 267~~, F.S. Resident records shall be maintained ~~minimally~~ for ~~seven~~ 7 years after the date of the last entry.

3. through 4. No change.

~~(15)(16)~~ Program Evaluation.

(a) Quality Assurance.

1. No change.

2. Each quarter a peer review and a utilization review shall be conducted which ensure ~~at a minimum~~ that:

a. through i. No change.

j. All critical ~~major~~ incident reports are reviewed; ~~-~~

k. through n. No change.

(b) No change.

(c) All program evaluation and review information shall be made available to the Department ~~department~~, upon request; ~~within the limits of confidentiality pursuant to Section 394.459(9), F.S.~~

~~(16)(17)~~ Facility Standards.

(a) Building Construction Requirements.

1. The construction and renovation of a facility shall comply with the building codes in Rule 61G20-1.001, F.A.C., as adopted by the Florida Building Commission provisions of Chapter 553, F.S., Building Construction Standards.

2. through 4. No change.

5. The water supply must be adequate, of safe and sanitary quality and from an approved source in accordance with Rule 64E-12.003, Chapters 64E 4 and 62-550, F.A.C., Water Supply, Drinking Water Standards, Monitoring, and Reporting.

6. No change.

~~7. Facilities and additions shall be constructed to allow full compliance with the provisions of paragraph 65E-4.016(17)(b), F.A.C.~~

(b) Health and Safety.

1. Disaster Preparedness.

a. The facility shall have or operate under a safety committee with a safety director or officer who is familiar with the applicable fire safety standards contained in Chapter 69A-44, F.A.C., as adopted by the State Fire Marshal local, state, federal and National Fire Protection Association safety standards. The committee's functions may be performed by an already existing committee or governing board subcommittee with related interests and responsibilities.

b. No change.

c. RTFs are required to use the AHCA's online Health Facility Reporting System (HFRS) to report its emergency status, planning or operations.

2. Fire Safety.

a. RTFs shall comply with all applicable fire codes contained in Chapter 69A-44, F.A.C., as adopted by the State Fire Marshal federal, state and local fire safety standards.

(I) For facility Level IB, which may have no more than three residents incapable of self-preservation, and for facility Levels II, III, IV, and V, which may have no residents incapable of self-preservation, each resident record shall have a signed statement by a licensed medical practitioner ~~physician~~ or licensed psychologist regarding the resident's capability of self-preservation.

(II) No change.

b. through h. No change.

3. No change.

4. Health and Sanitation.

a. through b. No change.

c. ~~Garbage, Trash and Rubbish~~ Disposal.

(I) All ~~garbage, trash, and rubbish~~ from residential areas shall be collected daily and taken to storage facilities. Garbage shall be removed from storage facilities frequently enough to prevent a potential health hazard or at least twice per week. Wet garbage shall be collected and stored in impermeable, leakproof, fly-tight containers pending disposal. All containers, storage areas and surrounding premises shall be kept clean and free of vermin.

(II) If public or contract garbage collection service is available, the facility shall subscribe to these services unless the volume makes on site disposal feasible. If garbage ~~and trash~~ are disposed of on premises, the method of disposal shall not create sanitary nuisance conditions.

d. through f. No change.

(c) Food Service.

1. No change.

2. Third Party Food Service. When food service is provided by a third party, the provider shall meet all conditions stated in this section, and shall comply with Chapter 64E-11, F.A.C. There shall be a formal contract between the facility and provider containing assurances that the provider will meet all food service and dietary standards imposed by this rule with an exception of the level IV and V RTF'S. Sanitation reports and food service establishment inspection reports shall be on file in the facility.

3. No change.

4. Diet and Nutrition. The facility shall have policies and procedures to assure proper nutritional care of its residents, whether the food is prepared by residents, staff or a third party.

a. For residents who need therapeutic diet services, a licensed medical practitioner's ~~physician's~~ order for each diet and the meal pattern, including types and amounts of food to be served, shall be on file. Therapeutic diets shall be prepared and served as ordered by the licensed medical practitioner ~~physician~~. Staff shall ensure ~~insure~~ that residents on special diets follow the licensed medical practitioner's ~~physician's~~ orders.

b. through f. No change.

5. through 6. No change.

(d) through (e) No change.

Rulemaking Authority 394.879(1) FS. Law Implemented 394.67, 394.875, 394.876, 394.877, ~~394.878~~, 394.879, 394.90, 394.902, 394.903 FS. History—New 2-27-86, Amended 7-29-96, Formerly 10E-4.016, Amended 12-20-98. Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Heather Allman and William Hardin
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 9, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NO.: RULE TITLE:
5M-8.002 Documents Incorporated by Reference
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 50 No. 222, November 13, 2024 issue of the Florida Administrative Register.

5M-8.002 Documents Incorporated by Reference
Notice is hereby given that the following changes have been made to the proposed rules in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 50, No. 222, November 13, 2024, issue of the Florida Administrative Register.

5M-8.002 Documents Incorporated by Reference.

The following documents are hereby adopted and incorporated by reference. Copies of the documents may be obtained from the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399 or online as indicated.

(1) Florida Vegetable and Agronomic Crop (VAC) Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01268, rev. 12/24) accessed online at http://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

(2) No change.

Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2., (7)(d)2.c., (7)(d)3. FS. History—New 2-8-06, Amended 10-7-15, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NO.: RULE TITLE:
61K1-3.001 Licenses, Permits; Requirement, Procedure and Period, Fees, Fight Card Approval
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 195, October 4, 2024 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER25-4 Game Number 1583, \$10,000 GOLD RUSH MULTIPLIER

SUMMARY: This emergency rule describes Game Number 1583, \$10,000 GOLD RUSH MULTIPLIER, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney,

Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-4 Game Number 1583, \$10,000 GOLD RUSH MULTIPLIER.

(1) Name of Game. Game Number 1583, \$10,000 GOLD RUSH MULTIPLIER.

(2) Game Number 1583, \$10,000 GOLD RUSH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$10,000 GOLD RUSH MULTIPLIER lottery tickets sell for \$1.00 per ticket.

(4) \$10,000 GOLD RUSH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$10,000 GOLD RUSH MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 3 4 6 7 8 9 11 12 13 14 15
ONE THREE FOUR SIX SEVEN EIGHT NINE ELEVEN TWELV THRTM FORTM FIFTH
 16 17 18 19
SIXTH SVWTH EIGHTH NINTH
 2X 5X 10X
2TIMES 5TIMES 10TIMES

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBER and/or BONUS Spot play areas:

1 3 4 6 7 8 9 11 12 13 14 15
ONE THREE FOUR SIX SEVEN EIGHT NINE ELEVEN TWELV THRTM FORTM FIFTH
 16 17 18 19
SIXTH SVWTH EIGHTH NINTH

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00
ONE TWO FOUR FIVE TEN TWENTY
 \$30.00 \$40.00 \$100 \$200 \$10,000
THIRTY FORTY ONE HUN TWO HUN TEN THOU

(8) Legends:

YOUR NUMBERS WINNING NUMBER \$20 BONUS

(9) Determination of Winners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the player to the corresponding prize shown for that symbol. A

ticket having a ^{2X}_{2TIMES} symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to two times the

prize shown for that symbol. A ticket having a ^{5X}_{5TIMES} symbol and symbol caption in the YOUR NUMBERS play area shall

entitle the player to five times the prize shown for that symbol.

A ticket having a ^{10X}_{10TIMES} symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to ten times the prize shown for that symbol.

(b) BONUS Spot. A ticket having a play symbol and corresponding play symbol caption in the WINNING NUMBER play area that matches the play symbol and corresponding play symbol caption in the BONUS Spot play area shall entitle the player to a \$20 cash prize.

(10) Odds of winning, value, and number of prizes in Game Number 1583:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 115.81 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.00	2,779,263
\$1 (2X)	\$2	16.67	1,667,570
\$2	\$2	74.97	370,734
\$1 x 4	\$4	300.00	92,648
\$1 (2X) + \$2	\$4	100.06	277,769
\$2 x 2	\$4	300.11	92,615
\$4	\$4	300.00	92,648
\$1 x 5	\$5	748.99	37,109
\$1 (5X)	\$5	749.62	37,078
\$1 + \$2 (2X)	\$5	501.59	55,413
\$1 + \$4	\$5	749.62	37,078
\$5	\$5	1,495.37	18,587
\$2 x 5	\$10	499.04	55,696
\$2 (5X)	\$10	374.89	74,141
\$1 + \$2 (2X) + \$5	\$10	500.59	55,523
\$1 (10X)	\$10	374.96	74,126
\$10	\$10	1,499.32	18,538
\$4 x 5	\$20	1,496.66	18,571
\$2 (10X)	\$20	1,505.57	18,461
\$2 (5X) + \$5 (2X)	\$20	1,503.13	18,491
\$20 BONUS	\$20	1,495.37	18,587
\$20	\$20	1,499.32	18,538
\$1 + \$4 + \$5 (5X)	\$30	7,966.29	3,489
\$5 (2X) + \$20 BONUS	\$30	2,390.92	11,625
\$2 (5X) + \$4 (5X)	\$30	6,050.15	4,594
\$2 (10X) + \$10	\$30	12,063.54	2,304
\$30	\$30	24,211.15	1,148
(\$5 x 4) + \$20 BONUS	\$40	4,813.72	5,774
\$5 (2X) + \$20 BONUS + \$10	\$40	4,009.00	6,933
\$5 + \$5 (5X) + \$10	\$40	7,948.07	3,497
(\$5 x 4) + \$2 (10X)	\$40	8,009.91	3,470

\$4 (10X)	\$40	11,985.51	2,319
\$40	\$40	24,085.27	1,154
\$20 BONUS + (\$20 x 3) + (\$10 x 2)	\$100	20,111.72	1,382
\$10 (5X) + \$20 BONUS + \$30	\$100	19,670.49	1,413
\$20 BONUS + \$40 (2X)	\$100	20,126.29	1,381
\$10 (5X) x 2	\$100	40,223.44	691
\$10 (10X)	\$100	39,368.84	706
\$100	\$100	117,275.95	237
\$40 x 5	\$200	237,558.97	117
(\$10 x 3) + \$20 (5X) + \$20 BONUS + \$10 (5X)	\$200	79,412.57	350
\$10 (2X) + \$20 (5X) + \$40 (2X)	\$200	117,275.95	237
\$10 + \$20 (2X) + \$30 (5X)	\$200	121,905.26	228
\$20 (10X)	\$200	245,968.14	113
\$200	\$200	243,810.53	114
\$10,000	\$10,000	868,575.00	32

(11) The overall odds of winning some prize in Game Number 1583 are 1 in 4.65. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1583, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$10,000 GOLD RUSH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-13-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 13, 2025

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER25-5
 RULE TITLE: Game Number 1584, \$100,000 GOLD RUSH MULTIPLIER

SUMMARY: This emergency rule describes Game Number 1584, \$100,000 GOLD RUSH MULTIPLIER, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-5 Game Number 1584, \$100,000 GOLD RUSH MULTIPLIER.

(1) Name of Game. Game Number 1584, \$100,000 GOLD RUSH MULTIPLIER.

(2) Game Number 1584, \$100,000 GOLD RUSH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$100,000 GOLD RUSH MULTIPLIER lottery tickets sell for \$2.00 per ticket.

(4) \$100,000 GOLD RUSH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area of the ticket. To be a valid winning \$100,000 GOLD RUSH MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT
2X 2TIMES	5X 5TIMES	10X 10TIMES	20X 20TIMES								

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS Spot play areas:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY
\$50.00 FIFTY	\$100 ONE HUN	\$400 FOUR HUN	\$1,000 ONE THOU	\$100,000 ONEHUN THOU	

(8) Legends:

HINNING NUMBERS	YOUR NUMBERS	\$20 BONUS	\$50 BONUS
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(9) Determination of Winners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket

having a **2X** symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to two times the

prize shown for that symbol. A ticket having a **5X** symbol

and symbol caption in the YOUR NUMBERS play area shall entitle the player to five times the prize shown for that symbol.

A ticket having a **10X** ^{10TIMES} symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to ten

times the prize shown for that symbol. A ticket having a **20X** ^{20TIMES} symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to twenty times the prize shown for that symbol.

(b) BONUS Spots. There are two BONUS Spots - \$20 and \$50. A ticket having a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area that matches the play symbol and corresponding play symbol caption in a BONUS Spot play area shall entitle the player to a \$20 or \$50 cash prize, as applicable. A player may win in both BONUS Spots.

(10) Odds of winning, value, and number of prizes:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 153,500 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	2,762.97
\$1 x 4	\$4	49.99	552,679
(\$1 x 2) + \$2	\$4	75.02	368,315
\$2 (2X)	\$4	49.99	552,693
\$4	\$4	50.01	552,514
\$1 x 5	\$5	374.90	73,699
(\$1 x 3) + \$2	\$5	374.90	73,699
(\$2 x 2) + \$1	\$5	374.42	73,794
\$1 + \$4	\$5	374.96	73,688
\$5	\$5	374.85	73,709
\$1 x 10	\$10	250.23	110,418
\$2 (5X)	\$10	250.02	110,511
\$5 (2X)	\$10	249.86	110,583
\$5 x 2	\$10	249.85	110,585
\$10	\$10	250.04	110,500
\$2 x 10	\$20	750.77	36,802
\$5 (2X) + (\$2 (2X) x 2) + \$2	\$20	749.10	36,884
\$2 (5X) + \$5 (2X)	\$20	750.73	36,804
\$20 BONUS	\$20	750.73	36,804
\$20	\$20	750.57	36,812
\$5 x 10	\$50	1,798.47	15,363
\$2 (20X) + \$10	\$50	3,605.62	7,663
\$5 (10X)	\$50	4,506.58	6,131
\$4 (10X) + (\$5 x 2)	\$50	1,499.67	18,424
\$10 (2X) + \$5 (2X) + \$20 BONUS	\$50	751.32	36,775

\$10 + \$10 (2X) + \$20 BONUS	\$50	750.34	36,823
\$2 (20X) + \$5 (2X)	\$50	3,589.69	7,697
\$50 BONUS	\$50	1,201.25	23,001
\$50	\$50	18,046.93	1,531
\$10 x 10	\$100	9,050.07	3,053
\$5 (10X) + \$50 BONUS	\$100	3,612.22	7,649
\$10 (10X)	\$100	5,989.56	4,613
\$2 (5X) + (\$5 (2X) x 2) + \$50 BONUS + \$20 BONUS	\$100	2,250.72	12,276
\$20 (5X)	\$100	5,932.97	4,657
\$5 (20X)	\$100	5,959.85	4,636
\$100	\$100	17,837.22	1,549
(\$50 x 6) + (\$5 (2X) x 2) + (\$5 x 2) + \$20 BONUS + \$50 BONUS	\$400	181,775.33	152
\$20 (10X) + \$50 (2X) + \$5 (2X) x 5) + \$50 BONUS	\$400	189,245.55	146
\$50 (2X) + \$20 (5X) + \$10 (10X) + (\$5 (2X) x 3) + \$20 BONUS + \$50 BONUS	\$400	36,212.12	763
\$20 (5X) + \$50 (5X) + \$50 BONUS	\$400	87,436.23	316
\$20 (20X)	\$400	90,589.67	305
\$400	\$400	178,257.10	155
(\$100 x 5) + \$20 (5X) + (\$50 (2X) x 3) + \$50 + \$50 BONUS	\$1,000	276,298.50	100
\$100 (10X)	\$1,000	690,746.25	40
\$100 (5X) + \$20 (5X) + (\$50 (2X) x 3) + (\$10 x 3) + \$20 BONUS + \$50 BONUS	\$1,000	153,499.17	180
\$50 (10X) + \$100 (2X) + \$50 (5X) + \$50 BONUS	\$1,000	276,298.50	100
\$50 (20X)	\$1,000	690,746.25	40
\$1,000	\$1,000	1,381,492.50	20
\$100,000	\$100,000	2,762,985.00	10

(11) The overall odds of winning some prize in Game Number 1584 are 1 in 4.54. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1584, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$100,000 GOLD RUSH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org. *Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-13-25.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 13, 2025

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER25-6
 RULE TITLE: Game Number 1585, \$1,000,000 GOLD RUSH MULTIPLIER

SUMMARY: This emergency rule describes Game Number 1585, \$1,000,000 GOLD RUSH MULTIPLIER, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-6 Game Number 1585, \$1,000,000 GOLD RUSH MULTIPLIER.

(1) Name of Game. Game Number 1585, \$1,000,000 GOLD RUSH MULTIPLIER.

(2) Game Number 1585, \$1,000,000 GOLD RUSH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$1,000,000 GOLD RUSH MULTIPLIER lottery tickets sell for \$5.00 per ticket.

(4) \$1,000,000 GOLD RUSH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area of the ticket. To be a valid winning \$1,000,000 GOLD RUSH MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	
16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYECT
29 THYNIN	30 THIRTY	31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYECT	39 THYNIN	40 FORTY
41 FRYONE	42 FRYTWO	43 FRYTHR	44 FRYFOR	45 FRYFIV	46 FRYSIX	WIN\$100					

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS Spot play areas:

3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	
16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYECT
29 THYNIN	30 THIRTY	31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYECT	39 THYNIN	40 FORTY
41 FRYONE	42 FRYTWO	43 FRYTHR	44 FRYFOR	45 FRYFIV	46 FRYSIX						

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TRY FIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$400 FOUR HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$2,000 TWO THOU	\$10,000 TEN THOU	\$1,000,000 \$40K/1K/25HS

(8) Legends:

WINNING NUMBERS	YOUR NUMBERS	\$50 BONUS	\$100 BONUS
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(9) Multiplier Symbols and Symbol Captions:

1X 1TIMES	2X 2TIMES	5X 5TIMES	10X 10TIMES	20X 20TIMES	50X 50TIMES
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(10) Determination of Winners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. For any prize won, the player will scratch the corresponding MULTIPLIER

box. A ticket having a 1X symbol and symbol caption shall entitle the player to one times the corresponding prize shown for that symbol (i.e. no change to the prize shown). A ticket

having a 2X symbol and symbol caption shall entitle the player to two times the corresponding prize shown for that

symbol. A ticket having a 5X symbol and symbol caption shall entitle the player to five times the corresponding prize

shown for that symbol. A ticket having a 10X symbol and symbol caption shall entitle the player to ten times the corresponding prize shown for that symbol. A ticket having a

20X symbol and symbol caption shall entitle the player to twenty times the corresponding prize shown for that symbol. A

ticket having a 50X symbol and symbol caption shall entitle the player to fifty times the corresponding prize shown for that symbol.

(b) A ticket having a WIN\$100 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$100 cash prize.

(c) BONUS Spots. There are two BONUS Spots - \$50 and \$100. A ticket having a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area that matches the play symbol and corresponding play symbol caption in a BONUS Spot play area shall entitle the player to a \$50 or \$100 cash prize, as applicable. A player may win in both BONUS Spots.

(11) \$1,000,000 Prize: Payment Options.

(a) A winner of a \$1,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days

from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner’s chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 winner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) A winner of a \$1,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$638,100.00, less applicable federal income tax withholding.

(c) A winner of a \$1,000,000 prize who elects the Annual Payment option, or has it applied, shall receive \$40,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(12) Odds of winning, value, and number of prizes in Game Number 1585:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 295.74 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	8.57	4,140.296
\$5 (2X)	\$10	30.01	1,182.550
\$2 (5X)	\$10	27.28	1,301.150
\$5 x 2	\$10	59.96	591.908
\$10	\$10	60.01	591.425
\$2 x 10	\$20	299.78	118.385
\$2 (5X) + (\$5 x 2)	\$20	299.72	118.407
\$5 x 4	\$20	299.93	118.324
\$10 (2X)	\$20	300.30	118.178
\$20	\$20	300.27	118.192
\$5 x 5	\$25	600.08	59.141
\$5 (5X)	\$25	480.02	73.932
\$2 (5X) + \$5 + \$10	\$25	480.34	73.883
\$5 + \$10 (2X)	\$25	479.75	73.974
\$25	\$25	2,403.60	14.765
\$5 x 8	\$40	1,198.23	29.618
\$5 (2X) + (\$10 x 3)	\$40	800.98	44.307
\$2 (20X)	\$40	960.10	36.964
\$10 (2X) + \$20	\$40	959.87	36.973
\$40	\$40	1,203.19	29.496
\$5 x 10	\$50	1,500.09	23.658
\$5 (10X)	\$50	1,202.13	29.522
\$10 (2X) + \$30	\$50	1,201.03	29.549

\$2 (20X) + \$10	\$50	1,197.70	29.631
\$5 (2X) x 5	\$50	1,201.03	29.549
\$50 BONUS	\$50	1,199.20	29.594
\$50	\$50	6,007.98	5.907
(\$5 x 4) + (\$10 x 8)	\$100	2,003.11	17.717
(\$10 (2X) x 2) + \$5 (2X) + \$50 BONUS	\$100	1,198.51	29.611
\$10 (5X) + (\$10 x 5)	\$100	2,005.49	17.696
\$10 (10X)	\$100	1,496.86	23.709
\$2 (50X)	\$100	1,498.57	23.682
\$5 (20X)	\$100	2,993.10	11.857
\$100 (GOLD BAR)	\$100	2,993.10	11.857
\$100 BONUS	\$100	1,501.36	23.638
\$100	\$100	2,006.74	17.685
(\$10 x 10) + (\$25 x 2)	\$150	39,920.31	889
\$50 BONUS + \$100 BONUS	\$150	14,936.52	2,376
(\$10 (5X) x 2) + \$50 BONUS	\$150	29,898.20	1,187
\$5 (10X) + \$100 (GOLD BAR)	\$150	29,822.82	1,190
\$2 (50X) + \$10 + \$20 (2X)	\$150	23,995.38	1,479
\$150	\$150	119,492.12	297
\$10 (10X) + \$20 (5X) + \$50 + \$100 + \$50 BONUS + \$100 BONUS	\$500	20,005.16	1,774
(\$50 x 3) + \$10 (20X) + \$50 BONUS + \$100 BONUS	\$500	30,126.62	1,178
\$50 (5X) + \$100 (GOLD BAR) + \$50 BONUS + \$100 BONUS	\$500	14,986.98	2,368
\$20 (20X) + \$100 BONUS	\$500	59,947.91	592
(\$5 (5X) x 4) + (\$10 (2X) x 5) + (\$20 (5X) x 2) + \$100 (GOLD BAR)	\$500	39,830.71	891
\$500	\$500	120,711.43	294
\$100 (GOLD BAR) + (\$50 x 7) + (\$100 x 4) + \$50 BONUS + \$100 BONUS	\$1,000	40,146.11	884
\$50 + \$10 (50X) + \$400 + \$50 BONUS	\$1,000	60,049.34	591
\$100 (GOLD BAR) + (\$100 x 7) + \$50 + \$50 BONUS + \$100 BONUS	\$1,000	60,458.53	587
\$50 (20X)	\$1,000	120,711.43	294
\$10 (50X) x 2	\$1,000	118,692.84	299
\$1,000	\$1,000	121,538.22	292
\$20 (50X) + \$100 (GOLD BAR) + (\$100 x 3) + \$500 + \$100 BONUS	\$2,000	121,538.22	292
\$100 (20X)	\$2,000	119,895.81	296
\$100 (10X) + \$1,000	\$2,000	119,895.81	296
\$20 (50X) + \$100 (GOLD BAR) + (\$20 (5X) x 3) + \$50 (10X) + \$100 BONUS	\$2,000	119,091.14	298
\$2,000	\$2,000	121,538.22	292
(\$500 x 6) + (\$100 (10X) x 3) + (\$1,000 x 2) + \$2,000	\$10,000	1,267,470.00	28
\$10,000	\$10,000	2,534,940.00	14
\$1,000,000 (\$40K/YR/25YRS)*	\$1,000,000*	5,914,860.00	6

*Prize amount if taken in annual payments. If a winner takes a single cash payment, the amount will be in accordance with subsection (11), above.

(13) The overall odds of winning some prize in Game Number 1585 are 1 in 3.84. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of

business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1585, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for \$1,000,000 GOLD RUSH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-13-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 13, 2025

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER25-7
RULE TITLE: Game Number 1586, \$2,000,000 GOLD RUSH MULTIPLIER

SUMMARY: This emergency rule describes Game Number 1586, \$2,000,000 GOLD RUSH MULTIPLIER, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-7 Game Number 1586, \$2,000,000 GOLD RUSH MULTIPLIER.

(1) Name of Game. Game Number 1586, \$2,000,000 GOLD RUSH MULTIPLIER.

(2) Game Number 1586, \$2,000,000 GOLD RUSH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$2,000,000 GOLD RUSH MULTIPLIER lottery tickets sell for \$10.00 per ticket.

(4) \$2,000,000 GOLD RUSH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$2,000,000 GOLD RUSH MULTIPLIER lottery ticket, the

ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT
29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY
41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX	HMS200					

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS Spot play areas:

2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN
16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT
29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY
41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX						

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTYFIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUND	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$100,000 ONE HUN THOU	\$2,000,000 \$200K/1M/2595	

(8) Legends:

WINNING NUMBERS		YOUR NUMBERS		
\$100 BONUS	\$200 BONUS	\$500 BONUS		

(9) Multiplier Symbols and Symbol Captions.

1X 1TIMES	5X 5TIMES	10X 10TIMES	20X 20TIMES	50X 50TIMES	100X 100TIMES
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(10) Determination of Winners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. For any prize won, the player will scratch the corresponding MULTIPLIER

1X
box. A ticket having a 1TIMES symbol and symbol caption shall entitle the player to one times the corresponding prize shown for that symbol (i.e. no change to the prize shown). A ticket


having a **5X** 5TIMES symbol and symbol caption shall entitle the player to five times the corresponding prize shown for that

symbol. A ticket having a **10X** 10TIMES symbol and symbol caption shall entitle the player to ten times the corresponding prize shown for

that symbol. A ticket having a **20X** 20TIMES symbol and symbol caption shall entitle the player to twenty times the corresponding prize

shown for that symbol. A ticket having a **50X** 50TIMES symbol and symbol caption shall entitle the player to fifty times the corresponding prize shown for that symbol. A ticket having a

100X
100 TIMES symbol and symbol caption shall entitle the player to one hundred times the corresponding prize shown for that symbol.

(b) A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$200 cash prize.

(c) BONUS Spots. There are three BONUS Spots - \$100, \$200, and \$500. A ticket having a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area that matches the play symbol and corresponding play symbol caption in a BONUS Spot play area shall entitle the player to a \$100, \$200, or \$500 cash prize, as applicable. A player may win in all BONUS Spots.

(11) \$2,000,000 Prize; Payment Options.

(a) A winner of a \$2,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$2,000,000 winner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) A winner of a \$2,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$1,276,000.00, less applicable federal income tax withholding.

(c) A winner of a \$2,000,000 prize who elects the Annual Payment option, or has it applied, shall receive \$80,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(12) Odds of winning, value, and number of prizes:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 251.7 MILLIONS TICKETS PER POOL
\$5 x 2	\$10	30.01	1,006,556
\$2 (5X)	\$10	30.00	1,006,803

\$10	\$10	30.00	1,007,044
\$5 x 3	\$15	59.99	503,579
\$5 + \$10	\$15	60.02	503,278
\$2 (5X) + \$5	\$15	29.99	1,007,130
\$15	\$15	60.01	503,387
\$5 x 4	\$20	59.98	503,660
\$2 (5X) + \$10	\$20	60.00	503,469
\$10 x 2	\$20	60.00	503,469
\$2 (10X)	\$20	60.00	503,494
\$20	\$20	60.02	503,334
\$5 x 8	\$40	800.83	37,721
\$2 (5X) + (\$10 x 3)	\$40	800.02	37,759
\$2 (10X) + \$20	\$40	799.50	37,784
\$10 x 4	\$40	800.28	37,747
\$40	\$40	798.80	37,817
\$5 x 10	\$50	600.36	50,317
\$5 (10X)	\$50	480.57	62,859
\$2 (5X) + (\$20 x 2)	\$50	300.44	100,547
(\$15 x 2) + \$20	\$50	1,202.84	25,114
\$50	\$50	2,408.94	12,540
(\$10 x 5) + (\$5 x 10)	\$100	1,201.07	25,151
(\$10 x 6) + (\$20 x 2)	\$100	1,199.35	25,187
\$5 (20X)	\$100	1,196.74	25,242
\$10 (10X)	\$100	1,005.66	30,038
\$20 (5X)	\$100	922.25	32,755
\$1 (100X)	\$100	924.84	32,663
\$100 BONUS	\$100	399.63	75,591
\$100	\$100	6,015.16	5,022
(\$10 x 10) + (\$20 x 5)	\$200	12,078.42	2,501
\$2 (50X) + \$10 (10X)	\$200	3,995.79	7,560
(\$10 (5X) x 2) + \$100 BONUS	\$200	1,997.63	15,122
\$20 (10X)	\$200	5,971.17	5,059
\$10 (20X)	\$200	6,012.77	5,024
\$2 (100X)	\$200	6,002.01	5,033
\$200 BONUS	\$200	3,414.12	8,848
\$200 (GOLD BAR)	\$200	23,785.94	1,270
(\$25 x 10) + (\$50 x 5)	\$500	12,049.52	2,507
\$20 (10X) + \$200 (GOLD BAR) + \$100 BONUS	\$500	1,715.59	17,608
\$10 (50X)	\$500	6,002.01	5,033
\$5 (100X)	\$500	6,035.59	5,005
\$200 (GOLD BAR) + \$100 BONUS + \$200 BONUS	\$500	2,681.59	11,265

\$500 BONUS	\$500	4,012.7 7	7,528
\$500	\$500	23,898. 84	1,264
(\$100 x 5) + (\$50 x 10)	\$1.00 0	19,873. 78	1,520
\$10 (50X) + \$200 (GOLD BAR) + \$100 BONUS + \$200 BONUS	\$1.00 0	14,961. 93	2,019
\$50 (20X)	\$1.00 0	15,036. 41	2,009
(\$10 (5X) x 4) + \$200 (GOLD BAR) + \$100 BONUS + \$500 BONUS	\$1.00 0	6,612.9 9	4,568
\$10 (100X)	\$1.00 0	14,917. 60	2,025
\$1,000	\$1.00 0	59,699. 88	506
\$100 (50X)	\$5.00 0	119,399. 76	253
\$50 (100X)	\$5.00 0	119,399. 76	253
(\$1,000 x 2) + \$100 (10X) + (\$200 (GOLD BAR) x 5) + \$40 (5X) + \$200 BONUS + \$100 BONUS + \$500 BONUS	\$5.00 0	59,582. 13	507
\$5,000	\$5.00 0	119,399. 76	253
\$1,000 (5X) + (\$50 (10X) x 2) + \$100 (10X) + (\$200 (GOLD BAR) x 11) + \$100 BONUS + \$200 BONUS + \$500 BONUS	\$10.0 00	302,081. 40	100
\$10,000	\$10.0 00	2,013.8 76.00	15
\$100,000	\$100. 000	6,041.6 28.00	5
(\$100 (100X) x 5) + \$500 (50X) + (\$1,000 (10X) x 2) + \$5,000	\$100. 000	3,020.8 14.00	10
\$2,000,000 (\$80K/YR/25YRS)*	\$2.00 0.000 *	6,041.6 28.00	5

*Prize amount if taken in annual payments. If a winner takes a single cash payment, the amount will be in accordance with subsection (11), above.

(13) The overall odds of winning some prize in Game Number 1586 are 1 in 3.41. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1586, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for \$2,000,000 GOLD RUSH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org. *Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-13-25.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 13, 2025

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 9, 2025 the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Maus & Haufman located at 312 Worth Ave., Palm Beach, FL 33480, filed December 16, 2024, and advertised on December 19, 2024, in Vol. 50, No. 246, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 101.3d(1)(a), ASME A17.1, 1996, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires : (a) for machine rooms, be of a minimum width of 30 in. (762 mm) and a minimum height of 6 ft (1829 mm); for other spaces as specified in Rules 10 1.4(b) and (c), be of a minimum width and height of 30 in. (762 mm), because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-193).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 03, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Beach Walk East at 3201 S Ocean Blvd., Highland Beach, FL 33487. Petitioner seeks a Routine Permanent variance of the requirements of ASME A17.1, 2016, edition, Sections 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code that requires no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety,

2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-001).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 08, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for WTP Operations Building at 3400 Transmitter Rd., Panama City, FL 324047. Petitioner seeks a Routine Permanent variance of the requirements of ASME A17.1, 2016, edition, Section 2.8.3.3, as adopted by 61C-5.001, Florida Administrative Code that requires Sprinkler systems conforming to NFPA 13 or the NBCC, whichever is applicable (see Part 9), shall be permitted to be installed in the hoistway, machinery space, machine room, control space, or control room subject to 2.8.3.3.1 through 2.8.3.3.4, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-003).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-11.0035 Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

The Board of Psychology hereby gives notice: that the Petition filed by Jeff Matherson Cadichon, on August 1, 2024, seeking a variance or waiver of paragraph 64B19-11.0035(2)(b), F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 50 No. 156 of the August 9, 2024, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting:

Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373, or by electronic mail – Allen.Hall@flhealth.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2025, 2:30 p.m. until conclusion

PLACE: Microsoft Teams Meeting – 1(850)629-6501, Phone Conference ID: 358087738# and, <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID: 290342943352, Passcode: T2bZ3vt9

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board’s website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 3-5, 2025: February 3, 2025, 3:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public; February 4, 2025, 8:30 a.m., Committee Meetings and General

Business Session; February 5, 2025, 8:30 a.m., Complete General Business Session.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, Florida 32607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/Business-Services/Professional-Surveyors-and-Mappers>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at (850)410-3773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2025, 8:30 a.m. until completion of business

PLACE: Holiday Inn IHG Hotel 2003 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council for the Blind Quarterly Meeting A copy of the agenda may be obtained by contacting: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2025, 5:00 p.m.

PLACE: Holiday Inn IHG Hotel 2003 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council for the Blind Public Forum

A copy of the agenda may be obtained by contacting: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: January 22, 2025, 8:30 a.m. and 1:30 p.m. or as soon thereafter as can be heard, Teacher Hearing Panels; January 23, 2025, 8:30 a.m. and 1:30 p.m. or as soon thereafter as can be heard, Teacher Hearing Panels; January 24, 2025, 8:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 21, 2025, 6:00 p.m.

PLACE: Temple Terrace City Council Meeting, 11250 N. 56th St, Temple Terrace, FL 33617

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Road 93A / Morris Bridge Road from E of Fishermans Pointe Drive to Fletcher Avenue

The Roadway Transfer Agreement between FDOT and the City of Temple Terrace for the removal of a portion of current Morris Bridge Road from the State Highway System and transfer ownership to the City.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT District Seven Title VI Coordinator by email at roger.roscoe@dot.state.fl.us or by phone at 1(813)975-6411 or 1(800)226-7220, extension 6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Hunter, FDOT, District 7 - Planning, 11201 N. McKinley Dr., Tampa, FL 33612, (813)975-6436, Brian.Hunter@dot.state.fl.us.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2025, 10:00 a.m.

PLACE: Microsoft Teams Link:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTE0ZTdYmUtZWmwZi00ZjI5LWEyZWUtZDcwMmQ0YmM5OTM1%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 21, 2025, 10:00 a.m. - 12:00 noon, EST

PLACE: +1(850)792-8943 / Ph Conf ID: 555 395 599#

or via TEAMS (see LTCOP website for more info)

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2025, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

<https://us02web.zoom.us/j/83937535910>

Meeting ID: 839 3753 5910
13052241968,,83937535910
(301)715-8592 US (Washington DC)
(929)436-2866 US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2025, 1:00 p.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board including to review and approve or deny applications for licensure.

<https://us02web.zoom.us/j/89248983266>

Meeting ID: 892 4898 3266

(929)436-2866 US (New York)

(301)715-8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2025, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the corporation.

<https://us02web.zoom.us/j/87206817001>

Meeting ID: 872 0681 7001

(929)436-2866 US (New York)

(301)715-8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2025, 1:00 p.m. or soon thereafter and/or February 13, 2025, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites, 10573 Brightman Blvd, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED:

general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 9:30 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites, 10573 Brightman Blvd, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee. This meeting will be held via video and/or telephone conference also.

<https://us02web.zoom.us/j/82848595984>

Meeting ID: 828 4859 5984

(929)436-2866 US (New York)

(301)715-8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2025, 2:00 p.m.

PLACE: Virtual, Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTU0YWI2YWWEtODNIMi00ZTU4LTk1ODQtYTE5MTRhMDgyY2Zm%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%222dd64322-8ef8-47fa-b8e8-aa797dcacd5f%22%7d

Or 1(850)629-7330, passcode: 138009348#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

During the December 2024 Florida Greenways and Trails Council meeting, the Council decided to create an "Unpaved Trail Guidelines Committee" to review and recommend updates and/or changes to the 2017 Unpaved Non-Motorized Trail Guidelines from the Florida Department of Environmental Protection, Office of Greenways and Trails. This will be the first meeting, during which a review of the roles of the Committee and discussion of various sections of the 2017 Guidelines will take place. Volunteer Committee members will split into subcommittees based on their sections of interest. A copy of the 2017 Guidelines may be obtained by contacting Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069.

A copy of the agenda may be obtained by contacting: Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 9:00 a.m.-12:00 noon

PLACE: Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 233 922 624 445

Passcode: nt6UE9YV

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 28, 2025, 1:30 p.m. - 1:45 p.m.

PLACE: Conference Call Dial in number - (888)585-9008 Conference Room #- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: miranda.swanson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: miranda.swanson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: miranda.swanson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: Last Tuesday of each month beginning January 28, 2025, 1:30 p.m. - 1:45 p.m.

PLACE: Conference Call Dial in number - (888)585-9008 Conference Room #- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: miranda.swanson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: miranda.swanson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: miranda.swanson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 2 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2025, 10:00 a.m. - 10:15 a.m.

PLACE: Microsoft Teams Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting> Meeting ID: 272 940 530 954

Passcode: 5iio5K

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: dawn.mcgriff@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: dawn.mcgriff@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: dawn.mcgriff@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 24, 2025, 10:00 a.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 616 970 993#

To attend via webinar, please use this link: [Click here to join the meeting.](#)

Or join by entering a meeting ID

Meeting ID: 253 270 549 873

Passcode: C7zcZS

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Hearing Meeting for the Preventive Health and Health Services (PHHS) Block Grant.

A copy of the agenda may be obtained by contacting: Carmen Fabre-Pedrero at (850)588-9664.

For more information, you may contact: Carmen Fabre-Pedrero at (850)588-9664.

DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2025, 9:00 a.m., CST

PLACE: Santa Rosa County Administration Building, 6495 Caroline Street, Milton, Florida 32570

Teams Meeting:

<https://events.gcc.teams.microsoft.com/event/ad2207b3-6fd0-4032-8114-79744b02f545@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994,

Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2025, 9:00 a.m.

PLACE: Hyatt Place St Petersburg / Downtown

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business meeting.

A copy of the agenda may be obtained by contacting: FCSRMC, 4500 NW 27th Ave. Suite B2, Gainesville, FL 32606 or email ndyksterhouse@fcsrmc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Natalie Dyksterhouse via email at: ndyksterhouse@fcsrmc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Natalie Dyksterhouse via email at: ndyksterhouse@fcsrmc.com

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2025, 11:00 a.m.

PLACE: Via telephone conference: 1(877)304-9269 (passcode 359237#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on January 16, 2025, at 11:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$300,000,000 of its Florida Local Government Finance Commission Senior Living Revenue Bonds (The Convivial Jacaranda Trace Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to Convivial Jacaranda Trace, LLC, a Florida limited liability company (the "Borrower"), the sole member of which is Convivial Life, Inc., a Florida not-for-profit corporation. The Bonds are being issued to provide for the financing and refinancing (including reimbursement for prior related expenditures) of: (1) the original debt related to the acquisition of an existing senior living community known as Jacaranda Trace (the "Community") at such time consisting of approximately 240 independent living residences, 19 assisted living units, 36 memory care units and an approximately 82,000 square feet common care area clubhouse which sits on approximately 33 acres located at 3600 William Penn Way, Venice, Florida; (2) all or a portion of the costs relating to the acquisition, construction and equipping of additional independent living units and assisted living units and related common areas, including the clubhouse, and other capital improvements at the Community; (3) funding any capitalized interest and necessary reserves for the Bonds; and (4) paying all or a portion of the costs related to issuance of the Bonds (collectively, the "Project"). The Community will continue to be owned by the Borrower and shall be operated by the Borrower (or an entity or entities affiliated with or designated by the Borrower pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof. The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a

portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski, Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb, phone: (813)281-2222; email rharb@ngn-tampa.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Richard B. Harb, phone: (813)281-2222; email rharb@ngn-tampa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard B. Harb, phone: (813)281-2222; email rharb@ngn-tampa.com

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 20, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA P.O. Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has issued an order disposing of the petition for declaratory statement filed by Tamatha F. Zemzars, M.D., and John V. Murray, M.D, on June 25, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 134, of the July 10, 2024, Florida Administrative Register. Petitioners inquired as to the applicability of Sections 458.3485 and 464.022(5), F.S., regarding the duties of Medical Assistants, Medical Research Assistants, Nursing Assistants, and Phlebotomists and how they pertain to performing peripheral venous catheters and limited IV procedures. The Board reviewed the Petition at its meeting held on August 2, 2024. The Board's Final Order filed on August 30, 2024, finds that the reading of section 458.3485(2), F.S., clearly sets forth the duties of a medical assistant. The terms "medical research assistant" and "phlebotomist" are not located in any statute or rules referenced by the Petitioners. The Petitioners also sought the Board's opinion regarding section 464.022(5), F.S., which is a provision of the Florida Nurse Practice Act. The Board of Medicine has no authority to interpret or offer guidance on provision of the Florida Nurse Act. The Board hereby denies the Petition for Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has issued an order disposing of the petition for declaratory statement filed by Benjamin Blanchard, or in the alternative, Petition for Rulemaking, on June 14, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement or in the alternative, Petition for Rulemaking was published in Volume 50, No. 119, of the June 18, 2024, Florida Administrative Register. Petitioner request that in the event the Board denies the Petition for Declaratory Statement, the Petitioner included a Petition to Initiate Rulemaking pursuant to section 120.54(7), F.S., to modify Rule 64B8-9.018, F.A.C., to remove the requirement that a qualified patient must sign and date the consent form. The Board reviewed the Petition at its meeting held on August 2, 2024. The Board's Final Order filed on August 30, 2024, finds that the statute clearly requires patients to sign the Medical Marijuana Consent Form adopted by the Board each time the physician issues a physician certification for the patient. Also, due to statutory requirement the Board finds that it does not have the authority to initiate rulemaking to remove the requirement that the patient sign the consent form as it is set forth in statute. The Board hereby denies the Petition for Declaratory Statement and Petition to Initiate Rulemaking.

A copy of the Order Disposing of the Petition for Declaratory Statement and Petition to Initiate Rulemaking may be obtained by contacting: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Troy Anderson. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On January 8, 2025, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Troy Anderson. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (to purchase mortgage loans as personal investments and to service those loans) require registration under Chapter 494, Florida Statutes. Except for good cause

shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 3, 2025, and 3:00 p.m., Thursday, January 9, 2025.

Rule No.	File Date	Effective Date
2-4.001	1/8/2025	1/28/2025
14-15.010	1/8/2025	1/1/2025
53ER25-4	1/9/2025	1/13/2025
53ER25-5	1/9/2025	1/13/2025
53ER25-6	1/9/2025	1/13/2025
53ER25-7	1/9/2025	1/13/2025
60Y-4.016	1/7/2025	1/27/2025
62-213.205	1/8/2025	1/28/2025
62-213.300	1/8/2025	1/28/2025
62-213.400	1/8/2025	1/28/2025
62-213.410	1/8/2025	1/28/2025
62-213.412	1/8/2025	1/28/2025
62-213.413	1/8/2025	1/28/2025
62-213.420	1/8/2025	1/28/2025
62-213.430	1/8/2025	1/28/2025
62-213.440	1/8/2025	1/28/2025
62-213.450	1/8/2025	1/28/2025
62-213.460	1/8/2025	1/28/2025
65G-2.004	1/3/2025	1/23/2025
65G-2.0041	1/3/2025	1/23/2025
65G-2.0074	1/3/2025	1/23/2025
69A-72.001	1/3/2025	1/23/2025
69K-18.001	1/6/2025	1/26/2025
69K-18.002	1/6/2025	1/26/2025
69K-18.003	1/6/2025	1/26/2025
69K-18.004	1/6/2025	1/26/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Model 1 Commercial Vehicles, Inc, line-make BYDC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ride Mobility LLC, intends to allow the establishment of Model 1 Commercial Vehicles, Inc, as a dealership for the sale and service of automobiles manufactured by BYD Coach & Bus LLC (line-make BYDC) at 8600 Atlantic Blvd, Jacksonville, (Duval County), Florida 32211, on or after February 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Model 1 Commercial Vehicles, Inc., are dealer operator(s): Anthony Matijevich Jr, 8600 Atlantic Blvd, Jacksonville, Florida 32211; principal investor(s): Anthony Matijevich III, 3104 Brightwood Dr, Austin, Texas 78746, Victoria Matijevich, 4310 River Garden Trail, Ausstin, Texas 78746, Anthony Matijevich Jr, 8600 Atlantic Blvd, Jacksonville, Florida 32211, Mark J. Matijevich, 6215 Northern Dancer Dr, Austin, Texas 78746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John Zhuang, Ride Mobility LLC, 888 E. Walnut St. Ste 200B, Pasadena, California 91101.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Coastal Moke

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Moke Assembly, LLC, intends to allow the establishment of Coastal Moke, as a dealership for the sale and service of low-speed vehicles manufactured by Moke Assembly, LLC (line-make MOKE) at 250 Industrial Park Road, Unit 401, Destin, (Okaloosa County), Florida 32541, on or after February 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Coastal Moke are dealer operator(s): Hannah Vaughn, 85 Garnet Place, Destin, Florida 32541, principal investor(s): Hannah Vaughn, 85 Garnet Place, Destin, Florida 32541, James Vaughn, 85 Garnet Place, Destin, Florida 32541. The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric J. Greenberg, Moke Assembly, LLC, 1939 Whitfield Park Loop, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

NOTICE OF RIGHTS

In its January 9, 2025 regular meeting, the Governing Board of the Northwest Florida Water Management District approved the Region II Regional Water Supply Plan (RWSP), pursuant to Section 373.709, Florida Statutes (F.S.). This plan covers Okaloosa, Santa Rosa, and Walton counties.

The following information addresses procedures to be followed if you desire an administrative hearing or other review of agency action.

APPROVAL OF THE REGION II REGIONAL WATER SUPPLY PLAN

Any person whose substantial interests are or may be affected by the action described may petition for an administrative hearing in accordance with the requirements of Section 28-106.201, Florida Administrative Code, or may choose to pursue mediation as an alternative remedy under Section 120.573, F.S., before the deadline for filing a petition. Pursuit of mediation will not adversely affect the right to administrative proceedings in the event mediation does not result in a settlement. Petitions for an administrative hearing must be filed with the Agency Clerk of the Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333-4712, by no later than 21 days after the publication date of this notice. Failure to file a petition within this time period shall constitute a waiver of any rights such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F. S. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

DISTRICT COURT OF APPEAL

A party who is adversely affected by final agency action and who has exhausted available administrative remedies is entitled to judicial review in the District Court of Appeal pursuant to Section 120.68, F.S. Review under Section 120.68, F.S., is initiated by filing a Notice of Appeal in the appropriate District Court of Appeal in accordance with Florida Rule of Appellate Procedure 9.110.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
