

Section I

Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II

Proposed Rules

DEPARTMENT OF HEALTH**Division of Health Access and Tobacco**

RULE NO.: RULE TITLE:

64I-2.001 Definitions

PURPOSE AND EFFECT: To update the definition of “poverty guidelines or federal poverty level” to mean the Annual Update of the HHS Poverty Guidelines for the year 2025, published by the U.S. Department of Health and Human Services.

SUMMARY: Defines terms used in Chapter 64I-2, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 766.1115(11) FS

LAW IMPLEMENTED: 766.1115 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christopher Gainous, (850) 245-4104 or christopher.gainous@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64I-2.001 Definitions.

For the purpose of this chapter, the following definitions will apply:

(1) through (2) No change.

(3) “Poverty guidelines or federal poverty level” as used in this chapter and incorporated materials means the Annual Update of the HHS Poverty Guidelines poverty guidelines, 90 Fed. Reg. 5917, 5917-18 (Jan. 17, 2025), effective January 15, 2025, as published in Vol. 80, No. 14 of the Federal Register on January 22, 2015, by the U.S. Department of Health and Human Services under the authority of 42 U.S.C. 9902(2), which is are incorporated by reference and available at www.flrules.org/Gateway/reference.asp?No=Ref-XXXX <https://www.flrules.org/Gateway/reference.asp?No=Ref-05464>.

(4) through (5) No change.

Rulemaking Authority 766.1115(11) FS. Law Implemented 766.1115 FS. History—New 1-20-93, Formerly 10D-122.002, Amended 4-11-06, Formerly 64F-11.001, Amended 6-24-15, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Christopher P. Gainous

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph Ladapo, MD, PhD, State Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24, 2025

Section III

Notice of Changes, Corrections and
Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch Club Bldg C Elev 1 located at 4201 N Ocean Blvd, Boca Raton, FL 33431-5327, filed April 21, 2025, and advertised on May 1, 2025, in Vol. 51, No. 85, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-043).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch Club of Boca Raton located at 4101 N Ocean Blvd, Boca Raton, FL 33431, filed April 21, 2025, and advertised on May 1, 2025, in Vol. 51, No. 85, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in a hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-044).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch Club Bldg C located at 4201 N Ocean Blvd, Boca Raton, FL 33431-5327, filed April 21, 2025, and advertised on May 1, 2025, in Vol. 51, No. 85, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in a hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-045).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch of Boca Raton located at 4101 N Ocean Blvd, Boca Raton, FL 33431, filed April 21, 2025, and advertised on May 1, 2025, in Vol. 51, No. 85, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in a hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-046).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch Club of Boca 'B' located at 4001 N Ocean Blvd, Boca Raton, FL 33431-5364, filed April 30, 2025, and advertised on May 6, 2025, in Vol. 51, No. 88, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in a hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-049).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 20, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sea Ranch Club of Boca 'A' located at 4301 N Ocean Blvd, Boca Raton, FL 33431-5364, filed May 01, 2025, and advertised on May 6, 2025, in Vol. 51, No. 88, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in a hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-050).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 13, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from The Tips Golf LLC. located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/94 on May 14, 2025. The Order for this Petition was signed and approved May 20, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on May 20, 2025, the Florida Department of Environmental Protection, received a petition for variance pursuant to 120.542, F.S. from Southern States Land and Timber LLC. The petition requested a variance from Chapter 373.4136, F.S. and paragraph 62-342.700(1)(b), F.A.C, which requires a Trust Fund Agreement be worded in

substantial conformance with Form 62-342.700(11). The petition request is for the Pensacola Bay Mitigation Bank, located in Santa Rosa County. The petition has been assigned OGC No. 25-0863.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Donna Kendall, Florida Department of Environmental Protection, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; telephone (850)245-8488; e-mail Donna.Kendall@Floridadep.gov during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 2, 2025, 9:00 a.m., Facilities Committee Meeting; 10:00 a.m., FSFA Board Meeting; 1:00 p.m., Ag Committee Meeting

PLACE: Florida State Fairgrounds - Bob Thomas Equestrian Pavilion; 4800 US Hwy 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Facilities Committee Mtg: General Business of the Florida State Fair Authority

FSFA Board Meeting: General Business of the Florida State Fair Authority

Ag Committee Meeting: General Business of the Florida State Fair Authority

A copy of the agenda may be obtained by contacting: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: Meetings will occur on Thursdays, June 5, 2025, 4:00 p.m. - 6:00 p.m., ET; June 12, 2025, 4:00 p.m. - 6:00 p.m., ET; June 19, 2025, 4:00 p.m. - 6:00 p.m., ET and June 26, 2025, 4:00 p.m. - 6:00 p.m., ET, until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: June 5, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yjg0ZGM3MjQtZmRjMy00ZGJiLTk2YzEtNDElOWExODZiNTBi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 270 700 717 253 8

Passcode: p5oe3dj6

June 12, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTY5NmIyODUtYmY1Zi00ZjFILTkmYzEtMjRiZTM4ZTBjMGM2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 288 920 265 603 8

Passcode: qB2sE6DJ

June 19, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTI3ZDI3YWltZTk2Yy00OTc3LWEyZjktYzZlNjMyYjBmMDNm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 264 872 364 048 7

Passcode: wW9by9Ar

June 26, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDBkNDA5Y2MtZmJjNC00ZWVjLWFIZTktOGE4NTJkNjZhYWY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

[join/19%3ameeting_NDBkNDA5Y2MtZmJjNC00ZWVjLWFIZTktOGE4NTJkNjZhYWY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDBkNDA5Y2MtZmJjNC00ZWVjLWFIZTktOGE4NTJkNjZhYWY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

[1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDBkNDA5Y2MtZmJjNC00ZWVjLWFIZTktOGE4NTJkNjZhYWY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 252 968 764 050 7

Passcode: QS6Ho2VG

GENERAL SUBJECT MATTER TO BE CONSIDERED:

State Academic Standards for Science Review Workgroup

A copy of the agenda may be obtained by contacting: Steve Walker at Steve.Walker@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Walker at Steve.Walker@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Walker at Steve.Walker@fldoe.org

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.002 Motor Vehicle, Mobile Home and Recreational Vehicle Dealers' Records; Maintenance Requirements; Accessibility; Retention; Penalties

The Florida Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 10:00 a.m. (ET)

PLACE: Virtual TEAMS Meeting (please see contact for further details and TEAMS invite)

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 320.275, Florida Statutes, the Department of Highway Safety and Motor Vehicles is meeting with motor vehicle dealer industry representatives to discuss matters related to the motor vehicle dealer industry.

A copy of the agenda may be obtained by contacting: Heather Roberson, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171. HeatherRoberson@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Heather Roberson at (850)617-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 7:30 a.m., EST

PLACE: Microsoft TEAMS at

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmFkNzU3ZjEtMWE4OS00ZWl3LWI4ODQtZDAwMjJhOWM1Mjdk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d)

[join/19%3ameeting_ZmFkNzU3ZjEtMWE4OS00ZWl3LWI4ODQtZDAwMjJhOWM1Mjdk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmFkNzU3ZjEtMWE4OS00ZWl3LWI4ODQtZDAwMjJhOWM1Mjdk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d)

[cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmFkNzU3ZjEtMWE4OS00ZWl3LWI4ODQtZDAwMjJhOWM1Mjdk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d) or by phone (850)792-1375 using Access Code: 281 698 082#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: June 4, 2025, 2:00 p.m., EDT

PLACE: This workshop will be held in-person and by GoToMeeting.

In-person at: Wyndham Lake Buena Vista - Walt Disney World, 1850 Hotel Plaza Blvd, Lake Buena Vista, FL 32830, Rock Lake Room

And by GoToMeeting: Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the creation of a new rule chapter relating to Uniform Firesafety Standards for Mobile Food Dispensing Vehicles.

A copy of the agenda may be obtained by contacting: Elijah Flowers at, (850)413-3731, or Elijah.Flowers@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elijah Flowers at, (850)413-3731, or Elijah.Flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2025, 1:00 p.m., Eastern

PLACE: Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 6:00 p.m.

PLACE: Sunny Isles Beach Government Center, First Floor Meeting Room

Virtual Meeting:

To attend virtually:
<https://attendee.gotowebinar.com/register/3564035502757909592>

Participants can also call in by dialing +1(866)901-6455; Access code: 939-884-994

18070 Collins Ave, Sunny Isles Beach, FL 33160

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host an in-person and online Public Meeting for a bridge replacement design project at the Atlantic Isle bridge, west of SR A1A/Collins Avenue located in Miami-Dade County. The project identification number is 430029-2-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Jose Ignacio Grados at (305)470-5477, email: Josei@grados@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Plass, P.E., FDOT District Six Title VI Coordinator at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Mark.Plass@dot.state.fl.us?. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Jose Ignacio Grados at (305)470-5477, email: Josei.grados@dot.state.fl.us.

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 3:30 p.m.
 PLACE: Conference Center Building, 75 College Drive,
 Havana, FL 32333
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General business meeting
 A copy of the agenda may be obtained by contacting:
<https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-iii-training-council/>
 For more information, you may contact: (850)201-7081

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA
 PUBLIC SAFETY INSTITUTE
 The FDLE CJSTC Region XV Training Council announces a
 public meeting to which all persons are invited.
 DATE AND TIME: August 26, 2025, 2:00 p.m.
 PLACE: Conference Center Building, 75 College Dr, Havana,
 FL 32333
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General business meeting
 A copy of the agenda may be obtained by contacting:
<https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-xv-training-council/>
 For more information, you may contact: (850)201-7081

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
 filed with the Division of Administrative Hearings on the
 following rules:

NONE

Notice of Disposition of Petition for Administrative
 Determination has been filed with the Division of
 Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
 list of rules were filed in the Office of the Secretary of State
 between 3:00 p.m., Thursday, May 15, 2025, and 3:00 p.m.,
 Wednesday, May 21, 2025.

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 5E-3.021 | 5/15/2025 | 6/4/2025 |
| 53ER25-25 | 5/15/2025 | 5/19/2025 |
| 53ER25-26 | 5/15/2025 | 5/19/2025 |
| 53ER25-27 | 5/15/2025 | 5/19/2025 |
| 53ER25-28 | 5/15/2025 | 5/19/2025 |
| 59A-35.060 | 5/16/2025 | 6/5/2025 |
| 59C-1.008 | 5/16/2025 | 6/5/2025 |
| 62S-8.002 | 5/21/2025 | 7/1/2025 |
| 62S-8.003 | 5/21/2025 | 7/1/2025 |
| 64ER25-1 | 5/15/2025 | 5/15/2025 |
| 64B8-13.005 | 5/15/2025 | 6/4/2025 |
| 65CER22-1 | 5/20/2025 | 5/22/2025 |
| 65C-16.001 | 5/21/2025 | 6/10/2025 |

| | | |
|---|------------------|-----------------------|
| 65C-16.002 | 5/21/2025 | 6/10/2025 |
| 65C-16.003 | 5/21/2025 | 6/10/2025 |
| 65C-16.004 | 5/21/2025 | 6/10/2025 |
| 65C-16.007 | 5/21/2025 | 6/10/2025 |
| 65C-16.009 | 5/21/2025 | 6/10/2025 |
| 65C-16.010 | 5/21/2025 | 6/10/2025 |
| 65C-16.013 | 5/21/2025 | 6/10/2025 |
| 65C-16.0131 | 5/21/2025 | 6/10/2025 |
| 65C-16.019 | 5/21/2025 | 6/10/2025 |
| 65C-16.021 | 5/21/2025 | 6/10/2025 |
| 65G-11.001 | 5/16/2025 | 6/5/2025 |
| 65G-11.003 | 5/16/2025 | 6/5/2025 |
| 65G-11.004 | 5/16/2025 | 6/5/2025 |
| 68B-14.004 | 5/20/2025 | 5/20/2025 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GritShift LLC, line-make ZERO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc. intends to allow the establishment of GritShift LLC dba GritShift, as a dealership for the sale and service of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 5100 NE 12th Ave Unit A, Oakland Park, (Broward County), Florida 33334, on or after June 21, 2025.

The name and address of the dealer operator(s) and principal investor(s) of GritShift LLC are dealer operator(s): Josh Villalon, 5100 NE 12th Ave Unit A, Oakland Park, Florida 33334; principal investor(s): Josh Villalon, 5100 NE 12th Ave Unit A, Oakland Park, Florida 33334.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jacqueline Frenzel, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.