

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

PURPOSE AND EFFECT: To revise Florida's Access Points – Alternate Academic Achievement Standards (AP-AAAS).

SUBJECT AREA TO BE ADDRESSED: Adoption of access points.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03, 1003.41, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 12, 2025, 11:00 a.m. – 12:00 noon, ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDhhMzE1Y2QtMTkwYi00N2UyLTk1MjEtMWM5OWUwYWMzZDNk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: LaKeesha Parker, Bureau of Standards and Instructional Support, (850)245-0887 or Lakeesha.Parker@fldoe.org. To comment on this rule development please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.0244 Statewide Award of Uniform Postsecondary Credit for Specified Training and Experience

PURPOSE AND EFFECT: The rule outlines the procedures and requirements a Florida postsecondary institution must follow to award credit to potential students based on their previous occupation and the training and experience associated with military occupations. The amendment to the rule will update the Military Equivalency List to include additional courses those with military experience can receive credit for.

Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Military Equivalency List

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.096(1), 1004.0981(2), 1007.23(1), F.S.

LAW IMPLEMENTED: 1004.096, 1004.0981, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Shannon Mercer, Office of Articulation, (850)245-0407 shannon.mercer@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF JUVENILE JUSTICE

Staff Training

RULE NOS.: RULE TITLES:

63H-3.001 Definitions

63H-3.002 Direct Care Pre-Service and Pre-Operational Training for State and Contracted Direct Care Staff

63H-3.003 Academy Training for State Detention and Probation Direct Care Staff

63H-3.004 Pre-Service Training for State Support Staff

63H-3.005 Annual In-Service Training

63H-3.006 Instructor Qualifications, Documentation, Training Plans, Course Hours, and Returning Staff

63H-3.007 Protective Action Response

PURPOSE AND EFFECT: In addition to making slight modifications to the training curriculum for direct care staff, the amendments introduce a periodic recertification process for state detention and probation staff.

SUBJECT AREA TO BE ADDRESSED: The certification and recertification of state direct care staff in detention centers and probation units.

RULEMAKING AUTHORITY: 985.601(8), 985.645(2), F.S.

LAW IMPLEMENTED: 985.601(8), 985.645, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, June 9, 2025, at 2:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida. For

participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, email: john.milla@fldjj.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-3.243 to include clarification for exemption for hospitals providing acute hospital care at home services.

SUMMARY: The Agency proposes to amend Rule 59A-3.243 to include clarification for exemption for hospitals providing acute hospital care at home services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.1055 F.S.

LAW IMPLEMENTED: 395.1055 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 19, 2025, 3:00 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: HQARuleComments@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-3.243 Nursing Services.

Each hospital shall have a nursing department organized and staffed to provide quality nursing care to each patient. The relationship of the nursing department to other units of the hospital shall be documented by an organizational chart.

(1) through (6) No change.

(7) A hospital authorized by the Centers for Medicare and Medicaid Services to provide acute hospital care at home via waiver request as provided at <https://qualitynet.cms.gov/acute-hospital-care-at-home> shall be exempt from subsections (4)(c) and (6) of this rule for patients receiving acute hospital care at home services.

Rulemaking Authority 395.1055 FS. Law Implemented 395.1055 FS. History—New 8-15-18, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 13, 2025

FISH AND WILDLIFE CONSERVATION COMMISSION**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-13.003 Hunting Regulations for Ducks, Geese, and Coots

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to modify existing migratory bird hunting regulations to conform with federal frameworks for the 2025-2026 hunting seasons. The effect of the proposed rule amendment would modify the September duck season, shift the falconry season dates, and change the daily bag limit on pintails.

SUMMARY: The proposed rule amendment would remove the September teal-only hunting days, add falconry days to compensate for the unintended loss, and increase the daily bag limit on pintails from one to three.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution n; Section 375.313, Florida Statutes.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.2223, 375.313, Florida Statutes.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Fanning, Waterfowl and Small Game Management Program Coordinator, Florida Fish and Wildlife Conservation Commission, 8932 Apalachee Parkway, Tallahassee, Florida 32311, (850)488-5878 or Andrew.Fanning@MyFWC.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.003 Hunting Regulations for Ducks, Geese, and Coots.

The Commission has approved the following regulations and bag limits for taking ducks, geese, and coots:

(1) Duck, light goose, and coot season:

(a) through (d) No change.

(e) Limits: The possession limit for ducks and coots shall be three days' bag limit. There shall be no possession limit for light geese. Light geese include only snow (including blue) and Ross' geese.

1. Ducks: The daily bag limit for ducks is six, including no more than: four mallards, of which only two can be female; one scaup during the open season specified in subparagraph (1)(a)1. and the first 31 days of the open season specified in subparagraph (1)(a)2.; two scaup during the last 20 days of the open season specified in subparagraph (1)(a)2. and the open seasons specified in subparagraphs (1)(a)3. and (1)(a)4.; four sea ducks, to include no more than three scoters, three long-tailed ducks or three eiders, of which only one can be a female eider; three wood ducks; two redheads; three pintails ~~one pintail~~; two canvasbacks; two black ducks; one Florida duck (mottled duck); and one fulvous whistling-duck. In addition to the daily bag limit for ducks, the daily bag limit for mergansers (red-breasted, common, hooded) is five.

2. through 3. No change.

(2) No change.

(3) September duck season ~~seasons~~:

(a) Open season: Wood Duck and Teal - Opening eight days prior to the last Sunday in September and closing four days thereafter.

~~1. Wood Duck and Teal — Opening eight days prior to the last Sunday in September and closing four days thereafter.~~

~~2. Teal — Opening three days prior to the last Sunday in September and closing three days thereafter.~~

(b) No change.

(c) Limits:

1. Daily bag: The daily bag limit shall be six teal and wood ducks in the aggregate per day, no more than two of which shall be wood ducks during the open season as specified in subparagraph (3)(a) of this rule.

~~a. The daily bag limit shall be six teal and wood ducks in the aggregate per day, no more than two of which shall be wood ducks during the open season as specified in subparagraph (3)(a)1. of this rule.~~

~~b. The daily bag limit shall be six teal during the open season as specified in subparagraph (3)(a)2. of this rule.~~

2. No change.

(4) No change

(5) Falconry:

(a) No change.

(b) Open season for ducks (including mergansers), light geese, and coots: November 3 through November 12. Opening 8 days after the last Sunday in January and closing 28 ~~24~~ days thereafter. The open season specified in paragraphs (1)(a) and (3)(a) of this rule.

(c) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223 FS. History—New 8-1-79, Amended 10-23-79, 8-19-80, 9-29-81, 8-30-82, 7-27-83, 8-13-84, 8-13-85, 10-1-85, Formerly 39-13.03, Amended 8-5-86, 8-24-87, 8-18-88, 12-12-88, 8-17-89, 10-30-89, 8-9-90, 10-31-90, 8-22-91, 10-31-91, 8-23-92, 10-22-92, 9-2-93, 10-28-93, 11-6-94, 10-23-95, 10-20-96, 8-7-97, 10-28-97, 11-12-98, 6-23-99, Formerly 39-13.003, Amended 11-7-00, 5-13-02, 5-1-03, 7-1-04, 7-1-05, 2-1-06, 7-1-06, 1-9-07, 1-8-08, 7-1-08, 1-6-09, 1-19-10, 7-1-10, 1-5-11, 3-25-12, 2-12-13, 1-23-14, 1-19-15, 12-21-15, 7-1-16, 7-1-17, 8-13-18, 7-1-19, 7-1-19 (1)(f)1., 7-1-20, 7-1-22, 4-1-23, 7-1-23, 3-27-24, .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 13, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on May 20, 2025, the Suwannee River Water Management District, received a petition for a variance from Jared and Madeline Oberg, 15571 NW 46th Ln, Chiefland, FL 32626. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from paragraph 40B-4.3030(1)(d), F.A.C., to construct a single-family home on the Suwannee River within the 75-foot setback. The project is located in Section 32, Township 12N, Range 13E of Levy County and has been assigned permit number WOD-075-251476-1.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 5, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from J Fernandez Service Corp.. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 51/88 on May 6, 2025. The Order for this Petition was signed and approved on May 22, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the

currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 14, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from La Perla Tapatia Mexican Kitchen Inc. located in Eustis. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/95 on May 15, 2025. The Order for this Petition was signed and approved May 22, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the ground floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on May 21, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.026(10), Florida Administrative

Code (6/28/23) from Pine Grove VOA Affordable Housing, LP, permitting the roof costs to be excluded from the guaranteed maximum price construction contract.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Cotton Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 9:00 a.m., CST/10:00 a.m., EST

PLACE: Jackson County Extension office, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss assessment rates, revenues and expenditures, and updates on research.

A copy of the agenda may be obtained by contacting: Jay Hook at (863)578-1923 or Jay.Hook@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at (863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jay Hook at (863)578-1923 or Jay.Hook@FDACS.gov

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-210.102 Legal Documents and Legal Mail

The Florida Department of Corrections announces a hearing to which all persons are invited.

DATE AND TIME: June 6, 2025, 2:00 p.m. - no later than 5:00 p.m.

PLACE: A virtual public hearing will be held via GoToWebinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Corrections (FDC) has elected to conduct a public hearing to receive and consider comments and questions regarding proposed Rule 33-210.102, F.A.C.

The agenda for the meeting is as follows:

1. Public hearing commencement
2. Opening remarks and administrative matters
3. Overview of proposed rule amendments
4. Presentation of FDC initiated amendments
5. Public questions and comments
6. Closing remarks and administrative matters
7. Public hearing adjournment

Inmates may not attend the public hearing. Pursuant to § 120.81(3)(b), F.S., inmates may present evidence and argument on any issues under consideration by submitting written statements to FDC regarding the promulgation of this rule. Written statements may be mailed to FDC at the following address no later than 24 hours following the conclusion of the public hearing: Florida Department of Corrections, Attn.: FDC Office of the General Counsel (Rule 33-210.102), 501 South Calhoun Street, Tallahassee, Florida 32399. All written statements received at this address will become part of the rulemaking record.

Members of the public may register for the hearing at <https://attendee.gotowebinar.com/register/2799863926608462677>. Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than June 5, 2025, 5:00 p.m. Due to time constraints, only the first 100 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording of the hearing will be available from FDC following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via

the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing. The email address for such submissions is FDCRuleHearing@fdc.myflorida.com. All questions and comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez at Lauren.Sanchez@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2025, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 9:00 a.m.,
Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4exu7lQ>. The link will go live at approximately 9:00 a.m. on June 5, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2025, 10:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference only

GENERAL SUBJECT MATTER TO BE CONSIDERED: amending notice 29566055. This meeting is now being held via video and/or telephone conference only.

<https://us02web.zoom.us/j/81200289491>

Meeting ID: 812 0028 9491

+13052241968,,81200289491#,,, *023506069# US

+19294362866,,81200289491#,,, *023506069# US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: June 11, 2025, 1:00 p.m. or soon thereafter; June 12, 2025, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: amending notice 29566102. This meeting will now be held via video and/or telephone conference only.

general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

June 11, 2025 Zoom information:

<https://us02web.zoom.us/j/81659596253>

Meeting ID: 816 5959 6253

+13052241968,,81659596253#,,, *83443225# US

+13126266799,,81659596253#,,, *83443225# US (Chicago)

June 12, 2025 Zoom information:

<https://us02web.zoom.us/j/84541084665>

Meeting ID: 845 4108 4665

+13052241968,,84541084665#,,, *64661601# US

+13017158592,,84541084665#,,, *64661601# US
(Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025, 4:15 p.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679;

Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Office of Child and Family Wellbeing Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2025, 11:00 a.m. - 12:00 noon, EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2ViMTQ1ZjEtMWY5ZC00YzA5LTliZDUtZGEwODBjNDM5OGRm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%220e2500d3-97d9-4cad-a616-9352999945d2%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 833 762 608#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Future of Child Protection Contracting and Funding Workgroup is meeting in accordance with Section 27 of HB 7089 (2024). Discussion topics will include an introduction of the workgroup's directives and next steps.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Lyons or (850)488-9410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Lyons at Brittany.Lyons1@myflfamilies.com or (850)488-9410

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2025, 9:00 a.m. – 11:00 a.m., EST, Dual Diagnosis Treatment Subcommittee. This notice supersedes the previous announcement for this meeting.

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below:

<https://events.gcc.teams.microsoft.com/event/103d2f46-7965-4ef9-a8c4-71afaf193055@f70dba48-b283-4c57-8831-cb411445a94c>

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 331 300 572#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2025, 10:00 a.m. – 12:00 noon, EST, Funding Subcommittee. This notice supersedes the previous announcement for this meeting.

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below.

<https://events.gcc.teams.microsoft.com/event/32fda16e-4b53-4572-b5f9-f90724a297fd@f70dba48-b283-4c57-8831-cb411445a94c>

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 124 753 896#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current

methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 8:30 a.m.

PLACE: Area Agency on Aging, 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency governance

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2025, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via <https://us06web.zoom.us/j/88288447191?pwd=j4BgHm53ROrb13kbWc6wyRQoPGguOI.1> Zoom:
Meeting ID: 882 8844 7191

Passcode: 168513

- OR -

Via Telephone: 1(646)558-8656

Meeting ID: 882 8844 7191

Passcode: 168513

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 4/23/25
- Waste Management, Inc. – Request to proceed with TEFRA approval process
- Bond Resolution No. 25-05 – Renaissance Charter School, Inc.
- Bond Resolution No. 25-06 – Holiday Park YMCA
- Resolution No. 25-07 – Commercial PACE Finance, LLC as a C-PACE Provider
- Executive Director Report

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Sr. Director - Administration, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Sr. Director - Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Sr. Director - Administration, (407)712-6351.

FLORIDA IS FOR VETERANS INC.

The Florida is For Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2025, 1:00 p.m., ET

PLACE: Hilton Tampa Airport Westshore, 2225 N Lois Ave, Tampa, FL 33607

Join with Google Meet: <https://meet.google.com/brg-fmgn-vap>

Join by Phone: (US) +1(470)485-9359 PIN: 689 759 293#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of program updates and financials for FY 24-25.

A copy of the agenda may be obtained by contacting: hall@veteransflorida.org or admin@veteransflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: hall@veteransflorida.org or admin@veteransflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: hall@veteransflorida.org or admin@veteransflorida.org

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Buffalo Rock Company. The petition seeks the agency's opinion as to the applicability of [no statute, rule, or order number cited within the petition] as it applies to the petitioner. Petition was received May 15, 2025, and assigned DS#2025-013.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Katie.Noble@myfloridalicense.com Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-2202

Please refer all comments to: Emily Abbott, Office of the General Counsel, Department of Business and Professional

Regulation, Division of Alcoholic Beverages and Tobacco,
2601 Blair Stone Road, Tallahassee, FL 32399-2202,
Emily.Abbott@myfloridalicense.com, (850)717-1295

Persons who substantial interests may be affected by the
requested declaratory statement may file a motion to intervene
or a petition for administrative hearing within 21 days from the
date of publication of this notice. All motions or petitions must
be filed with: Agency Clerk's Office, Department of Business
and Professional Regulation 2601 Blair Stone Road,
Tallahassee, FL 32399-2202,
AGC.Filing@myfloridalicense.com

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

FORESIGHT CONSTRUCTION GROUP, INC.

INVITATION TO BID:

All Building Demolition, Site Work, Concrete, Masonry,
Aluminum Canopy, Plumbing, HVAC and Electrical Trade

Contractors FROM: Foresight Construction Group, Inc. CGC
#1520606 PROJECT: Hillsborough County Public Schools
Eisenhower Middle School Bus Loop and Exterior
Improvements. Foresight Construction Group, the Construction
Manager, invites your company to bid the above mentioned
project. SBE/MBE participation is strongly encouraged. BID
DOCUMENTS: The bid documents are available through
Foresight's Building Connected website. All interested bidders
can send an email to Ryan Plankenhorn,
rplankenhorn@foresightcgi.com, to receive a link to all the bid
documents. It is the responsibility of all the vendors and bidders
to make sure they visit the website regularly for updates. All
revisions will be posted on Building Connected and a notice
sent out electronically by email. PREQUALIFICATION: All
bidders must be currently prequalified with Foresight
Construction Group. To confirm your status contact Ryan
Plankenhorn at rplankenhorn@foresightcgi.com.
Prequalification forms can be found on our website at
<https://foresightcgi.com/trade-partners/>. All Prequalifications
must be submitted seven (7) days prior to the bid date. BID
BONDING: All bids exceeding \$100,000 will be required to
provide a 100% performance and payment bond. SITE VISIT:
TBD. The exact time will be sent out via notice on Building
Connected. BIDS: All Bids over \$150,000.00 must be delivered
to the Foresight Construction Group Office located at 3917 NW
97th BLVD, Gainesville, FL 32606 in a sealed envelope with
company name, address, project name, and bid package(s)
listed on outside of envelope. Bidders must provide one (1)
original copy of their bid. All bids under \$150,000.00 can be
submitted via Building Connected or via email to
rplankenhorn@foresightcgi.com. Foresight bid form must be
used. BID DUE DATE: All bids are due before Tuesday, June
17, at 12:00 noon. Late bids may not be accepted. Foresight
Construction Group and/or owner reserve the right to reject
any/all bids and waive informalities in any bid.

FORESIGHT CONSTRUCTION GROUP, INC.

INVITATION TO BID:

All Demolition, Casework, Doors & Hardware, Security Film,
Glass and Glazing, Drywall and Framing, Flooring, Painting,
Electrical and Low Voltage, Fencing, and Sidewalks trade
Contractors FROM: Foresight Construction Group, Inc. CGC
#1520606 PROJECT: Duval County Public Schools: Paxon HS
Entrance Enhancements. Foresight Construction Group, the
Construction Manager, invites your company to bid the above
mentioned project. SBE/MBE participation is strongly
encouraged. BID DOCUMENTS: The bid documents are
available through Foresight Construction's Building Connected
Website. All interested bidders can send an email to Todd
Brearley tbrearley@foresightcgi.com to receive a link to all the
bid documents. It is the responsibility of all the vendors and

bidders to make sure they visit the website regularly for updates. All revisions will be posted on Building Connected and a notice sent out electronically by email. PREQUALIFICATION: All bidders must be currently prequalified with Foresight Construction Group. To confirm your status contact Todd Brearley at tbrearley@foresightcgi.com. Prequalification forms can be found on our website at <https://foresightcgi.com/trade-partners/>. All Prequalifications must be submitted seven (7) days prior to the bid date. BID BONDING: All bids exceeding \$100,000 will be required to provide a 100% performance and payment bond. SITE VISIT: TBD. The exact time will be sent out via notice on Building Connected. BIDS: All Bids over \$150,000.00 must be delivered to the Foresight Construction Group Office located at 9428 Baymeadows Rd 5th Floor, Suite 545, Jacksonville, FL 32256 in a sealed envelope with company name, address, project name, and bid package(s) listed on outside of envelope. Bidders must provide one (1) original copy of their bid. All bids under \$150,000.00 can be submitted via Building Connected or via email to tbrearley@foresightcgi.com. Foresight bid form must be used. BID DUE DATE: All bids are due before Tuesday, June 24 by 12:00 noon. Late bids may not be accepted. Foresight Construction Group and/or owner reserve the right to reject any/all bids and waive informalities in any bid.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 16, 2025, and 3:00 p.m., Thursday, May 22, 2025.

Rule No.	File Date	Effective Date
59A-8.005	5/22/2025	6/11/2025
59A-8.007	5/22/2025	6/11/2025
59A-11.019	5/22/2025	6/11/2025
59A-26.002	5/22/2025	6/11/2025
59A-35.060	5/16/2025	6/5/2025
59A-35.110	5/22/2025	6/11/2025
59A-36.002	5/22/2025	6/11/2025
59A-36.006	5/22/2025	6/11/2025
59A-36.007	5/22/2025	6/11/2025
59A-36.008	5/22/2025	6/11/2025
59A-36.022	5/22/2025	6/11/2025

59A-36.028	5/22/2025	6/11/2025
59A-37.002	5/22/2025	6/11/2025
59A-37.007	5/22/2025	6/11/2025
59C-1.005	5/22/2025	6/11/2025
59C-1.008	5/16/2025	6/5/2025
59C-1.010	5/22/2025	6/11/2025
59C-1.021	5/22/2025	6/11/2025
59C-1.022	5/22/2025	6/11/2025
62S-8.002	5/21/2025	7/1/2025
62S-8.003	5/21/2025	7/1/2025
65CER22-1	5/20/2025	5/22/2025
65C-16.001	5/21/2025	6/10/2025
65C-16.002	5/21/2025	6/10/2025
65C-16.003	5/21/2025	6/10/2025
65C-16.004	5/21/2025	6/10/2025
65C-16.007	5/21/2025	6/10/2025
65C-16.009	5/21/2025	6/10/2025
65C-16.010	5/21/2025	6/10/2025
65C-16.013	5/21/2025	6/10/2025
65C-16.0131	5/21/2025	6/10/2025
65C-16.019	5/21/2025	6/10/2025
65C-16.021	5/21/2025	6/10/2025
65G-11.001	5/16/2025	6/5/2025
65G-11.003	5/16/2025	6/5/2025
65G-11.004	5/16/2025	6/5/2025
68B-14.004	5/20/2025	5/20/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Port Orange, Florida

WW64041

The Florida Department of Environmental Protection (DEP) has determined that the City of Port Orange's project involving

filter rehabilitation and flood proofing, generator replacement, and electrical resiliency improvements is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$14,278,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Matthew Lopez-Calleja, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2199 or emailing to Matthew.LopezCalleja@FloridaDEP.gov.

AULD & WHITE CONSTRUCTORS, LLC.

DCPS Frank H. Peterson Agriculture Renovation Site Visit
Auld & White Constructors, LLC, in conjunction with DCPS, will be accepting SEALED proposals, which will be received until 2:00 p.m., June 12, 2025, date of public bid opening, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes: 6,650 SF interior renovation and 2,400 SF pre-engineered pole barn. Trades include demolition, fencing, concrete, masonry, millwork, doors & hardware, overhead doors, storefront, stucco, gypsum assemblies, flooring, epoxy flooring, polished flooring, painting, specialties, canopies, window film, and MEP systems.

Public Bid Opening: June 12, 2025, at 2:00 p.m.

There will be a voluntary site visit on Tuesday, June 3, 2025, at 2:00 p.m.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., June 5, 2025, date one week prior to bid opening. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on May 20, 2025, date we posted bid on website. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

DCPS and Auld & White Constructors, LLC are committed to providing equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.