

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

PURPOSE AND EFFECT: The proposed rule is being developed to add rule text for consistency with 86 CFR 5596, update procedures for renewing licenses, update requirements pertaining to posting signage, and revise FDACS-08127.

SUBJECT AREA TO BE ADDRESSED: State Hemp Program
RULEMAKING AUTHORITY: 570.07(23), 581.031(4), (5), 581.217(5), F.S.

LAW IMPLEMENTED: 581.031, 581.083, 581.217, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bryan Benson, Deputy Director; P.O. Box 147100 Gainesville, FL 32614 / (352)395-4632 / Bryan.Benson@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-6.009 Training, Education, and Clinicals in Health Funding Program

PURPOSE AND EFFECT: The purpose of new rule 59G-6.009, is to implement the Training, Education, and Clinicals in Health (TEACH) Funding Program. Specifically, the rule creates an application process for reimbursement, provider agreements, and participation in TEACH, pursuant to section 409.91256, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Training, Education, and Clinicals in Health Funding Program.

RULEMAKING AUTHORITY: 409.91256, 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.906, 409.908, 409.909, 409.91256 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 11, 2025, from 10:30 a.m. to 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m., June 12, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-6.009 Training, Education, and Clinicals in Health Funding Program.

(1) This rule applies to all federally qualified health centers (FQHC), community mental health centers (CMHC), rural health clinics (RHC), or certified community behavioral health clinics (CCBHC) participating in the Florida Medicaid program that establish, maintain, or expand a clinical training program in accordance with section 409.91256, Florida Statutes, (F.S.).

(2) Definitions.

(a) Accredited program. Training or educational program endorsed by the Accreditation Council for Graduate Medical Education (ACGME) or the Commission on Dental Accreditation (CODA), as applicable to the educational or residency program.

(a) Health care practitioners. Residents or students who are enrolled in a Florida-based, accredited educational or residency program as specified in section 409.91256, F.S.

(b) Preceptor. Licensed Florida health care practitioner who directs, trains, teaches, and evaluates students or residents participating in TEACH, pursuant to section 409.91256, F.S.

(c) Qualified facility. As defined in section 409.91256, F.S.

(d) Training, Education, and Clinicals in Health Funding Program (TEACH). Established in section 409.91256, F.S., the purpose of TEACH is to provide qualified facilities with funds to educate, train, and provide clinical experience to students and

residents to become health care practitioners.

(3) TEACH Program Process.

(a) Application. Qualified facilities must apply for participation in TEACH by submitting the TEACH application portion of the Training, Education, and Clinicals in Health (TEACH) Application and Quarterly Reporting Template, AHCA Form 5000-_____, incorporated by reference and available at: <https://ahca.myflorida.com/medicaid/medicaid-finance-and-analytics/medicaid-program-finance/lip-dsh-gme-operations/teach>, and https://www.flrules.org/Gateway/reference.asp?No=Ref-_____, to the Agency for Health Care Administration (Agency) by the established deadline.

(b) Agreement. Upon approval of the application, qualified facilities must contract with the Agency via submission of the completed Training, Education, and Clinicals in Health (TEACH) Funding Program Agreement, AHCA Form 5000-_____, (agreement), incorporated by reference and available at: https://www.flrules.org/Gateway/reference.asp?No=Ref-_____. The agreement will be provided electronically to the qualified facility, correspondingly returned to the Agency, and effective upon acceptance of the agreement by the Agency. The agreement contains requirements for provider participation in the TEACH Funding Program, at a minimum to include:

1. Precepting residents and students.
2. Maintaining accreditation as appropriate to the training provided.
3. Ensuring that preceptors and teaching staff meet standards established by the Agency.
4. Collecting and reporting required data quarterly to the Agency.

(4) Reimbursement. Subject to annual appropriation, the Agency may reimburse qualified facilities participating in TEACH up to \$75,000 per fiscal year; or, up to \$100,000 per fiscal year, if the facility operates an accredited residency program in Florida.

In the case where the applications received for TEACH result in expenditures that will exceed the appropriation, a proportional reduction will be made to all reimbursements, by applying a uniform percentage decrease such that the appropriation is fully exhausted but not exceeded.

(5) Eligible Costs. The qualified facility must apply for reimbursement under the TEACH Funding Program using the Training, Education, and Clinicals in Health (TEACH) Application and Quarterly Reporting Template, AHCA Form 5000-_____, (template), incorporated by reference and available at: <https://ahca.myflorida.com/medicaid/medicaid-finance-and-analytics/medicaid-program-finance/lip-dsh-gme-operations/teach> and https://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

The template records expenditures, reconciling eligible costs associated with training students or residents as health care practitioners, based upon the number of clinical training hours per student as specified in section 409.91256, F.S., administrative costs, and, if applicable, loss of revenue. Clinical supervision will be defined based on the facility's accrediting body standards.

(6) Reporting Requirements. Reimbursement under TEACH requires provision of quarterly reports in an Agency-approved format from qualified facilities to the Agency. The reports must include student demographics and clinical evaluations by program participants, program enrollment and completion statistics, and post-training employment data, in accordance with section 409.91256, F.S.

(a) Data accuracy. Qualifying facilities must attest to the accuracy of the data submitted within each quarterly report by signing and submitting the Training, Education, and Clinicals in Health (TEACH) Funding Program Certification, AHCA Form 5000-_____, incorporated by reference, and available at: <https://ahca.myflorida.com/medicaid-finance-and-analytics/medicaid-program-finance> and https://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

(b) Data submission. If a facility fails to submit the required quarterly reports by the statutory deadline, the Agency will withhold payments until the data has been received by the Agency.

(7) Program Term. The TEACH Funding Program ends on or before July 1, 2034 in accordance with section 409.91256, F.S.

Rulemaking Authority 409.91256, 409.919 FS. Law Implemented 409.905, 409.906, 409.908, 409.909, 409.91256 FS. History—New

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-42.001 Licensure by Endorsement

PURPOSE AND EFFECT: The proposed amendment updates Form DH-MQA 5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The proposed amendment updates Form DH-MQA 5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 456.0145, 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: The Board proposes to clarify rule and update applications for licensure by examination.

SUBJECT AREA TO BE ADDRESSED: The Board proposes to clarify rule and update applications for licensure by examination.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.036, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-2.002 Application by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule to update the Licensure application to remove outdated provisions. Changes to the rule and incorporated Form DH-MQA 5101 are being updated to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to update the Licensure application to remove outdated provisions. Changes to the rule and incorporated Form DH-MQA 5101 are being updated to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida

RULEMAKING AUTHORITY: 468.204, 468.213(1) FS.

LAW IMPLEMENTED: 468.213(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-2.003 Application by Examination

PURPOSE AND EFFECT: The Board proposes the rule to update the Licensure application to remove outdated provisions. Changes to the rule and incorporated Form DH-MQA 1152 are being updated to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to update the Licensure application to remove outdated provisions. Changes to the rule and incorporated Form DH-MQA 1152 are being updated to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 468.211, 468.221, 468.204 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.211, 468.213, 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NOS.: RULE TITLES:

64B17-3.001 Licensure

64B17-3.002 Licensure Examination and Passing Score; Laws and Rules Examination; Additional Requirements After Third Failure

PURPOSE AND EFFECT: The Board proposes an amendment to conduct a comprehensive review and to determine if there are any needed updates to the rule language and applications.

SUBJECT AREA TO BE ADDRESSED: To clarify the language and applications for licensure and examinations.

RULEMAKING AUTHORITY: 456.013, 456.0135, 456.0145(5), 456.017, 486.025, 486.031(3), 486.104 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0145, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NOS.: RULE TITLES:

64B10-16.001 General Information; Monitors

64B10-16.002 Preceptor

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language and application for monitors and preceptors.

SUMMARY: To update the rule language and application for monitors and preceptors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0135(1), 456.013, 456.013(1)(a), 468.1685(1), 468.1695(2), (4) FS.

LAW IMPLEMENTED: 456.0135, 456.013, 456.0635, 468.1695, 468.1695(2), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.001 General Information; Monitors.

(1) No Change.

(2) An applicant for the AIT program must meet those qualifications established by Section 468.1695, F.S., and Rule 64B10-11.002, F.A.C., at the time of application, including completion of an Administrator-In-Training Application, form DH-MQA NHA003 (Revised 4/2025) (~~07/2021~~), hereby adopted and incorporated by reference, and pay the application fee specified in Rule 64B10-12.0001, F.A.C. The form can be obtained from the web at <http://floridasnursinghomeadmin.gov/resources/http://floridasnursinghomeadmin.gov/applications/application-admin-in-training.pdf> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13931>. The applicant is required to indicate whether the applicant is applying for the 1,000-hour program or the 2,000-hour program as referenced in Rule 64B10-11.002, F.A.C.

(3) through (13) No Change.

Rulemaking Authority 456.0135(1), 456.013, 468.1685(1), 468.1695(2) FS. Law Implemented 456.0135, 456.013, 456.0635, 468.1695(2), (4) FS. History—New 9-24-81, Formerly 21Z-16.01, Amended 12-18-88, 1-22-90, 11-11-92, 12-18-88, 1-22-90, 11-11-92, Formerly 21Z-16.001, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, 11-9-08, 1-7-10, 2-11-14, 1-9-17, 7-1-20, 10-25-20, 2-8-21, 12-21-21.

64B10-16.002 Preceptor.

(1) Each person desiring to be a Preceptor must submit a completed application form Preceptor Certification, DH-MQA NHA014, Revised 4/2025 ~~06/2020~~, incorporated herein by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12191>, or the web at <http://floridasnursinghomeadmin.gov/applications/resources/http://floridasnursinghomeadmin.gov/applications/application-preceptor.pdf>.

(2) through (3) No Change.

(4) Preceptor applicants must have actively practiced as a nursing home administrator for three of the last four ~~five~~ years, with one of those years being in Florida, and must have had no disciplinary action taken against him or her during that time. The applicant shall list the states and dates of issuance of all the applicant's professional licenses, including those as a nursing home administrator.

(5) through (7) No Change.

Rulemaking Authority 456.0135(1), 456.013(1)(a), 468.1685(1), 468.1695(4) FS. Law Implemented 456.0135, 456.0635, 468.1695 FS. History—New 9-24-81, Formerly 21Z-16.02, Amended 12-18-88, 11-11-92, Formerly 21Z-16.002, Amended 2-28-94, Formerly 61G12-16.002, Amended 2-22-96, 9-4-96, 10-20-96, Formerly 59T-16.002, Amended 10-12-97, 6-5-07, 10-2-08, 3-25-09, 10-24-10, 5-29-14, 1-9-17, 7-1-20, 10-25-20.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 9, 2025

DEPARTMENT OF HEALTH

Board of Optometry

RULE NOS.: RULE TITLES:

64B13-4.001 Examination Requirements

64B13-4.002 Reexamination

PURPOSE AND EFFECT: For Rule 64B13-4.001, F.A.C., the Board proposes the rule amendment to update examination requirements. For Rule 64B13-4.002, F.A.C., the Board proposes the rule amendment to clarify language concerning reexamination.

SUMMARY: For Rule 64B13-4.001, F.A.C., examination requirements will be updated. For Rule 64B13-4.002, F.A.C., language will be clarified concerning reexamination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 456.017(2), 463.005, 463.006(2) FS.

LAW IMPLEMENTED: 456.013, 456.017(1), 456.017(2), 463.006, 463.006(2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.001 Examination Requirements.

(1) Licensure Examination. The licensure examination authorized in Section 463.006(2), F.S., shall consist of the following parts:

(a) The Applied Basic Science (Part I) portion of the examination developed by the National Board of Examiners in Optometry (NBEO) as Part I of its examination.

~~(b)(a)~~ The Patient Assessment and Management (PAM) portion of the examination developed by NBEO the National Board of Examiners in Optometry (NBEO) as Part II of its examination which includes an embedded Treatment and Management of Ocular Disease (TMOD) examination. An applicant for licensure in Florida must obtain a passing score on the TMOD section of the examination as well as an overall passing score on the examination.

~~(c)(b)~~ The Patient Encounters and Performance Skills (PEPS) Clinical Skills (CSE) portion of the examination developed by ~~the~~ NBEO as Part III of its examination. An applicant for licensure in Florida must obtain a passing score on the patient encounter section, a passing score on the skills stations portion, as well as an overall passing score on the PEPS examination.

~~(d)(c)~~ A written examination on applicable Florida laws and rules governing the practice of optometry, developed yearly by Florida Board of Optometry approved consultants, ~~and administered by NBEO~~ as Part IV of its examination. The Board shall review and approve the content of the laws and rules examination annually. ~~A score of eighty four percent (84%) or better must be obtained in order to achieve a passing score on Part IV of the NBEO examination.~~

~~(d) The Florida Practical Examination. The Florida Practical Examination shall be developed by consultants approved by the Florida Board of Optometry in conjunction with the NBEO, and shall be administered by the NBEO as part of the NBEO National Clinical Skills examination.~~

~~1. Examiners for the Florida Practical Examination, and the grading criteria to be used by the examiners, shall be those selected by the NBEO to examine and grade the NBEO CSE.~~

~~2. The Florida Practical Examination shall include the following tested skills:~~

~~a. Biomicroscopy~~

~~b. Binocular Indirect Ophthalmoscopy~~

~~c. Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation~~

~~d. Gonioscopy~~

~~e. Tonometry~~

~~(2) Passing Scores.~~

~~(a) An applicant for licensure must achieve a passing score on all four (4) parts of the licensure examination in order to be licensed in Florida. The passing score for the Florida Laws and Rules examination is as set by the Board in this rule. Passing scores for Parts I, II, and III (PAM) Patient Assessment and Management portion and the Clinical Skills portion of the NBEO licensure examination are established by the NBEO. A score of eighty-four percent (84%) or better must be obtained in order to achieve a passing score on Part IV of the examination.~~

~~(b)1. through (b)2. No change.~~

~~3. If an applicant fails to achieve passing scores on all parts of the Florida licensure examination within the time period specified above, the Board shall not certify the applicant to the Department and the applicant shall not be issued a Florida license based upon the approved application; to achieve licensure, the applicant must re-apply and meet all then current licensing requirements.~~

~~(c) No change.~~

~~(3) No change.~~

Rulemaking Authority 456.017(1), 463.005, 463.006(2) FS. Law Implemented 456.013, 456.017(1), 463.006(2), (3) FS. History—New 11-13-79, Amended 5-28-80, 7-10-80, 8-20-81, 2-14-82, 6-6-82, 10-3-82, 4-10-84, 5-29-85, Formerly 21Q-4.01, Amended 7-21-86, 11-20-86, 7-27-87, 7-11-88, 7-18-91, 4-14-92, Formerly 21Q-4.001, Amended 2-14-94, Formerly 61F8-4.001, Amended 8-8-94, 11-21-94, 4-21-96, Formerly 59V-4.001, Amended 7-27-99, 7-15-02, 3-8-04, 4-22-10, 10-13-10, 7-21-11, 6-5-12, 2-27-14, 11-5-14, 9-30-15, 9-7-17, 1-24-18, 10-2-18, 3-31-22,_____.

64B13-4.002 Reexamination.

An applicant who fails to achieve a passing score on any part of the licensure examination may retake any part by registering directly with the National Board of Examiners in Optometry (NBEO). The Board places ~~There is~~ no limitation on the number of times an applicant may retake any examination part.

Rulemaking Authority 456.017(2), 463.005 FS. Law Implemented 456.017(2), 463.006 FS. History—New 11-13-79, Amended 10-3-82, 4-7-85, 7-9-85, Formerly 21Q-4.02, Amended 11-20-86, 4-20-93, Formerly 21Q-4.002, 61F8-4.002, Amended 11-21-94, Formerly 59V-4.002, Amended 7-15-02, 2-1-12, 2-27-14, 2-28-16, 10-2-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 12, 2025

DEPARTMENT OF HEALTH**Board of Optometry**

RULE NO.: RULE TITLE:

64B13-4.007 Optometry Faculty Certificate

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised application for optometry faculty certificate.

SUMMARY: The revised application for optometry faculty certificate will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0135(1), 463.005(1), 463.0057(1) FS.

LAW IMPLEMENTED: 456.0135, 463.0635, 463.0057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.007 Optometry Faculty Certificate.

To obtain an optometric faculty certificate pursuant to Section 463.0057, F.S., the applicant must submit an Initial Optometry Faculty Certificate Application, form number DH-MQA 1134, Revised 4/2025 (~~07/2020~~) which is hereby incorporated by reference and can be obtained from the board office or at: <http://www.floridaasoptometry.gov>, or

[http://www.flrules.org/Gateway/reference.asp?No=Ref-](http://www.flrules.org/Gateway/reference.asp?No=Ref-42453)

~~42453~~, and the fees set forth in Rule 64B13-6.001, F.A.C.

Rulemaking Authority 456.0135(1), 463.005(1), 463.0057(1) FS. Law Implemented 456.0135, 463.0635, 463.0057 FS. History—New 4-2-09, Amended 10-18-10, 7-13-16, 1-2-20, 12-20-20, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 12, 2025

DEPARTMENT OF HEALTH**Board of Optometry**

RULE NO.: RULE TITLE:

64B13-4.0041 Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised application for endorsement.

SUMMARY: The revised application for endorsement will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at

its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0135(1), 456.0145(5), 456.025(3), 463.005(1) FS.

LAW IMPLEMENTED: 456.0135, 456.0145 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.0041 Endorsement.

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101, 4/2025 (08/2024), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-47379>, or the Board office, or at <http://www.floridaoptometry.gov>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

Rulemaking Authority 456.0135(1), 456.0145(5), 456.025(3), 463.005(1) FS. *Law Implemented* 456.0135, 456.0145 FS. *History—* *New 4-21-25, Amended*.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: May 12, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Child and Farm Labor Program

RULE NO.: RULE TITLE:

61L-2.007 Partial Waivers

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 31, February 14, 2025 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 23, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Pollywog Creek Mews, LLC, to extend the Firm Loan Commitment deadline from June 4, 2025 to December 4, 2025, and not require that an additional extension fee be imposed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 10:30 a.m.

PLACE: Miami Dade College, Wolfson Campus, 254 N.E. 4th St., Building 3, Chapman Conference Room 3210, Miami, Florida 33132.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of the approval of the minutes from April 9, 2025, meeting and updates from President Allbritten on behalf of the Council of Presidents, Superintendent Moore on behalf of the Florida Association of District School Superintendents, Update on School District of Hillsborough County, and Legislative Update. Additional items for consideration include action relating to the following: Consideration of the Appointment of Commissioner of Education; Amendment to Rule 6A-10.0315, F.A.C., Demonstration of Readiness for College-Level Communication and Computation; Approval of Request from Lake-Sumter State College for a Bachelor of Science in Exceptional Student Education; Approval of Guidelines for Development of 2026-2027 Legislative Budget Request; Amendment to Rule 6A-6.0952, F.A.C., Family Empowerment Scholarship Program; Amendment to Rule 6A-14.072, F.A.C., Financial Records and Reports; Amendment to Rule 6A-23.008, F.A.C., Complaints; Amendment to Rule 6M-8.620, F.A.C., Voluntary Prekindergarten (VPK) Coordinated Screening and Progress Monitoring Program; Approval of Appointments and Reappointments to the Education Practices Commission (EPC). A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Valencia College Criminal Justice Institute, Auditorium Room 100, 8600 Valencia College Lane, Orlando, Florida, 32825.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2025, 1:00 p.m. (EST), or soon thereafter via webinar.

PLACE:

https://zoom.us/webinar/register/WN_e4jUIWFKTdaoI4T1QpxY2g

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2025, 2:30 p.m. (EST), or soon thereafter via webinar.

PLACE:

https://zoom.us/webinar/register/WN_2AHqXHPPRpK2kCuyoeGpDw

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2025, 8:30 a.m. (EST) or soon thereafter via webinar.

PLACE:

https://zoom.us/webinar/register/WN_6Mpr9wTPTwWfwPJ0KhjhBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Investment Committee and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 9, 2025, 9:00 a.m.; Thursday, July 10, 2025, 10:00 a.m.; Wednesday, July 23, 2025, 9:00 a.m.; Wednesday, July 30, 2025, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 16, 2025, 10:00 a.m.; Thursday, July 24, 2025, 10:00 a.m.; Thursday, July 31, 2025, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2025, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2025, 8:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolfe High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet to discuss Council's proposed budget amendment for Fiscal Year 2024-2025.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 16, 2025, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 09, 2025, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 10:30 a.m., EST

PLACE: Virtual via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2FkZmYyMGYtZTkYMC00YzcyLTg3ODItMjJiZjE2MzFiMjY5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): (850)792-1375, Phone conference ID: 725 872 507#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website. This meeting was originally scheduled for May 13, 2025, but was postponed.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NOS.:RULE TITLES:

69G-20.0022 Proof of Ownership and Entitlement to Unclaimed Property

69G-20.041 Reporting Instructions Manual for Unclaimed Property

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: June 12, 2025, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/626020717> You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Phillip Carlton, at, (850)413-5570, or Phillip.Carlton@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phillip Carlton, Assistant Director at, (850)413-5570, or Phillip.Carlton@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 1:00 p.m., EST.

PLACE: University of Central Florida, 500 West Livingston, Orlando, FL, 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025, 11:00 a.m., EST

THIS MEETING IS CANCELED

PLACE: Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDdjNDkzM2ItNDQwNi00ZjAwLWIwMzMtZDU2NjllZTdjZGIz%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%225bfe72bc-d23b-44f8-93ba-c35a79a60160%22%7d

Meeting ID: 256 851 630 274 5

Passcode: mP9WJ3nr

Dial in by Phone: +1(850)988-5144

Conference ID: 821 118 839#

GENERAL SUBJECT MATTER TO BE CONSIDERED: FloridaCommerce is in the process of updating the state's program year 2025 - 2026 plan for administering the Weatherization Assistance Program. (WAP State Plan).

Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Kathia Fernandez at (813)745-7705, 12902 Magnolia Drive, CSB-8 Admin, Tampa, FL 33612

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025, 10:00 a.m. (ET)

PLACE: Hyatt Regency, Orlando International Airport located at 9300 Jeff Fuqua Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The approval of minutes; board appointment process; legal, legislative & regulatory matters; financial and operations reports; and committee reports on Agency Producer Agreement; agency producer termination, suspension or revocation; agency producer fees; Application For Coverage; agency authorization process; agency producer activities; return of premium dividend; Operations Manual; review of rates,

rating plans & policy forms and associated matters to include application forms; Policy Administration & Managed Care service provider engagement; office; disaster recovery matters; 2024 Annual Report; 2025 Cause of Loss & Safety Program Analysis; Market Assistance Plan; investment manager performance; 2025-2026 Investment Committee meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; 2024 financial audit; update on federal tax matters; and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

AMERICAN GUARANTY FUND GROUP, INC

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 4:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the ITN for Vendor selection of the Claims replacement system project, approve staff recommendation and to release budgeted funds.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson, (850)386-9200

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Jeanine Linehan, General Counsel on behalf of Hand & Stone Franchise LLC, filed on May 27, 2025. The petition seeks the agency's opinion as to the applicability of Section 480.0465, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board seeking clarification on behalf of all the Florida Hand & Stone Massage and Facial Spa franchises as to whether using call tracking numbers constitutes compliance with the advertising

requirements outlined in Section 480.0465, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY: S1 CANAL CHANNEL ENHANCEMENT FOR REGIONAL WATER QUALITY IMPROVEMENT
Martin County, Florida

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC-PRIVATE PARTNERSHIP (P3)

Address: 2401 SE Monterey Road, Stuart, Florida 34996

Hours of Operation: Monday – Friday, 8:00 a.m. – 5:00 p.m.

LEGAL NOTICE

NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY: S1 CANAL CHANNEL ENHANCEMENT FOR REGIONAL WATER QUALITY IMPROVEMENT

Martin County, a political subdivision of the State of Florida (County), has received an unsolicited proposal submitted pursuant to those provisions set forth within Section 255.065, Florida Statutes, Public-Private Partnerships for the design, construction, maintenance, and financing of the S-1 CANAL CHANNEL ENHANCEMENT WATER QUALITY PROJECT (Project).

The unsolicited proposal has been deemed a qualifying project in accordance with Section 255.065, Florida Statutes. In compliance with the Section 255.065(3)(b)(1), Florida Statutes, the County is legally required to publish notice of receipt of the unsolicited proposal and will accept, for consideration, other proposals for the same project.

The site for the Project is located at Martin County Property Appraiser Parcel Numbers 29384000000000112 and 32384000000000107. The Project goal is to improve nutrient load reductions, specifically total nitrogen, total phosphorus, and total suspended solids, discharged into the C-44 Canal and the St. Lucie River. The Project is intended to demonstrate that canal channel enhancement can serve as an effective and productive best management practice for nutrient reduction in both urban and agricultural settings. The Respondent will be responsible for securing project financing and may pursue publicly available funding sources and/or funding mechanisms available to local governments.

Respondents with interest to submit a proposal under the provisions of Section 255.065, Florida Statutes, are invited to submit a proposal for design, construction, operation, maintenance, and financing of the Project. The prospective proposal(s) shall include all information, materials and requirements that are mandated pursuant to Section 255.065, Florida Statutes. All competing proposal(s) must include a non-refundable application fee of \$2,000 with the proposal.

Proposals must include one (1) original hard copy and (1) electronic copy in a sealed parcel labeled “S-1 Channel Enhancement Water Quality Project” and marked with the proposer’s name and address. The proposals shall be submitted no later than (21) days from the date of the initial notice (5/21/2025) and shall be mailed, expressed mailed or hand delivered to:

Martin County Board of County Commissioners
Purchasing Division

2401 SE Monterey Road
Stuart, FL 34996

The County reserves the absolute right to reject any or all proposals, or as provided under Section 255.065, Florida Statutes, award and negotiate a final agreement, should a proposal best serve the interests of the County. However, this notice provides no commitment or obligation by the County to enter into any final agreement regarding the Project. The Martin County Board of County Commissioners shall have final decision-making authority concerning any final award, which award shall be at their sole and absolute discretion. All communications regarding the project must be submitted to the Martin County Purchasing Division at pur_div@martin.fl.us or to the addressed posted above.

All proposals and related information received will be subject to applicable provisions of the Florida Public Records Law, and to any applicable procurement statutes of the State of Florida and/or ordinances of Martin County.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 21, 2025, and 3:00 p.m., Tuesday, May 27, 2025.

Rule No.	File Date	Effective Date
59A-8.005	5/22/2025	6/11/2025
59A-8.007	5/22/2025	6/11/2025
59A-11.019	5/22/2025	6/11/2025
59A-26.002	5/22/2025	6/11/2025
59A-35.110	5/22/2025	6/11/2025
59A-36.002	5/22/2025	6/11/2025
59A-36.006	5/22/2025	6/11/2025
59A-36.007	5/22/2025	6/11/2025
59A-36.008	5/22/2025	6/11/2025
59A-36.022	5/22/2025	6/11/2025
59A-36.028	5/22/2025	6/11/2025
59A-37.002	5/22/2025	6/11/2025
59A-37.007	5/22/2025	6/11/2025
59C-1.005	5/22/2025	6/11/2025
59C-1.010	5/22/2025	6/11/2025
59C-1.021	5/22/2025	6/11/2025

59C-1.022	5/22/2025	6/11/2025
61G15-20.0010	5/22/2025	6/11/2025
62-41.400	5/23/2025	6/12/2025
62-41.401	5/23/2025	6/12/2025
62-41.402	5/23/2025	6/12/2025
62S-8.002	5/21/2025	7/1/2025
62S-8.003	5/21/2025	7/1/2025
65C-16.001	5/21/2025	6/10/2025
65C-16.002	5/21/2025	6/10/2025
65C-16.003	5/21/2025	6/10/2025
65C-16.004	5/21/2025	6/10/2025
65C-16.007	5/21/2025	6/10/2025
65C-16.009	5/21/2025	6/10/2025
65C-16.010	5/21/2025	6/10/2025
65C-16.013	5/21/2025	6/10/2025
65C-16.0131	5/21/2025	6/10/2025
65C-16.019	5/21/2025	6/10/2025
65C-16.021	5/21/2025	6/10/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of SAAH I LLC dba Starling Honda

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc, intends to allow the relocation of SAAH I LLC dba Starling Honda, as a dealership for the sale and service of automobiles manufactured by American Honda Motor Co, Inc (line-make HOND) from its present location at 1400 S Washington Ave, Titusville, (Brevard County), Florida 32780, to a proposed location at 8225 Windover Way, Titusville, (Brevard County), Florida 32780, on or after June 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Saah I LLC are dealer operator(s): Walker A. Starling, 1011 N Lake Davis Drive, Orlando, Florida 32806-

1367, principal investor(s): Walker A. Starling, 1011 N Lake Davis Drive, Orlando, Florida 32806-1367, Andrew M. Starling, 2505 Lake Shore Drive, Orlando, Florida 32803-1315, Alan C. Starling, 3041 Westchester Ave, Orlando, Florida 32803-1058, Scott R. Wytko, 520 Riverside Ave, Merritt Island, Florida 32953-6145, Starling Automotive Acquisitions III LLC, 13155 South Orange Blossom Trail, Orlando, Florida 32837

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mas Kozai, American Honda Motor Co. Inc, 1919 Torrance Blvd, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket LLC line-make SCM0

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC intends to allow the establishment of Ridermarket LLC dba Indian Motorcycle Orlando dba Ducati Orlando, as a dealership for the sale of motorcycle manufactured by SCO Motor Co., Ltd (line-make SCM0) at 46 N Orange Blossom Trail, Orlando, (Orange County), Florida 32805, on or after June 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket LLC are dealer operator(s): Michael Marquart, 46 N Orange Blossom Trail, Orlando, Florida 32805; principal investor(s): Nathan Stickney, 46 N Orange Blossom Trail, Orlando, Florida 32805.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 W Grand Ave, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket LLC line-make NGBO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC intends to allow the establishment of Ridermarket LLC dba Indian Motorcycle Orlando dba Ducati Orlando as a dealership for the sale and service of motorcycles manufactured by Ningbo Longjia Motorcycle Co. Ltd. (line-make NGBO) at 46 N Orange Blossom Trail, Orlando, (Orange County), Florida 32805, on or after June 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket LLC are dealer operator(s): Michael Marquart, 46 N Orange Blossom Trail, Orlando, Florida 32805; principal investor(s): Nathan Stickney, 46 N Orange Blossom Trail, Orlando, Florida 32805.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 W Grand Ave, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket LLC line-make M0TV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Ridermarket LLC dba Indian Motorcycle Orlando dba Ducati Orlando, as a dealership for the sale and service of motorcycles manufactured by Motive Power Industry Co., Ltd (line-make M0TV) at 46 N Orange Blossom Trail, Orlando, (Orange County), Florida 32805, on or after June 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket LLC are dealer operator(s): Michael Marquart, 46 N Orange Blossom Trail, Orlando, Florida 32805; principal investor(s): Nathan Stickney, 46 N Orange Blossom Trail, Orlando, Florida 32805.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 W Grand Ave, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Nursing Home & ICF/DDs review cycle with an application due date of May 21, 2025:

County: Washington District: 2-1

CON #10865 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Washington Opco, LLC d/b/a Washington Rehabilitation and Nursing Center – Add 34 community nursing home beds

County: Leon District: 2-4

CON #10866 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Presbyterian Retirement Communities Inc. d/b/a Westminster Oaks – Add 37 community nursing home beds through the conversion of 37 sheltered nursing home beds

County: Alachua District: 3-2

CON #10867 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Alachua SNF Operations, LLC – Establish a 146-bed community nursing home

County: Nassau District: 4-1

CON #10868 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Amelia Island Health Ventures, LLC – Establish an 81-bed community nursing home

County: Duval District: 4-2

CON #10869 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Serenity Health Ventures LLC – Establish a community nursing home of up to 298 beds

County: Duval District: 4-3

CON #10870 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Palm State Health Ventures LLC – Establish an 81-bed community nursing home

County: Pasco District: 5-1

CON #10871 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Osceola SNF LLC – Establish a 72-bed community nursing home

County: Pasco District: 5-1

CON #10872 Application Receipt Date: 5/21/2025

Applicant/Facility/Project: Sunstate Health Ventures LLC – Establish a 72-bed community nursing home
 County: Hillsborough District: 6-1
 CON #10873 Application Receipt Date: 5/21/2025
 Applicant/Facility/Project: Evergreen Health Ventures LLC – Establish a 138-bed community nursing home
 County: Brevard District: 7-1
 CON #10874 Application Receipt Date: 5/21/2025
 Applicant/Facility/Project: Vista Health Ventures LLC – Establish a 94-bed community nursing home
 County: Charlotte District: 8-1
 CON #10875 Application Receipt Date: 5/21/2025
 Applicant/Facility/Project: Village Place Healthcare and Rehabilitation Center LLC d/b/a Village Place Healthcare and Rehabilitation Center – Add 37 community nursing home beds
 County: St. Lucie District: 9-5
 CON #10876 Application Receipt Date: 5/21/2025
 Applicant/Facility/Project: Laurel Point Care Acquisition, LLC d/b/a Sandgate Gardens Rehab and Nursing Center – Add 39 community nursing home beds
 County: Miami-Dade District: 11-1
 CON #10877 Application Receipt Date: 5/21/2025
 Applicant/Facility/Project: Mercy Center OPCO, LLC – Add two community nursing home beds to Mercy Center OPCO, LLC’s approved 170-bed replacement facility by delicensing two beds at North Dade Nursing and Rehabilitation Center
 PROPOSAL: CON #10865 District: 2-1
 DATE/TIME: Tuesday, July 8, 2025, 10:00 a.m. – 11:00 a.m.
 PLACE: Big Bend Health Council, Inc.
 431 East 11th Street
 Panama City, Florida 32401
 PROPOSAL: CON #10866 District: 2-4
 DATE/TIME: Tuesday, July 8, 2025, 1:00 p.m. – 2:00 p.m.
 PLACE: Big Bend Health Council, Inc.
 431 East 11th Street
 Panama City, Florida 32401
 PROPOSAL: CON #10867 District: 3-2
 DATE/TIME: Tuesday, July 1, 2025, 10:00 a.m. – 11:30 a.m.
 PLACE: WellFlorida Council, Inc.
 Conference Room
 1785 N.W. 80th Blvd.
 Gainesville, Florida 32606
 PROPOSAL: CON #10868 District: 4-1
 DATE/TIME: Monday, June 30, 2025, 1:00 p.m. – 2:30 p.m.
 PLACE: Health Planning Council of Northeast Florida, Inc.
 4201 Baymeadows Road, Suite 2
 Jacksonville, Florida 32217
 PROPOSAL: CON #10869 District: 4-2

DATE/TIME: Monday, June 30, 2025, 2:30 p.m. – 4:00 p.m.
 PLACE: Health Planning Council of Northeast Florida, Inc.
 4201 Baymeadows Road, Suite 2
 Jacksonville, Florida 32217
 PROPOSAL: CON #10870 District: 4-3
 DATE/TIME: Thursday, July 3, 2025, 2:00 p.m. – 3:30 p.m.
 PLACE: Health Planning Council of Northeast Florida, Inc.
 4201 Baymeadows Road, Suite 2
 Jacksonville, Florida 32217
 PROPOSAL: CON #’s 10871 and 10872 District: 5-1
 DATE/TIME: Tuesday, July 1, 2025, 9:00 a.m. – 12:00 noon
 PLACE: Mid County Health Dept.
 8751 Ulmerton Road
 Largo, Florida 33771
 PROPOSAL: CON #10873 District: 6-1
 DATE/TIME: Wednesday, July 9, 2025, 10:00 a.m. – 12:00 noon
 PLACE: Health Council of West Central Florida, Inc.
 550 N. Reo Street, Suite 300
 Tampa, Florida 33609
 PROPOSAL: CON #10874 District: 7-1
 DATE/TIME: Monday, June 30, 2025, 9:00 a.m. – 11:00 a.m.
 PLACE: Health Council of East Central Florida, Inc.
 Conference Room
 5931 Brick Court
 Winter Park, Florida 32792
 PROPOSAL: CON #10875 District: 8-1
 DATE/TIME: Thursday, June 26, 2025, 11:00 a.m. – 12:30 p.m.
 PLACE: Punta Gorda Charlotte Library
 401 Shreeve Street
 Punta Gorda, Florida 33950
 PROPOSAL: CON #10876 District: 9-5
 DATE/TIME: Tuesday, July 1, 2025, 1:00 p.m. – 2:00 p.m.
 PLACE: Health Council of Southeast Florida
 600 Sandtree Drive, Suite 101
 Palm Beach Gardens, Florida 33403
 PROPOSAL: CON #10877 District: 11-1
 DATE/TIME: Tuesday, July 8, 2025, 10:00 a.m. – 12:00 noon
 PLACE: Adler Conference Room
 1200 NW 78 Avenue, Suite 203
 Miami, Florida 33126
 Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., June 11, 2025. In lieu of requesting and attending a public hearing, written

comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by June 18, 2025.

**BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT**

NOTICE OF RULEMAKING FOR THE ADOPTION OF AMENDED AMENITY POLICY AND FEES

A public hearing will be conducted by the Babcock Ranch Community Independent Special District (“District”) on the following date, time and place:

Time & Date: June 26, 2025, 4:00 p.m.

Location: Babcock Ranch Field House Cafeteria
43281 Cypress Parkway
Babcock Ranch, Florida 33982.

The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address the proposed amended amenity policy that set fees and charges related to the use of the District’s amenity facilities and services. The purpose and effect of the proposed changes to the rates, fees, and charges is to update such rates, fees, and charges as provided below and to provide for efficient and effective administration of District construction, maintenance and operations within boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on May 27, 2025. The proposed rules adopt updates and amendments to the District’s existing amenity policy and its rental fees and charges as follows:

Jack Peeples Community Park

Amenity Rental Fees – Community Park

Advance Reservation:	
District Residents	Available 2 weeks in advance
Non-Districts Residents	Available 1 week in advance
Reservations Close 5:00 p.m. day before play	All reservations and drop-in play start at the top of the hour for one (1) hour.
Pickle Ball Courts Tennis Courts	
District Residents Advance Registration	\$20 per court per hour
Non-District Residents Advance Registration	\$30 per court per hour
Residents and Non-Residents “Drop Ins” - No Advance Registration	Free for 1 hour and continuous play if nobody is waiting or no other reservation(s)

Maximum Capacity	4 people per court
Bocce Court	
District Residents	\$20 per court, per hour
Non-District Residents	\$30 per court, per hour
Residents and Non-Residents “Drop Ins” No advance registration	Free for 1 hour and continuous play if nobody is waiting or no other reservation(s)
Maximum Capacity	8 people per court
Bocce Ball Court Rental Tournament/Instruction	
Residents and Non-Residents	\$150 per day \$90 per four hours
Tennis Court Pickle Ball Tournament/Instruction	
Residents and Non-Residents	\$150 per day (maximum 8 hours) \$90 per four hours \$70 per 2 hours \$50 per hour
Basketball Court	
Residents and Non-Residents	\$400 per day (maximum 8 hours) \$200 per four hours \$100 per 2 hours \$50 per hour

Amenities beyond the rental period will result in an additional charge of \$150.00 per hour.

ALL OTHER DISTRICT AMENITY FEES

Advance Reservation:	
District Residents	Available Six (6) Months in Advance
Non-Districts Residents	Available Four (4) Months in Advance
Non-Profit Groups (20% Rental Discount)	Available Three (3) Months in Advance
Shade Arbor Rental Fees (Non-Peak Hours)	
District Residents	\$50 for up to four (4) hours
Non-District Residents	\$100 for up to four (4) hours
Deposit*	\$100
Maximum Capacity	50
Bandshell and Great Lawn	
Bandshell or Great Lawn is not available for rent.	N/A
Lake and Trail Rental Fees	
Maximum Fee	\$3,000
Maximum Deposit	\$2,000
Deposit*	

*Refundable Deposits are required for all rentals. Deposits will be cashed and then returned within 30 days if no issues or damage are discovered post rental.

FIELDHOUSE FEES

Rental Rates	Resident Per Hour	Non-Resident Per Hour	Per Day (12 Hours)	Staffing Fee (Per Hour)
Entire Facility Capacity: 1,626	\$325.00	\$375.00	\$3,750.00	\$75.00
Championship Court	\$175.00	\$200.00	\$2,000.00	\$30.00
Cafe/Meeting Space	\$50.00	\$60.00	\$600.00	\$50.00
Sports Courts	\$65.00 per court	\$75.00 per court	\$750.00 per court	\$25.00
Performance Stage (Entire Facility)	\$375.00	\$400.00	\$3,750.00	\$75.00
Rehearsal Facility (Private - Entire Facility)	\$375.00	\$400.00	\$3,750.00	\$75.00
Rehearsal Stage (Stage and Court 3 Only)	\$175.00	\$200.00	\$2,000.00	\$30.00

**Deposit is 50% of total rental rate.

SPORTS COMPLEX FEES

**Deposit is 50% of total rental rate.

THE PKWY PARKS FEES

Private Shade Arbors(3) at Palmetto Park Rental Fees	
District Residents	\$50 for up to four (4) hours
Non-District Residents	\$100 for up to four (4) hours
Deposit	\$100
Maximum Capacity	25 People
Residents and Non-Residents	\$400 per day (maximum 8 hours) \$200 per four hours \$100 per 2 hours \$50 per hour
Bark Park	

Memorial Plates	\$50 per plate
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Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice. The public hearing and board meeting may be continued to a date, time, and place to be specified on the record at the hearing.

A copy of the proposed Rules may be obtained by contacting the District Manager, c/o Wrathell Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010 ("District Manager's Office").

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice to the District Manager's Office.

The public hearing and board meeting is open to the public and will be conducted in accordance with the provisions of Florida law. There may be occasions when one or more Board member or staff member will participate by telephone. At the above location will be present a speaker telephone so that any Board member or staff member can attend the meeting and be fully informed of the discussions taking place either in person or by telephone communication.

If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone.

Rental Rates	Resident Rates Based on 90 Minutes	Non-Resident Rates Based on 90 Minutes
Football Field	\$75	\$150
Baseball Field	\$50	\$100
Softball Field	\$50	\$100
Soccer/Multipurpose Field	\$50	\$100
Skate Park	\$40	\$80

Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may

be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010 or by visiting the District's website at <http://www.babcockranchliving.com/153/Independent-Special-District>.
Craig Wrathell, District Manager

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MAY 19, 2025, AND MAY 23, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-8.005	5/22/25	6/11/25	51/45	
59A-8.007	5/22/25	6/11/25	51/45	
59A-11.019	5/22/25	6/11/25	51/45	
59A-26.002	5/22/25	6/11/25	51/45	
59A-35.110	5/22/25	6/11/25	51/45	
59A-36.002	5/22/25	6/11/25	51/45	
59A-36.006	5/22/25	6/11/25	51/45	
59A-36.007	5/22/25	6/11/25	51/45	
59A-36.008	5/22/25	6/11/25	51/45	
59A-36.022	5/22/25	6/11/25	51/45	
59A-36.028	5/22/25	6/11/25	51/45	
59A-37.002	5/22/25	6/11/25	51/45	
59A-37.007	5/22/25	6/11/25	51/45	

Certificate of Need

59C-1.005	5/22/25	6/11/25	51/45	
59C-1.010	5/22/25	6/11/25	51/45	
59C-1.021	5/22/25	6/11/25	51/45	
59C-1.022	5/22/25	6/11/25	51/45	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.0010	5/22/25	6/11/25	51/79	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-41.400	5/23/25	6/12/25	50/239	
62-41.401	5/23/25	6/12/25	50/239	
62-41.402	5/23/25	6/12/25	50/239	

Office of the Secretary

62S-8.002	5/21/25	7/1/25	51/62	
62S-8.003	5/21/25	7/1/25	51/62	

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-16.001	5/21/25	6/10/25	51/39	
65C-16.002	5/21/25	6/10/25	51/39	
65C-16.003	5/21/25	6/10/25	51/39	
65C-16.004	5/21/25	6/10/25	51/39	
65C-16.007	5/21/25	6/10/25	51/39	
65C-16.009	5/21/25	6/10/25	51/39	
65C-16.010	5/21/25	6/10/25	51/39	
65C-16.013	5/21/25	6/10/25	51/39	
65C-16.0131	5/21/25	6/10/25	51/39	
65C-16.019	5/21/25	6/10/25	51/39	
65C-16.021	5/21/25	6/10/25	51/39	
65CER22-1	5/20/25	5/22/25	51/99	

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

68B-14.004	5/20/25	5/20/25	51/81	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.