

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-4.0025 Probable Cause Determination

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language regarding which entity determines probable cause. The change allows the Board to avoid quorum problems which would occur.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule amendment to add language regarding which entity determines probable cause. The change allows the Board to avoid quorum problems which would occur.

RULEMAKING AUTHORITY: 456.073, 468.204 FS.

LAW IMPLEMENTED: 456.073 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-1.004 Definitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update the reference to open seasons for game mammals. The effect of the proposed rule amendment will be to provide reference to the new rule regarding hunting of black bears.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida

Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-4.009 Florida Black Bear Conservation

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to define the seven Bear Management Units. The effect of the proposed rule amendment will be to provide supporting information regarding hunting of black bears.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-9.007 Special-use Permits; Short-term Use Permits; Fees; Special-Opportunity Hunting and Fishing

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to set the application and permit fees for black bear hunting. The effect of the proposed rule amendment will be to provide clarity on fees for hunting black bears.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:
68A-12.002 General Methods of Taking Game and Crows; Prohibitions
68A-12.003 Protection of Certain Deer and Turkey; Tagging of Deer, Bear, and Turkey; Deer and Wild Turkey Harvest Reporting; Evidence of Legal Harvest or Sex Required
68A-12.004 Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements
68A-12.007 Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting
68A-12.012 Regulations Governing Bear Hunting

PURPOSE AND EFFECT: The purpose of the proposed rule amendments are to update and create new hunting regulations for black bear hunting in Florida and to clarify regulations

relating to harvest reporting and possession of deer and turkey. The effect of the proposed rule amendments will be to provide for a highly regulated, sustainable hunting opportunity for black bears and to clarify regulations.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears and to harvest reporting and possession of deer and turkey in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:
68A-13.0001 Definitions
68A-13.004 Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to remove unnecessary rule provisions that are provided for elsewhere. The effect of the proposed rule amendment will be to avoid redundancy of provisions regarding hunting black bears.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:	RULE TITLES:
68A-15.004	General Regulations Relating to Wildlife Management Areas
68A-15.062	Specific Regulations for Wildlife Management Areas - North Central Region
68A-15.063	Specific Regulations for Wildlife Management Areas - Northwest Region
68A-15.064	Specific Regulations for Wildlife Management Areas - South Region
68A-15.065	Specific Regulations for Wildlife Management Areas - Northeast Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to codify the process for establishing black bear hunting seasons on Wildlife Management Areas, and to remove unnecessary rule language. The effect of the proposed rule amendment will be to facilitate the establishment of bear hunting seasons on Wildlife Management Areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:	RULE TITLES:
68A-17.004	General Regulations Relating to Wildlife and Environmental Areas
68A-17.005	Specific Regulations for Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to codify the process for establishing black bear hunting seasons on Wildlife and Environmental Areas and to remove unnecessary rule language. The effect of the proposed rule amendment will be to facilitate the establishment of bear hunting seasons on Wildlife and Environmental Areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the harvest of black bears in Florida.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Hunting and Game Management Division Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.:	RULE TITLE:
64B18-17.002	Board Approval of Continuing Education Programs

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update and clarify the rule language regarding Board approval of continuing education programs.

SUMMARY: The proposed rule updates the rule language regarding Board approval of continuing education programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.025(3), 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013, 456.025(3), 461.007(3) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-17.002 Board Approval of Continuing Education Programs.

(1) Automatic Approval.

(a) Continuing education programs, in the areas of podiatric medicine and surgery or relevant to podiatric medicine in that the course will enhance the knowledge and abilities of the podiatric physician in terms of improved quality and delivery of patient care sponsored or ~~and~~ approved by the American Podiatric Medical Association (APMA), formerly known as the American Podiatry Association (APA), the

Council on Podiatric Medical Education (CPME), formerly known as the Council on Podiatry Education (CPE), the American Medical Association (AMA), the American Osteopathic Association (AOA), the American Hospital Association (AHA) or any of their component or affiliate organizations are hereby approved by the Board. Neither those providers nor the programs they provide need to be submitted to the Board for approval.

(b) No Change.

(2) Through (9) No Change.

Rulemaking Authority 456.013, 456.025(3), 461.005, 461.007(3) FS. Law Implemented 456.013, 456.025(3), 461.007(3) FS. History—New 4-29-86, Amended 6-20-88, 6-19-90, Formerly 21T-17.0015, Amended 9-29-93, Formerly 61F12-17.0015, Amended 1-1-96, 6-12-96, Formerly 59Z-17.002, Amended 9-20-10, 10-12-23.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2025

DEPARTMENT OF HEALTH

Board of Psychology

RULE NOS.: **RULE TITLES:**

64B19-11.001 Examination

64B19-11.002 Endorsement

64B19-11.010 Limited Licensure

64B19-11.011 Provisional License; Supervision of Provisional Licensees

PURPOSE AND EFFECT: The Board proposes a rule amendment to update to the rules incorporated Forms DH-MQA 1187; DH-MQA 1221; DH-MQA 1222; DH-MQA-5101; DH-MQA 1188 and DH-MQA 1189, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY: Changes to the rules incorporated Forms DH-MQA 1187; DH-MQA 1221; DH-MQA 1222; DH-MQA-5101; DH-MQA 1188 and DH-MQA 1189 to comply with the new background screening requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.013(1), 456.0145, 456.015(1)(4), 456.017(1)(b), (c), 456.025, 490.004(4), 490.0051 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.015, 456.017(1)(b), (c), (6), 456.025, 456.0635, 456.0635(2), 490.003(6), 490.005, 490.0051, 490.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.001 Examination.

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (5/2025 7/2024), "Application for Licensure as a Psychologist by Examination," which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-47154>, the Board office, or at <http://floridaspsychology.gov/applications/psychology-licensure-app.pdf>.

(2)(a) through (4) No change.

(5)(a) A candidate for licensure by examination who fails to pass one part of the examination shall only be required to retake and pass that part of the examination which was failed. The application for re-examination of the Florida laws and rules

examination shall be made on the Re-Examination Application for Psychology Laws and Rules Exam form DH-MQA 1221 (Revised 5/2025 07/20), available from <http://www.flrules.org/Gateway/reference.asp?No=Ref-42798> or at the Board office or at <http://floridaspsychology.gov/applications/re-examination-app-laws-and-rules.pdf>, and hereby adopted and incorporated by reference. The application for re-examination of the EPPP shall be made on the Re-Examination Application for Psychology National Examination Exam form DH-MQA 1222 (Revised 5/2025 07/20), available from <http://www.flrules.org/Gateway/reference.asp?No=Ref-42803>, or at the Board office or at <http://floridaspsychology.gov/applications/re-examination-app-eppp.pdf>, and hereby adopted and incorporated by reference. Upon notice from the Department's Testing Services Unit of an applicant's unsuccessful scores(s), the Board Office will send the appropriate re-examination form(s) to the affected applicant.

(b) No change.

Rulemaking Authority 456.013(1), 456.017(1)(b), (c), 490.004(4) FS. Law Implemented 456.017(1)(b), (c), (6), 456.0635(2), 490.005 FS. History—New 4-4-82, Amended 7-11-84, Formerly 21U-11.03, Amended 2-19-86, 12-30-86, 3-10-87, 11-21-88, 3-5-90, 1-16-92, Formerly 21U-11.003, Amended 6-14-94, Formerly 61F13-11.003, Amended 1-7-96, 6-26-97, Formerly 59AA-11.001, Amended 2-21-99, 5-1-00, 1-10-01, 8-5-01, 4-26-04, 5-10-05, 2-24-10, 6-7-12, 12-25-12, 10-28-13, 11-4-13, 6-10-14, 12-3-15, 10-8-19, 3-28-21, 11-20-24,___.

64B19-11.002 Endorsement.

(1) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101 (5/2025 7/2024), "Mobile Opportunity by Interstate Licensure Endorsement (MOBILE)", which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-47155>, the Board office, or at <http://floridaspsychology.gov/applications/psychology-licensure-app.pdf>. An applicant for licensure by endorsement must also demonstrate compliance with the criteria set forth in section 456.0145(2), F.S., prior to the issuance of the license.

(2) No change.

Rulemaking Authority 456.0145, 456.025; 490.004(4) FS. Law Implemented 456.0145 FS. History—New 11-20-24, Amended 05-20-2025,___.

64B19-11.010 Limited Licensure.

(1) Pursuant to Section 456.015, F.S., the Board shall grant a limited license to any applicants who meet the requirements of Section 456.015, F.S., and:

(a) through (b) No change.

(c) Complete and submit to the Board form DH-MQA 1188, (Revised 5/2025 07/20), “Application for Psychologist Limited Licensure,” which is hereby incorporated by reference, copies of which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12799>, the Board office or at <http://www.doh.state.fl.us/mqa/psychology>.

(2) No change.

Rulemaking Authority 456.015(1), (4), 490.004(4) FS. Law Implemented 456.013, 456.015, 456.0635 FS. History—New 6-14-94, Formerly 61F13-11.012, Amended 6-26-97, Formerly 59AA-11.010, Amended 3-24-02, 5-24-09, 5-2-10, 9-3-12, 12-25-12, 10-16-14, 9-27-16, 2-18-19, 3-28-21,___.

64B19-11.011 Provisional License; Supervision of Provisional Licensees.

All applicants applying for provisional licensure shall:

(1) Complete and submit to the Board form DH-MQA 1189, (Revised 5/2025 07/20), “Application for Provisional Psychology Licensure,” which is hereby incorporated by reference, copies of which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12800>, the Board office or at <http://www.doh.state.fl.us/mqa/psychology>.

(2) through (6) No change.

Rulemaking Authority 456.013, 456.025, 490.004(4), 490.0051 FS. Law Implemented 456.013, 456.025, 456.0635, 490.003(6), 490.0051, 490.009 FS. History—New 1-27-98, Amended 3-24-02, 9-8-03, 5-24-09, 3-1-10, 6-18-12, 12-25-12, 10-28-13, 6-10-14, 9-27-16, 2-18-19, 3-28-21,___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 2, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 13, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.049 Measuring Customer Service

NOTICE IS HEREBY GIVEN that on May 23, 2025, the Florida Public Service Commission, received a petition for permanent variance or waiver from 20 North Oceanside Owner, LLC, seeking a permanent variance from or waiver of subsections 25-6.049(5) and (6), F.A.C. The rule addresses when individual metering is required and the conditions under which master-metered service is allowed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adam J. Teitzman, Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, clerk@psc.state.fl.us, (850)413-6770. Any interested person or other agency may submit written comments by filing them with the Office of Commission Clerk within 14 days after publication of this notice. For additional information, please contact Susan Sapoznikoff, Office of the General Counsel, at Susan.Sapoznikoff@psc.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 14, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Whitehall South at 2800 S Ocean Blvd, Boca Raton, FL 33432-8332. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2013 edition, Section 2.26.4.4, as adopted by Rule 61C-5.001, Florida Administrative Code that requires control equipment testing and exposure to interference levels at values specified for safety circuits which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-056).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(12), Florida Administrative Code (05/24/2017) from Lofts on Lemon Development Partners, LLC, waiving the Singular Guaranteed Maximum Price Rule such that the Petitioner is permitted to include \$124,849 within the Cost Certification, representing certain construction costs incurred and paid by the Petitioner, for the Outside Contractual Work by the Third-Party Providers, in connection with the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(12), Florida Administrative Code (06/23/2020) from Grove Manor Apartments, LLLP, waiving the Singular Guaranteed Maximum Price Rule such that the Petitioner is permitted to include \$59,028.25 within the Cost Certification, representing certain construction costs incurred and paid by the Petitioner, under and pursuant to the Short Form Construction Contract, in connection with the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing

Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.0072(12) and 67-21.026(10), Florida Administrative Code (06/23/2020) from Island Cove, LLC, waiving the Singular Guaranteed Maximum Price Rule such that the Petitioner is permitted to include \$105,915 within the Cost Certification, representing certain construction costs incurred and paid by the Petitioner, for the Outside Contractual Work by the Third-Party Providers, in connection with the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26), Florida Administrative Code (07/11/2019) from Miami Beach Housing Initiatives, Inc. extending the loan closing deadline to the December 12, 2025 Florida Housing Board meeting to be consistent with the requested CHIRP closing deadline extension.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing

Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (07/06/2022) from Miami Beach Housing Initiatives, Inc. extending the firm loan commitment deadline to the December 12, 2025 Florida Housing Board meeting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (07/06/2022) from Sovereign at Parkside East, LLC. extending the May 26, 2025 deadline to secure a firm loan commitment for an additional six months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (07/06/2022) from Sovereign at Harbor West, LLC. extending the May 26, 2025 deadline to secure a firm loan commitment for an additional six months.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(12) and paragraph 67-48.0072(17)(h), Florida Administrative Code (06/23/2020) from Morris Manor, LLLP, waiving the 20% Limitation Rule to remove the prohibition of the Subcontractor performing and completing the Electrical Work for the Electrical Work Costs Amount; waiving the 20% Limitation Rule such that the Petitioner is permitted to pay the Electrical Work Costs Amount to the Subcontractor (through the General Contractor), under and pursuant to the GMP Contract, in connection with the Electrical Work; and waiving the Singular Guaranteed Maximum Price Rule such that the Petitioner is permitted to include \$358,542.60 within the Cost Certification, representing certain construction costs incurred and paid by the Petitioner, under and pursuant to the Short Form Construction Contract, in connection with the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.003(11), Florida Administrative Code (08/27/2024) from HTG Gateway, LLC, allowing Petitioner to withdraw from the Corporation-issued bonds (to instead utilize the JHFA allocation) without withdrawing from the RFA award.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Florida Housing Finance Corporation, received a petition for variance of paragraph 67-21.003(8)(i), Florida Administrative Code from Southward Village Phase 2, LP, approving the decrease in the total number of affordable units from 115 units to 98 units, consisting of 57 units at 50% Area Median Income and 41 units at 60% or less AMI; maintain 4 units at 80% or less AMI; and increase the number of market rate units from 36 to 49.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2025, 10:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

VIA WEBINAR:

Registration

URL:

<https://attendee.gotowebinar.com/register/4943724683086824287>

Webinar ID: 432-077-243

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to introduce new council members to the program.

A copy of the agenda may be obtained by contacting: Jeremy Heiker at Jeremy.Heiker@dos.fl.gov or (850)245-6371

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeremy Heiker at Jeremy.Heiker@dos.fl.gov or (850)245-6371. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeremy Heiker at Jeremy.Heiker@dos.fl.gov or (850)245-6371

DEPARTMENT OF EDUCATION

State Board of Education

The Military Interstate Children's Compact Commission – Florida Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 11, 2025, 10:00 a.m.– 11:00 a.m., ET (or until business is concluded, whichever is earlier).

PLACE:

<https://teams.microsoft.com/meet/2879010376982?p=YzY1gIsYrr7w00zLNU>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Provide updates on Military Interstate Children's Compact.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: June 5, 2025, 10:00 a.m.; June 6, 2025, 9:00 a.m.

PLACE: The Inn at Celebration, 700 Bloom Street, Celebration, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 5, 2025: members of the Florida Transportation Commission will visit the FDOT Moving I-4 Forward Corridors Program Office following an FTC workshop on general issues in transportation and working lunch. June 6, 2025: General FTC business/discussions.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2025, 12:30 p.m., CT until all business is complete.

PLACE: Sandestin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-

7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2025, 2:00 p.m., CT, until all business is complete.

PLACE: Sandestin, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2025, 2:00 p.m., CT, until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-

7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2025, 9:30 a.m.

PLACE: Bartow Airport; 5993 Airport Boulevard; Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electrónico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129

DEPARTMENT OF HEALTH

Board of Dentistry

The Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 26, 2025, 1:00 p.m., E.T.

PLACE: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Dentistry

The Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 8, 2025, 1:00 p.m., ET.

PLACE: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Dentistry

The Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2025, 1:00 p.m., ET

PLACE: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025, 1:00 p.m. - 1:15 p.m., Eastern Time

PLACE: Zoom Meeting Link. Register in advance for this meeting:

<https://us06web.zoom.us/join/zoom/register/Rt68Jh4sQqG1ALqE-P7BEQ>

After registering, you will receive a confirmation email containing information about joining the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: denise.martinez@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: denise.martinez@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: denise.martinez@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 4:00 p.m. until adjourned

PLACE: City Centre Building, 6th Floor, Rick Seltzer Conference Room, 227 N. Bronough Street, Suite 5000, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the June 12, 2025, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 phone number (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2025, 8:00 a.m. until adjourned

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the June 13, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2025, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 13, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2025, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 13, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish & Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: June 19 - 20, 2025, 9:00 a.m.

PLACE: Mission Resort, 10400 FL-48, Howey-In-The-Hills 34737 in the El Moro meeting room from 9:00 a.m. – 4:00 p.m..
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Boating Advisory Council to review and discuss boating-related topics and for the Council to make recommendations to the FWC Commission and the Department of Economic Opportunity, if needed, in accordance with section 327.803, Florida Statutes.

A copy of the agenda may be obtained by contacting the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling Ginny Worley, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Worley, (850)488-5600

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2025, Corrected time: 10:00 a.m. Eastern

PLACE: <https://moffitt.zoom.us/j/97403180458>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL SUBJECT MATTER TO BE CONSIDERED:
CCRAB Leadership Team Meeting

Discuss CCRAB business

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org

For more information, you may contact:
Bobbie.McKee@Moffitt.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.049Measuring Customer Service

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received the petition for declaratory statement from 20 North Oceanside Owner, LLC. The petition seeks the

agency's opinion as to the applicability of 25-6.049, F.A.C. as it applies to the petitioner.

The petitioner seeks a declaratory statement from the Commission that 20 North is not required to individually meter the 296 condo-hotel units in Tower 2 because it meets the exceptions to the individual meter rule found in subsection 25-6.049(5), F.A.C. The petition was filed on May 23, 2025, in Docket No. 20250081-EU.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Adam J. Teitzman, Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, clerk@psc.state.fl.us, (850)413-6770.

Please refer all comments to: Susan Sapoznikoff c/o Adam J. Teitzman, Office of Commission Clerk. Ms. Sapoznikoff's contact information is Susan.Sapoznikoff@psc.state.fl.us, (850)413-6630.

Except for good cause shown, motions to intervene pursuant to Rule 28-105.0027, F.A.C., must be filed within 21 days after publication of this notice.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Blackwater River State Forest Bridge Replacement – Project No. 01201ROAD24

The Florida Department of Agriculture and Consumer Services seeks to obtain sealed bids from general contractors or building contractors, to construct up to three (3) bridges within Blackwater River State Forest, located in Milton, Florida. Blackwater River State Forest, 11650 Munson Highway, Milton, Florida 32570.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/>. Solicitation Number ITB FFS 24 25 135. Interested participants may also contact the purchasing department at BIDS@FDACS.gov

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

DESIGN, PERMITTING, AND CONSTRUCTION MANAGEMENT SERVICES FOR THE APOPKA-BEAUCLAIR LOCK AND DAM EXPANSION AND REHABILITATION PROJECT REQUEST FOR QUALIFICATIONS 41212

THE GOVERNING BOARD OF THE

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Design, Permitting, and Construction Management Services FOR THE

APOPKA-BEAUCLAIR LOCK AND DAM EXPANSION AND REHABILITATION PROJECT

Request for Qualifications 41212

The Governing Board of the St. Johns River Water Management District (the “District”) requests that interested parties respond to the solicitation below by 2:00 p.m., July 3, 2025. Further information is available through DemandStar at demandstar.com, Central Bidding at centrallauctionhouse.com, Vendor Registry at vendorregistry.com, MyFloridaMarketPlace at myfloridamarketplace.com or the District’s website at sjrwmd.com. Solicitation packages may be obtained from DemandStar, MyFloridaMarketPlace, Vendor Registry, Central Bidding, or the District by calling or emailing Kendall Siemiakoski, Contracts Manager, at (386)312-2324 or ksiemiakoski@sjrwmd.com. Responses will be opened in Conf Rm 147, Admin Bldg, Palatka HQ, 4049 Reid St, Palatka, FL 32177-2571.

Description of Services

The objective of this solicitation is to engage the professional services of an engineering firm to provide the design, permitting, and related services during bidding and construction for the Apopka-Beauclair Lock and Dam Expansion and Rehabilitation Project located in Lake County, Florida. The project includes preliminary data collection, alternatives analysis, design, permitting and services during bidding and construction for the Apopka-Beauclair Lock and Dam Expansion and Rehabilitation. The project will require multi-disciplinary expertise, including but not limited to: (1) geotechnical analyses and subsurface investigations, (2) land surveys and/or legal descriptions, (3) ecological surveys, (4) environmental evaluations (5) mitigation plans and reports, (6) operational planning, (7) engineering, (8) design, (9) federal, state, and local permitting, (10) bidding, and (11) construction management and/or inspection services.

Non-Mandatory On-Site Pre-Submittal Conference

A non-mandatory on-site pre-submittal conference is scheduled for 11:00 am, Jun 16, 2025, at the project site located at 16400 County Rd 48, Mount Dora, FL 32757. The purpose of the pre-submittal conference is to review requirements of this solicitation and answer Respondent questions.

Request for Qualifications

The RFQ process includes the submission of a Qualifications Submittal that includes a letter of interest with information pertaining to Respondent’s qualifications. The information in the Qualifications Submittal shall include, but is not limited to: (1) evidence of current professional status; availability; capabilities; adequacy of personnel; experience; recent, current, and projected workloads; willingness to meet time and budget requirements; and whether the firm is a minority-owned business enterprise certified by the state of Florida Office of Supplier Diversity; (2) approach to the project; (3) ability to furnish the required professional services; (4) past contractual record and related experience; (5) location; and (6) volume of work previously awarded to the firm by the District.

The contract issued pursuant to this solicitation will expire on Dec 31, 2028. The budget for this Agreement is estimated to be \$1,400,000, with the option to renew for one two-year term. All work will be accomplished through the issuance of Work Orders. Respondent(s) should not have any expectation or promise as to the volume of work that may be accomplished pursuant to this solicitation.

A District Evaluation Committee (Committee) will review and evaluate Respondents’ qualifications. After evaluations are complete, the Committee will select in order of preference no fewer than three firms deemed to be the most highly qualified and forward its recommendation to the District’s Governing Board and request that its rankings be approved, and negotiations commence with the highest-ranked Respondent. If negotiations fail with the highest-ranked Respondent,

negotiations will proceed with the other Respondents in ranked order. Respondents selected as most qualified will be notified by email. This Solicitation is issued subject to the legal requirements established under Consultants' Competitive Negotiation Act, §287.055, Fla. Stat.

The District will conduct the RFQ process as follows:

Date	Description
Jun 16, 2025, 11:00 am	Non-Mandatory Pre-Submittal Conference – 16400 County Road 48, Mount Dora, Florida 32757
Jul 3, 2025, 2:00 pm	Qualifications Submittals due
July 11, 2025, 2:00 pm	Committee meets to complete its review of the Submittals and to select no fewer than three firms of the most highly qualified respondents (District HQ, 4049 Reid St, Palatka, FL 32177, Conf Rm 147, Admin Bldg). One or more members of the Committee may participate through communications media technology, via phone or web conferencing.
July 14, 2025 (approx)	District Issues Notice of Intended Decision notifying Respondents of rankings.
August 12, 2025	District Governing Board consideration to approve a ranking of designated firms and competitive negotiations be instituted.
August 13, 2025 (approx)	District enters negotiations with Respondents in ranked order

Americans with Disability Act (ADA)

The District does not discriminate on the basis of a disability in its services, programs, or activities. Special accommodations for disabilities may be requested through Kendall Siemiatkoski, or by calling (800)955-8771 (TTY), at least five business days before the date needed.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, May 22, 2025, and 3:00 p.m., Wednesday, May 28, 2025.

Rule No.	File Date	Effective Date
5J-12.002	5/28/2025	6/17/2025
59A-8.005	5/22/2025	6/11/2025
59A-8.007	5/22/2025	6/11/2025
59A-11.019	5/22/2025	6/11/2025
59A-26.002	5/22/2025	6/11/2025
59A-35.110	5/22/2025	6/11/2025
59A-36.002	5/22/2025	6/11/2025
59A-36.006	5/22/2025	6/11/2025
59A-36.007	5/22/2025	6/11/2025
59A-36.008	5/22/2025	6/11/2025
59A-36.022	5/22/2025	6/11/2025
59A-36.028	5/22/2025	6/11/2025
59A-37.002	5/22/2025	6/11/2025
59A-37.007	5/22/2025	6/11/2025
59C-1.005	5/22/2025	6/11/2025
59C-1.010	5/22/2025	6/11/2025
59C-1.021	5/22/2025	6/11/2025
59C-1.022	5/22/2025	6/11/2025
61G15-20.0010	5/22/2025	6/11/2025
62-41.400	5/23/2025	6/12/2025
62-41.401	5/23/2025	6/12/2025
62-41.402	5/23/2025	6/12/2025
64B1-10.001	5/28/2025	6/17/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Programs State Waiver Request



**Summer Food Service Program
Summer 2025 Child Nutrition Programs 12(i) Waiver Checklist**

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(i) of the Richard B. Russell National School Lunch Act (NSLA), 42 U.S.C. 1760(i), provides USDA authority to waive requirements for State agencies or eligible service providers under certain circumstances.

This optional form is designed to streamline the process for State agencies requesting a waiver of statutory or regulatory requirements for the Summer Food Service Program (SFSP) and National School Lunch Program Seamless Summer Option (SSO) for 2025 summer operations (May 1, 2025 – September 30, 2025). The form does not allow States to modify their request to waive additional regulations for those waiver types or to submit other types of waivers.

SFSP and SSO operators may not use this form to submit waivers for their own operation. Operators that wish to apply for a waiver separately from a statewide waiver must contact the State agency and provide them with the necessary information to complete the waiver request on their behalf, including the required elements in [SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol](#) - Revised, May 24, 2018.

As with any waiver request, State agencies using this form must provide notice and information to the public about their application for a waiver in accordance with the requirements at Section 12(i) of the NSLA.

1. State agency submitting waiver request and responsible State agency staff contact information:

State Agency: Florida Department of Agriculture and Consumer Services

Date (click on box to select date): 5/26/25

Physical Address: 407 South Calhoun St (H2) Tallahassee, FL 32399

Name of person completing this form: Title of Lisa Church

person completing this form: Bureau Chief of Child Nutrition Programs

2. Region (click on box to select region):

Southeast

3. Affirmation that eligible service providers participating in the waiver(s) are in good standing:

Please check one: Yes ☒ No ☐

If No, please explain:

Waivers Related to Excessive Heat:

The waivers in this section allow State agencies to approve SFSP and SSO sponsors, in good standing, to operate **outdoor** meal sites without temperature-controlled alternative sites as non-congregate sites on days when the National Weather Service (NWS) has issued a Heat Advisory, an Excessive Heat Warning, or an Excessive Heat Watch for the area where the site is located.

These waivers are effective *May 1, 2024, through September 30, 2024.**

☒ **Non-Congregate Meal Service:** [42 U.S.C. 1753(b)(1)(A), 42 U.S.C. 1761(a)(1)(D), and 7 CFR 225.6(i)(15)], meals must be served in a congregate setting and must be consumed by participants on site.

☒ **Meal Service Times:** [7 CFR 225.16(c)(1), (2), and (3)], Meals must follow meal service time requirements.

☒ **Parent or Guardian Meal Pickup:** 42 U.S.C. 1761(f)(3), 7 CFR 225.2 (Meals), and 7 CFR 225.9(d)(7)], meals must be served to eligible children.

1. To use the meal service times waiver, sponsors may not change meal service times less than 24 hours in advance of the previously scheduled meal service time. In addition, sponsors must post a printed notice at the site informing participants of the change; notify the community through appropriate channels, such as a school or neighborhood listservs; and comply with any additional requirement(s) set by the state agency. Do you acknowledge the limitations of the meal service times waiver outlined in this section?

☒ Yes

☐ No

If No, please explain:

2. What challenges would Program sponsors face without these waivers? Choose all that apply.

☒ Increased Program costs

☒ Increased food waste

☒ Reduced participation

☒ Exposure of participating children to excessive heat

☒ Negative Impact on the ability to meet the needs of children and at-risk youth

☐ Other, describe:

3. How would these waivers benefit Program sponsors? Choose all that apply.

☒ Control costs

☒ Reduce food waste

☒ Maintain program participation

☒ Limit exposure of participating children to excessive heat

☒ Allow sponsors to schedule meal service times that accommodate the needs of the community

☐ Other, describe:

4. Describe the program procedures that will be in place under these waivers, if approved. Explain how these waivers will affect program operations (e.g., technology, automated systems, and monitoring) and how program integrity will be maintained.

Sponsors will continue to monitor all sites within the first four weeks of operation and will maintain a reasonable level of site monitoring, including any necessary follow-up reviews. FDACS considers a returning sponsor/site to have operated successfully during the previous summer if it is not in serious deficiency.

5. Are there any anticipated challenges that the State agency or eligible service providers may face with implementation of these waivers?

☒ No anticipated challenges

☐ Other, describe:

6. What steps will the State agency take to successfully implement these waivers?

☒ Training

☒ Monitoring

☐ Other, describe:

7. Proposed monitoring and review procedures:

SA will send out local staff to validate site if available and sponsors must submit and maintain documentation.

8. Provide a link to the public notice about the requested Excessive Heat Waiver. If no link is available, please email a copy of the notice to your Regional Office.

Waivers Related to Air Quality Advisories:

The waivers in this section allow State agencies to approve SFSP and SSO sponsors, in good standing, to operate **outdoor** meal sites without alternative indoor sites as non-congregate sites on days when the area is experiencing

an Air Quality Index (AQI) that reaches a "purple" flag level or higher, as indicated at <https://www.airnow.gov/>. These waivers are effective *May 1, 2025, through September 30, 2025.**

☐ **Non-Congregate Meal Service:** [42 U.S.C. 1753(b)(1)(A), 42 U.S.C. 1761(a)(1)(D), and 7 CFR 225.6(i)(15)], meals must be served in a congregate setting and must be consumed by participants on site.

☐ **Meal Service Times:** [7 CFR 225.16(c)(1), (2), and (3)], meals must follow meal service time requirements.

☐ **Parent or Guardian Meal Pickup:** [42 U.S.C. 1761(f)(3), 7 CFR 225.2 (Meals), and 7 CFR 225.9(d)(7)], meals must be served to eligible children.

1. To use the meal service times waiver, sponsors may not change meal service times less than 24 hours in advance of the previously scheduled meal service time. In addition, sponsors must post a printed notice at the site informing participants of the change; notify the community through appropriate channels, such as a school or neighborhood listservs; and comply with any additional requirement(s) set by the state agency. Do you acknowledge the limitations of the meal service times waiver outlined in this section?

☐ Yes

☐ No

If No, please explain

2. What challenges would Program sponsors face without these waivers? Choose all that apply.

☐ Increased costs

☐ Increased food waste

☐ Reduced participation

☐ Exposure of participating children to hazardous air quality

☐ Negative Impact on the ability to meet the needs of children and at-risk youth

☐ Other, describe:

3. How would these waivers benefit Program sponsors? Choose all that apply.

☐ Control costs

☐ Reduce food waste

☐ Maintain program participation

☐ Limit exposure of participating children to hazardous air quality

☐ Allow sponsors to schedule meal service times that accommodate the needs of the community

☐ Other, describe:

4. Describe the program procedures that will be in place under these waivers, if approved. Explain how these waivers will affect program operations (e.g., technology, automated systems, and monitoring) and how program integrity will be maintained.

5. Are there any anticipated challenges that State or eligible service providers may face with implementation of these waivers?

- ☐ No anticipated challenges
☐ Other, describe:

6. What steps will the State agency take to successfully implement these waivers?

- ☐ Training
☐ Monitoring
☐ Other, describe:

7. Proposed monitoring and review procedures:

8. Provide a link to the public notice about the requested Air Quality Waiver. If no link is available, please email a copy of the notice to your Regional Office.

Offer Versus Serve:

The waiver in this section allows State agencies to approve non-school food authority (SFA) SFSP sponsors, in good standing, to use SFSP offer versus serve meal service parameters on a case-by-case basis. This waiver is effective *May 1, 2025, through September 30, 2025.**

- ☐ Offer Versus Serve: [42 U.S.C. 1761(f)(7) and 7 CFR 225.16(f)(1)(ii)]

1. This waiver is only allowed at sites operating congregate meal service. Do you acknowledge that this waiver is only for sites operating congregate meal service?

- ☐ Yes
☐ No

2. What challenges would Program sponsors face without these waivers? Choose all that apply.

- ☐ Increased Program costs
☐ Increased food waste

☐ Decreased participant meal satisfaction
☐ Other, describe:

3. How would these waivers benefit Program sponsors? Choose all that apply.

- ☐ Control costs
☐ Reduce food waste
☐ Improve meal satisfaction which increases Program participation
☐ Other, describe:

4. Describe the program procedures that will be in place under this waiver, if approved. Explain how this waiver will affect program operations (e.g., technology, automated systems, and monitoring) and how program integrity will be maintained.

5. Are there any anticipated challenges that State or eligible service providers may face with implementation of this waiver?

- ☐ No anticipated challenges
☐ Other, describe:

6. What steps will the State agency take to successfully implement these waivers?

- ☐ Training
☐ Monitoring
☐ Other, describe:

7. Proposed monitoring and review procedures:

8. Provide a link to the public notice about the requested Offer Versus Serve Waiver. If no link is available, please email a copy of the notice to your Regional Office.

*The dates listed in italics align with the summer operational period; however, the actual duration of these flexibilities may vary based on the waiver approval date.

By providing a signature, I certify that the following is true and accurate:

- These waivers will not increase the overall costs of the program to the Federal Government, or if there are anticipated increases, the costs will be paid from non-Federal funds.

- My State agency will comply with FNS waiver data reporting requirements, and any additional requirements that will be contained in my waiver approval letter.

Signature: **Lisa Church** Digitally signed by Lisa Church Date: 2025.05.26 18:14:35 -04'00'

Title: Bureau Chief of Child Nutrition Programs
Requesting official's email address for transmission of response: Lisa.Church@fdacs.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office (click on box to select date):

- ☐ Check this box to confirm that the State agency has provided public notice in accordance with Section 12(1)(1)(A)(ii) of the NSLA.

Regional Office analysis and recommendations:

Signature of FNS Regional Office Reviewer:

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.