

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-11.002 Application for Licensure Endorsement
PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule and makes current Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) on form DH-MQA-5101.
SUBJECT AREA TO BE ADDRESSED: The rule addresses the Application for Licensure Endorsement.
RULEMAKING AUTHORITY: 456.0145, 456.025, 460.405 FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-4.009 Applications
PURPOSE AND EFFECT: The proposed rule amendment will incorporate the updated version of the application listed in the rule - DH-MQA-5103 – Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).
SUBJECT AREA TO BE ADDRESSED: To incorporate the updated application - DH-MQA-5103 – Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).
RULEMAKING AUTHORITY: 456.013, 456.0145(5), 456.025, 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS.
LAW IMPLEMENTED: 456.013(1), (2), (13), 456.0135, 456.025, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145,

458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-30.003 Physician Assistant Licensure
PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised application for licensure by endorsement - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).
SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).
RULEMAKING AUTHORITY: 456.013, 456.031(2), 456.033, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.347, 459.022, 459.0076 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-31.003 Application for Licensure and Licensure Requirements for Anesthesiologist Assistants

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised application for licensure by endorsement DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) onto the rule.

SUBJECT AREA TO BE ADDRESSED: To incorporate the revised application for licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145, 456.048, 458.309, 458.3475 FS.

LAW IMPLEMENTED: 456.013(7), 456.0145, 456.0135, 456.048, 456.0635, 458.3475 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-6.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate by reference the revised application for licensure by endorsement - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 459.005, 459.022, (12) FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-7.003 Application for Licensure and Licensure Requirements for Anesthesiologist Assistants

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised the application for licensure by endorsement DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: To incorporate the revised application for licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145, 456.048, 459.005, 459.023 FS.

LAW IMPLEMENTED: 456.013(7), 456.0145, 456.048, 456.0135, 456.0635, 459.023 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-12.003 Applications for Licensure

PURPOSE AND EFFECT: The Board proposes the development of rule amendment to incorporate the revised

application - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) into the rule.

SUBJECT AREA TO BE ADDRESSED: To incorporate the revised application DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 456.013, 456.0145, 459.005, 459.0055, 459.0092 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0145, 456.0635, 456.039, 456.50, 459.0055, 459.0085, 459.0092 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-5.001 Requirements for Reactivation of an Inactive or Retired License

PURPOSE AND EFFECT: The Board proposes a rule development to conduct a comprehensive review and to determine if there are any needed updates to the rule.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 486.025, 486.085(3), (4)(a), 486.108(3), 456.036 FS.

LAW IMPLEMENTED: 486.085, 486.108, 456.036 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: The purpose of this rule amendment is to update and establish in rule the most recent grant program documents for the following grant programs: State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and Library Services and Technology Act Grant. The rule amendment would incorporate the updated grant program documents as materials incorporated by reference in Rule 1B-2.011, and it would clarify the grant program processes and definitions.

SUMMARY: The proposed rule amendment would incorporate updated grant program documents as materials incorporated by reference in Rule 1B-2.011.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine whether there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), Florida Statutes. Based on this analysis, it was determined that the Department's proposed rule does not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the Department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule do not exceed any of the criteria established in section 120.541(2)(a), Florida Statutes. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Sections 257.14, 257.191, and 257.41(2), Florida Statutes.

LAW IMPLEMENTED: Sections 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42, Florida Statutes.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Morris, Deputy General Counsel, Florida Department of State, at Jon.Morris@DOS.FL.GOV.

THE FULL TEXT OF THE PROPOSED RULE IS:

1B-2.011 Library Grant Programs.

(1) No change.

(2) Applicants for grants shall meet the eligibility and application requirements as set forth in the following guidelines for each grant program:

(a) State Aid to Libraries Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17291>, effective xx-xxxx 12-2024; and the Florida Library Information Network Manual <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17290>, effective xx-xxxx 12-2024.
(d) The Library Services and Technology Act Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17296>, effective xx-xxxx 12-2024, which contains guidelines and instructions, Library Services and Technology Act Grant Agreement (Form DLIS/LSTA01), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17293>, effective xx-xxxx 12-2024, MLS Certification (Form DLIS/LSTA02), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17294>, effective xx-xxxx 12-2024, and Certification Regarding Trafficking in Persons (Form DLIS/LSTA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17295>, effective xx-xxxx 12-2024.
(3) through (4) No change.

(b) Public Library Construction Grants Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17298>, effective xx-xxxx 12-2024; Certification of Hours, Free Library Service and Access to Materials (Form DLIS/SA04), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17299>, effective xx-xxxx 12-2024.
(c) Library Cooperative Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17292>, effective xx-xxxx 12-2024, which contains guidelines, instructions, and the Annual Statistical Report Form for Multitype Library Cooperatives (Form DLIS/LCG01), effective xx-xxxx 12-2024; Grant Agreement (Form DLIS/LCG02), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17294>, effective xx-xxxx 12-2024, and Certification Regarding Trafficking in Persons (Form DLIS/LSTA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17295>, effective xx-xxxx 12-2024.

(c) Library Cooperative Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17292>, effective xx-xxxx 12-2024, which contains guidelines, instructions, and the Annual Statistical Report Form for Multitype Library Cooperatives (Form DLIS/LCG01), effective xx-xxxx 12-2024; Grant Agreement (Form DLIS/LCG02), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17294>, effective xx-xxxx 12-2024, and Certification Regarding Trafficking in Persons (Form DLIS/LSTA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17295>, effective xx-xxxx 12-2024.

XXXXX 17291, effective xx-xxxx 12-2024; and the Florida Library Information Network Manual <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17290>, effective xx-xxxx 12-2024.

(d) The Library Services and Technology Act Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17296>, effective xx-xxxx 12-2024, which contains guidelines and instructions, Library Services and Technology Act Grant Agreement (Form DLIS/LSTA01), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17293>, effective xx-xxxx 12-2024, MLS Certification (Form DLIS/LSTA02), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17294>, effective xx-xxxx 12-2024, and Certification Regarding Trafficking in Persons (Form DLIS/LSTA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 17295>, effective xx-xxxx 12-2024.

(3) through (4) No change.
Rulemaking Authority 257.14, 257.191, 257.192, 257.24, 257.41(2) FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS. History—New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, 12-18-00, 11-20-01, 3-20-02, 1-9-03, 12-28-03, 11-16-04, 2-21-06, 2-21-07, 1-24-08, 4-1-10, 4-21-10, 4-10-12, 12-25-13, 7-8-14, 4-7-15, 7-12-16, 7-6-17, 4-30-18, 11-19-18, 7-1-19, 3-17-20, 2-27-22, 5-4-23, 12-22-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Amy L. Johnson, Director/State Librarian, Division of Library and Information Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd, Secretary of State.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 29, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on May 28, 2025, the Southwest Florida Water Management District, received a petition for Petitioner's Name: Verona Reserve Community Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 25-4408.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, (813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101333)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201 Year-Round Landscape Irrigation Conservation Measures

NOTICE IS HEREBY GIVEN that on May 15, 2025, the South Florida Water Management District, received a petition for variance (Petition) from Sheridan by the Beach Association, Inc. (Petitioner), for a project known as Sheridan by the Beach, located in Broward County, Florida. The Petition seeks a variance from the Year-Round Landscape Irrigation Measures contained in subsection 40E-24.201(7), F.A.C. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at regpermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the RegPermitting page.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 29, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Adri Catering LLC. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 29, 2025, the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Gas Worx W2 located at 1502 Nuccio Parkway Tampa, FL 33605, filed March 25, 2025, and advertised on April 01, 2025, in Vol. 51, No. 63, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires that requires no foreign equipment to be placed in the elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-030).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks

The Department of Environmental Protection hereby gives notice: That it has issued an order on May 27, 2025, granting Infiltrator Water Technologies, LLC's (Infiltrator) Petition for a Variance. The Petition was received on June 10, 2024. Notice of receipt of this Petition was published in the Florida Administrative Register on June 13, 2024, Vol. 50/116. The petition requested a variance from portions of the requirements of paragraph 62-6.013(2)(j), Florida Administrative Code (F.A.C.), which specifies onsite sewage tank requirements. No public comment was received. The Order, file number OGC # 24-1899, granted the Petition to portions of the requirements of paragraph 62-6.013(2)(j), (F.A.C.), based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 10:00 a.m.

PLACE: Microsoft Teams Meeting. Join the meeting from your computer, tablet or smartphone using the Join the meeting link or copy and paste the following URL into your browser:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY1MTJiYTgtMjRINC00ZjE4LThjOTEtNzIzODYyNDYxM2M5%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%22b2c95642-40f7-417d-a7ed-c6eff3697f1a%22%7d

Meeting ID: 257 984 506 205 4 Passcode: Aa2eB3pA

Dial in by phone: +1(850)391-8548,,903782546# United States, Tallahassee, Phone conference ID: 903 782 546#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee will meet to review applications submitted for licensure. The Board will then convene to vote on the Application Review Committee's recommendations.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, PSM@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at PSM@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, PSM@fdacs.gov.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2025, 1:30 p.m.

PLACE: Florida Department of Law Enforcement Headquarters Classrooms, 2331 Phillips Rd, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council and any other interested individuals will meet to hear presentations and discuss issues relating to Florida's domestic security efforts and funding priorities.

A copy of the agenda may be obtained by contacting: Mike Hazell at MichaelHazell@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mike Hazell at MichaelHazell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2NiNzAyNTUzZGIxMy00Zjk5LWIyOGEtNzgyYjBkN2NINTZm%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 4 – Roadside Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2025, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGI4MDNmNDEtZDZIMS00ZDE2LWFmM2ItMjFhMTg3ZjI1NmQx%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 6 – Lighting Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2025, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update

- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRLTikOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2025, 12:30 p.m. CT, until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2025, 9:30 a.m.

PLACE: <https://meet.goto.com/680217965>

United States (Toll Free): 1(877)309-2073; Access Code: 680-217-965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct general business meeting, including license applications review, discipline cases and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2025, 9:00 a.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679;

Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: MQA.MessageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MessageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 9:00 a.m. - 12:00 noon

PLACE: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 248 252 278 058

Passcode: Af7W2nU2

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, discuss CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 9:00 a.m. - 3:30 p.m., ET

PLACE:

<https://events.gcc.teams.microsoft.com/event/d1aaf418-7eea-4b00-8efb-aca81fac8f93@28cd8f80-3c44-4b27-81a0-cd2b03a31b8d>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and

Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: FICCIT@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FICCIT@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FICCIT@flhealth.gov

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 9, 2025, 10:30 a.m., CST/11:30 a.m., EST

PLACE: TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Literacy, Leadership, Technology Academy, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$11,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday, June 9, 2025 at 10:30 a.m., CST/11:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of (i) financing or refinancing, including through reimbursement, the acquisition, construction, renovation and equipping of an expansion to the Borrower's existing educational facility located at 1090 30th Street NE, Ruskin, Florida 33570, in unincorporated Hillsborough County, Florida, including (i) the addition of an approximately 19,600 square foot multipurpose wing for grades K-8, to include a gymnasium, locker rooms, stage, five additional classrooms, office space and storage space, (ii) the addition of an

approximately 7,000 square foot, free-standing porte cochere, and (iii) related facilities, fixtures, furnishings and equipment (the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$11,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Hillsborough County, Florida (the "County"), the School District of Hillsborough County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the

consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

For more information, you may contact: THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2025, 2:30 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the ITN for Vendor selection of the Claims replacement system project, approve staff recommendation and to release budgeted funds.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

KIMLEY-HORN AND ASSOCIATES, INC.

The Flagler County announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2025, 6:00 p.m.

PLACE: Flagler County Commission Chambers - Government Services Building #2, located at 1769 E. Moody Boulevard, Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Flagler County invites the community to learn about the Bulow Creek Headwaters Regional Park ('BCHRP') project and to provide input on proposed park improvements.

BCHRP is a 1,180 +/- acre existing nature preserve owned by Flagler County and defined by Bulow Creek to the east, Moody Boulevard/SR 100 to the north; various parcels fronting Old Kings Road to the west; and the Polo Club neighborhood to the south.

Flagler County has received Local Assistance Project (LAP) funding from the Florida Department of Transportation District 5 to plan, design, and permit resource-based, passive recreation for BCHRP, including possibly a paved multiuse trail connecting the south terminus of the existing SR 100 pedestrian bridge through the park, south to Old Kings Highway via access north of the Polo Club; a trailhead with restrooms, picnic, and parking; fishing piers and/or docks on Bulow Creek; unpaved trails; elevated boardwalks; overlooks and observation platforms; environmental education; wildlife features such as nesting platforms and boxes; and ecosystem restoration where appropriate.

A copy of the agenda may be obtained by contacting: No agenda. Open house workshop. Amy Stroger, LEED AP – Flagler County Project Manager, astroger@flaglercounty.gov Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Stroger, LEED AP – Flagler County Project Manager, 1769 E. Moody Boulevard, Building 2, Bunnell, FL 32110, Office: (386)313-4046, E-mail: astroger@flaglercounty.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Amy Stroger – Flagler County Project

Manager, 1769 E. Moody Boulevard, Building #2, Bunnell, FL 32110, Office: (386)313-4046, E-mail: astroger@flaglercounty.gov.

PATEL, GREENE AND ASSOCIATES, PLLC

The Florida Department of Transportation (FDOT), District One announces a public meeting to which all persons are invited.

DATES AND TIMES: [In-person] Tuesday, June 10, 2025, 5:00 p.m. - 7:00 p.m.; [Virtual] Thursday, June 12, 2025, 5:00 p.m. - 6:00 p.m.

PLACES: [In-person] Trailer Estates Covenant Church, 1903 69th Avenue W, Bradenton, Florida 34207

[Virtual] Register via Microsoft Teams here: <https://bit.ly/43gRIA3>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This design project seeks to improve the safety and operations of SR 45 (US 41) in Manatee County. The roadway modifications include intersection reconfigurations and the addition of raised medians to the existing two-way left-turn lanes. The raised medians were strategically placed to reduce the number of conflict points, simplify driver decision making, and to reduce the distances that drivers would have to travel in the two-way left-turn lanes while preserving access to side streets and driveways. Additional project elements include resurfacing near the medians, the addition of new pavement markings, signing and traffic signal loops where necessary. All project elements are anticipated to occur within the existing public right-of-way.

For your convenience, there are several options to participate in the public meeting including an in-person option and a virtual/online option. All participants, regardless of the platform they choose, will receive the same information on the proposed project, and all comments received in-person, virtually, or electronically, will be given equal weight.

If you have questions or comments regarding the project, please share them with us during the live in-person meeting, during the live virtual meeting or through the project website (www.swflroads.com/project/449653-1). All comments submitted by Friday, June 20, 2025 will be included in the public record.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Marie Carvajal, by mail at 801 N. Broadway Avenue, Bartow, Florida 33830, Mail Station 129, by phone at (863)519-2669 or by email at Marie.Carvajal@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks
Invitation to Bid BDC58-24/25 Perdido Key - Building & Structure Repairs (West Area)

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC58-24/25, Perdido Key State Park – Building & Structure Repairs (West Area). More info @ <https://tinyurl.com/4swx7zpr>.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 23, 2025, and 3:00 p.m., Thursday, May 29, 2025.

Rule No.	File Date	Effective Date
5J-12.002	5/28/2025	6/17/2025
60D-16.001	5/28/2025	6/17/2025
60D-16.002	5/28/2025	6/17/2025
62-41.400	5/23/2025	6/12/2025
62-41.401	5/23/2025	6/12/2025
62-41.402	5/23/2025	6/12/2025
64B1-10.001	5/28/2025	6/17/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of DRJ Homosassa HYU, LLC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population
Pursuant to section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of DRJ Homosassa HYU, LLC, dba Jenkins Hyundai of Homosassa, as a dealership for the sale and service of automobiles manufactured by Hyundai Motor America line-make (HYUN) at 937 S Suncoast Blvd, Homosassa, (Citrus County), Florida 34448, on or after June 30, 2025.

The name and address of the dealer operator(s) and principal investor(s) of DRJ Homosassa HYU, LLC are dealer operator(s): Donald Jenkins, 2025 SW College Road, Ocala, Florida 34474, principal investor(s): Donald Jenkins, 2025 SW College Road, Ocala, Florida 34474.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Douglas Bush, Hyundai Motor America, 10550 Talbert Ave, Fountain Valley, California 92708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Jeffrey Allen Inc. 2701 Reese Rd.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Jeffrey-Allen Inc, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 2701 Reese Rd, Davie, (Broward County), Florida 33314, on or after June 30, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Jeffrey-Allen Inc are dealer operator(s): Jeffrey Allen Inc, 2701 Reese Rd, Davie, Florida 33314; principal investor(s): Benjamin R. Sverdlow, 6115 Lagomar Ln, Apollo Beach, Florida 33572, Graig A. Sverdlow, 5964 Caymus Loop, Windermere, Florida 34786.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Jeffrey Allen Inc. 1812 N

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Jeffrey-Allen Inc, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 1812 N Goldenrod Rd, Orlando, (Orange County), Florida 32807, on or after June 30, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Jeffrey-Allen Inc are dealer operator(s): Jeffrey Allen Inc, 2701 Reese Rd, Davie, Florida 33314; principal investor(s): Benjamin R. Sverdlow, 6115 Lagomar Ln, Apollo Beach, Florida 33572, Graig A. Sverdlow, 5964 Caymus Loop, Windermere, Florida 34786.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
