

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:

- 64B16-26.1021 Delinquent License Reversion;
Reinstatement; Fees
- 64B16-26.203 Pharmacist Licensure by Examination (U.S.
Graduates); Application
- 64B16-26.204 Pharmacist Licensure and Pharmacist
Technician Registration by Endorsement;
Application
- 64B16-26.300 Consultant Pharmacist Licensure
- 64B16-26.303 Nuclear Pharmacist Licensure

PURPOSE AND EFFECT: For Rule 64B16-26.1021, F.A.C., the Board proposes the rule amendment to clarify a type of specific fee listed in the rule. For Rules 64B16-26.203 and 64B16-26.204, F.A.C., the Board proposes the rule amendments to incorporate the revised form due to statutory changes and for clarification. For Rules 64B16-26.300, and 64B16-26.303, F.A.C., the Board proposes the rule amendments to incorporate the revised forms for clarification. SUMMARY: For Rule 64B16-26.1021, F.A.C., the type of a specific fee listed in the rule will be clarified. Form DH-MQA 101, revised due to statutory changes and for clarification will be incorporated in Rule 64B16-26.203, F.A.C. Form DH-MQA-5103, revised due to statutory changes and for needed clarification will be incorporated in Rule 64B16-26.204, F.A.C. Form DH-MQA 1109, revised for needed clarification will be incorporated in Rule 64B16-26.300, F.A.C. Form DH-5064-MQA, revised for needed clarification will be incorporated in Rule 64B16-26.303, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036, 465.005, 465.012, 456.013(1), 456.013, 456.0145, 465.0075, 465.0125 465.0126 FS.

LAW IMPLEMENTED: 456.036, 465.012, 456.013(1), 456.025(3), 465.007, 456.013(2), 456.0145, 465.0075, 456.013, 465.0125, 465.0126 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.1021 Delinquent License Reversion; Reinstatement; Fees.

(1) No change.

(2) A pharmacist may request that a delinquent license be reinstated to active or inactive status, provided the licensee meets the continuing education requirements of Rule 64B16-26.103, F.A.C., for each biennium the license was on inactive status, and by submitting a delinquent reactivation fee of \$100 plus the current fee for an active status or inactive status license set forth in Rule 64B16-26.1003 or 64B16-26.1004, F.A.C.

(3) through (6) No change.

Rulemaking Authority 456.036, 465.005, 465.012 FS. Law Implemented 456.036, 465.012 FS. History—New 1-11-05, Amended 10-27-09, ____.

64B16-26.203 Pharmacist Licensure by Examination (U.S. Graduates); Application.

Applicants who are at least eighteen (18) years of age and a recipient of a degree from a school or college of pharmacy accredited by an accrediting agency recognized and approved by the United States Department of Education may apply to take the licensure examination.

(1) All applications for licensure by examination must be made on board approved form DH-MQA 101, Pharmacist Examination Application for U.S. Graduates, Revised 4/2025 ~~08/2024~~, which is hereby incorporated by reference, and which can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-](http://www.flrules.org/Gateway/reference.asp?No=Ref-13935)

~~13935~~, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov/>. The application must be accompanied with an examination fee and an initial license fee as set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(2) through (4) No change.

Rulemaking Authority 456.013(1), 465.005 FS. Law Implemented 456.013(1), 456.025(3), 465.007 FS. History—New 10-17-79, Formerly 21S-12.04, 21S-12.004, Amended 7-31-91, 10-14-91, Formerly 21S-26.203, 61F10-26.203, Amended 7-1-97, Formerly 59X-26.203, Amended 8-17-99, 10-15-01, 1-2-02, 1-12-03, 1-11-05, 2-18-08, 5-26-09, 5-11-10, 9-15-16, 12-29-21,_____.

64B16-26.204 Pharmacist Licensure and Pharmacist Technician Registration by Endorsement; Application.

(1) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5103 Revised 4/2025 ~~(eff. 08/2024)~~, "Mobile Opportunity by Interstate Licensure Endorsement (MOBILE)" which is incorporated herein by reference and which may be obtained from [https://www.flrules.org/Gateway/reference.asp?No=Ref-](https://www.flrules.org/Gateway/reference.asp?No=Ref-17285)

~~17285~~, the Board office, or at www.floridaspharmacy.gov. An applicant for licensure by endorsement must also demonstrate compliance with the criteria set forth in section 456.0145(2), F.S., prior to the issuance of the license.

(2) No change.

Rulemaking Authority 456.013, 456.0145, 465.005, 465.0075 FS. Law Implemented 456.013(1), (2), 456.0145, 465.0075 FS. History—New 11-8-01, Amended 1-11-05, 2-18-08, 5-26-09, 10-10-10, 1-10-17, 12-29-21, 11-28-24, .

64B16-26.300 Consultant Pharmacist Licensure.

(1) No change.

(2) Application for consultant pharmacist licensure shall be made on form ~~DH DOH~~-MQA 1109, Revised 4/2025 ~~(Rev. 08/2024)~~, Consultant Pharmacist Application, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->

~~13941~~ and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-consultant-pharmacist.pdf>. The application shall be accompanied by an application fee.

(3) through (5) No change.

Rulemaking Authority 456.013, 465.005, 465.0125 FS. Law Implemented 456.013, 465.0125 FS. History—New 5-19-72, Revised 4-19-74, Repromulgated 12-18-74, Amended 10-17-79, 4-8-80, 7-29-81, 7-1-83, 4-10-84, 4-30-85, Formerly 21S-1.26, 21S-1.026, Amended 7-31-91, 10-14-91, Formerly 21S-26.300, 61F10-26.300, Amended 9-19-94, 3-28-95, 3-10-96, Formerly 59X-26.300, Amended 5-22-01, 5-5-05, 11-29-06, 3-29-10, 6-23-16, 12-20-20, 12-29-21,_____.

64B16-26.303 Nuclear Pharmacist Licensure.

(1) No change.

(2) A pharmacist seeking licensure as a nuclear pharmacist in this state shall submit to the Board of Pharmacy the following:

(a) An application for nuclear pharmacist licensure, form DH-5064-MQA, Revised 4/2025 ~~08/2024~~, Nuclear Pharmacist Application, which is hereby incorporated by reference, and which can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-](http://www.flrules.org/Gateway/reference.asp?No=Ref-13942)

~~13942~~, and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-nuclear-pharmacist-2013.pdf>;

(b) through (d) No change.

(3) through (6) No change.

Rulemaking Authority 465.005, 456.013, 465.0126 FS. Law Implemented 456.013, 465.0126 FS. History—New 1-18-05, Amended 6-7-16, 12-29-21, .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 21, 2025

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 05, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Castillo Multiservicios LLC. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Florida Department of Environmental Protection hereby gives notice: That on June 4, 2025, it has issued an Order Granting Petition For Variance pursuant to 120.542, F.S. to The St Joe Company. The Order grants a variance from Chapter 373.4136, F.S. and subsection 62-342.700(5), F.A.C., which requires a Trust Fund Agreement be worded in substantial conformance with Form 62-342.700(11). The Order is for the Breakfast Point Mitigation Bank, located in Bay County. The petition was received on April 30, 2025. Notice of receipt of this Petition was published on the Florida Administrative

Register on May 2, 2025, Vol. 51/86. No public comment was received. The Order, file number OGC #25-0773, granted the petition based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

Donna Kendall, telephone: (850)245-8488, email: Donna.Kendall@FloridaDep.gov, Department of Environmental Protection, Division of Water Resource Management, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; during normal business hours, 8:00 a.m. - 5:00 p.m., except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.005 General Criteria for Areawide and Individual Permits

62B-33.0155 General Permit Conditions

NOTICE IS HEREBY GIVEN that on June 02, 2025, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S., from 3425 Collins Land Trustee, LLC. The petition requested a variance from rule subsection 62B-33.005(13), and paragraph 62B-33.0155(1)(n), F.A.C., related to tinting of glass balcony railings. The property is located at 3425 Collins Avenue, Miami Beach, between approximately 335 feet and 535 feet south of the Department's reference monument R-58, in Dade County. The petition has been assigned OGC #25-1066.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION**Beaches and Coastal Systems****RULE NOS.:RULE TITLES:****62B-33.005 General Criteria for Areawide and Individual Permits****62B-33.0155 General Permit Conditions**

NOTICE IS HEREBY GIVEN that on June 03, 2025, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S., from 5333 Collins Acquisitions, LP. The petition requested a variance from rule subsection 62B-33.005(13), and paragraph 62B-33.0155(1)(n), F.A.C., related to tinting of glass balcony railings. The property is located at 5333 Collins Avenue, Miami Beach, approximately 305 feet and 505 feet south of the Department's reference monument R-51, in Dade County. The petition has been assigned OGC #25-1075.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH**Board of Opticianry****RULE NO.: RULE TITLE:****64B12-16.003 Apprenticeship Requirements and Training Program**

NOTICE IS HEREBY GIVEN that on May 01, 2025, the Board of Opticianry, received a petition for variance and waiver filed by Revecca Yarbrough. Petitioner seeks a variance or waiver of Rule 64B12-16.003, F.A.C., which requires an apprenticeship requirements and training program. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF FINANCIAL SERVICES**Securities**

NOTICE IS HEREBY GIVEN that on June 05, 2025, the Office of Financial Regulation, received a petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code from Daniel DelGuidice. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**Division of Consumer Services**

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2025, 9:00 a.m. – 10:00 a.m. (EDT).

PLACE: Please join my meeting from your computer, tablet, or smartphone: <https://meet.goto.com/915708693>

You can also dial in using your phone. United States: +1(224)501-3412, Access Code: 915-708-693

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss the budget.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE: Monday, July 14, 2025, immediately following the Commission's Internal Affairs Conference scheduled to begin at 9:30 a.m.; **HEARING:** Tuesday, July 22, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the case.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing is for the Florida Public Service Commission to receive evidence upon which it will take final action to determine the need, pursuant to Section 403.537, Florida Statutes (F.S.), for the Duke Energy Florida, LLC (DEF) proposed construction of a 230 kV electrical transmission line that would be located in parts of Volusia and Lake counties. The proposed electrical transmission line will start at DEF's existing DeLand West Substation in Volusia County and will terminate at DEF's existing Dona Vista Substation in Lake County. The Commission may rule on any such

matters from the bench or may take the matters under advisement. This proceeding shall: (1) allow DEF to present evidence and testimony in support of its petition for a determination of need for the DeLand West-Dona Vista 230 kV transmission line; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Members of the public who are not parties to the need determination proceeding shall have an opportunity to present sworn testimony at the hearing regarding the need for the proposed DeLand West-Dona Vista 230 kV transmission line. By providing public sworn testimony, a person does not become a party to the proceeding. If you wish to have party status, you must file a Motion for Intervention at least twenty (20) days before the final hearing, pursuant to the requirements contained in Rule 28-106.205, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross examination at the conclusion of their testimony.

Interested persons may also request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

The hearing will be governed by the provisions of Chapter 120, F.S., Section 403.537, F.S., and Chapters 25-22 and 28-106, F.A.C. Only issues relating to the need for the DeLand West-Dona Vista 230 kV transmission line will be considered at the July 22, 2025, hearing.

Separate public hearings will be held before an Administrative Law Judge of the Division of Administrative Hearings to consider environmental and other impacts of the DeLand West-Dona Visa 230 kV transmission line, as required by the Florida Electric Transmission Line Siting Act, Sections 403.52-403.5365, F.S.

EMERGENCY CANCELLATION OF HEARING: If a named storm or other state of emergency requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the proceedings will also be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel of the Commission at (850)413-6199.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of

Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tues., June 10, 2025, 10:00 a.m.

PLACE: This hybrid meeting is being conducted by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 193-366-382#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772

WATER MANAGEMENT DISTRICTS**South Florida Water Management District**

The Big Cypress Basin Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 7, 2025, 11:00 a.m.

PLACE: Collier County Board of County Commissioners Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the

South Florida Water Management District. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3ZnIs5O>. The link will go live at approximately 11:00 a.m. on July 7, 2025.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rachel King at raking@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel King at raking@sfwmd.gov

DEPARTMENT OF ELDER AFFAIRS**Office of Public and Professional Guardians**

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 10:00 a.m.

PLACE: Microsoft Teams Join on your computer, mobile app or room device by copying and pasting the link below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjFiZjgwMGItdiNS00OGFILThiZWQtZTZmZDU2NjhlYjhhk%40thread.v2/0?context=%7b%22TiId%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: simmons.vickib@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: OPPG Information at: (850)414-2381.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 13, 2025 - CANCELLED

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL BUSINESS - CANCELLED

A copy of the agenda may be obtained by contacting: n/a

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-7.001 Application of Rules to State and Federal Waters

68B-7.002 Definitions

68B-7.003 Park-Specific Size Limits; Transit of Undersize Fish

68B-7.004 Park-Specific Bag Limits

68B-7.008 Spatial Gear and Harvest Limitations

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2025, 6:00 p.m. - 7:30 p.m. (ET)

PLACE: Kendall Branch Library, 9101 SW 97th Ave., Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding an in-person public workshop to gather input on proposed changes that would create a Bonefish Seasonal Closed Area at a pre-spawning aggregation site within the boundaries of Biscayne National Park. The proposed regulations within this area would seasonally prohibit all hook-and-line fishing to provide additional protection for bonefish at this pre-spawning

aggregation site. Public feedback gathered during this workshop will inform recommendations for the final rule that will be presented to the FWC Commissioners at the August Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-7.001 Application of Rules to State and Federal Waters

68B-7.002 Definitions

68B-7.003 Park-Specific Size Limits; Transit of Undersize Fish

68B-7.004 Park-Specific Bag Limits

68B-7.008 Spatial Gear and Harvest Limitations

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: UF/IFAS Extension Miami-Dade County, 18710 SW 288th St, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding an in-person public workshop to gather input on proposed changes that would create a Bonefish Seasonal Closed Area at a pre-spawning aggregation site within the boundaries of Biscayne National Park. The proposed regulations within this area would seasonally prohibit all hook-and-line fishing to provide additional protection for bonefish at this pre-spawning aggregation site. Public feedback gathered during this workshop will inform recommendations for the final rule that will be presented to the FWC Commissioners at the August Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

AIM ENGINEERING

The Hillsborough County Public Works announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2025, Open House: 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m., followed by a public comment period.

PLACE: Northdale Recreation Center, 15510 Hooting Owls Place, Tampa, FL 33624

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough County, in coordination with the Florida Department of Transportation (FDOT), District Seven, is conducting a Project Development and Environment (PD&E) study along Van Dyke Road from Gunn Highway to east of Whirley Road in Hillsborough County, a distance of approximately 3.47 miles. The study is being conducted to evaluate alternative roadway improvements along the corridor, including a project mitigation site, the Cee Bee Mitigation Site, located west of the project corridor. The public hearing is being held on Tuesday, June 17, 2025, at the Northdale Recreation Center, 15510 Hooting Owls Place, Tampa, FL 33624. The hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6:30 p.m., followed by a public comment period. A continuous video presentation will be shown to provide general information about the existing conditions, recommended improvements, and the PD&E process. This hearing also serves as an opportunity for public comments on the Section 4(f) de minimis impacts to Lake Park.

The public hearing is being conducted in-person with an option to attend virtually to present information to and receive public input from interested persons regarding the proposed improvements to Van Dyke Road. Persons who choose to attend the virtual hearing session must do so through a computer, tablet, or smartphone via Webex (a call-in number will not be available). The virtual public hearing will be conducted at the project website at <https://publicinput.com/vandykestudy>.

Beginning at 5:30 p.m., the public hearing begins with an informal open house, where the public can view the draft project concept plans, ask questions, and provide comments to Hillsborough County Public Works representatives. The formal public hearing begins at 6:30 p.m. with the public comment

period for those who wish to make a formal public comment. Following the formal presentation, the informal open house will resume until 7:30 p.m. A court reporter will be available to receive comments in a one-on-one setting at the in-person session. Persons wishing to submit statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Amanda Sotomayor, P.E., Project Manager, Hillsborough County, 601 E. Kennedy Blvd, Tampa, FL 33602 or provide them on the “Send us your comments” page on the project website at <https://publicinput.com/vandykestudy>. All exhibits or statements postmarked on or before June 27, 2025, will become part of the official public hearing record.

Draft project documents will be available on the project website at <https://publicinput.com/vandykestudy>, and hard copies will be available for public viewing from May 27, 2025, to June 27, 2025, at the following locations:

- Jimmie B. Keel Regional Library, 2901 W. Bearss Ave, Tampa, FL 33618 – Library hours are from 10:00 a.m. - 9:00 p.m. Monday through Thursday and 10:00 a.m. - 6:00 p.m. Friday and Saturday.
- Hillsborough County Center Lobby, 601 E. Kennedy Blvd., Tampa, FL 33602 - hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

The design concepts, display boards, and video presentation from the in-person session will be available for review online starting on June 10, 2025, at <https://publicinput.com/vandykestudy>.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Carmen LoBue, Hillsborough County ADA Officer at ADA@HCFL.gov [voice: (813)276-8401; TTY: 7-1-1] as soon as possible but no later than 72 hours before the scheduled event.

If you have questions about the project or scheduled public hearing, please contact Amanda Sotomayor, P.E., Project Manager, Hillsborough County at (813)635-5400 or by email at PWCustomerResolution@HCFL.gov at least seven days prior to the hearing.

For media inquiries please contact Chris Wilkerson, Media Relations Strategist, Hillsborough County at (813)728-1447 or by email at WilkersonW@HCFL.gov.

Si usted necesita información de este proyecto en español, por favor comuníquese con Amanda Sotomayor, P.E. en Hillsborough County, por teléfono al (813)635-5400 o por el correo electrónico PWCustomerResolution@HCFL.gov.

The Environmental review, consultation, and other actions required by applicable federal environmental laws for this

project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT

A copy of the agenda may be obtained by contacting: Amanda Sotomayor, P.E., Project Manager, Hillsborough County at (813)635-5400 or by email at PWCustomerResolution@HCFL.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carmen LoBue, Hillsborough County ADA Officer at ADA@HCFL.gov [voice: (813)276-8401; TTY: 7-1-1] as soon as possible but no later than 72 hours before the scheduled event. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Sotomayor, P.E., Project Manager, Hillsborough County at (813)635-5400 or by email at PWCustomerResolution@HCFL.gov

ALLIANCE FOR AGING, INC.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2025, 4:00 p.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTgwYzJhY2ItYmEzOS00YTEyLWJkYjEtNjUyMmEwMWRmN2Ex%40thread.v2/0?context=%7b%22Tid%22%3a%226ca7bf92-f613-45a5-b6a4-c860a52a9449%22%2c%22Oid%22%3a%2259ecc4cb-a9a4-47dd-90e9-994a19239310%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

CHARLES PERRY PARTNERS, INC.

Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected as the Construction Manager for the Stair Replacement project at Osprey Cove and Osprey Landing at the University of North Florida.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work:

DEMOLITION, CONCRETE, MISC METALS (STAIRS AND RAILS), PAINTING, SIGNAGE, WALKWAY CANOPIES, DECORATIVE CLADDING, ELECTRICAL, LANDSCAPING

All parties interested in bidding on this project must be prequalified for their bid to be considered. A link to start the prequalification process can be found by sending an email to prequalification@cpbi.com.

Bid documents are now available.

All interested parties are encouraged to attend the Pre-Bid Conference on Tuesday, June 24, 2025, at 10:00 a.m. at the Osprey Clubhouse multipurpose room in Building 17 at 1 UNF Dr., Jacksonville, FL.

To RSVP, please send an email to bids@cpbi.com.

Sealed bids are due no later than Thursday, July 10 at 2:00 p.m. through BuildingConnected or delivered to Rich Pritt at 12926 Gran Bay Pkwy W, Suite 205, Jacksonville, FL 32258.

Construction is tentatively scheduled to start in September 2025.

CPPI reserves the right to reject any bid if considered to be in the best interest of the project.

Please contact Rich Pritt with any questions at rich.pritt@cpbi.com or (904)886-9902.

CITY OF FT. LAUDERDALE

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS FOR THE DESIGN, DEVELOPMENT, FINANCING, CONSTRUCTION, OPERATION, AND MAINTENANCE OF A NEW CITY OF FORT LAUDERDALE CITY HALL

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, for the design, development, financing, construction, operation, and maintenance of a new City of Fort Lauderdale City Hall. The City of Fort Lauderdale will accept other proposals for the same project on or before the sixtieth day after June 6, 2025. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager's Office, 101 NE Third Avenue, Suite 2100, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on August 5, 2025.

David R. Soloman, City Clerk

Publish:

Florida Administrative Register: June 6, 2025, and June 13, 2025

South Florida Sun Sentinel: June 6, 2025, and June 13, 2025

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 30, 2025, and 3:00 p.m., Thursday, June 5, 2025.

Rule No.	File Date	Effective Date
5B-65.005	6/4/2025	6/24/2025
53ER25-29	5/30/2025	6/1/2025
61G4-21.003	6/4/2025	6/24/2025
65A-2.036	6/4/2025	6/24/2025
65A-4.212	6/4/2025	6/24/2025
65E-4.014	5/30/2025	6/19/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for AdventHealth Clermont Heliport Helipad

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

AdventHealth Clermont Heliport, a private airport, in Lake County, at Latitude 28° 32' 42.59" and Longitude 81° 43' 15.79", to be owned and operated by Adventist Health System/Sunbelt, Inc., 900 Hope Way Altamonte Springs, FL 32714.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting David Roberts, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514; aviation.fdot@dot.state.fl.us. Website: <http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
