

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:

6A-6.03028	Provision of Free Appropriate Public Education (FAPE) and Development of Individual Educational Plans for Students with Disabilities
6A-6.03029	Development of Individualized Family Support Plans for Children with Disabilities Ages Birth Through Five Years
6A-6.03030	Exceptional Student Education Eligibility for Infants or Toddlers Birth Through Two Years Old who have Established Conditions
6A-6.03031	Exceptional Student Education Eligibility for Infants and Toddlers Birth Through Two Years Old who are Developmentally Delayed
6A-6.0331	General Education Intervention Procedures, Evaluation, Determination of Eligibility, Reevaluation and the Provision of Exceptional Student Education Services
6A-6.03311	Procedural Safeguards and Due Process Procedures for Parents and Students with Disabilities

PURPOSE AND EFFECT: During the 2025 Legislative Session, s. 391.3081, F.S., was created with the passing of Senate Bill 112, Children with Developmental Disabilities. The statute establishes the Early Steps Extended Option, extending Early Steps Program services beyond age three to the beginning of the school year following a child's fourth birthday, with specific transition planning requirements. The purpose of the rule amendments is to reflect the updates. These rules need to be updated to reflect the age change from three years old to four years old if the parent decides to extend Early Steps Program services. During the 2025 Legislative Session, s. 1003.4282, F.S., was amended with the passing of House Bill 1105. Rule 6A-6.03028, Provision of Free Appropriate Public Education (FAPE) and Development of Individual Educational Plans for Students with Disabilities, will also be amended to remove the certificate of completion. Rule 6A-6.0331, General Education Intervention Procedures, Evaluation, Determination of Eligibility, Reevaluation and the Provision of Exceptional Student Education Services, will also be amended to update the timeline to conduct an evaluation, with inclement weather/natural disasters exempted from the timeline. Other changes may be considered.

SUBJECT AREA TO BE ADDRESSED: Students with disabilities.

RULEMAKING AUTHORITY: 1001.02, (1), (2)(n), 1003.01, (9)(a), (b), 1003.21, (1)(e), 1003.4203(8), 1003.4282(8), 1003.55(2), (6), 1003.57, (1)(c), 1003.571, 1003.5715, 1003.5716, 1008.212, 1008.22, F.S.

LAW IMPLEMENTED: 1001.03(8), 1002.33, 1003.01, (9)(a), (9)(b), 1003.21, (1)(e), 1003.4203, 1003.4282, 1003.55, 1003.57, (1)(c), 1003.571(2), 1003.5715(8), 1003.5716(1), 1008.212(7), 1008.22(15), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2025, 2:00 p.m. – 3:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzViNDUxNjYtYmNmZi00MmU1LWEzOWQtOTcwMWM4MDU2ZWl5%40thread.v2/0?context=%7b%22Id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patricia Bodiford, Bureau of Exceptional Education and Student Services, DOEBEESS@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:

59A-4.126	Disaster Preparedness
59A-4.1265	Emergency Environmental Control for Nursing Homes

PURPOSE AND EFFECT: The Agency proposes to revise rules 59A-4.126 and 59A-4.1265 to align language with statute 408.821 regarding submission and approval of comprehensive emergency management plans (CEMP), remove obsolete language and update incorporated CEMP form for nursing home facilities.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to revise rules 59A-4.126 and 59A-4.1265 to align language with statute 408.821 regarding submission and approval of comprehensive emergency management plans (CEMP), remove obsolete language and update incorporated CEMP form for nursing home facilities.

RULEMAKING AUTHORITY: 400.23, 408.821, F.S.

LAW IMPLEMENTED: 400.23, 408.821, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2025, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-26.020 Disaster Preparedness

PURPOSE AND EFFECT: The Agency proposes to revise rule 59A-26.020 to align language with statute 408.821 regarding submission and approval of comprehensive emergency management plans (CEMP), remove obsolete language and incorporate a CEMP form for Intermediate Care Facilities.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to revise rule 59A-26.020 to align language with statute 408.821 regarding submission and approval of comprehensive emergency management plans (CEMP), remove obsolete language and incorporate a CEMP form for Intermediate Care Facilities.

RULEMAKING AUTHORITY: 400.967, 408.821 F.S.

LAW IMPLEMENTED: 400.967(2)(g), 408.821 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 26, 2025, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09422 Coordinated Screening and Progress Monitoring System and Statewide, Standardized Assessment Program Requirements

PURPOSE AND EFFECT: To establish new concordant scores for the Grade 10 Florida Assessment of Student Thinking (FAST) English Language Arts (ELA) Assessment and comparative scores for the Benchmarks for Excellent Student Thinking (B.E.S.T.) Algebra 1 End-of-Course (EOC) Assessment. The effect of this change will update the concordant and comparative passing scores in rule so they are aligned to the current statewide, standardized assessments required for graduating with a standard high school diploma, as required by section 1008.22(9) and (10), F.S.

SUMMARY: This amendment identifies concordant and comparative scores for the grade 10 ELA assessment and the Algebra 1 EOC assessment to satisfy the assessment high school graduation requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed amendment relates to the establishment of concordant scores for the FAST Grade 10 ELA Assessment and the B.E.S.T. Algebra 1 EOC Assessment; there is no anticipated negative impact on economic growth, private sector job creation, employment, private sector investment, or business competitiveness and will not require legislative ratification. If there is any impact on such economic growth and private sector job creation, the impact would be positive because the establishment of rigorous yet attainable concordant/comparative scores positively impacts student outcomes, which, in turn, positively impacts economic growth, private sector job creation, and employment.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n); 1003.4282(11); 1003.433(3)(b); 1008.22(9), (10), (15); 1008.25(11), F.S.

LAW IMPLEMENTED: 1001.01, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2025, 9:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd, Wekiwa 7/8, Orlando, Florida 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Lee, Chief, Bureau of K-12 Student Assessment, Division of Accountability, Research, and Measurement, 325 W. Gaines Street, Suite 414, Tallahassee, FL 32399, (850)245-0513

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09422 Coordinated Screening and Progress Monitoring System and Statewide, Standardized Assessment Program Requirements.

(1) through (7) No change.

(8) Concordant and comparative scores shall be applied to the statewide assessment program as follows:

(a) Concordant scores shall be applied for the grade ten ~~Reading or~~ ELA assessment, as appropriate, according to this subsection:

~~1. Beginning with students who entered grade nine in the 2010-2011 school year and ending with students who entered~~

~~grade nine in the 2018-2019 school year, students and adults who have not yet earned their required passing score on the grade ten Reading or ELA assessment, as applicable, may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the respective section of the SAT or ACT. For eligible students, the concordant passing scale score shall be a score equal to or greater than four hundred and thirty (430) on the 200 to 800 scale for the SAT Evidence-Based Reading and Writing (EBRW) section, twenty four (24) on the 10 to 40 scale of the SAT Reading Subtest section, or nineteen (19) on the 1 to 36 scale on the ACT Reading section. Eligible students may also use concordant scores set forth in subparagraph (87)(a)2. of this rule.~~

~~2. Students and adults who are in the 2022-2023 graduating class, including students who entered grade nine in the 2019-2020 school year, and who have not yet earned the required passing score on the grade ten statewide, standardized ELA assessment may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the EBRW section of the SAT, the Reading subtest of the SAT or the ACT, or the average of the English and Reading subject test scores for the ACT. For eligible students, the concordant passing scale score for the SAT EBRW shall be a score equal to or greater than four hundred and thirty (430) on the 200 to 800 scale, and the concordant passing scale score for the SAT Reading subtest shall be equal to or greater than twenty four (24) on the 10 to 40 scale. The concordant passing scale score for the Reading section of the ACT shall be a score equal to or greater than nineteen (19) on the 1 to 36 scale, and the concordant passing score on the average of the English and Reading subtest scores of the ACT shall be a score equal to or greater than eighteen (18) on the 1 to 36 scale. For the average of the ACT English and Reading subtests, if the average of the two subject test scores results in a decimal of .5, the score shall be rounded up to the next whole number. The scores for the English and Reading subject tests on the ACT are not required to come from the same test administration.~~

~~1.3. Beginning with students who entered grade nine in the 2020-2021 school year and ending with students who entered grade nine in the 2022-2023 school year, students and adults who have not yet earned their required passing score on the grade ten statewide, standardized ELA assessment may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the Evidence-Based Reading and Writing (EBRW) section of the SAT, or the average of the English and Reading subject test scores for the ACT, or the sum of the Verbal Reasoning and the Grammar/Writing sections of the Classic Learning Test (CLT). For eligible students, the concordant passing scale score for the SAT EBRW shall be a score equal to or greater than four hundred and eighty (480) on the 200 to 800 scale, the~~

concordant passing scale score for the average of the English and Reading subject test scores on the ACT shall be a score equal to or greater than eighteen (18) on the 1 to 36 scale, and the concordant passing scale score for the sum of the Grammar/Writing and the Verbal Reasoning subject tests of the CLT shall be a score equal to or greater than thirty-six (36) on the 0 to 80 scale. For the ACT, if the average of the two subject test scores results in a decimal of .5, the score shall be rounded up to the next whole number. The scores for the English and Reading subject tests on the ACT or the Grammar/Writing and Verbal Reasoning subjects tests on the CLT are not required to come from the same test administration. Eligible students may also use concordant scores set forth in subparagraph (8)(a)2. of this rule.

2. Beginning with students who entered grade nine in the 2025-2026 school year, or students who entered grade nine in the 2023-2024 through 2024-2025 school years and have not yet earned a concordant score, students and adults who have not yet earned their required passing score on the grade ten statewide, standardized ELA assessment may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the Reading and Writing section of the SAT, the Reading and Writing section of the Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT), the Reading and Writing section of the PSAT 10, the average of the English and Reading subject test scores for the ACT, the average of the English and Reading subject test scores for the PreACT Secure, the sum of the Verbal Reasoning and the Grammar/Writing sections of the Classic Learning Test (CLT), or the the sum of the Verbal Reasoning and the Grammar/Writing sections of the CLT10. For eligible students, the concordant passing scores are as follows:

<u>Assessment</u>	<u>Assessment Scale</u>	<u>Concordant Score</u>
<u>SAT Reading and Writing section</u>	<u>200-800</u>	<u>490</u>
<u>PSAT/NMSQT Reading and Writing section</u>	<u>160-760</u>	<u>470</u>
<u>PSAT 10 Reading and Writing section</u>	<u>160-760</u>	<u>470</u>
<u>ACT English and Reading subject tests (averaged)</u>	<u>1-36</u>	<u>18</u>
<u>PreACT Secure English and Reading subject tests (averaged)</u>	<u>1-36</u>	<u>18</u>
<u>CLT Grammar/Writing and Verbal Reasoning subject tests (sum)</u>	<u>0-80</u>	<u>39</u>

<u>CLT10 Grammar/Writing and Verbal Reasoning subject tests (sum)</u>	<u>0-80</u>	<u>39</u>
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For the ACT, if the average of the two subject test scores results in a decimal of .5, the score shall be rounded up to the next whole number. The scores for the English and Reading subject tests on the ACT or the Grammar/Writing and Verbal Reasoning subjects tests on the CLT are not required to come from the same test administration.

(b) Comparative scores shall be applied for the Algebra 1 EOC assessment, as appropriate, according to this subsection:

1. Beginning with students entering grade nine in the 2011-2012 school year and ending with students who entered grade 9 in the 2018-19 school year, students and adults who have not yet earned their required passing score on the Algebra 1 EOC assessment, may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Mathematics section of the Postsecondary Education Readiness Test (PERT). For eligible students, the comparative passing scale score for the PERT shall be a score equal to or greater than ninety seven (97) on the 50 to 150 scale. Eligible students may also use comparative scores set forth in subparagraph (8)(b)2. of this rule.

2. Students and adults who are in the 2022-2023 graduating class, including students who entered grade nine in the 2019-2020 school year, and who have not yet earned the required passing score on the Algebra 1 EOC assessment may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Math section of the PERT, the PSAT/NMSQT, the SAT or the ACT, or on the statewide, standardized Geometry EOC assessment. For eligible students, the comparative passing scale score shall be a score equal to or greater than one hundred and fourteen (114) on the 50 to 150 scale for the PERT Mathematics section, equal to or greater than four hundred and thirty (430) on the 160 to 760 scale for the PSAT/NMSQT Math section, equal to or greater than four hundred and twenty (420) on the 200 to 800 scale for the SAT Math section, equal to or greater than sixteen (16) on the 1 to 36 scale for the ACT Math section, or equal to or greater than an achievement level 3 on the level 1 to level 5 achievement level scale for the statewide, standardized Geometry EOC assessment.

1.3. Beginning with students who entered grade nine in the 2020-2021 school year and ending with students who entered grade nine in the 2022-2023 school year, students and adults who have not yet earned their required passing score on the Algebra 1 EOC assessment may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Math section of the PSAT/NMSQT, the SAT or the ACT, on the statewide, standardized Geometry EOC

assessment, or on the Quantitative Reasoning section of the CLT. For eligible students, the comparative passing scale score shall be a score equal to or greater than four hundred and thirty (430) on the 160 to 760 scale for the PSAT/NMSQT Math section, equal to or greater than four hundred and twenty (420) on the 200 to 800 scale for the SAT Math section, equal to or greater than sixteen (16) on the 1 to 36 scale for the ACT Math section, equal to or greater than an achievement level 3 on the 1 to level 5 achievement level scale for the statewide, standardized Geometry EOC assessment, or equal to or greater than eleven (11) on the 0 to 40 scale for the CLT Quantitative Reasoning section. Eligible students may also use comparative scores set forth in subparagraph (8)(b)2. of this rule.

2. Beginning with students who entered grade nine in the 2025-2026 school year or students who entered grade nine in the 2023-2024 through 2024-2025 school years and have not yet earned a comparative score, students and adults who have not yet earned their required passing score on the Algebra 1 EOC assessment may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Math section of the SAT, PSAT/NMSQT, PSAT 10, ACT, or the PreACT Secure, the Quantitative Reasoning section of the CLT or the CLT10, or on the statewide, standardized Geometry EOC assessment. For eligible students, the comparative passing scores are as follows:

<u>Assessment</u>	<u>Assessment Scale</u>	<u>Comparative Score</u>
<u>SAT Math section</u>	<u>200-800</u>	<u>420</u>
<u>PSAT/NMSQT Math section</u>	<u>160-760</u>	<u>430</u>
<u>PSAT 10 Math section</u>	<u>160-760</u>	<u>430</u>
<u>ACT Math section</u>	<u>1-36</u>	<u>16</u>
<u>PreACT Secure Math section</u>	<u>1-36</u>	<u>16</u>
<u>CLT Quantitative Reasoning section</u>	<u>0-40</u>	<u>14</u>
<u>CLT10 Quantitative Reasoning section</u>	<u>0-40</u>	<u>14</u>
<u>Statewide, Standardized Geometry EOC assessment</u>	<u>Achievement Level 1-5</u>	<u>Achievement Level 3</u>

(c) No change.

(9) through (12) No change.

Rulemaking Authority 1001.02(2)(n), 1003.433(3)(b), 1008.22(15), 1008.25(11) FS. Law Implemented 1001.02, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25 FS. History—New 1-24-99, Amended 10-7-01, 1-22-02, 12-23-03, 3-27-06, 3-1-07, 2-25-09, 7-19-10, 2-12-12, 2-3-13, 2-25-14, 2-17-15, 2-9-16, 1-1-18, 6-28-18, 8-18-20, 3-15-22, 8-22-23, 11-21-23, 8-27-24.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Juan Copa

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 5, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 15, 2025

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.053 District Comprehensive Evidence-Based Reading Plan

PURPOSE AND EFFECT: This rule sets forth requirements for the District Comprehensive Evidence-Based Reading Plan (CERP), which must be submitted to the Department annually for approval. Amendments to the rule will expand identification criteria for students with a substantial deficiency in reading and will require districts to describe how they prioritize the assignment of highly effective teachers in kindergarten to grade 2 in their CERP, pursuant to House Bill 1255 and section 1001.215(6), F.S.

SUMMARY: The rule amendment expands the criteria for having a substantial deficiency in reading and adds requirements for the CERP.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. Based on the nature of these changes and prior experience with this rule, no increase in regulatory costs is anticipated.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.215(6), 1003.4201, 1008.25(11), F.S.

LAW IMPLEMENTED: 1001.215, 1003.4201, 1008.25, F.S.
A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2025, 9:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Wekiwa 7/8, Orlando, FL 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Barash, Executive Director, Just Read, Florida! Michelle.Barash2@fldoe.org or (850)245-9539

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.053 District Comprehensive Evidence-Based Reading Plan.

(1) through (5) No change.

(6) Students with a Substantial Deficiency in Reading.

(a) Identification. A kindergarten through grade 3 student is identified as having a substantial deficiency in reading if the student:

~~1. The student is identified as in need of Tier 3 interventions;~~

~~2. A student in grades K-3 demonstrates through progress monitoring, formative assessments, or teacher observation data, minimum skill levels for reading competency in one or more of the six (6) components of reading; and~~

1. The student is identified as in need of Tier 3 interventions; or

2. The student was retained the previous school year; or

3. a. For kindergarten through grade 2, the student scores;

a. Below the tenth (10th) percentile or is unable to complete the practice items on the designated grade-level assessment at the beginning or middle, or end of the year test administration of the coordinated screening and progress monitoring system pursuant to s. 1008.25(9), F.S.; or

b. Level 1 at the end of the year For grades 1 and 2, the student scores below the tenth (10th) percentile or is unable to complete the practice items on the designated grade-level assessment for the specified test administration of the coordinated screening and progress monitoring system pursuant to for s. 1008.25(9), F.S.; or

4. e. For grade 3, the student scores;

a. Below the twentieth (20th) percentile at the beginning or middle of the year test administration of the coordinated screening and progress monitoring system pursuant to s. 1008.25(9), F.S.; or

b. 3. A student in grade 3 scores a Level 1 on the end-of-year statewide, standardized English Language Arts (ELA) assessment; pursuant to s. 1008.22(3)(a), F.S.

(b) No change.

(c) Required Plan.

1. through 2. No change.

(d) No change.

(7) through (8) No Change.

(9) CERP Submission, Approval, and Evaluation by the Department.

(a) No change.

(b) CERP Requirements. The CERP must demonstrate that the district is able to implement its reading plan with fidelity, that the plan uses data to drive decision-making, that the plan is designed to meet the needs of all students, and that the plan allocates sufficient resources toward each component. In order to be approved, CERPs must comply with the requirements found in subsections (3)-(8) and paragraph (10)(a) and must contain the following:

1. through 2. No change.

3. Descriptions of:

a. through e. No change.

f. How the district prioritizes the assignment of highly effective teachers, as identified in s. 1012.34(2)(e), F.S., from kindergarten to grade 2;

f. through p. renumbered g. through q. No change.

4. No change.

(c) No change.

(10) through (11) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1003.4201, 1008.25(11), 1001.215(6), F.S. Law Implemented 1001.215, 1003.4201, 1008.2, F.S. History—New 6-19-08, Amended 4-21-11, 2-17-15, 12-22-19, 2-16-21, 3-15-22, 2-21-23, 2-20-24, 11-18-24, 5-13-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 2, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 2, 2025

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

NOTICE IS HEREBY GIVEN that on June 04, 2025, the Board of Massage Therapy, received a petition for variance and waiver filed by Nichole M. Robinson. The Petitioner is seeking a variance or waiver of Rule 64B7-32.002, F.A.C., which lists the requirements for proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved Massage Therapy Schools

NOTICE IS HEREBY GIVEN that on June 05, 2025, the Board of Massage Therapy, received a petition for variance and waiver filed by Erica Flagg. The Petitioner is seeking a variance or waiver of Rule 64B7-32.003, F.A.C., which lists the minimum course of study requirements for licensure. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training Program

NOTICE IS HEREBY GIVEN that on May 01, 2025, the Board of Opticianry, received a petition for variance and waiver filed by Rebecca Yarbrough. Petitioner seeks a variance or waiver of Rule 64B12-16.003, F.A.C., which requires an apprenticeship requirements and training program. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald

Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kieran Compagnone, Delegated Executive Director, Board of Opticianry, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850)245-4462 or by electronic mail – Kieran.Compagnone@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on June 04, 2025, the Department of Children and Families, received a petition for waiver from Valeria Rogers of Del B Angel's, Inc., seeking a waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, which requires executive directors of child-caring agencies to have a bachelor's degree from an accredited college or university and at least three years of experience in management or supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Office of Financial Regulation hereby gives notice:

On 6/2/2025, the Office of Financial Regulation issued a Final Order Denying Petition for a Waiver from paragraph 69W-600.0024(6)(6), Florida Administrative Code, submitted on behalf of Melinda Abood. On April 14, 2025, the Office issued a Notice of Intent to Enter a Final Order Denying the Petition for Waiver from paragraph 69W-600.0024(6)(6), Florida Administrative Code, and Notice of Rights. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. **The original petition was published March 10, 2025 in the Florida Administrative Register Volume 51, Number 47.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Office of Financial Regulation hereby gives notice:

On 6/5/2025, the Office of Financial Regulation issued a Final Order Denying Petition for a Waiver from paragraph 69W-

600.0024(6)(b), Florida Administrative Code, submitted on behalf of Radha Rai. On March 10, 2025, the Office issued a Notice of Intent to Enter a Final Order Denying the Petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code, and Notice of Rights. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. **The original petition was published February 6, 2025 in the Florida Administrative Register Volume 51, Number 25.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 1:00 p.m.

PLACE: The meeting can be joined virtually by registering at the following web address:
<https://attendee.gotowebinar.com/register/6334835591721486684>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the annual T. Mark Schmidt Off-Highway Vehicle Advisory Committee Meeting. Topics to be discussed include:

1. Approval of Prior Meeting Minutes
2. Review of Fiscal Year 2024-25 Expenditures
3. OHV Titling Update
4. Review of Prior Year Grants
5. Recommendations for OHV Projects for Fiscal Year 2025-26
6. Vote on Proposed Budget

A copy of the agenda may be obtained by contacting: Brooks White; Brooks.White@FDACS.gov; (850)681-5884

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Brooks White; Brooks.White@FDACS.gov; (850)681-5884. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2025, 10:30 a.m.

PLACE: Stephen Foster Folk Culture Center State Park, 11016 Lilian Saunders Drive, White Springs, Florida 32096

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to solicit comments on management of the Big Shoals State Forest.

Agenda

1. Call to Order, Introductions and Remarks
2. Summary of Draft Ten-Year Land Management Plan
3. Question / Answer on Plan Content
4. Public Comment
5. Process Summation and Adjournment

A copy of the agenda may be obtained by contacting: Jason Nastovski; Jason.Nastovski@FDACS.gov; (386)339-6472

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jason Nastovski; Jason.Nastovski@FDACS.gov; (386)339-6472. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a workshop to which all persons are invited.

DATE AND TIME: June 26, 2025, 1:00 p.m.

PLACE: Stephen Foster Folk Culture Center State Park, 11016 Lilian Saunders Drive, White Springs, Florida 32096

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow the Big Shoals State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Big Shoals State Forest.

A copy of the agenda may be obtained by contacting: Jason Nastovski; Jason.Nastovski@FDACS.gov; (386)339-6472

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jason Nastovski; Jason.Nastovski@FDACS.gov;

(386)339-6472. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2025, 10:00 a.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting platform. The public may view a live stream of the customer meeting online using the link available at <https://www.floridapsc.com/watch-archive-psc-events>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Docket No. 20240168-WU – Application for staff-assisted rate case in Highlands County, by Country Walk Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. To speak at the virtual customer meeting, a person must sign up via the Public Service Commission's online registration form, which will be available at www.FloridaPSC.com, under the "Hot Topics" heading on the home page. Customers without Internet access can sign up to speak by calling (850)413-7080 or emailing speakersignup@psc.state.fl.us. Registration will open on June 10, 2025, at 9:00 a.m., and close on June 20, 2025, at 12:00 p.m. After registering to comment, persons will be provided further instructions on how to participate, including the call-in number.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time because it may be adjourned early if no customers are present to speak or when those present have spoken. Please note that the order in which customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080.

A copy of the agenda may be obtained by contacting: Commission staff, Jared Folkman, by telephone at (850)413-7017 or by email at JFolkman@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission staff, Jared Folkman, by telephone at (850)413-7017 or by email at JFolkman@psc.state.fl.us.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2025, 9:00 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

Conference Call Info: Dial in Number: 1(888)585-9008

Conference Room: 527-059-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-24-25-025) for Emergency Support Personnel for Disasters.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Jenene Helms, Procurement Officer, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenene Helms, Phone: (850)815-4609, Jenene.Helms@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenene Helms, Procurement Officer, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2025, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/81483270679pwd=igr7qW6Nr461cHTyNHpGvCKavaPU3B.1>

Meeting ID: 814 8327 0679, Passcode: 406792

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Martin Metropolitan Planning Organization The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces public meeting(s) to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2025, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey, Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination for Transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lucine Martens at (772)288-5412, by email at lmartens@martin.fl.us, or submit your question via mail to 3481 SE Willoughby Blvd., Suite 101, Stuart, FL 34994.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans' Hall of Fame Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2025, 10:00 a.m. (EST)

PLACE: Meeting link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmJmOTViNmMtMzMzNC00MTdhLWlwMWYtMjA3NTE2OGM1OWY4%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22108d5b07-4119-49b1-abf2-1805d1f7b9ac%22%7d

Meeting ID: 263 241 125 054 4

Passcode: 3uw6di78

Dial in Phone Option

Phone Number: (872)240-8988

Phone conference ID: 943 791 467#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the recommendations for the 2025 Florida Veterans' Hall of Fame.

A copy of the agenda may be obtained by contacting: Jeff Obos, Public Information Administrator, (850)782-4314.

For more information, you may contact: Jeff Obos, Public Information Administrator, (850)782-4314.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDFmM2ZkMzQtYThiMi00MTIyLTk1NDMtMDUzZjI1MjAyNmJl%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: (850)270-6017, phone conference I.D.: 150 265 165#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of the matters identified below. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2025, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Marineland Field Office, 9741 Ocean Shore Blvd., St. Augustine, Florida, 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Shannon Brew by email: Shannon.Brew@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or

marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2025, 10:00 a.m. ET

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmUxZjJmMWEtNjEzNC00YWM1LThmNWUtODAzYjc2ZTZhMzBi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d. You may also join the meeting using your phone at the following number: (850)792-1375, access code: 516 897 192#. To maximize your access to the meeting, the Department highly recommends that you download the Microsoft Teams app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting in which reconsiderations will be heard.

A copy of the agenda may be obtained by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by visiting <https://floridasmentalhealthprofessions.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-2.006 Restricted Species Endorsement

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 26, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, and enforcement of undersized oysters in a certified oyster house. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-27.013 Definitions

68B-27.014 Statewide Bag Limits on Oyster Harvesting

68B-27.015 Oyster Size Limit

68B-27.016 Oyster Harvest Monitoring

68B-27.017 Apalachicola Bay Oyster Harvesting Restrictions

68B-27.0175 West Bay (Bay County) Oyster Harvesting Restrictions

68B-27.018 Statewide Harvesting Restrictions

68B-27.019 Seasons

68B-27.020 Applicability to Oysters on Leased Parcels

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 26, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

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A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2025, 12:00 noon

PLACE: 3319 Maguire Blvd., Ste. 100, Orlando, FL 32803
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general agency business.

A copy of the agenda may be obtained by contacting: Victor Suarez, victor.suarez@sraflorida.org, (407)206-8376

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victor Suarez, victor.suarez@sraflorida.org, (407)206-8376. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Victor Suarez, victor.suarez@sraflorida.org, (407)206-8376

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
 The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025, 3:00 p.m. – 4:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/91353237842>

Meeting ID: 913 5323 7842

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 3: Screening/Early Detection

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: Bobbie.McKee@Moffitt.org

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
 The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 3:00 p.m. – 4:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/91085481365>

Meeting ID: 910 8548 1365

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 2: Prevention/Risk Reduction

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: Bobbie.McKee@Moffitt.org

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
 The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2025, 3:00 p.m. – 4:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/95852332622>

Meeting ID: 958 5233 2622

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 3: Screening/Early Detection

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: Bobbie.McKee@Moffitt.org

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025, 10:00 a.m.

PLACE: Virtual

Join Zoom Meeting

<https://us02web.zoom.us/j/83378840092?pwd=7yPkfiu8BrMbZVNrXha1EGRCic8kFk.1>

Meeting ID: 833 7884 0092

Passcode: 822169

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP09449, Simpson Hall, Gainesville, FL for the following bid packages:

2A Abatement

2B Building Demolition

22 Plumbing

23 HVAC

26 Electrical

Bids under \$75,000.00 can be emailed to brent@brentwoodcompany.com

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope.

Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by June 23, 2025 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com.

BIDS ARE DUE MONDAY, JUNE 30, 2025, NO LATER THAN 2:00 P.M.

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP09450, Graham Hall, Gainesville, FL for the following bid packages:

2A Abatement

2B Building Demolition

22 Plumbing

23 HVAC

26 Electrical

Bids under \$75,000.00 can be emailed to brent@brentwoodcompany.com

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope.

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Bidders must complete and return a Prequalification Application by June 23, 2025 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com.

BIDS ARE DUE MONDAY, JUNE 30, 2025, NO LATER THAN 2:00 P.M.

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP09451, Graham Commons and Pool, Gainesville, FL for the following bid packages:

2A Abatement

2B Building Demolition

22 Plumbing

23 HVAC

26 Electrical

Bids under \$75,000.00 can be emailed to brent@brentwoodcompany.com

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope.

Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by June 23, 2025 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com.

BIDS ARE DUE MONDAY, JUNE 30, 2025, NO LATER THAN 2:00 P.M.

BARR AND BARR

UF Communicore 3rd Floor Renovation Bid

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, flooring, paint, other finishes, fire protection, plumbing, mechanical, and electrical scopes. The virtual non-mandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at lbird@barrandbarr.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, June 2, 2025, and 3:00 p.m., Friday, June 6, 2025.

Rule No.	File Date	Effective Date
5B-65.005	6/4/2025	6/24/2025
40E-7.668	6/6/2025	6/26/2025
40E-7.669	6/6/2025	6/26/2025
40E-7.670	6/6/2025	6/26/2025
40E-7.671	6/6/2025	6/26/2025
40E-7.672	6/6/2025	6/26/2025
40E-7.673	6/6/2025	6/26/2025
40E-7.674	6/6/2025	6/26/2025
40E-7.675	6/6/2025	6/26/2025
40E-7.676	6/6/2025	6/26/2025
40E-7.677	6/6/2025	6/26/2025
40E-7.678	6/6/2025	6/26/2025
61G4-21.003	6/4/2025	6/24/2025
64B18-24.001	6/6/2025	6/26/2025
65A-2.036	6/4/2025	6/24/2025

65A-4.212	6/4/2025	6/24/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Hillsborough District 6-1

CON #10863 Decision Date: 5/30/2025 Decision:

Approved

Applicant/Facility/Project: PruittHealth – Brandon, LLC

Project Description: Transfer CON #10757 from PruittHealth – 6-1, LLC to the applicant to establish a 119-bed community nursing home

County: Palm Beach District 9-4

CON #10864 Decision Date: 6/5/2025 Decision:

Approved

Applicant/Facility/Project: Delray Nursing and Rehab LLC

Project Description: Transfer CON #10803 from Palm Beach Rehab OPCO LLC to the applicant to establish a 150-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Public Meeting Draft Underground Injection Control Permit

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2025, 4 p.m. – 7 p.m.

PLACE: Sarasota County Government Complex, 1001 Sarasota Center Blvd, Sarasota, FL 34240.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to obtain public comment on the draft underground injection control permit (File No. 0328709-004-005-UC/5R, WACS ID 102021) for Bee Ridge Water Reclamation Facility. The draft permit proposes to authorize the operational testing of two Class V, Group 3,

aquifer recharge wells at the Bee Ridge Water Reclamation Facility, located at 5550 Lorraine Road, Sarasota, FL 34240, in Sarasota County. The aquifer recharge wells were constructed to total depths of 1,310 and 1,700 feet below land surface. The permittee would continue operationally testing two non-hazardous Class V injection wells RW-1 and RW-2 and use three associated monitor wells UZMW-1, RZMW-1 and RZMW-2. The wells were constructed for the purpose of aquifer recharge using reclaimed water meeting high level disinfection (RW-1) and as a saltwater intrusion barrier well (RW-2). The reclaimed water will be produced from the Bee Ridge Water Reclamation Facility. Sarasota County Public Utilities filed its application for the aquifer recharge wells on Oct. 25, 2022, and the draft permit was issued on Oct. 23, 2024. The Notice of Draft Permit was published on Sarasota County's public website (SCGov.net) on Nov. 18, 2024. The Notice of Public Meeting was also published on Sarasota County's public website (SCGov.net) on May 23, 2025.

During this open house public meeting, representatives of both DEP and Sarasota County Public Utilities will be available to answer questions and provide information about the draft construction permit renewal for the aquifer recharge wells. All comments made by interested persons during the public comment period provided in accordance with Rule 62-528.315, Florida Administrative Code (F.A.C.), shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C.

For more information or a copy of the agenda contact Richard Lobinske, Florida Department of Environmental Protection, Underground Injection Control Program by U.S. mail at 2600 Blair Stone Road, MS 3520, Tallahassee FL, 32399, by phone at (850)245-8655 or by email at app@dep.state.fl.us.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 800-955-8771 (TDD) or 800-955-8770 (voice).

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
