

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09952
 RULE TITLE: Requirements for the Florida Seal of Fine Arts

PURPOSE AND EFFECT: This rule sets forth the criteria for a student to earn the Seal of Fine Arts on a standard high school diploma. The purpose of this amendment is to revise eligibility criteria for a student to earn the Seal of Fine Arts to include an Advanced International Certificate of Education (AICE) as a course that would meet one criterion, based on changes from the 2025 Legislative session. Additional changes may be considered.

SUBJECT AREA TO BE ADDRESSED: Florida Seal of Fine Arts

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.4321(7), F.S.

LAW IMPLEMENTED: 1003.4321, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2025, 11:00 a.m. - 11:30 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQ4MmFhY2UtYjU4My00ZjIyLTk2ZjctNTFiYTRiNjhjNWMy%40thread.v2/0?context=%7b%22Ti d%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 236 380 054 957 8

Passcode: Cz3cg6FA

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: LaKeesha Parker, Bureau of Standards and Instructional Support, (850)245-0887, or email Lakeesha.Parker@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.014
 RULE TITLE: Licensure Requirements for Applicants from Accredited Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the amendments to update the rules incorporated Forms DH-MQA 1210 Dentistry Hygiene Licensure Application and DH-MQA 1182 Dental Licensure Application, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated form in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.006, 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006, 466.007, 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.0141
 RULE TITLE: Licensure by Endorsement.

PURPOSE AND EFFECT: The Board proposes the amendment to update the rule incorporated Form DH-MQA-5101 Mobile Opportunity by Interstate Licensure Endorsement, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated form in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 466.004(4), 456.0145(5) FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.0142 Application for Health Access Dental License

PURPOSE AND EFFECT: The Board proposes an amendment to update the rule incorporated Form DH-MQA DH-MQA 1154 Application for Health Access Dental License, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated form in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004 FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006, 466.0067 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the amendments to update the rules incorporated Forms DH-MQA 1210; DH-MQA 1182; DH-MQA-5101; DH-MQA 1154; DH-MQA 1253; DH-MQA 1210; DH-MQA 1254 and DH-MQA 1182, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rules incorporated forms in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the amendments to update the rules incorporated Forms DH-MQA 1254 Application for Dental Credentials Review For Graduates From Non-Accredited Dental Colleges or Schools, and DH-MQA 1182 Dentistry Licensure Application, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rules incorporated forms in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004(4), 466.006(3) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.003 Permit Requirements for Dental Interns and Residents

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the rule incorporated Form DH-MQA 1224 Residency/Intern Application, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated application in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004(4), 466.025 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.0035 Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the rule incorporated Form DH-MQA 1226 Application for Temporary Certificate for Employment With a State or County Government Facility, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated application in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 456.033, 456.0635, 466.017(4), 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.005 Teaching Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule incorporated Form DH-MQA DH-MQA 1225 Application for Teaching Permit to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated application in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.002(6), 466.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.002(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.007 Limited License as Allowed in Section 456.015, F.S

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the rule incorporated Form DH-MQA 1201 Application for Limited Licensure Dentist/Dental Hygienist, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated application in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 456.015, 466.004 FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.048, 456.0635, 466.006, 466.007, 466.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-9.011 Radiography Training for Dental Assistants
PURPOSE AND EFFECT: The Board proposes the rule amendment to update the incorporated Form DH-MQA 1202, Dental Radiography Certification Application, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated form in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.017(7) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.017(7) FS.

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-14.0025 Application for Permit
PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rules incorporated Forms DH-MQA 1205; DH-MQA-1204 and DH-MQA-1203, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated applications in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 466.004, 466.017(3), 466.017(6) FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule incorporated Form DH- MQA 1261 Application for Dental Hygiene Certification Administration of Local Anesthesia, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updating the rule incorporated application in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 466.004(4), 466.017(3), (6) FS.

LAW IMPLEMENTED: 466.017(3), (4), (5), (6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: that on February 17, 2025, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Christine E. Murphy, Petitioner. Petitioner sought a permanent variance or waiver for retroactive approval of the hours accrued under Allison Nevin from 03/05/2007 to present.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 217, on November 5, 2024, in the Florida Administrative Register. The Board, at its meeting held on November 18, 2024, denied the Petition for Variance or Waiver, finding that the Petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. The Board finds that the Petitioner has failed to establish that the Board's application of rule 64B4-2.002, F.A.C. to the Petitioner's circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division on Arts and Culture and the Florida Folklife Council announces a telephone conference call to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2025, 9:00 a.m.

PLACE: This meeting will take place via zoom. Join Zoom Meeting: <https://dos-myflorida.zoom.us/j/83192979299>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on recommendations for the Florida Folklife Award and any other items that come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Dominic Tartaglia at dominic.tartaglia@dos.myflorida.com

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 2:00 p.m.

PLACE: Zoom meeting: Dial in number: (305)224-1968 Meeting ID: 837 8145 2783

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds; jreynolds@flhorsepark.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds; jreynolds@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Reynolds; jreynolds@flhorsepark.com

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida College System Foundation Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 1:00 p.m.

PLACE: Zoom:
<https://us06web.zoom.us/j/82386078760?pwd=5HfJ4RJDEkKfkFZ83HrGMamhwQ35mX.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting

A copy of the agenda may be obtained by contacting: FCS_Foundation@fldoe.org

For more information, you may contact: (850)245-9029

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 10:00 a.m.

PLACE: 2090 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a mandatory site visit noticed for the following Invitation to Bid Number: FDLE-ITB-2551. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Greer Hannigan,, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32308, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Greer Hannigan,, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32308, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greer Hannigan,, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32308, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2025, TIME CHANGED to 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Agency on Bay and Coastal Management announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 9:00 a.m. – 12:00 noon

PLACE: In-person Location - Tampa Bay Regional Planning Council office: 4000 Gateway Centre Blvd., STE 100, Pinellas Park, Florida 33782.

Zoom option:

Join Zoom Meeting

<https://us02web.zoom.us/j/88927389025?pwd=ZbBXavwTNba9QbbV1FLDwssqyM2whb.1>

Meeting ID: 889 2738 9025

Passcode: 086002

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broad-based forum for open discussion of the myriad issues involving the Tampa Bay estuary, and as a voice for protection, restoration, and wise use of the Tampa Bay region's natural resources.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025, 2:15 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Conference Room 101

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ocean Marine Hull and Open Cargo Insurance

ITB No: 25-64121511-ITB

Public Opening

A copy of the agenda may be obtained by contacting: Jill Soderberg, jill.soderberg@dms.fl.gov, (850)488-7996

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg, jill.soderberg@dms.fl.gov, (850)488-7996

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2025, 2:15 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Conference Room 101

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Bid (ITB)

Inland Marine - Miscellaneous Property Insurance Opening
ITB No: 25-64121509-ITB

A copy of the agenda may be obtained by contacting: Jill Soderberg, jill.soderberg@dms.fl.gov, (850)488-7996. Jill Soderberg, jill.soderberg@dms.fl.gov, (850)488-7996.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg, jill.soderberg@dms.fl.gov, (850)488-7996.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2025, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YlJNUWd3VjhwaX0VERXDzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS QUARTERLY announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2025, 9:00 a.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski-Falls@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski-Falls@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski-Falls@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS QUARTERLY announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Falls-Piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or

Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS QUARTERLY announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2026, 9:00 a.m.

PLACE: Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS QUARTERLY announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2026, 9:00 a.m.

PLACE: Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Piotrowski-Falls, Deputy Director, Office on Homelessness (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 6:00 p.m. – 7:30 p.m. (EDT)

PLACE: Fort Myers Regional Library South Building - Meeting Room AB, 1651 Lee St., Fort Myers, FL 33901

If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding in-person and virtual public workshops to gather input on proposed changes to rules governing the recreational and commercial minimum size limit and recreational bag limit for lane snapper in Gulf state waters. Public feedback gathered during these workshops will be considered when developing rule recommendations for the Commission to consider at a future Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

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68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2025, 6:00 p.m. - 7:30 p.m. (EDT)

PLACE: West St. Petersburg Community Library, 6700 8th Ave N, St. Petersburg, FL 33710

If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding in-person and virtual public workshops to gather input on proposed changes to rules governing the recreational and commercial minimum size limit and recreational bag limit for lane snapper in Gulf state waters. Public feedback gathered during these workshops will be considered when developing rule recommendations for the Commission to consider at a future Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

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For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

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68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 30, 2025, 6:00 p.m. – 7:30 pm (EDT)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>.

If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding in-person and virtual public workshops to gather input on proposed changes to rules governing the recreational and commercial minimum size limit and recreational bag limit for lane snapper in Gulf state waters. Public feedback gathered during these workshops will be considered when developing rule recommendations for the Commission to consider at a future Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 8:00 a.m.

PLACE: Florida Atlantic University, Live Oak Pavilion, 1995 Dade Avenue, #1973, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at

(850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment is available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 11:00 a.m. - 12:00 noon, EST

PLACE: In-Person: Betty Easley Conference Center Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

Microsoft Teams:

<https://events.gcc.teams.microsoft.com/event/c1babf8d-e948-49c9-ab7b-a0ecd353927@931da019-f64e-4908-b0f6-92f46f78c512>

Dial-In: (850)988-5144

Phone Conference ID: 570 817 013#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Community Development announces the development of the State of Florida 2025-2029 Consolidated Plan and 2025 Annual Action Plan. FloridaCommerce will hold a public hearing on housing and community development needs for the purposes of seeking input on the development of the five-year plan from residents, public agencies, and other interested parties. All persons are invited to attend the Public Hearing in-person or virtually via Microsoft Teams.

In April 2025, the Florida Department of Commerce (FloridaCommerce), in cooperation with other agencies, began preparing the 2025-2029 State of Florida Consolidated Plan and 2025 Annual Action Plan, as required by the United States Department of Housing and Urban Development (HUD).

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by FloridaCommerce, the Emergency Solutions Grant Program (ESG) administered by the Florida Department of Children and Families (DCF), the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Florida Department of Health (DOH), the Home Investment Partnership Program (HOME) and the Housing Trust Fund (HTF) administered by the Florida Housing Finance Corporation (FHFC). This five-year consolidated plan and one-year annual action plan are prepared according to HUD guidelines and consist of detailed information on grants made to eligible local governments or other awards to eligible entities.

The draft 2025-2029 State of Florida Consolidated Plan and 2025 Annual Action Plan will be made available for public review and comment through a public comment period prior to

submission to HUD, and will also be posted on FloridaCommerce's website at FloridaJobs.org/AnnualActionPlan and FloridaJobs.org/State-of-Florida-Consolidated-Plan.

Comments are encouraged and may be made at the public hearing, emailed to CDBG@Commerce.fl.gov, or mailed to: Florida Small Cities CDBG Program, 107 East Madison St., MSC-400, Tallahassee, FL 32399

A copy of the agenda may be obtained by contacting: CDBG@Commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CDBG@Commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025, 1:00 p.m.

PLACE: Meeting will be held via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that Senior Connection Center's CEO Search Committee will meet on Wednesday, June 11, 2025 at 1:00 p.m. via Zoom. to review and discuss matters related to next steps in the search process. Interested persons that wish to attend can do so by using the following Zoom meeting information:

Join Zoom Meeting

<https://us02web.zoom.us/j/82342512879?pwd=Ll4gWz4Qo1X1xFl4Ir5ppvGly3Mxof.1>

Meeting ID: 823 4251 2879

Passcode: 441650

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org

Florida Virtual School Foundation

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Board of Directors

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SELECTFLORIDA

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 10:00 a.m.

PLACE: Virtual via Teams - use this link to view board meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGY5NzQ1MWEtMjQyMi00MjAxLTk0ZGtYjVIZDEwMDg4NmM2%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fiscal Year 23/24 Audit Report and General Administrative Matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at ldusti@floridaopportunityfund.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

NOTICE IS HEREBY GIVEN that Board of Speech Language Pathology and Audiology has received the petition for declaratory statement from Michael Zavison owner of Zavison

Speech & Swallowing Solutions. The petition seeks the agency's opinion as to the applicability of Section 468.1145, Florida Statute as it applies to the petitioner.

Although no rule or Florida Statute was cited, it appears petitioner wants a Declaratory Statement in Section 468.1145, F.S. Petitioner asks the Board to issue a Declaratory Statement regarding the following questions: 1. Are Florida-licensed speech-language pathologists permitted to perform FEES in a patient's private residence or other home health settings (e.g., assisted living facilities) if all clinical and safety standards are upheld? 2. Lastly, Are there any additional regulatory requirements-such as physician involvement, infection control protocols, or facility registration-that must be met to perform FEES outside of a traditional healthcare facility?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

BARR AND BARR

UF Communicore 3rd Floor Renovation Bid

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, flooring, paint, other finishes, fire protection, plumbing, mechanical, and electrical scopes. The virtual non-mandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at lbird@barrandbarr.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 3, 2025, and 3:00 p.m., Monday, June 9, 2025.

Rule No.	File Date	Effective Date
5B-65.005	6/4/2025	6/24/2025
40A-8.021	6/9/2025	6/29/2025
40A-8.051	6/9/2025	6/29/2025
40E-7.668	6/6/2025	6/26/2025
40E-7.669	6/6/2025	6/26/2025
40E-7.670	6/6/2025	6/26/2025
40E-7.671	6/6/2025	6/26/2025
40E-7.672	6/6/2025	6/26/2025
40E-7.673	6/6/2025	6/26/2025
40E-7.674	6/6/2025	6/26/2025
40E-7.675	6/6/2025	6/26/2025
40E-7.676	6/6/2025	6/26/2025
40E-7.677	6/6/2025	6/26/2025
40E-7.678	6/6/2025	6/26/2025
61G4-21.003	6/4/2025	6/24/2025
64B4-2.0025	6/9/2025	6/29/2025
64B18-24.001	6/6/2025	6/26/2025

65A-2.036	6/4/2025	6/24/2025
65A-4.212	6/4/2025	6/24/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following CON applications for expedited review:

CON #10879 Received: 6/6/2025

County: Citrus District: 3-5

Applicant/Facility/Project: PruittHealth – Citrus Hills, LLC
Project Description: Transfer CON #10759 from PruittHealth – Citrus County, LLC to the applicant to establish a 93-bed community nursing home

CON #10880 Received: 6/6/2025

County: Brevard District: 7-1

Applicant/Facility/Project: PruittHealth – Viera Hills, LLC
Project Description: Transfer CON #10758 from PruittHealth – Brevard County, LLC to the applicant to establish a 98-bed community nursing home

CON #10881 Received: 6/6/2025

County: Orange District: 7-2

Applicant/Facility/Project: PruittHealth – Windermere, LLC
Project Description: Transfer CON #10760 from PruittHealth – Orange County, LLC to the applicant to establish a 120-bed community nursing home

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

June 10, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request

a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., July 1, 2025):

APPLICATION TO MERGE

Constituent Institutions: Radiant Credit Union, Gainesville, Florida and First Coast Community Credit Union, Palatka, Florida

Resulting Institution: Radiant Credit Union, Gainesville, Florida

With Title: Radiant Credit Union

Received: June 4, 2025

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX

John DeLoach

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JUNE 2, 2025, AND JUNE 6, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5B-65.005	6/4/25	6/24/25	51/54	
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WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-7.668	6/6/25	6/26/25	51/57	51/96
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40E-7.670	6/6/25	6/26/25	51/57	
40E-7.671	6/6/25	6/26/25	51/57	51/96
40E-7.672	6/6/25	6/26/25	51/57	
40E-7.673	6/6/25	6/26/25	51/57	51/96
40E-7.674	6/6/25	6/26/25	51/57	
40E-7.675	6/6/25	6/26/25	51/57	
40E-7.676	6/6/25	6/26/25	51/57	
40E-7.677	6/6/25	6/26/25	51/57	
40E-7.678	6/6/25	6/26/25	51/57	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-21.003	6/4/25	6/24/25	51/23	51/87
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DEPARTMENT OF HEALTH

Board of Podiatric Medicine

64B18-24.001	6/6/25	6/26/25	51/73	
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DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

65A-2.036	6/4/25	6/24/25	51/69	
65A-4.212	6/4/25	6/24/25	51/69	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.