

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NOS.: RULE TITLES:

5K-4.020 Food Permits; Requirements and Fees

5K-4.033 Limited Poultry and Egg Farm Operation

PURPOSE AND EFFECT: The purpose of this rulemaking is to clarify the permit application, to update the requirements for Limited Poultry and Egg Farm Operations, and to update adopted versions of federal laws and regulations.

SUBJECT AREA TO BE ADDRESSED: The rulemaking will address the application and permitting requirements for Limited Poultry and Egg Farm Operations.

RULEMAKING AUTHORITY: 500.09, (3), (4), (8), 500.12(1)(a), (b), (f), 570.07(23), 583.01, 583.04, F.S.

LAW IMPLEMENTED: 500.04, 500.09, 500.10, 500.12, (1)(a), (b), (c), (d), (f), (2), (7), 500.121, 500.171, 500.172, 500.177, 570.15, 570.161, 583.09, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Noble, at Brenda.Noble@fdacs.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-73.006 Parking or Storage of Electric Vehicles within a Coastal A Zone During a Hurricane

or Tropical Storm Warning with Potential
Storm Surge Threats

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 62, March 31, 2025 issue of the Florida Administrative Register has been withdrawn.

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 10, 2025, the Division issued an order. The Final Order was in response to a Petition for a permanent routine Variance from Forest Development located at 211 Federal Highway, Lake Park, FL 33403, filed March 19, 2025, and advertised on March 26, 2025, in Vol. 51, No. 59, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-027).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice:

On June 10, 2025, the Florida Housing Finance Corporation

entered the Order Closing File for the HTG Gateway, LLC's Petition for Waiver of subsection 67-21.003(11), F.A.C. (08/27/2024). The Petition was filed on May 28, 2025, and notice of receipt of the petition was published on May 29, 2025, in Volume 51, Number 104 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on June 06, 2025, the Department of Financial Services, received a petition for Waiver from Jesus Medina. Jesus Medina is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection requirements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF COMMERCE

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process

The Florida Department of Commerce (“Department”) hereby gives notice: On June 6, 2025, the Florida Department of Commerce issued a Final Order in Commerce Case No. 25-008, granting the City of Marianna’s (“Petitioner”) request for a waiver from the requirements of Florida Administrative Code (“F.A.C.”) paragraph 73C-23.0041(2)(c), establishing the maximum amount that may be requested for an Economic Development subgrant. The Department determined that the Petitioner had presented competent substantial evidence to support an administrative waiver from the requirements of paragraph 73C-23.0041(2)(c), F.A.C. The Petition was received on March 13, 2025, and notice of the receipt of petition was published on March 27, 2025 in Vol. 51, No. 60 of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Commerce, Office of the General Counsel, 107 East Madison

Street, MSC-110, Tallahassee, Florida 32399; Agency.Clerk@commerce.fl.gov; or by facsimile at (850)921-3230.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center, Inc. Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 1:00 p.m.

PLACE: 7900 Old Kings Road N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; O: (386)446-7630, C: (386)527-1467

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 10:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at: <https://us02web.zoom.us/j/89837831350?pwd=nj5seJvj8W236E6tf4MSJZ1n2MXltd.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will hold its Annual Meeting and also meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, requests for project amendments, an update on CRAFT Cycle Six and ETT Round Three projects, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2025, 10:00 a.m. - 11:30 a.m.

PLACE: Lake Eva Event Center 799 Johns Ave, Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Transit Oriented Development (TOD) Workshop for the SunRail Expansion to Haines City Project Development and Environment (PD&E) Study which is studying an extension of commuter rail service from Poinciana in Osceola County to Haines City in Polk County, a distance of 17 miles. Stations are planned in Loughman, Davenport, and Haines City.

The workshop will begin with a formal presentation to include a background of the study, description of the potential station locations, and information about each area's propensity for TOD and how to plan for it. In addition, the DeBary City Manager will highlight the success of planning for commuter rail in DeBary. The presentation will be followed by an open discussion and activity between staff and workshop participants. Members of the public are invited to attend the meeting as observers. Questions and comments may be submitted to staff but will not be addressed during the meeting. The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process.

A copy of the agenda may be obtained by contacting: Charlene Ross

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Transportation (FDOT) Project Manager, Charlene Ross, at (863)519-2390, in writing at 801 North Broadway Ave. Bartow, Florida 33830, or by email at: charlene.ross@dot.state.fl.us.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2025, 11:00 a.m.

PLACE: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Technical Advisory Committee (TAC) will meet

When: June 30, 2025, 11:00 a.m.

Where: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar, FL

The Technical Advisory Committee (TAC) will meet at 10:00 a.m. prior to the RUA Board meeting

To learn more about the RUA TAC, visit our webpage: ecrc.org/RUA

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Howard Vanselow @howard.vanselow@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-

7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Long Range Transportation Plan announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2025, 10:00 a.m.

PLACE: Orange Beach City Council, located at 4099 Orange Beach Boulevard, Orange Beach, AL 36561.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Baldwin County Florida-Alabama Long Range Transportation Plan Cost Feasible Public Workshop be held at 10:00 a.m. at the Orange Beach City Council, located at 4099 Orange Beach Boulevard, Orange Beach, AL 36561.

The workshop will be in-person only.

Public input is important to the TPO; we encourage community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit www.ecrc.org/FLALTPOMeetings. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact marketing@ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Florida-Alabama Transportation Planning Organization, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: gary.kramer@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en español, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 12:30 p.m., ET

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a proposal opening is hereby noticed for the following Request for Proposals Number 25-43232300-RFP for Data Management Tools. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, July 8, 2025, 8:00 a.m. – 5:00 p.m.; Wednesday, July 9, 2025, 8:00 a.m. – 5:00 p.m.

PLACE: Hilton University of Florida Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The objectives of this July 2025 Commission meeting, examine the current outdoor caging requirements for Prohibited reptiles and discuss alternative outdoor caging options. The TAG will not serve as an advisory committee, nor is it be delegated to any decision-making authority.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, or email Sarah.Funck@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, or email Sarah.Funck@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 11:30 a.m. – 1:30 p.m.

PLACE: South Florida Regional Damage Prevention Council, Miami-Dade Water & Sewer Training Rooms 156 A&B, 3071 SW 38th Ave., Miami, FL 33146

Register to attend in person here: <https://app.coursettra.com/4iq/publicseminar/SFLDPC20250625>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: John Segovia Safety Education Liaison, john.segovia@sunshine811.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: Sunshine 811 Special Legislative Ad Hoc Committee Meeting

Remote meeting login:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m3cfd6ab8c8de1f0a18d3cd220e556825>

Thursday, June 26, 2025 2:00 p.m. | 2 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2870 134 0878

Password: p7uTUKG3NJ7 (77888543 when dialing from a video system)

Join by video system

Dial 28701340878@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (287)013-40878

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Purpose: To review proposed legislation to amend Chapter 556, Florida Statutes, and develop recommendations for presentation to the Sunshine 811 Board of Directors on August 15, 2025.

A copy of the agenda may be obtained by contacting: www.sunshine811.com/agenda

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2025, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: Virtual (Online): Register at www.nwflroads.com/calendar

In-person: Grace Lutheran Church, 2919 Miccosukee Road, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning the U.S. 319 (Capital Circle) resurfacing project in Leon County. This hybrid public meeting is being held both virtually and in-

person to provide interested persons an opportunity to express their views concerning the proposed improvements. Those who are unable to participate virtually may attend the meeting in-person. Interested persons can visit the project website at www.nwflroads.com/calendar and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Amy Heikkinen, P.E., FDOT Project Manager, at (850)845-0317, or via email at aheikkinen@moffattnichol.com.

Maps, drawings, and other information is available for review online beginning at 12 p.m. (EDT), Thursday, June 5, 2025, at www.nwflroads.com/calendar.

Project materials may also be viewed by contacting the FDOT Project Manager at the information provided above.

The intent of this project is to resurface existing U.S. 319 (Capital Circle) travel lanes, auxiliary lanes, median crossovers, and bike lanes from Centerville Road to State Road (S.R.) 61 (Thomasville Road), including Killearn Center Boulevard, the S.R. 61 Flyover, and Market Street.

Traffic signals and pedestrian features will be upgraded to meet current Americans with Disabilities Act standards. Deficient intersection lighting at Centerville Road, Lonnbladh Road, Eastgate Way/Hermitage Boulevard, Raymond Diehl Road, Interstate 10 on/off ramps, and Killearn Center Boulevard will be upgraded. Minor drainage improvements will be performed throughout the project limits.

Additional safety improvements for this project include:

- Adding a right-turn lane and converting the full median opening to a southbound-directional median opening and a right-in/right-out condition at the Chick-fil-A/Texas Roadhouse entrance.
- Increasing turn-lane storage by adjusting the median traffic separator between the Chick-fil-A/Texas Roadhouse and Home Depot median openings.
- Converting the full median opening to a northbound left-turn-only median opening and a right-in/right-out condition at North Point Boulevard.

No additional right of way is required; however, temporary license agreements for the right-turn lane will be obtained where needed. Bids for construction are scheduled to occur early 2026.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official public comments related to this project is Monday, July 7, 2025. Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager using the information provided above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The FDOT Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Santa Rosa County announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2025, 5:00 p.m. – 7:00 p.m. (CDT)

PLACE: Don Salter Community Center, 5976 Chumuckla Highway, Pace, FL 32571

GENERAL SUBJECT MATTER TO BE CONSIDERED: Santa Rosa County will hold a public alternatives meeting concerning the County Road (C.R.) 197 Chumuckla Highway and Five Points Intersection Project Development and Environment (PD&E) Study on Thursday, June 19, 2025, at the Don Salter Community Center, 5976 Chumuckla Highway in Pace. The meeting is from 5:00 p.m. – 7:00 p.m. (CDT). This meeting is being held to offer interested persons new information, provide an opportunity to learn about the project, and allow them to share their views. There will be maps, drawings, and other information on display. Santa Rosa County representatives and project team members will be available to explain proposed improvements, answer questions, and receive comments.

Santa Rosa County is conducting a Project Development and Environment (PD&E) Study to consider widening C.R. 197 Chumuckla Highway from U.S. 90 to Five Points Intersection. This project is intended to support all modes of transportation by increasing capacity on Chumuckla Highway by widening the roadway to relieve congestion, decrease travel times, and support bicycle and pedestrian movements.

The PD&E Study will consist of developing and evaluating alternative road alignments to determine a preferred alternative that will increase the safe and efficient movement for all modes of transportation. During the PD&E Study, an analysis will be done to review the project's impact on the social, economic, cultural, natural, and physical environment. A Location and Design Concept will be developed in accordance with Santa

Rosa County and Florida Department of Transportation (FDOT) policy, procedures, and requirements.

For any questions related to the project or this meeting, please contact Miranda Glass, P.E., Consultant Project Manager, via email at Chumuckla@cdc-s.com, or by mail at 1255 Office Park Drive, Chipley, FL 32428. You may also contact Zakkiyyah Q. Osuigwe, Santa Rosa County Transportation Planner, at (850)981-7077 or (850)377-0697.

Persons wishing to submit written or verbal comments may do so at the meeting or may contact the Transportation Planner using the information provided above. All comments provided, or postmarked, on or before Monday, June 30, 2025, will become a part of the public meeting record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Transportation Planner using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Transportation Planner using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Transportation Planner using the information provided above.

MARLIN ENGINEERING

The City of Miramar announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2025, 6:00 p.m. - 8:00 p.m.

PLACE: Miramar Multi-Service Complex, 6700 Miramar Parkway, Miramar, FL 33023

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Miramar will hold an in-person public meeting for the above referenced project on Monday, June 16, 2025 from 6:00 p.m.- 8:00 p.m.as an open house. The Public Meeting will be conducted in person at the Miramar Multi-Service Complex located at 6700 Miramar Parkway, Miramar, FL 33023.

Miramar Complete Streets Phase IV project includes improvements along the following streets:

- SW 31st ST FROM SW 61st AVE TO SW 62nd AVE
- SW 34th ST FROM SW 62nd AVE TO SR 7
- SW 39th ST FROM SW 62nd AVE TO SR 7
- SW 35th COURT FROM SW 62nd AVE TO SR 7
- SW 61st AVE FROM SW 30th ST TO SW 33rd COURT

The proposed improvements include new 5' Sidewalks construction, pedestrian level lighting, Improvements to ADA curb ramps at street intersections and some driveway modifications or reconstruction. Public participation is an

essential part of the design process. We invite elected officials, residents, businesses, and other stakeholders to join us in creating a more people-friendly, inclusive community by providing input and inspiration. The Design Team and City Staff will be on site to answer questions and take comments. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the Project Manager, DuSean Grant, P.E. at least 7 days prior to the meeting at 954-8602-3318 or by email at dgrant@miramarfl.gov

A copy of the agenda may be obtained by contacting: DuSean Grant, P.E., Senior Project Engineer, Engineering & Strategic Development, City of Miramar, 2200 Civic Center Place, Miramar, Florida 33025, Telephone (954)602-3318 dgrant@miramarfl.gov

For more information, you may contact: DuSean Grant, P.E., Senior Project Engineer, Engineering & Strategic Development, City of Miramar, 2200 Civic Center Place, Miramar, Florida 33025, Telephone (954)602-3318 dgrant@miramarfl.gov

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-23.002 Operation of the Association

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from The Decoplage Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of section 718.112(2)(d), Florida Statutes as it applies to the petitioner.

Whether an administratively dissolved company can serve on the board. Case No. 2024-042229.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division

of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-23.0021 Regular Elections; Vacancies Caused by Expiration of Term, Resignations, Death; Election Monitors

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Top of the Mile South, Inc. The petition seeks the agency's opinion as to the applicability of sections 718.5012(5), 718.111(1)(d), Florida Statutes as it applies to the petitioner.

whether candidates are found to have tampered with the elections can serve on the board. Case No. 2025-013205.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Elizabeth Holloway, on behalf of Century Complete on August 19, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 178, of the September 11, 2024, issue of the Florida Administrative Register. Petitioner sought a determination from the Commission regarding what boundaries the FREC sets for unlicensed wholesalers, whether wholesaling is permitted by unlicensed parties, and what activities may be deemed to be fraudulent, misleading, or deceptive in the context of wholesaling transactions. The Florida Real Estate Commission considered the Petition at a duly-noticed public meeting held on November 20, 2024, in Orlando, Florida. The Commission's Order was filed on December 12, 2024. The Commission denied the Petition for the reason contained in

paragraphs 5-9 of the Order, as well as the failure to comply with section 120.565, F.S. and Rule 28-105.002, F.A.C.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Troy Anderson. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On June 9, 2025 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Petitioner's proposed activities (to purchase mortgage loans as personal investments and to service those loans) requires registration as a loan originator or mortgage lender under Chapter 494, Florida Statutes. **The original petition was published March 31, 2025 in the Florida Administrative Register Volume 51, Number 62.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from LEAD Global Ventures Corporation. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On June 10, 2025 the Petition was WITHDRAWN. The original petition sought a declaratory statement for interpretation of Section 560.1401(4) Florida Statutes. **The original petition was published May 5, 2025 in the Florida Administrative Register Volume 51, Number 87.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC60-24/25 Rookery Bay National Estuarine Research Reserve – Briggs Boardwalk

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC60-24/25 Rookery Bay National Estuarine Research Reserve – Briggs Boardwalk. More info @ <https://tinyurl.com/mr23jabe>.

BARR AND BARR

UF Communicore 3rd Floor Renovation Bid

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610

and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, flooring, paint, other finishes, fire protection, plumbing, mechanical, and electrical scopes. The virtual non-mandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at lbird@barrandbarr.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 4, 2025, and 3:00 p.m., Tuesday, June 10, 2025.

Rule No.	File Date	Effective Date
5B-65.005	6/4/2025	6/24/2025
40A-8.021	6/9/2025	6/29/2025
40A-8.051	6/9/2025	6/29/2025
40E-7.668	6/6/2025	6/26/2025
40E-7.669	6/6/2025	6/26/2025
40E-7.670	6/6/2025	6/26/2025
40E-7.671	6/6/2025	6/26/2025
40E-7.672	6/6/2025	6/26/2025
40E-7.673	6/6/2025	6/26/2025
40E-7.674	6/6/2025	6/26/2025
40E-7.675	6/6/2025	6/26/2025
40E-7.676	6/6/2025	6/26/2025
40E-7.677	6/6/2025	6/26/2025
40E-7.678	6/6/2025	6/26/2025
61G4-21.003	6/4/2025	6/24/2025
64B4-2.0025	6/9/2025	6/29/2025
64B13-4.004	6/10/2025	7/1/2025
64B18-24.001	6/6/2025	6/26/2025
65A-2.036	6/4/2025	6/24/2025
65A-4.212	6/4/2025	6/24/2025
65G-11.002	6/10/2025	6/30/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****

60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Coastal Cars & Carts, LLC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Sierra LSV, LLC, intends to allow the establishment of Coastal Cars & Carts, LLC, as a dealership for the sale of low-speed vehicle manufactured by Sierra LSV, LLC (SLSV) at 106 Estes Pl, Panama City Beach, (Bay County), Florida, 32413, on or after July 11, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Coastal Cars & Carts, LLC are dealer operator(s): Gary Ellis, 106 Estes Place, Panama City Beach, Florida 32413, principal investor(s): Gary Ellis, 106 Estes Place, Panama City Beach, Florida 32413.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cody Baggett, Sierra LSV, LLC, 317 Industrial Blvd, Thomasville, Georgia, 31792.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of S & E Group Inc, dba Discovery Golf Cars, line-make DACH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, dba Dach Vehicle Corp intends to allow the establishment of S & E Group Inc, dba Discovery Golf Cars as a dealership for the sale and service of low-speed vehicle manufactured by DCD Vehicle Corp (line-make DACH) at 3904 Land O Lakes Blvd, Land O Lakes, (Pasco County), Florida 34639, on or after July 11, 2025.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group Inc are dealer operator(s): Ethan Luster, 3904 Land O Lakes Blvd, Land O Lakes, Florida 34639; principal investor(s): Ethan Luster, 3904 Land O Lakes Blvd, Land O Lakes, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**Division of Motor Vehicles****Establishment of Vibe Luxury Carts LLC line-make DACH****Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp dba Dach Vehicle Corp intends to allow the establishment of Vibe Luxury Carts LLC dba Vibe Luxury Golf Carts, as a dealership for the sale and service of low-speed vehicle manufactured by DCD Vehicle Corp (line-make DACH) at 2885 Electronics Drive Unit-D 11, Melbourne, (Brevard County), Florida 32935, on or after July 11, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Vibe Luxury Carts LLC are dealer operator(s): Vibe Luxury Carts LLC, 2885 Electronics Drive Unit D 11, Melbourne, Florida 32935, Tyler Fehr, 1834 Pace Dr NW, Palm Bay, Florida 32907; principal investor(s): Chad Brown, 1493 Van Dyke Ave Se, Palm Bay, Florida 32909, Tyler Fehr, 1834 Pace Dr NW, Palm Bay, Florida 32907, Peter Brown, 15 Tulip Avenue, Hampton Bays, New York 11946.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION**State Revolving Fund (SRF) Program****NOTICE OF AVAILABILITY****FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)**

City of Hollywood, Florida

WW0604G

The Florida Department of Environmental Protection (DEP) has determined that the construction of an emergency bar screen bypassing the existing bar screen of Hollywood's wastewater treatment system is not expected to generate controversy over potential environmental effects. The proposed project includes construction of a screen structure and junction box and associated piping for the installation of a new bar screen to bypass the existing bar screen during storm events. The estimated cost for this project is \$9.86 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of

this notice. A copy of the FCEN can be obtained by writing to:
Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505,
Tallahassee, Florida 32399-3000, or calling (850)245-2983 or
emailing gregory.alfsen@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
