

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-15.0021 Business Organizations

PURPOSE AND EFFECT: The Board proposes an amendment to update and clarify the rule regarding business organizations. SUBJECT AREA TO BE ADDRESSED: The proposed rule addresses business organizations.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 489.103, 489.105, 489.115, 489.119, 489.1195 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-4.091 Publications, Rules and Interagency Agreements
Incorporated by Reference

The South Florida Water Management District hereby gives notice: On June 24, 2025, the South Florida Water Management District granted Bimini Square, LLC, and Bimini Square 2, LLC's (Petitioners) Amended Petition for Variance (Application No. 250425-52470/Permit No. 36-113589-P, regarding Environmental Resource Permit Application No. 230718-39473/Permit No. 36-109871-P), which was filed on April 28, 2025, for a commercial and residential development known as Bimini Square Mixed-Use Development, located in Lee County, Florida (Petition). The Petition sought a variance from Section 3.4 of the "Environmental Resource Permit Applicant's Handbook Volume II: For Use Within the Geographic Boundaries of the South Florida Water Management District" ("Vol. II"), effective May 22, 2016, incorporated by reference in Rules 40E-4.091 and 62-330.010, F.A.C., which requires building floor elevations to be at or above the 100-year flood elevation. Petitioners demonstrated that strict imposition of the criteria set forth in Section 3.4 of Vol. II would result in a substantial hardship. Petitioners also provided reasonable assurances that the underlying purpose of Chapter 373, Florida Statutes, would be achieved. Notice of receipt of the Amended Petition for Variance was published in the Florida Administrative Register, Vol. 51, No. 8 on May 6, 2025.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at regpermitting@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the RegPermitting page.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.019 Requirements for Registration

The Department of Environmental Protection hereby gives notice: An order has been issued on July 1, granting Tyler Nuckols's Petition for Variance. The Petition was received on November 1, 2024. Amended Petitions were received on March 31, 2025, and April 10, 2025. Notice of receipt of this Petition was published in the Florida Administrative Register on November 14, 2024, and April 9, 2025. The petition requested a variance from paragraph 62-6.019(4)(C), F.A.C., which requires applicants seeking to become a septic tank contractor to obtain certification from a registered septic tank contractor or plumbing contractor documenting the applicant's employment dates and work. No public comment was received. The Order, file number OGC # 24-2765, granted the Petition based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means. A copy of the Order or additional information may be obtained by contacting:

Eb Roeder, telephone: (850)245-4070, e-mail: Eb.Roeder@FloridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Board of Nursing, received a petition for variance or waiver filed by Moorgen Griffin. Petitioner is seeking a variance or waiver from Sections 464.008(1)(c), and 464.019(1)(f) and (g), Florida Statutes, requesting approval to sit for the NCLEX-PN licensure examination based on Petitioner's education, clinical experience, and professional background in nursing and healthcare.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Board of Nursing, received a petition for variance or waiver filed by Kayla Lynn Fisher. Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal (Department) hereby gives notice: received on July 1, 2025, a WITHDRAWAL of the Petition for Variance from John C. Freeland, which Mr. Freeland had filed on April 18, 2025

A copy of the Order or additional information may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2025, 1:30 p.m. - 3:00 p.m.

PLACE: Via Webinar:

Registration URL

<https://attendee.gotowebinar.com/register/9127897129682522>

47

Webinar ID

172-177-827

Participants can use their telephone or computer mic & speakers (VoIP).

United States

+1(914)614-3221

Attendee-muted

721-185-133

Panelist

963-278-945

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Florida Semiquincentennial Commission

A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or khara.fleming@dos.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or khara.fleming@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Khara Fleming at (850)245-6302 or khara.fleming@dos.fl.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NOS.:RULE TITLES:

5K-4.020 Food Permits; Requirements and Fees

5K-4.033 Limited Poultry and Egg Farm Operation

The Department of Agriculture and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: July 10, 2025, 9:00 a.m. – 10:00 a.m.

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will provide information and receive public comments in accordance with section 120.54(3)(c), Florida Statutes, regarding proposed Rules 5K-4.020 and 5K-4.033, Florida Administrative Code, published on June 12, 2025 in Volume 51/114 of the Florida Administrative Register, ID 29655730.

A copy of the agenda may be obtained by contacting: Brenda Nobel at Brenda.Nobel@fdacs.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Nobel at Brenda.Nobel@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: July 08, 2025, Open House: 5:30 p.m. - 6:00 p.m.; In-person: July 10, 2025, Open House: 4:30 p.m. - 6:30 p.m.

PLACE: Virtual: Register at www.nflroads.com/vph

In-person: Fairfield Inn & Suites located at 4888 Lenoir Avenue, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Subsequent Public Hearing for the SR 13 at New Rose Creek Bridge Replacement project in Duval County, Florida.

The purpose of the Subsequent Public Hearing is to present the changes to the proposed temporary traffic control plan (TTCP) it's the associated access management changes, and provide an opportunity for the public to express their opinions and concerns regarding the proposed improvements. The project is located on SR 13 (San Jose Boulevard) in the City of Jacksonville adjacent to the St. Johns River. The existing single-span bridge has been deemed "structurally deficient" and FDOT is proposing to replace the existing bridge.

A Public Hearing was previously held on July 30, 2024, to present the preferred alternative. As part of the preferred alternative, a TTCP was developed which maintained the existing number of lanes during construction by utilizing a temporary bridge. However, the temporary bridge required additional right-of-way and resulted in the relocation of two businesses.

This Subsequent Public Hearing proposes a revised TTCP that will not require a temporary bridge or the need for additional right-of-way. However, the TTCP will reduce the number of southbound lanes in the work zone from two lanes to one lane and temporarily removes several turning movements from the SR 13/University Boulevard intersection.

For your convenience, there are several options to participate in the public hearing including a virtual/online option and an in-person option. All participants, regardless of the platform they choose, will receive the same information about the proposed project. All comments received in-person, virtually, or electronically will be given equal consideration. Persons

wishing to submit written comments may do so at the hearing or mail/email them to the address provided below no later than July 21, 2025, to be included in the official Public Hearing record.

As of June 17, 2025, draft project documents and other information will be available for public review at the San Marco Library located at 1513 LaSalle Street #8658, Jacksonville, Florida 32207, and at the FDOT Jacksonville Urban Office located at 2198 Edison Avenue, Jacksonville, Florida 32204 as well as on the project website (www.nflroads.com/NewRoseBridge).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Yuanet Letzelter, PE at (904)360-5577 at least seven (7) days prior to the hearing.

A copy of the agenda may be obtained by contacting: Yuanet Letzelter, PE, Project Manager 2198 Edison Avenue, Jacksonville, FL 32204-2730; Phone: (904)360-5577, Email: Yuanet.Letzelter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yuanet Letzelter, PE, Project Manager 2198 Edison Avenue, Jacksonville, FL 32204-2730; Phone: (904)360-5577, Email: Yuanet.Letzelter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2025, 1:30 p.m.

PLACE: Turner Center, 2250 NE Roan St, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC

Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa HMEP Committee Special Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2025, 10:00 a.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjFiY2Q4NjUtNzEzYS00MWZmLTg5NmMtNjFmMTExYjQ5M2Zk%40thread.v2/0?context=%7b%22Tid%22%3a%228626bd5a-0084-46d2-ab20-130bc839910e%22%2c%22Oid%22%3a%227d5fcfc9-618d-4b7d-a545-00c71dd47f8b%22%7d

Meeting ID: 264 691 686 635 0

Passcode: u79kN9zV

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hazardous Materials Training for first responders in the Tampa Bay Region.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Public Workshop for the Everglades Agricultural Area Environmental Protection District Research Permit Renewal on Improving Best Management Practice Efficiency in the Everglades Agricultural Area announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2025, 9:30 a.m.

PLACE: University of Florida Institute for Food and Agricultural Sciences (UF IFAS) Everglades Research and Education Center (EREC) Conference Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1994 Everglades Forever Act (EFA), Section 373.4592, Florida Statutes (F.S.), required the District to amend Chapter 40E-63, Florida Administrative Code (F.A.C.), to establish requirements of Everglades Agricultural Area (EAA) landowners to sponsor, through the EAA Environmental Protection District (EAAEPD) or otherwise, and implement a comprehensive program of research, testing and implementation of Best Management Practices (BMPs) that will assist in addressing water quality standards within the EAA and the Everglades Protection Area.

Accordingly, this program was adopted as Part III of Chapter 40E-63, F.A.C., to establish a schedule of BMP research, testing and implementation to address water quality parameters that are not being significantly improved by Stormwater Treatment Areas (STAs) and the current level of BMPs being implemented throughout the EAA, and to identify strategies needed to address such parameters.

This research program shall be approved via a Master Permit and include field testing of BMPs in a sufficient number of representative sites in the EAA to reflect soil and crop types, as well as factors that affect BMP effectiveness and design. Originally issued in 1997, the Master Permit must be renewed

every five-years. The District has reviewed the EAAEPD Master Permit renewal application including the Scope of Work (scope) for BMP research, testing and implementation to address water quality standards in accordance with the requirements of the EFA.

Pursuant to Rule 40E-63.310, F.A.C., a public workshop for presentation and discussion of the scope is required prior to making a written final determination on the scope and Master Permit renewal application. The workshop agenda includes an introduction describing the regulatory requirements followed by a technical presentation and discussion of the proposed scope. The public will have an opportunity to ask questions and provide comments at the public workshop or via email until August 15, 2025. The District will provide a written determination on the scope within 60 days following the workshop, but no later than September 14, 2025.

The public and stakeholders will have an opportunity to view and comment on the workshop by attending in-person or utilizing the following link: <https://sfwmd.link/4kKhQ7u>. This link will go live at approximately 9:30 a.m. on July 16, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this workshop. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Gary Priest at (863)462-5260, Ext. 3016 or gpriest@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Priest at (863)462-5260, Ext. 3016 or gpriest@sfwmd.gov

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 4:00 p.m. - 5:00 p.m.

PLACE: Go-To-Webinar
<https://attendee.gotowebinar.com/register/5299377112847180128>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP.

A copy of the agenda may be obtained by contacting: Jureaka Trumpet, Florida Center for Health Information and Transparency at Jureaka.trumpet@ahca.myflorida.com or (850)412-3741.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jureaka Trumpet, Florida Center for Health Information and Transparency at Jureaka.trumpet@ahca.myflorida.com or (850)412-3741. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jureaka Trumpet, Florida Center for Health Information and Transparency at Jureaka.trumpet@ahca.myflorida.com or (850)412-3741.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 21, 2025, 10:00 a.m. – 12:00 noon or until adjourned

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399. Teams Meeting ID: 243 940 913 286 7, Password: PC6Qq2jg

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Art Selection Committee is working to procure art for the new State Emergency Operations Center. In this meeting, the Committee will be reviewing Call to Artist submissions and selecting finalists.

A copy of the agenda may be obtained by contacting: the ASB Administrator, Julia Nigrelli, Phone: (850)524-9257, Email: Julia.Nigrelli@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the ASB Administrator. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 11, 2025, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 4, 2025, 8:30 a.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801, via telephone: (213)929-4212, Access Code 258-545-479, or via videoconference:

<https://attendee.gotowebinar.com/register/6408495170638084703>, Webinar ID - 265-536-547.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 5, 2025, 9:00 a.m., ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DREAppraisalSection@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-620.550 Public Notice

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2025, 5:00 p.m. – 7:00 p.m., EDT

PLACE: R.J. Murray Middle School, 150 North Holmes Blvd., St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection will hold a public meeting to provide an opportunity for the public to ask questions, offer input and obtain information about the domestic wastewater permit renewal application submitted by Indianhead Biomass, LLC. for the continued operation of its biosolids management facility in St. Johns County. The draft permit would authorize the continued production of up to 45,000 dry tons/year of Class AA biosolids compost for sale and use as a soil amendment. The facility is located at 2020 County Road 214, St. Augustine, FL 32084 (latitude 29° 52' 30" N, longitude 81° 23' 06" W) in St. Johns County. The department has assigned permit file number FLAB03976-FW1S-003-NR to this project. The public comment period will conclude on Aug. 14, 2025. All comments received will be reviewed and considered before the department takes final action on the permit application.

A copy of the agenda may be obtained by contacting: Kathryn Craver, Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way W., Suite 100, Jacksonville, FL 32256; call (904)256-1549; or email Kathryn.Craver@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the event. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathryn Craver, Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way W., Suite 100, Jacksonville, FL 32256; call (904)256-1549; or email Kathryn.Craver@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2025, 8:30 a.m.

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South - 4955 Kyngs Heath Road, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 15, 2025, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 30, 2025, 12:00 noon, EST

PLACE: Conference call: Microsoft Teams meeting

Dial in by phone: 1(850)792-1375

Phone conference ID: 348270917#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rare Disease Advisory Council Academic Research

Subcommittee, an advisory council as defined in s. 20.03(7), is created adjunct to the Department of Health for the purpose of providing recommendations on ways to improve health outcomes for individuals residing in this state who have a rare disease. This meeting will be focusing on reviewing, modifying and refining those recommendations.

A copy of the agenda may be obtained by contacting: Jon Conley at (850)617-1439, or online at <https://www.floridahealth.gov/provider-and-partner-resources/rdac/rdac-meetings.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Conley at (850)617-1439, or online at <https://www.floridahealth.gov/provider-and-partner-resources/rdac/rdac-meetings.html>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at (850)617-1439, or online at <https://www.floridahealth.gov/provider-and-partner-resources/rdac/rdac-meetings.html>

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Office of Child and Family Wellbeing Program Office announces a public meeting to which all persons are invited.

DATES AND TIMES: JULY 23, 2025, 3:30 p.m. – JULY 23, 2025, 5:00 p.m.

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

Join the meeting now

Meeting ID: 241 486 545 374 8

Passcode: zc7ZQ9Fy

Call-in (audio only): 1(412)912-1530, Phone conference ID: 428 662 661#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Future of Child Protection Contracting and Funding Workgroup is meeting in accordance with Section 27 of HB 7089 (2024). Discussion topics will include an introduction of the workgroup's directives and next steps.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Lyons or (850)488-9410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Lyons at Brittany.Lyons1@myflfamilies.com or (850)488-9410.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED July 8, 2025, 12:00 noon, EST

PLACE: CANCELED Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTUyNTA5YjU0YjJjMy00YzJkLWlxZDA0NTY4YTg0MmQwNGUw%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%225bfe72bc-d23b-44f8-93ba-c35a79a60160%22%7d

Meeting ID: 256 873 574 512 3

Passcode: h4Md3hN7

Dial-In: +1(850)988-5144

Phone Conference ID: 760 886 319#

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING IS CANCELED FloridaCommerce is in the process of updating the state's program year 2025 - 2026 plan for administering the Weatherization Assistance Program. (WAP State Plan).

Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2025, 12:00 noon - 1:00 p.m., EST

PLACE: Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTUyNTA5YjUtYjJjMy00YzJkLWlxZDAtNTY4YTg0MmQwNGUw%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%225bfe72bc-d23b-44f8-93ba-c35a79a60160%22%7d

Meeting ID: 256 873 574 512 3

Passcode: h4Md3hN7

Dial-In: +1(850)988-5144

Phone Conference ID: 760 886 319#

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Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2025, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2025, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via

Zoom:

<https://us06web.zoom.us/j/83201975035?pwd=SaZK6E08CswrOYW6ocCB2iHxqHgZWb.1>

Meeting ID: 832 0197 5035

Passcode: 811193

- OR -

Via Phone:

Dial-In Number: 1(646)558-8656

Meeting ID: 832 0197 5035

Passcode: 811193

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 6/4/25
- Palm Beach North Athletic Foundation, Inc. – Request to proceed with TEFRA approval process
- Four Apopka LLC - Request to proceed with TEFRA approval process
- Brightline Florida Passenger Rail Expansion - Request to proceed with TEFRA approval process
- Budget FY25-26
- Q4 FY24-25 Post-Sale Analysis Reports – Traditional Bonds
- Executive Director Report
- Q4 FY24-25 Post-Sale Analysis Reports – C-PACE Bonds

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351.

WALTON COUNTY HEALTH DEPARTMENT

The Florida Dept of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday July 17, 2025, 11:30 a.m.

PLACE: Florida Dept of Health - Walton

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

CLAY SOIL AND WATER CONSERVATION DISTRICT

The Clay SWCD announces a public meeting to which all persons are invited.

DATES AND TIMES: July 11, 2025, 8:30 a.m.; August 8, 2025, 8:30 a.m.; September 12, 2025, 8:30 a.m.; October 10, 2025, 8:30 a.m.; November 14, 2025, 8:30 a.m.; December 12, 2025, 8:30 a.m.

PLACE: 2463 FL-16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Business Meeting

A copy of the agenda may be obtained by contacting: soilandwaterseat2@claycountygov.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (904)284-6355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: soilandwaterseat2@claycountygov.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 10:00 a.m. – 12:00 noon, Executive Committee Meeting

PLACE: This meeting will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m6cab286ad5c9dd43e272eacb2f0a8391>

Thursday, July 17, 2025 10:00 a.m. | 2 hours 20 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(870)343-8834

Password: AcVvhuVF882 (22884883 when dialing from a video system)

Join by video system

Dial 28703438834@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (287)034-38834

A copy of the agenda may be obtained by contacting:

AGENDA FOR July 17, 2025: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the August 13, 14, and 15, 2025, Strategic Planning; Operations, Damage Prevention; Legislative Ad-Hoc; Finance; and Executive Committees; and Board of Directors meetings.

A copy of the agenda may be obtained by contacting:

AGENDA FOR July 17, 2025: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

QCAUSA

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATES AND TIMES: IN PERSON: Tuesday, July 15, 2025, 5:00 p.m.; LIVE ONLINE: Thursday, July 17, 2025, 6:00 p.m.

PLACE: In-Person - Hilton Garden Inn Lakeland – Miller Room, 3839 Don Emerson Dr, Lakeland, FL 33811

Online/Virtual, July 17, 6:00 p.m. – 7:00 p.m. GoToWebinar - Register-

<https://attendee.gotowebinar.com/register/2530948671286069087>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public meeting for the County Line Project Development and Environment (PD&E) Study from Amberjack Boulevard to Frontage Road South in Polk and Hillsborough Counties. This meeting is being held to provide the public with an additional opportunity to participate and comment to gain more feedback that is critical for our study. The County Line Road Feasibility Study has advanced into the PD&E phase and is now referred to as the County Line Road PD&E Study.

The purpose of this project is to evaluate the separation of CSX A-Line railroad and County Line Road in Polk and Hillsborough Counties. This study includes traffic and pedestrian improvements along both County Line Road and US 92. The County Line Road study limits extend from Amberjack Boulevard north to Frontage Road South.

These proposed improvements are intended to enhance safety for the traveling public along County Line Road by separating the vehicle and pedestrian movements from the railroad crossing. The preliminary alternatives were developed and will be presented at this public meeting along with providing the community with an opportunity to meet the project team and provide comment.

IN-PERSON OPTION:

Tuesday, July 15, 2025, Anytime between 5:00 p.m. – 7:00 p.m. Hilton Garden Inn Lakeland – Miller Room, 3839 Don Emerson Dr, Lakeland, FL 33811

This will include a looping video (no formal presentation) and the project team will be available for discussion.

LIVE ONLINE OPTION:

Register in advance:
<https://attendee.gotowebinar.com/register/2530948671286069087>

Thursday, July 17, 2025, 6:00 p.m. – 7:00 p.m.

This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event (<https://www.swflroads.com/project/446404-1>). Materials will be posted by July 15, 2025.

The public meeting is being conducted to present information about the preliminary alternatives and provides the opportunity for the public to express their views about the project. The same materials will be displayed at both the online and in-person events.

If you are unable to attend the meeting, comments can also be provided through the project webpage(<https://www.swflroads.com/project/446404-1>) or by email (Adam.Rose@dot.state.fl.us) or mail (FDOT District One, Attn: Adam Rose, 801 N. Broadway Ave., MS 1-40, Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by July 28, 2025, to be included in the formal record. Questions can be answered by calling the FDOT project manager Adam Rose at (863)519-2832.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Adam Rose at Adam.Rose@dot.state.fl.us, or mailing FDOT District One, Attn: Adam Rose, 801 N. Broadway Ave., MS 1-40, Bartow, FL 33830. Any questions, please contact Adam Rose at (863)519-2832.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Adam Rose at Adam.Rose@dot.state.fl.us, or mailing FDOT District One, Attn: Adam Rose, 801 N. Broadway Ave., MS 1-40, Bartow, FL 33830. Any questions, please contact Adam Rose at (863)519-2832.

Section VII**Notice of Petitions and Dispositions
Regarding Declaratory Statements****DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Department of Business and Professional Regulation, Division of Florida

Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by Oak Park Estates Homeowners' Association: William Kramer. on June 24, 2025. The following is a summary of the agency's declination of the petition:

The Division's jurisdiction over homeowners' association is extremely limited. Because the Division lacks jurisdiction over the association's use of a debit card, it does not have authority to interpret or enforce section 720.303(13), Florida Statutes.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes Please refer all comments to: Zaynab Salman, Esq. zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by Holly Square Homeowners' Association, Inc.: Great Florida Rentals c/o Scott Weber on June 24, 2025. The following is a summary of the agency's declination of the petition:

The petition does not present a proper basis for the issuance of a declaratory statement pursuant to section 120.565, Florida Statutes. The Petition primarily seeks a determination that would require the Division to interpret the governing documents of the Association and determine the propriety of past or ongoing enforcement actions by a third party. Case No. 2025-025865.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes Please refer all comments to: Zaynab Salman, Esq./ Email address zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by Runaway Bay Condominium Association, Inc.: Yunior Torres on June 24, 2025. The following is a summary of the agency's declination of the petition:

The Petitioner requests that the Division interpret the Association's governing documents to determine whether enforcement of the proposed rule requires a formal amendment to the Declaration of Condominiums. The Division is without jurisdiction to interpret or construe contractual language contained in condominium declarations. To the extent the Petition seeks determination regarding the conduct of the association's board of directors, such matters fall outside the scope of a declaratory statement, which is limited to statutory or rule-based application to the petitioner's factual circumstances.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes Please refer all comments to: Zaynab Salman, Esq., Email address: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by Li'l Abner Mobile Home Park: Vivian Hernandez on June 24, 2025. The following is a summary of the agency's declination of the petition:

Petitioner seeks determination as to whether a third party, Li'l Abner, complied with statutory obligations under Chapter 723. A declaratory statement is not the appropriate vehicle to evaluate or adjudicate the conduct of third parties. Moreover, a declaratory statement is not appropriate when the issue presented is currently pending in a judicial proceeding.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes Please refer all comments to: Zaynab Salman, Esq., Email address: zaynab.salman@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Laurie Forrest, RN, BSN, on June 18, 2025. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication

administration of botulinum toxin and dermal filler from a licensed physician within Petitioner's practice to (1) conduct patient exam. (2) Write orders for Botox and dermal fillers, specifying details such as injection sites and dosages. (3) Obtain informed consent from patients. (4) The provider will delegate the task of medication administration to Petitioner. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on June 13, 2025, the Board of Nursing has received the petition for declaratory statement from each of the following petitioners: Linda McKinnon Allen, RN, Patricia Fox, RN, Michelle Moe, RN, Lori McFarlane, RN, Linda Crow Smith, RN, Sylvie Brennan, RN, Susan Rohl, RN, Lee Melvin, RN, Deborah Sanchez, RN, Constance Samples, RN, Debbie Ann Morgan, RN, Tina Fahey, RN, Wendy Bradshaw, RN, Susan McNutt, RN, Jodi Stump, RN, Sandra Mehner, RN, Kristin K. Jacobs, RN, William Jones II, RN, Meagan Capen, RN, Jennifer Bokor, RN, Susan Woolard, RN, Yenima Martin, RN, Jolyn Gumacal, RN, Apple Aubery, RN, Van Cronkhite, RN, Irene Brendan, RN, Angela Rumore, RN, Jennifer Waller, RN, Lauren Adair, RN, Marjorie Zarbaugh, RN, Camila Lariosa, RN, Kim Raatz, RN, Christina Kilgore, RN, Lisa Westlake, RN, Yuxiang Clifford, RN, Andrew Enger, RN, Jessica Prunesti, RN, Jun Ganancial, RN, Leunam Fragoso, RN, Carlo Alejandro, RN, Ronald Davis, RN, Gregory Marshall, RN, Savithri Rivadeneyra, RN, Vanessa Caraballo, RN, Stephanie Bedoya, RN, Massiel Rodriguez, RN, Kimberly Kramm, RN, Kimberly Cozbey, RN, Ruben Ramos, RN, Jacob Wood, RN, Tasha-Gaye Campbell, RN, Ky'Era Williams, RN, David Markle, RN, Elisabeth Martinez, RN, Christopher Cetrullo-Grimes, RN, Idalia Lumbreros, RN, Annalis De Armas, RN, Amanda McGiboney, RN, Terrika Mobley, RN, Sarita Watford, RN, Patricia Vallejo, RN, Anmarie Budraj, RN, Diane Gerace RN, Uyen Bao Tran, RN, Alina Stewart, RN, Joanna Coronel, RN, Danielle Walker, RN, Jennifer Wyatt, RN, Sherrie Shimizu, RN, Sheri Pieroni, RN, Ana R. Frye, RN, Hannah Spurlock, RN, Emelie Tarazon, RN, Joan Grigg, RN, Edgar Martinez, RN, Roxana Cervantes, RN, Alec Sanger, RN, Gladys Amoy, RN, Tomiko Clash, RN, Jennifer Montano, RN, Meghan Hoyt, RN, Rhiannon Romero-Moore, RN, Donald Sieb, RN, Edelweiss Ramirez, RN, Jay Grove, RN, Enmanuel

Garcia, RN, Amanda Contreras Declet, RN, Roji Raju, RN, Debra Duvall, RN, Natalie Dubaj, RN, Yvette Canale, RN, Raymond Rodriguez, RN, Glenda Vazquez, RN, Joao Papdelis, RN. The petition seeks the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the petitioner.

The Petitioners seek a Declaratory Statement from the Board and ask for clarification on whether it would be within the scope of practice for each petitioner as a Florida registered nurse in the vascular access specialty to perform arterial and CVC placement in Florida under the conditions listed in the petition. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 26-01 Osprey Landing HVAC Upgrades CM Services
NOTICE TO CONSTRUCTION MANAGEMENT FIRMS
REQUEST FOR QUALIFICATIONS

RFQ 26-01 OSPREY LANDING HVAC UPGRADES CM
SERVICES

The University of North Florida Board of Trustees, a public body corporate, announces that professional services are required in the discipline of construction management to complete HVAC upgrades for nine (9) existing, 3-story, +/- 10,000sf student housing buildings in the Building W, X, & Y complexes located on the UNF Main Campus at 1 UNF Drive, Jacksonville, FL 32224.

Project Information

Project includes pre-construction services that include but are not limited to cost estimates, constructability reviews, code compliance, and development of project schedules.

Development of a GMP.

Construction services to complete HVAC upgrades for nine (9) existing, 3-story, +/- 10,000sf student housing buildings in the Building W, X, & Y complexes.

The successful firm is responsible for understanding and complying with all applicable local, state, and federal occupational safety and health regulations pertaining to the scope of work outlined in this RFQ.

The proposed schedule for this project is:

Advertisement July 3, 2025

Pre-Proposal (Non-Mandatory) Meeting: July 10, 2025, 2:00 p.m.

Deadline for Questions: July 21, 2025, 12:00 noon

Response to Questions: July 24, 2025

Submittals Due: August 4, 2025, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, June 26, 2025, and 3:00 p.m., Wednesday, July 2, 2025.

| Rule No. | File Date | Effective Date |
|--------------|-----------|----------------|
| 1A-39.001 | 6/26/2025 | 7/16/2025 |
| 11D-8.002 | 6/27/2025 | 7/17/2025 |
| 11D-8.003 | 6/27/2025 | 7/17/2025 |
| 11D-8.035 | 6/27/2025 | 7/17/2025 |
| 11D-8.036 | 6/27/2025 | 7/17/2025 |
| 11D-8.004 | 6/27/2025 | 7/17/2025 |
| 11D-8.006 | 6/27/2025 | 7/17/2025 |
| 11D-8.007 | 6/27/2025 | 7/17/2025 |
| 11D-8.0075 | 6/27/2025 | 7/17/2025 |
| 11D-8.008 | 6/27/2025 | 7/17/2025 |
| 11D-8.011 | 6/27/2025 | 7/17/2025 |
| 11D-8.013 | 6/27/2025 | 7/17/2025 |
| 11D-8.014 | 6/27/2025 | 7/17/2025 |
| 11D-8.019 | 6/27/2025 | 7/17/2025 |
| 11D-12.001 | 6/27/2025 | 7/17/2025 |
| 11D-12.002 | 6/27/2025 | 7/17/2025 |
| 11D-12.003 | 6/27/2025 | 7/17/2025 |
| 11D-12.004 | 6/27/2025 | 7/17/2025 |
| 53ER25-30 | 6/27/2025 | 6/30/2025 |
| 53ER25-31 | 6/27/2025 | 6/30/2025 |
| 53ER25-32 | 6/27/2025 | 7/1/2025 |
| 53ER25-33 | 6/27/2025 | 7/1/2025 |
| 53ER25-34 | 6/27/2025 | 7/1/2025 |
| 53ER25-35 | 6/27/2025 | 7/1/2025 |
| 53ER25-36 | 6/27/2025 | 7/1/2025 |
| 53ER25-37 | 6/27/2025 | 7/1/2025 |
| 53ER25-38 | 6/27/2025 | 7/1/2025 |
| 53ER25-39 | 6/27/2025 | 7/1/2025 |
| 62ER25-1 | 7/1/2025 | 7/1/2025 |
| 64B10-11.001 | 6/27/2025 | 7/17/2025 |
| 64B10-16.001 | 6/27/2025 | 7/17/2025 |

| | | |
|---|------------------|-----------------------|
| 64B10-16.002 | 6/27/2025 | 7/17/2025 |
| 64B13-4.001 | 6/30/2025 | 7/20/2025 |
| 64B13-4.002 | 6/30/2025 | 7/20/2025 |
| 64B13-4.0041 | 6/30/2025 | 7/20/2025 |
| 64B13-4.007 | 6/30/2025 | 7/20/2025 |
| 64B18-17.002 | 6/27/2025 | 7/17/2025 |
| 64B19-11.001 | 7/2/2025 | 7/22/2025 |
| 64B19-11.002 | 7/2/2025 | 7/22/2025 |
| 64B19-11.010 | 7/2/2025 | 7/22/2025 |
| 64B19-11.011 | 7/2/2025 | 7/22/2025 |
| 64B20-4.002 | 6/26/2025 | 7/16/2025 |
| 64B20-8.009 | 6/26/2025 | 7/16/2025 |
| 64B32-2.001 | 6/26/2025 | 7/16/2025 |
| 65K-1.001 | 6/26/2025 | 7/16/2025 |
| 65K-1.002 | 6/26/2025 | 7/16/2025 |
| 65K-1.003 | 6/26/2025 | 7/16/2025 |
| 65K-1.004 | 6/26/2025 | 7/16/2025 |
| 65K-1.005 | 6/26/2025 | 7/16/2025 |
| 65K-1.006 | 6/26/2025 | 7/16/2025 |
| 65K-1.007 | 6/26/2025 | 7/16/2025 |
| 65K-1.008 | 6/26/2025 | 7/16/2025 |
| 65K-1.009 | 6/26/2025 | 7/16/2025 |
| 65K-1.010 | 6/26/2025 | 7/16/2025 |
| 65K-1.011 | 6/26/2025 | 7/16/2025 |
| 65K-1.012 | 6/26/2025 | 7/16/2025 |
| 65K-1.013 | 6/26/2025 | 7/16/2025 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Capital Electric Vehicles LLC, line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Capital Electric Vehicles LLC dba Capital Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 1015 Illinois Ave, Palm Harbor, (Pinellas County), Florida 34683, on or after August 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Capital Electric Vehicles LLC are dealer operator(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231-4114; principal investor(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231-4114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Haresh Shah, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.