

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:

6A-1.0998271 Schools of Hope

PURPOSE AND EFFECT: This rule sets forth requirements for designation as a Hope operator and for establishment of Schools of Hope pursuant to s. 1002.333, F.S. This proposed amendment will address changes to the program due to the passage of Senate Bill 2510 (2025), including criteria around the co-location of Schools of Hope and district schools and performance metrics required to receive continued funding. Additional changes due to legislative changes or to improve clarity may be considered.

SUBJECT AREA TO BE ADDRESSED: Schools of Hope

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.333(12), F.S.

LAW IMPLEMENTED: 1002.333, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 22, 2025, 11:00 a.m.-12:00 p.m., ET or until conclusion of business, whichever is earlier.

PLACE: Via GoToWebinar: Register at <https://attendee.gotowebinar.com/register/6617094520619593820>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson; Executive Director, Independent Education and Parental Choice, 325 W. Gaines St., Suite 1044, Tallahassee, FL 32399 (850)245-0502, [adam.emerson@fldoe.org](mailto:adam.emerson@fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-2.022 Penalty Guidelines

PURPOSE AND EFFECT: The proposed amendments will update and revise the penalty guidelines for violations of the laws pertaining to alcoholic beverages law and tobacco and nicotine products, to comport with present statutes.

SUBJECT AREA TO BE ADDRESSED: Rule 61A-2.022, F.A.C., sets forth the penalty guidelines for a licensee's or permittee's violation of the laws pertaining to alcoholic beverages law and tobacco and nicotine products.

RULEMAKING AUTHORITY: 210.10, 561.11, FS.

LAW IMPLEMENTED: 210.16, 210.181, 210.50, 561.29, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1252, [susan.swartz@myfloridalicense.com](mailto:susan.swartz@myfloridalicense.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-3.019 Club Licenses

PURPOSE AND EFFECT: The proposed amendment will update the rule to include the statutory golf club exception set forth in section 565.05, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Rule 61A-3.019, F.A.C., addresses club licenses under The Beverage Law (chapters 561 through 565, 567, and 568, Florida Statutes).

RULEMAKING AUTHORITY: 561.11, FS.

LAW IMPLEMENTED: 561.20(7), 565.02(4), 565.05, 565.06, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1252, susan.swartz@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### **61A-3.019 Club Licenses.**

All clubs licensed under the beverage law must adhere to the following regulations:

(1) through (3). No change.

(4) Spirituous beverages may be purchased only in individual containers which are not larger than 1.75 liters or 59.18 ounces, or not smaller than 0.50 0.75 liter or 16.9 25.36 ounces, except for golf clubs licensed pursuant to s. 561.20(7)(b), which may purchase 50-milliliter or 1.7-ounce containers.

(5) through (12). No change.

*Rulemaking Authority 561.11 FS. Law Implemented 561.20(7), 565.02(4), 565.05, 565.06 FS. History—Amended 3-22-73, Repromulgated 12-19-74, Amended 3-1-76, 7-18-85, \_\_\_\_\_ Formerly 7A-3.19, 7A-3.019.*

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-524.200	Definitions for New Potable Water Well Permitting in Delineated Areas
62-524.420	Procedures for Delineation of Areas for Application of New Potable Water Well Permitting
62-524.430	Maps Containing Delineated Areas
62-524.550	Well Construction Requirements for New Potable Water Well Permitting in Delineated Areas
62-524.600	Water Quality Testing for New Potable Water Well Delineated Areas
62-524.650	Clearing for Use of New Potable Water Wells in Delineated Areas
62-524.700	Permit Requirements for New Potable Water Wells in Delineated Areas
62-524.710	Exemption from New Potable Water Well Permitting in Delineated Areas
62-524.740	Violations and Penalties for New Potable Water Wells in Delineated Areas

PURPOSE AND EFFECT: Revisions to Chapter 62-524, Florida Administrative Code (F.A.C.), are being considered to ensure proper regulation of new potable water wells within

delineated areas of contamination in the state of Florida. The proposed revisions add clarity to both substantive and administrative aspects of Chapter 62-524, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The Florida Department of Environmental Protection (Department) is reviewing proposed amendments to Florida Administrative Code, Chapter 62-524, entitled New Potable Water Well Permitting in Delineated Areas, which establishes a procedure for clearing for use of new potable water wells in delineated areas of contamination. The Department received a June 6, 2025, petition from the Florida Brownfields Association, requesting that the Department initiate rulemaking on Chapter 62-524, F.A.C., related to delineating areas of ground water contamination along with the implementation of applicable rule requirements for well location and construction, testing, permitting, and clearance requirements that would apply to new potable water wells in delineated areas.

RULEMAKING AUTHORITY: 373.309, 403.061, 403.062 F.S.

LAW IMPLEMENTED: 373.309, 373.323, 373.326, 373.336, 376.307 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marc Harris, Professional Engineer III, Division of Water Resource Management, Mail Station 3500, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8590 or by email at Marc.Harris@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

ONE OR MORE RULE DEVELOPMENT WORKSHOPS WILL BE NOTICED IN THE FLORIDA ADMINISTRATIVE REGISTER AT LEAST 14 DAYS IN ADVANCE ONCE THE DATE FOR THE RULE DEVELOPMENT WORKSHOP HAS BEEN DETERMINED.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:  
61A-4.0371 Excise Tax Deduction for Breakage and Spoilage of Alcoholic Beverages

PURPOSE AND EFFECT: This proposal is to repeal a rule for which the original statutory authority, section 564.06(5), Florida Statutes as set forth in Laws 1972, c. 72-230, § 4, was repealed in 1985.

SUMMARY: Rule 61A-4.0371, F.A.C., sets forth an excise tax deduction for breakage and spoilage of alcoholic beverages.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 561.11 FS.

LAW IMPLEMENTED: 561.55(1), 563.05, 564.06, 565.12 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252, susan.swartz@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is being repealed:

#### **61A-4.0371 Excise Tax Deduction for Breakage and Spoilage of Alcoholic Beverages.**

*Rulemaking Authority 561.11 FS. Law Implemented 561.55(1), 563.05, 564.06, 565.12 FS. History—New 3-1-76, Formerly 7A-4.371,*

*Amended 7-1-87, Formerly 7A-4.0371, Amended 2-24-94. Repealed*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252, susan.swartz@myfloridalicense.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 6, 2025

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Arts and Culture

The Florida Division of Arts and Culture, Office of International Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025 at 1:00 p.m.

PLACE: This meeting will take place via zoom. Please use the following link to participate: <https://dos-myflorida.zoom.us/j/85472661674?pwd=avGHq7hkj2NmKGGj1qAcvY3JddFy7f.1>

Meeting ID: 854 7266 1674

Passcode: 709213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida International Affairs Foundation will meet to discuss, review and take action on business which may appropriately come before the Board.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470.

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@dos.fl.gov](mailto:Rachelle.Ashmore@dos.fl.gov).

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025 at 10:00 a.m.

PLACE: This meeting will take place via zoom. To participate, please use the following link: <https://dos-myflorida.zoom.us/j/81990918173?pwd=uDzBT5WfjNEbz8T TiuY3PXTGMyJAyy.1>

Meeting ID: 819 9091 8173

Passcode: 483268

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review, discuss, and take actions on any business items that come before the Council.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.fl.gov/cultural](http://www.dos.fl.gov/cultural).

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or [rachelle.ashmore@dos.fl.gov](mailto:rachelle.ashmore@dos.fl.gov)

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Food Safety

##### RULE NOS.:RULE TITLES:

5K-4.020 Food Permits; Requirements and Fees

5K-4.033 Limited Poultry and Egg Farm Operation

The Department of Agriculture and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: July 10, 2025, 9:00 a.m. – 10:00 a.m.

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will provide information and receive public comments in accordance with section 120.54(3)(c), Florida Statutes, regarding proposed Rules 5K-4.020 and 5K-4.033, Florida Administrative Code, published on June 12, 2025 in Volume 51/114 of the Florida Administrative Register, ID 29655730.

A copy of the agenda may be obtained by contacting: CORRECTION: Brenda Noble at [Brenda.Noble@fdacs.gov](mailto:Brenda.Noble@fdacs.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CORRECTION: Brenda Noble at [Brenda.Noble@fdacs.gov](mailto:Brenda.Noble@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### East Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2025, 9:00 a.m.

PLACE: 150 Eslinger Way, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting and TTF.

A copy of the agenda may be obtained by contacting: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 21, 2025, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/86755530827?pwd=m7IUZ1EM4WIHSs7Q12asqKD3flc7nE.1>

Meeting ID: 867 5553 0827, Passcode: 864266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com)

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#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2025, at 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

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#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 29, 2025, 10:00 a.m. - 12:00 noon, EST

PLACE: PHONE: +1(850)792-8943 / Phone conference ID: 237 957 114#

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GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2025, 10:00 a.m.

PLACE: Microsoft Teams Join on your computer, mobile app or room device by copy and pasting the link below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTNiNzIxOWUtYTQwZi00ZWYyLWJmY2UtMTQxMDI2NzUyMzZj%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTNiNzIxOWUtYTQwZi00ZWYyLWJmY2UtMTQxMDI2NzUyMzZj%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: [simmons.vickib@gmail.com](mailto:simmons.vickib@gmail.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

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#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjE5YjIzZWVtZWQ0S00NjRmLWFjZ](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjE5YjIzZWVtZWQ0S00NjRmLWFjZ)

WQtNjM3ZWE0ODVmNzg0%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d or via telephone: (850)270-6017, phone conference I.D.: 687 077 715#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-38.002Fifth Year of Accounting Education Program

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2025, 10:00 a.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room Code: 970-111-382

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Clay Ford Scholarship Council will meet to consider applications for minority scholarships.

A copy of the agenda may be obtained by contacting: Trencia Jenkins, Regulatory Consultant or Karan Lee, Management Review Specialist, 240 NW 76 Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Trencia Jenkins or Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Dentistry

The The Council of Dental Assisting announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 10, 2025, 4:00 p.m., E.T. THIS MEETING HAS BEEN CANCELED

PLACE: 1(888)585-9008, Participation Code: 599-196-982#.

THIS MEETING HAS BEEN CANCELED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a cancellation notice of FAR ID: 29670183

A copy of the agenda may be obtained by contacting: THIS MEETING HAS BEEN CANCELED

For more information, you may contact: (850)245-4474.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2025, 3:00 p.m. - 4:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/93302181295>

Meeting ID: 933 0218 1295

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Cancer Plan 2030 Planning Meeting – Subgroup 2: Prevention/Risk Reduction

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org)

#### BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 15, 2025 at 9:30 a.m. CST/10:30 a.m. EST

PLACE: Telephonic public hearing using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Pineapple Cove Classical Academy at West Melbourne, Inc., a Florida not for profit corporation, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an

aggregate principal amount not to exceed \$26,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Tuesday, July 15, 2025 at 9:30 a.m. CST/10:30 a.m. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the construction, installation, improvement and equipping of an expansion of the Borrower's existing approximately 57,750 square foot educational facility and existing approximately 24,000 square foot gymnasium, each located at 3455 Norfolk Parkway, West Melbourne, Florida 32904, which will increase the occupancy to approximately 1,285 students in grades K-12 at full capacity and be composed of: (A) an approximately 38,000 square foot expansion to include a café, administrative and instructional offices, and approximately twenty-five additional classrooms, (B) an approximately 10,000 square foot performing arts facility, (C) a soccer field, track and an approximately 750 square foot fieldhouse, (D) additional parking spaces, and (E) related facilities, fixtures, furnishings and equipment, all to be operated as a public charter school known as Pineapple Cove Classical Academy at West Melbourne (the foregoing (i)(A) – (i)(E), collectively, the "Expansion Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; (iv) the funding of an operating reserve fund for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$26,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Expansion Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Brevard County, Florida (the "County"), the School District of Brevard County (the "School District") or the State of Florida (the "State") will

be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions, including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting:  
CONTACT THE HEARING OFFICER AT (850)934-4046.  
For more information, you may contact: CONTACT THE  
HEARING OFFICER AT (850)934-4046

#### QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 21, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, PO Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

#### STATE BOARD OF ADMINISTRATION INVITATION TO NEGOTIATE

The State Board of Administration of Florida (SBA) has issued an Invitation to Negotiate (ITN) for the purpose of soliciting proposals from qualified consultants to provide general and/or public market consultant services. The Invitation to Negotiate (ITN) is available and may be obtained from the SBA's website at <http://www.sbafla.com/partners/>. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The deadline for submitting notification of intent to respond is 5:00 p.m. (EST), July 9, 2025. The deadline for submitting responses is 5:00 p.m. (EST), July 14, 2025. The SBA announces the following meeting dates, times and locations with respect to this ITN. A meeting will be held on August 4, 2025, to discuss the responses received, and to designate short-listed respondents for interviews and/or onsite visits (if necessary), and further consideration. A meeting will be held on August 29, 2025, to select one or more consultants to provide general and/or public market consulting services. All meetings except interviews and/or onsite visits are open to the public and shall take place at the times and location shown below:

TIME: Unless otherwise provided on the SBA's website, all meetings shall begin at 10:00 a.m. (EST) and continue until the meeting is concluded. The actual meeting dates and times will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

LOCATION: The meetings shall take place in the Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com/partners/> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact:  
Jennifer Williams, (850)413-1281,



jennifer.williams@sbafla.com or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

#### BARR AND BARR

##### UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at [lbird@barrandbarr.com](mailto:lbird@barrandbarr.com).

#### FORESIGHT CONSTRUCTION GROUP, INC.

##### INVITATION TO BID:

INVITATION TO BID TO: All Flooring Trade Contractors  
FROM: Foresight Construction Group, Inc. CGC #1520606  
PROJECT: St. Petersburg College Collegiate High School Renovation. Foresight Construction Group, the Construction Manager, invites your company to bid the above mentioned project. SBE/MBE participation is strongly encouraged. BID DOCUMENTS: The bid documents are available through Foresight Construction's Building Connected Website. All interested bidders can send an email to Ryan Plankenhorn [rplankenhorn@foresightcgi.com](mailto:rplankenhorn@foresightcgi.com) to receive a link to all the bid documents. All revisions will be posted on Building Connected and a notice sent out electronically by email. PREQUALIFICATION: All bidders must be currently prequalified with Foresight Construction Group. To confirm your status contact Ryan Plankenhorn. Prequalification forms can be found on our website at <https://foresightcgi.com/trade-partners/>. All Prequalifications must be submitted seven (7) days prior to the bid date. BID BONDING: All bids exceeding \$100,000 will be required to provide a 100% performance and payment bond. SEALED BIDS: Due August 5, 2025 by 2:00 p.m. via Building Connected. Bidders must use bid form provided. Late bids will not be accepted. Foresight Construction Group and/or owner reserves the right to reject any/all bids and waive informalities in any bid.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Friday, June 27, 2025, and 3:00 p.m., Thursday, July 3, 2025.

Rule No.	File Date	Effective Date
11D-8.002	6/27/2025	7/17/2025
11D-8.003	6/27/2025	7/17/2025
11D-8.035	6/27/2025	7/17/2025
11D-8.036	6/27/2025	7/17/2025
11D-8.004	6/27/2025	7/17/2025
11D-8.006	6/27/2025	7/17/2025
11D-8.007	6/27/2025	7/17/2025
11D-8.0075	6/27/2025	7/17/2025
11D-8.008	6/27/2025	7/17/2025
11D-8.011	6/27/2025	7/17/2025
11D-8.013	6/27/2025	7/17/2025
11D-8.014	6/27/2025	7/17/2025
11D-8.019	6/27/2025	7/17/2025
11D-12.001	6/27/2025	7/17/2025
11D-12.002	6/27/2025	7/17/2025
11D-12.003	6/27/2025	7/17/2025
11D-12.004	6/27/2025	7/17/2025
53ER25-30	6/27/2025	6/30/2025
53ER25-31	6/27/2025	6/30/2025
53ER25-32	6/27/2025	7/1/2025
53ER25-33	6/27/2025	7/1/2025
53ER25-34	6/27/2025	7/1/2025
53ER25-35	6/27/2025	7/1/2025
53ER25-36	6/27/2025	7/1/2025
53ER25-37	6/27/2025	7/1/2025
53ER25-38	6/27/2025	7/1/2025
53ER25-39	6/27/2025	7/1/2025
62ER25-1	7/1/2025	7/1/2025
64B10-11.001	6/27/2025	7/17/2025
64B10-16.001	6/27/2025	7/17/2025
64B10-16.002	6/27/2025	7/17/2025
64B13-4.001	6/30/2025	7/20/2025
64B13-4.002	6/30/2025	7/20/2025
64B13-4.0041	6/30/2025	7/20/2025
64B13-4.007	6/30/2025	7/20/2025
64B18-17.002	6/27/2025	7/17/2025
64B19-11.001	7/2/2025	7/22/2025
64B19-11.002	7/2/2025	7/22/2025

64B19-11.010	7/2/2025	7/22/2025
64B19-11.011	7/2/2025	7/22/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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