#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Opticianry** 

RULE NO.: RULE TITLE:

64B12-14.002 Application for Board Certification and

Renewal

PURPOSE AND EFFECT: The form incorporated in the rule, Form DH-MQA 1194, Optician Application for Board Certification, is revised to update statutory cites, the Board's contact email, and the format and wording of the form for uniformity with other Department forms.

SUMMARY: The form incorporated in the rule, Form DH-MQA 1194, Optician Application for Board Certification, is revised to update statutory cites, the Board's contact email, and the format and wording of the form for uniformity with other Department forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.005(1) FS.

LAW IMPLEMENTED: 484.002(6), 484.005(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kieran Compagnone, Delegated Executive Director, Board of Opticianry, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850)245-4462 or by electronic mail – Kieran.Compagnone@flhealth.gov

#### THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B12-14.002 Application for Board Certification and Renewal

(1) A licensed optician who wishes to be certified by the Board to be qualified to independently fill, fit, adapt or dispense soft contact lenses pursuant to section 484.002, F.S., and subsection 64B12-10.009(2), F.A.C, shall submit to the Board, Form DH-MQA 1194, Optician Application for Board Certification, (Revised 5/2025 07/19), which is hereby adopted and incorporated by reference, and can be obtained from the Board of Opticianry's website at www.doh.state.fl.us/mqa/opticianry or at http://flrules.org/Gateway/reference.asp?No=Ref-18258

11265. The application shall be accompanied by the fee specified in rule 64B12-11.014, F.A.C., which is non-refundable.

(2) through (4) No Change.

Rulemaking Authority 484.005(1) FS. Law Implemented 484.002(6), 484.005(1) FS. History—New 3-5-87, Amended 3-30-89, 1-30-91, Formerly 21P-14.002, 61G13-14.002, 59U-14.002, Amended 10-12-97, 9-4-05, 10-13-09, 12-12-19, \_\_\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 30, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 20, 2025

### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to https://flrules.org/Notice/emergencyRules.asp.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 10:00 a.m.

PLACE: This will be a virtual meeting and details on public access to the meeting will be shared the day of the meeting on the FSDB website at www.fsdbk12.org

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special meeting to discuss the revision of the Legislative Budget Request that the Board approved in May 2025.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, by email at bruecknerc@fsdbk12.org or by phone at (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, by email at bruecknerc@fsdbk12.org. Please Note: American Sign Language (ASL) Interpreters will be present during this virtual meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President, by email at bruecknerc@fsdbk12.org or by phone at (904)827-2210.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF) supported by the Florida Department of Law Enforcement (FDLE) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2025, 1:00 p.m. - 2:30 p.m.

PLACE: by calling +1(850)270-3999, Phone Conference ID: 597421671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss items related to the 2025 Florida Missing Children's Day Event.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FMCD@fdle.state.fl.us

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF) supported by the Florida Department of Law Enforcement (FDLE) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 1:00 p.m. - 2:30 p.m.

PLACE: by calling +1(850)270-3999, Phone Conference ID: 363178734#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss items related to the 2025 Florida Missing Children's Day Event.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FMCD@fdle.state.fl.us

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 9, 2025, 1:30 p.m.

PLACE: This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at https://www.swfwmd.state.fl.us/about/calendar/springs-coast-management-committee-07/09/2025.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee Meeting. To discuss Committee business. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127 conference code 818-231-539#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1(800)423-1476 (FL only) or (352)796-7211 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org — Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211 or 1(800)423-1476 (FL only) or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Candice.Harris@WaterMatters.org; (352)754-3405

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 23, 2025, 2:00 p.m. PLACE: SWFWMD Brooksville Office, 2379 Broad St. Brooksville, FL 34604

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 212-766-427#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org — Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Candice.Harris@WaterMatters.org; 1(800)423-1476 (FL only) or (352)754-3405

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2025, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

https://zoom.us/j/4291151196?pwd=YlJNUWd3Vjhwakx0VERXdzhjM3NGQT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

#### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: July 16, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2025, 3:00 p.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business related to fundraising

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

#### NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2025, 12:00 noon

PLACE: zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited

DATE AND TIME: July 21, 2025, 10:00 a.m. - 11:00 a.m., Eastern

PLACE: URL: https://moffitt.zoom.us/j/99594880764

Meeting ID: 995 9488 0764

Phone: 305 224 1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 1: Collaboration, Data, Research/Technology

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Executive Committee Meeting Thursday, July 17, 2025, 10:00 a.m. – 12:00 noon

PLACE: This meeting will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=m6cab286ad5c9dd43e272eacb2f0a8391

Thursday, July 17, 2025 10:00 a.m. | 2 hours 20 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2870 343 8834

Password: AcVvhuVF882 (22884883 when dialing from a

video system) Join by video system

Tolli by video system

Dial 28703438834@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 287 034 38834

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the August 13, 14, and 15, 2025, Strategic Planning Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: AGENDA FOR July 17, 2025: www.sunshine811.com/agenda For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com .

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

#### Section XI Notices Regarding Bids, Proposals and Purchasing

#### SCORPIO

UF Harn Museum Renovation

Scorpio has been selected as the CM for UF 671 Harn Museum Renovation and would like to invite you to provide final pricing based on the 100% Construction Documents. Subcontracts will be awarded based off this set. The project consists of renovating the existing café into office space and renovating an existing corridor, offices, and back of house spaces into new exhibition space. This project is expected to start in the 3rd quarter, 2025.

To access the bid documents, please contact Ken Brown at ken@scorpioco.com.

6S SCOPES:

SITE: Selective Demolition

STRUCTURE: Concrete Floor Patching, Masonry Wall Infill

SYSTEMS: Fire Protection, Plumbing, HVAC, Electrical

SKIN: Doors/Frames/Hardware, Storefront Glazing, Metal Stud Framing & Drywall

SURFACES: Casework, Acoustical Ceilings & Wall Panels, Painting, Carpet & Resilient Flooring

SPECIALTIES: General Trades, Signage, Window Treatments Proposals are due by 2:00 on Friday, August 8th. All proposals over \$150,000 in value must be submitted in a SEALED ENVELOPE to Scorpio's Gainesville office by the deadline: 3911 W Newberry Road, Gainesville, FL 32607. Proposals under \$150,000 can be submitted via sealed envelope or emailed to bids@scorpioco.com.

#### BARR AND BARR

UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at lbird@barrandbarr.com.

#### BARR AND BARR

UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at lbird@barrandbarr.com.

#### CITY OF DUNEDIN

ITB 25-2527 Highlander Park Tennis Court Restoration Project SECTION 00100 - INVITATION TO BID

Highlander Park Tennis Court Restoration

Financial Project #: 462502

Bid #: 25-2527

CITY OF DUNEDIN

**FLORIDA** 

The work generally consists of the following:

This project is located within the City of Dunedin's Highlander Park Complex. The existing courts are accessed off of Ed Eckert Drive. There are the four courts to the southeast of Eckert Dr. The project consists of resurfacing the existing courts, replacing nets, posts, fencing, windscreens, and perimeter concrete edge sections. Also included are shade structures and benches.

The Engineer's Estimate for the project is \$340,937.50

The time allotted for this project is 60 days for substantial completion.

All contractor Requests for Information (RFI) must be submitted ten (10) days before the bid opening. The request be should sent in writing via email purchasing@dunedinfl.net. The City will not respond to RFIs submitted after that date. An addendum posted to https://www.demandstar.com will communicate questions and answers to all respondents. The last addendum will be posted to https://www.demandstar.com five (5) days before the bid due stated below. The City reserves the right to modify this schedule at any time.

Sealed proposals will be accepted via DemandStar.com, until 2:00 p.m., Local Time, Wednesday, August 13, 2025

All work performed shall be in accordance with the Contract Documents. Plans and specifications can be obtained by going to DemandStar at www.demandstar.com .

It is the bidder's responsibility to check www.demandstar.com for final documents and addendum prior to bid submittal.

Submittals shall be clearly marked: Highlander Park Tennis Court Restoration, Financial Project #: 462502, Bid #: 25-2527 In addition, the proposals must be marked with the bidder's name and address. Proposals must be accompanied by a bid bond in an amount not less than five percent (5%) of the total bid as a guarantee that the BIDDER will not withdraw from the competition after the opening of the bids and, if written notice is given of such award, enter into a written Contract with the City of Dunedin, Florida, in accordance with the written Proposal. Should the successful BIDDER fail to enter into a Contract, the bid bond shall be forfeited as liquidated damages. No proposal may be withdrawn after the scheduled closing time for the receipt of bids for a period of sixty (60) days without the consent of the City.

The successful bidder will be required to furnish and pay for a Certificate of Insurance and a Performance and Payment Bond and meet other requirements, as set forth in the contract.

The City of Dunedin will only accept bids via www.demandstar.com.

The City of Dunedin, Florida, reserves the right to reject any and all bids received, waive any irregularities or informalities, re-advertise, and award the Contract in its best interest. Bids that are incomplete or that are not submitted in accordance with the instructions in the invitation may be disqualified.

END OF SECTION 00100

#### VISIT FLORIDA

VISIT FLORIDA RFP: Organic Social Media Management and Production

VISIT FLORIDA is looking to establish a new agency relationship to fulfill the needs outlined in this Request for Proposals (RFP) for organic social media strategy, content development, channel management and engagement.

Questions are due: July 10, 2025, 5:00 p.m.

Responses to questions will be posted on: July 11, 2025, 5:00 p.m., at

https://visitflorida.app.box.com/s/7vz6lzgr61demokbde0e8yv8eau8pygh

Response Deadline: July 18, 2025, 5:00 p.m.

More information can be found here:

https://www.visitflorida.org/work-together/submit-a-

proposal/rfps-itns/

#### CITY OF FT. LAUDERDALE

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS FOR THE DESIGN, DEVELOPMENT, FINANCING, CONSTRUCTION, OPERATION, AND MAINTENANCE OF A MULTI-USE STRUCTURE WITHIN HOLIDAY PA PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, for the design, development, financing, construction, operation, and maintenance of a mutli-Use structure with public parking, a surface level public parking lot, and a Fire-Rescue/EMS Substation located at NE 8th Street and NE 10th Avenue within Holiday Park. The City of Fort Lauderdale will accept other proposals for the same project on or before the 45th day after Tuesday, July 8, 2025. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager's Office, 101 NE Third Avenue, Suite 2100, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on August 22, 2025.

David R. Soloman, City Clerk

Publish:

Florida Administrative Register: July 8, 2025, and July 15, 2025

South Florida Sun Sentinel: July 8, 2025, and July 15, 2025

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. - 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 1, 2025, and 3:00 p.m., Monday, July 7, 2025.

Rule No.	File Date	Effective Date			
61G15-20.007	7/7/2025	7/27/2025			
61G15-20.008	7/7/2025	7/27/2025			
62ER25-1	7/1/2025	7/1/2025			
64B19-11.001	7/2/2025	7/22/2025			
64B19-11.002	7/2/2025	7/22/2025			
64B19-11.010	7/2/2025	7/22/2025			
64B19-11.011	7/2/2025	7/22/2025			
68A-27.003	7/7/2025	7/27/2025			
LIST OF RULES AWAITING LEGISLATIVE					
APPROVAL SECTIONS 120.541(3), 373.139(7)					
AND/OR 373.1391(6), FLORIDA STATUTES					
Rule No.	File Date	<b>Effective Date</b>			
14-10.0043	4/11/2025	**/**/***			
60FF1-5.009	7/21/2016	**/**/***			
64B8-10.003	12/9/2015	**/**/***			
65C-9.004	3/31/2022	**/**/***			

## Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN JUNE 30, 2025, AND JULY 4, 2025

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62ER25-1 7/1/25 7/1/25 51/128

#### DEPARTMENT OF HEALTH

#### **Board of Optometry**

64B13-4.001 6/30/25	7/20/25	51/103
64B13-4.002 6/30/25	7/20/25	51/103
64B13-4.0041 6/30/25	7/20/25	51/103
64B13-4.007 6/30/25	7/20/25	51/103

#### Board of Psychology

Board of Psycholog	gy	
64B19-11.001 7/2/	25 7/22/25	51/104
64B19-11.002 7/2/2	25 7/22/25	51/104
64B19-11.010 7/2/	25 7/22/25	51/104
64B19-11.011 7/2/	25 7/22/25	51/104

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 \*\*/\*\*\* 51/18

#### DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

#### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.003 12/9/15 \*\*/\*\*\* 39/95 41/49

#### DEPARTMENT OF CHILDREN AND FAMILIES

**Family Safety and Preservation Program** 

65C-9.004 3/31/22 \*\*/\*\* 48/28

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