

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF HEALTH

#### Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-2.002 Application by Endorsement

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 115, June 13, 2025 issue of the Florida Administrative Register.

#### 64B11-2.002 Application by Endorsement.

*Rulemaking Authority 468.204, 468.213(1) FS. Law Implemented 456.0135, 468.213(1) FS. History—New 4-28-76, Amended 9-9-85, Formerly 21M-13.02, 21M-13.002, 61F6-13.002, 59R-61.002, Amended 6-5-06, 2-1-16, 12-16-24, \_\_\_\_\_.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, (850)488-0595, <https://floridasoccupationaltherapy.gov/>, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

### DEPARTMENT OF HEALTH

#### Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-2.003 Application by Examination

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 115, June 13, 2025 issue of the Florida Administrative Register.

The correction is as follows:

#### 64B11-2.003 Application by Examination.

*Rulemaking Authority 456.013, 468.211, 468.221, 468.204 FS. Law Implemented 456.013, 456.0135, 456.0635, 468.209, 468.211,*

*468.213, 468.221 FS. History—New 4-28-76, Amended 9-9-85, Formerly 21M-13.07, Amended 6-29-89, Formerly 21M-13.007, 61F6-13.007, 59R-61.007, Amended 1-12-09, 5-19-10, 12-19-12, 10-12-14, 2-1-16, 4-19-16, 7-27-16, 1-24-18, 5-30-19, 12-14-20, 12-16-24, \_\_\_\_\_.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, (850)488-0595, <https://floridasoccupationaltherapy.gov/>, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on June 30, 2025, the Florida Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by Devon Baxter on behalf of US Cannalytics FL, regarding the requirement in paragraph 5B-57.014(2)(d), F.A.C., for designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608, or by electronic mail to [Bryan.Benson@FDACS.gov](mailto:Bryan.Benson@FDACS.gov) within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:

6A-6.03315 Private School Scholarship Compliance

NOTICE IS HEREBY GIVEN that on July 08, 2025, the Department of Education received a petition for variance from

Rule 6A-6.03315, F.A.C. The petition requests a variance from student attendance requirements prescribed by rule. The petitioner is International Community School, Inc., located in Winter Park, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, 325 West Gaines St., Tallahassee, FL 32399, or [christian.emerson@fldoe.org](mailto:christian.emerson@fldoe.org). Public comments concerning this petition for a variance can be made at <https://web02.fldoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on July 25, 2025.

---

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On June 19, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Antojitos & Produce LLC located in Tampa. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 51/120 on June 20, 2025. The Order for this Petition was signed and approved on July 10, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Timeless Event Space (7730 Palm River Rd Suite 800 Tampa, FL 33619), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Antojitos & Produce (Antojitos & Produce LLC) and/or Timeless Event Space (Timeless Event Space) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

---

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On June 26, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Genesis Catering LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 51/125 on June 27, 2025. The Order for this Petition was signed and approved on July 10, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

---

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Genesis Catering LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

---

## DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.002 Parent Preparation Pre-service and Inservice Training for all Levels of Licensure

NOTICE IS HEREBY GIVEN that on June 30, 2025, the Department of Children and Families, received a petition for waiver of subsection 65C-45.002(2), Florida Administrative Code, from Partnership for Strong Families on behalf of Becky and Jack Bowen. This rule provides that foster home license applicants who have previously completed a Department-approved pre-service training curriculum in the past five years, and who can provide proof of completion, shall not be required to complete pre-service training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

---

## DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.007 Standards for Residential Treatment

NOTICE IS HEREBY GIVEN that on July 01, 2025, the Department of Children and Families, received a petition for

variance of subsection 65D-30.007(9), Florida Administrative Code, from Ibis Healthcare, Inc. This rule states that no primary counselor at a residential treatment facility may have a caseload that exceeds 15 currently participating individuals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

---

## DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on July 07, 2025, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Lakeview Center Medication Assisted Treatment for three clinics. This rule requires medication-assisted treatment providers to be open Monday through Saturday.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

---

## DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on July 09, 2025, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(1)(e)5., Florida Administrative Code, from Florida Treatment Services, LLC. This rule requires the initial assessment for methadone medication-assisted treatment to be conducted in person.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

---

## DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on July 09, 2025, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(2)(h)2., Florida Administrative Code, from Florida Treatment Services, LLC.

This rule governs take-home dosage privileges for individuals undergoing medication-assisted treatment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:RULE TITLES:

5B-57.007 Noxious Weed List

5B-57.010 Noxious Weed and Invasive Plant Classification Procedures

The Noxious Weed and Invasive Plant Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2025, 10:00 a.m.

PLACE: Doyle Conner Building Auditorium, 1911 SW 34th St., Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: *Phyllanthus fluitans* and *Milettia pinnata*

A copy of the agenda may be obtained by contacting: [Greg.Hodges@FDACS.gov](mailto:Greg.Hodges@FDACS.gov)

For more information, you may contact: Greg Hodges, [Greg.Hodges@FDACS.gov](mailto:Greg.Hodges@FDACS.gov)

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2025, 9:00 a.m.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWRjYTUyZGYtY2UyZC00YTFILtk0OTAtNTA5ZWY0NGExZWZh%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%2212f39570-8540-44eb-9b34-36708ffb7008%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWRjYTUyZGYtY2UyZC00YTFILtk0OTAtNTA5ZWY0NGExZWZh%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%2212f39570-8540-44eb-9b34-36708ffb7008%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2025 State Wine Plan and FY 25-26 Budget and Program Guidelines.

A copy of the agenda may be obtained by contacting: Julie Kay Charles at (850)617-7368 or [Julie.Charles@FDACS.gov](mailto:Julie.Charles@FDACS.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Julie Kay Charles at (850)617-7368 or [Julie.Charles@FDACS.gov](mailto:Julie.Charles@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julie Kay Charles at (850)617-7368 or [Julie.Charles@FDACS.gov](mailto:Julie.Charles@FDACS.gov)

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2025, 9:00 a.m. – 10:00 a.m. (EDT).

PLACE: The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, FL 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: Meetings on July 15 and July 22, 2025, are CANCELLED; July 29, 2025, 4:00 p.m. - 6:00 p.m., ET, or until business is concluded.; Meetings in August will occur on Thursdays: August 7, 2025; August 14, 2025; August 21, 2025; and August 28, 2025, 4:00 p.m. - 6:00 p.m., ET, or until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: July 29, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Mzc4ZmU5NjYtMzBIZC00NDc2LThjYjEtZjM4MjcjxZWY1ZjI3%40thread.v2/0?context=%7b%22Tid](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzc4ZmU5NjYtMzBIZC00NDc2LThjYjEtZjM4MjcjxZWY1ZjI3%40thread.v2/0?context=%7b%22Tid)

%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 250 230 930 771 9

Passcode: vo3vC3Zc

August 7, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjhiYzgxMDYtNWZhYi00NThjLWIwZWQtMjExY2RjYjliZmVh%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjhiYzgxMDYtNWZhYi00NThjLWIwZWQtMjExY2RjYjliZmVh%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 251 629 707 052 5

Passcode: CT9sY9um

August 14, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTk4MDQ1OTQtZDZhYS00ZWU2LTljMTMtNGRjYzRhNGY2Y2Mz%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTk4MDQ1OTQtZDZhYS00ZWU2LTljMTMtNGRjYzRhNGY2Y2Mz%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 251 498 486 451 4

Passcode: De3oR33D

August 21, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjliZmEyN2MtY2EyYS00N2M1LWFlMDktMzUzMDhiNmEzMzcy%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjliZmEyN2MtY2EyYS00N2M1LWFlMDktMzUzMDhiNmEzMzcy%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 224 908 497 013

Passcode: nq7g5BU3

August 28, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTdlnZfKMMQtOGYyNC00MmYyLWE0ZjYtOWU2ODExN2M1MTI5%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTdlnZfKMMQtOGYyNC00MmYyLWE0ZjYtOWU2ODExN2M1MTI5%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 273 555 515 024 5

Passcode: rx7MV6Bx

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

State Academic Standards for Science Review Workgroup

A copy of the agenda may be obtained by contacting:

Steve.Walker@fldoe.org

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by

contacting: Steve.Walker@fldoe.org. If you are hearing or

speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve.Walker@fldoe.org

#### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 10:00 a.m.

PLACE: LOCATION: FDOT SunGuide SWIFT Center 10041 Daniels Parkway, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Southwest Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2025, 10:00 a.m., EST

PLACE: District Headquarters, Suwannee Room, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District (SRWMD), along with the Florida Department of Environmental Protections (FDEP) and the St Johns River Water Management District (SJRWMD), will hold a joint workshop to discuss FDEP's proposed minimum flows for the Lower Santa Fe and Ichetucknee Rivers and Priority Springs (LSFIR). The LSFIR includes six Outstanding Florida Springs as defined by subsection 373.802(4), F.S., and is therefore subject to section 373.805, F.S. The three agencies will also discuss the associated recovery strategy required by Section 373.0421, F.S., which would apply within portions of both SRWMD and SJRWMD

without the need for further rulemaking by the districts. One or more members of SRWMD's Governing Board or SJRWMD's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Pamela Flores, (850)245-3194, Pamela.Flores@FloridaDEP.gov, or by visiting the website at: <https://floridadep.gov/owper/water-policy/content/lower-santa-fe-and-ichetucknee-rivers-lsfir-and-priority-springs-minimum>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FDEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: July 25, 2025, 10:00 a.m., EST

PLACE: Suwannee River Water Management District, Suwannee Room, 9225 CR 49, Live Oak, FL 32060

This workshop will also be broadcast via webinar. To sign up for the webinar, please register in advance at: <https://attendee.gotowebinar.com/register/585978572817574999>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St Johns River Water Management District (SJRWMD), along with the Florida Department of Environmental Protections (FDEP) and the Suwannee River Water Management District (SRWMD), will hold a joint workshop to discuss FDEP's proposed minimum flows for the Lower Santa Fe and Ichetucknee Rivers and Priority Springs (LSFIR). The LSFIR includes six Outstanding Florida Springs as defined by subsection 373.802(4), F.S., and is therefore subject to section 373.805, F.S. The three agencies will also discuss the associated recovery strategy required by Section 373.0421, F.S., which would apply within portions of both SJRWMD and SRWMD without the need for further rulemaking by the districts. One or more members of SJRWMD's Governing Board or SRWMD's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Pamela Flores, (850)245-3194, Pamela.Flores@FloridaDEP.gov, or by visiting the website at: <https://floridadep.gov/owper/water-policy/content/lower-santa-fe-and-ichetucknee-rivers-lsfir-and-priority-springs-minimum>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 30, 2025, 4:00 p.m.; Thursday, July 31, 2025, 8:30 a.m.; Friday, August 1, 2025, 8:30 a.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street South, St. Petersburg, Florida 33701, (727)894-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, July 30, 2025, 4:00 p.m., Probable Cause Panel (Portions may be closed to the public); Thursday, July 31, 2025, 8:30 a.m., Discipline and Application Review; and Friday, August 1, 2025, 8:30., General Session.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NOS.:RULE TITLES:

62-42.200 Definitions

62-42.300 Minimum Flows and Levels and Recovery and Prevention Strategies

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: July 25, 2025, 10:00 a.m., EST

PLACE: Suwannee River Water Management District, Suwannee Room, 9225 CR 49, Live Oak, FL 32060

This workshop will also be broadcast via webinar. To sign up for the webinar, please register in advance at: <https://attendee.gotowebinar.com/register/585978572817574999>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rule to be discussed includes minimum flows for the Lower Santa Fe and Ichetucknee Rivers and Priority Springs (LSFIR) and any associated recovery or prevention strategy required by Section 373.0421, F.S., which generally affect consumptive use permittees and may affect applicants for surface water management permits in all applicable water management districts without the need for further rulemaking by the water management districts. The Suwannee River Water Management District (SRWMD) and St. Johns River Water Management District (SJRWMD) will present elements of the strategy. The LSFIR includes 6 Outstanding Florida Springs as defined by subsection 373.802(4), F.S., and is therefore subject to 373.805, F.S.

A copy of the agenda may be obtained by contacting: Pamela Flores, (850)245-3194, [Pamela.Flores@FloridaDEP.gov](mailto:Pamela.Flores@FloridaDEP.gov), or by visiting the website at: <https://floridadep.gov/owper/water-policy/content/lower-santa-fe-and-ichetucknee-rivers-lsfir-and-priority-springs-minimum>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 18, 2025, 1:30 p.m. - 2:30 p.m., EDT

PLACE: Microsoft Teams: <https://tinyurl.com/2hjd8t7y>

Meeting ID: 235 571 681 323 2

Passcode: aP7yZ6Nu

Dial in by Phone: +1(850)792-1375,237827324# United States, Tallahassee

Phone Conference ID: 237 827 324#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council Data Committee will meet to review and discuss business rule changes.

A copy of the agenda may be obtained by contacting: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

For more information, you may contact: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2025, 1:30 p.m. - 2:30 p.m., EDT

PLACE: Microsoft Teams: <https://tinyurl.com/3u3vwufi>

Meeting ID: 284 836 123 309 7

Passcode: 7ZB2pc7N

Dial in by Phone: +1(850)792-1375,839882316# United States, Tallahassee

Phone Conference ID: 839 882 316#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council Data Committee will meet to review and discuss NEMSIS V3.5.1 recommended changes.

A copy of the agenda may be obtained by contacting: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

For more information, you may contact: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 15, 2025, 1:30 p.m. - 2:30 p.m., EDT

PLACE: Microsoft Teams: <https://tinyurl.com/8knzyv69>

Meeting ID: 286 245 633 161 3

Passcode: FD9bK33x

Dial in by Phone: +1(850)792-1375,93454149# United States, Tallahassee

Phone Conference ID:934 541 49#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council Data

Committee will meet to review, discuss, and vote on NEMSIS V3.5.1 recommended changes.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@FLHealth.gov.

For more information, you may contact: Shireka Davis at Shireka.Davis2@FLHealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2025, 9:00 a.m.

PLACE: 21500 Gibralter Drive, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charlotte County Alliance Meeting

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday July 14, 2025, 8:30 a.m. - 11:30 a.m., EST

PLACE: Microsoft Teams

Meeting ID: 250 307 370 602 5

Passcode: x3if9WH3

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business and complete annual report writing.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 10:00 a.m. – 12:00 noon, EST, Funding Subcommittee; This meeting was originally scheduled for Thursday, August 14, 2025. This notice supersedes the previous announcement for this meeting.

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below:

<https://events.gcc.teams.microsoft.com/event/5d1f65f7-770f-41c3-b335-63473f9385c7@f70dba48-b283-4c57-8831-cb411445a94c>

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 873 710 590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 23, 2025, 9:30 a.m. (Tallahassee local time)



PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount, not to exceed \$16,000,000.

The proposed Development is Arbours at Emerald Springs, an 84-unit multifamily residential rental development located at 1000 feet North of the Intersection of South 20th Street and Wabash Avenue, Walton County, DeFuniak Springs, FL 32433. The owner and operator of the development is Arbours at Emerald Springs, LLC, located at 242 Inverness Center Drive, Birmingham, AL, 35242 or such successor in interest in which Arbours at Emerald Springs, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Arbour Valley Management, LLC, located at 242 Inverness Center Drive, Birmingham, AL 35242.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 18, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

---

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 23, 2025, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$39,000,000.

The proposed Development is Liberty Square Elderly, a 132-unit multifamily residential rental development located at 1201 NW 63rd Street, Miami-Dade County, Miami, FL 33147. The owner and operator of the development is Liberty Square Elderly, LLC, located at 2850 Tigertail Avenue, Suite 800, Miami, FL 33133 or such successor in interest in which Liberty Square Elderly, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company LLLP, located at 2200 North Commerce Parkway, Suite 100, Weston, FL 33326. The tax-exempt bond amount is not to exceed \$39,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 18, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired,

please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

---

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 23, 2025, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount, not to exceed \$30,000,000.

The proposed Development is Ninth Street Apartments, a 134-unit multifamily residential rental development located at 9th Street E, SE of the Intersection of 9th Street E and 53rd Avenue E, Manatee County, Bradenton FL 34203. The owner and operator of the development is ECG Florida 2023, LP, located at 1030 16th Avenue South, Suite 500, Nashville, TN 37212 or such successor in interest in which ECG Florida 2023, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Elmington Property Management, LLC, located at 1030 16th Avenue South, Suite 500, Nashville, TN 37212.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 18, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

---

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 23, 2025, 11:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes or bonds by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$36,000,000

The proposed Development is Southward Village CNI Phase 2, a 151-unit multifamily residential rental development located at Edison Avenue, SW of the Intersection of Edison Avenue and Wright Street, Fort Myers, Lee County, FL., 33916. The owner and operator of the development is Southward Village Phase 2, LP, located at 100 N. Broadway, Suite 100, St. Louis, MO 63102, or such successor in interest in which Southward Village Phase 2, LP or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Norstar Accolade Property Management, located at 1707 E. Beltline Road, Suite 102, Coppell, TX 75019.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 18, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

---

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NOS.:RULE TITLES:

69U-100.097 Gold Coin and Silver Coin, as Custodian of for Customers and Members.

69U-100.0977 Gold Coin and Silver Coin, State Banks as Depository and Custodian of Public Gold Coin and Silver Coin  
The Office of Financial Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2025, 10:00 a.m.

PLACE: 101 East Gaines Street, Fletcher Building, Suite B103, Tallahassee, Florida 32399 or via Microsoft Teams at: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 230 530 369 360 7

Passcode: p4op9BS7

Or call in (audio only)

+1(850)328-4354 Phone conference ID: 999 853 95#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the above referenced rules.

A copy of the agenda may be obtained by contacting: Ben Brinkley at [Ben.Brinkley@flofr.gov](mailto:Ben.Brinkley@flofr.gov) or visiting the Office of Financial Regulation's website at: <https://flofr.gov/sitePages/OFRNews.htm?c=public-meetings-notice>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ben Brinkley at [Ben.Brinkley@flofr.gov](mailto:Ben.Brinkley@flofr.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ben Brinkley at [Ben.Brinkley@flofr.gov](mailto:Ben.Brinkley@flofr.gov)

---

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:

69U-110.0977 Gold Coin and Silver Coin, State Credit Unions as Depository and Custodian of Public Gold Coin and Silver Coin

The Office of Financial Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2025, 10:00 a.m.

PLACE: 101 East Gaines Street, Fletcher Building, Suite B103, Tallahassee, Florida 32399 or via Microsoft Teams at: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 230 530 369 360 7

Passcode: p4op9BS7

Or call in (audio only)

+1(850)328-4354 Phone conference ID: 999 853 95#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the above referenced rules.

A copy of the agenda may be obtained by contacting: Ben Brinkley at [Ben.Brinkley@flofr.gov](mailto:Ben.Brinkley@flofr.gov) or visiting the Office of Financial Regulation's website at: <https://flofr.gov/sitePages/OFRNews.htm?c=public-meetings-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ben Brinkley at [Ben.Brinkley@flofr.gov](mailto:Ben.Brinkley@flofr.gov). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ben Brinkley at Ben.Brinkley@flofr.gov

---

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NOS.:RULE TITLES:

69V-560.1000 Disciplinary Guidelines

69V-560.1012 Adoption of Forms

69V-560.102 Application or Appointment Procedures and Requirements

69V-560.703 Money Transmitters

69V-560.7032 Records to be Maintained when Engaged in Transactions Involving Gold and Silver Coin.

69V-560.7033 Gold Coin and Silver Coin Disclosures.

69V-560.7034 Accredited Refiner or Wholesaler of Gold Coin or Silver Coin.

69V-560.7035 Chain of Custody Related to Gold or Silver Coin.

69V-560.7036 Rapid Response Time by Law Enforcement.

The Office of Financial Regulation announces a workshop to which all persons are invited.

DATE AND TIME: July 28, 2025, 10:00 a.m.

PLACE: 101 East Gaines Street, Fletcher Building, Suite B103, Tallahassee, Florida 32399 or via Microsoft Teams at: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 230 530 369 360 7

Passcode: p4op9BS7

Or call in (audio only)

+1(850)328-4354 Phone conference ID: 999 853 95#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the above referenced rules.

A copy of the agenda may be obtained by contacting: Sheila Harley at Sheila.Harley@flofr.gov or visiting the Office of Financial Regulation's website at: <https://flofr.gov/sitePages/OFRNews.htm?c=public-meetings-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Harley at Sheila.Harley@flofr.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Harley at Sheila.Harley@flofr.gov.

---

Gray Robinson

The South Bay Community Development District announces a hearing to which all persons are invited.

DATE AND TIME: August 13, 2025, 1:00 p.m.

PLACE: Little Harbor POA Clubhouse at 611 Destiny Drive, Ruskin, Florida 33570

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider creation of a new rule relating to an application process for seawall repairs reimbursement within the District. The amendment will adopt standards for review of requests for reimbursement. The purpose of the proposed rule is to adopt standards and procedures for an application process for certain reimbursements.

A copy of the agenda may be obtained by contacting: Copies of the current proposed rule may be obtained by contacting Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071.

---

Gray Robinson

The South Bay Community Development District announces a hearing to which all persons are invited.

DATE AND TIME: August 13, 2025, 1:00 p.m.

PLACE: Little Harbor POA Clubhouse located at 611 Destiny Drive, Ruskin, Florida 33570

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider creation of a new rule to insure developers cleanup after construction within the District. The amendment will adopt enforcement and cost recovery procedures. The purpose of the proposed rule is to ensure the protection, maintenance, and integrity of all district-owned property and infrastructure.

A copy of the agenda may be obtained by contacting: Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina Newsome c/o Inframark IMS, 210 N. University Drive, Suite 702, Coral Springs, FL 33071

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Martin Aquatic. The petition seeks the agency's opinion as to the applicability of section 454.1.11.2, Florida Building Code, Building, 8th Edition (2023), as it applies to the petitioner.

Petitioner seeks clarification about the number of sanitary facilities that are necessary to serve an artificial lagoon facility. A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road,

Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

LEGO Construction Co.

Invitation to Bid

Sealed Bids will be received by the Construction Manager – LEGO Construction Co.

1011 Sunnybrook Rd, Suite #905, Miami, FL 33136

Attention: Ruturaj Sonawane

Project Name: MDC Wolfson Bldg. 5000 Smoke Evac Upgrades – Miami Dade College (Project Number #WDM21001)

Location of the Project: MDC Wolfson Campus, 25 N.E. 2nd Street, Miami, FL. 33132 (5000)

Sealed Bids Received Until: 03:00 p.m., August 15, 2025

To be delivered to the LEGO Construction Co. office address listed above

(Sealed envelopes shall be appropriately labeled with Project#, Project Title, and applicable Division).

Opening of Sealed Bids: August 18, 2025

Opening of sealed bids will take place at TO BE DETERMINED

Mandatory Site Visit:

Please note a MANDATORY site visit will take place on: July 24, 2025, 09:00 a.m. Eastern Time (ET) at MDC Wolfson Campus at 25 N.E. 2nd Street, Miami, FL. 33132. Free parking for attendees will be provided at Bldg. 5000 parking garage, entrance at NE 3rd Street. Upon arrival, inform Public Safety personnel that you are attending the construction pre-bid walk-through. Vendors should allow sufficient time to park. We will meet at Building 5000 lobby entrance at NE 2nd Street. From elevator, walk through ground floor of garage towards NE 2nd Street (South). Attendees will not speak to or make contact with students or staff. Interested parties RSVP for the site visit by sending an email to [rs@legocc.com](mailto:rs@legocc.com) by July 22, 2025. Please include "RSVP – Mandatory Site Visit for MDC Wolfson Bldg. 5000 Smoke Evac Upgrades Project" in the subject line. Please note that attendance is limited to two (2) representatives per vendor. Please be advised that this will be the only site visit prior to the submission of bids; so, all interested vendors are hereby advised to make sure to RSVP by the specified date. Please sign-in with LEGO Construction staff at lobby.

Request for Information (RFIs) Please submit your questions to [rs@legocc.com](mailto:rs@legocc.com) before end of business day of July 31, 2025. Subject line to read RFI for "MDC Wolfson Bldg. 5000 Smoke Evac Upgrades Project". Answers to RFIs will be issued to bidders by August 6, 2025.

THIS CONTRACT IS OPEN TO ALL SUBCONTRACTORS THAT ARE REGISTERED OR WOULD BE ABLE TO REGISTER TO DO BUSINESS WITH MIAMI DADE COLLEGE, FLORIDA.

Construction plans and bidding documents must be obtained by emailing LEGO Construction, Co. at [rs@legocc.com](mailto:rs@legocc.com).

Barr and Barr

UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19,

2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at [lbird@barrandbarr.com](mailto:lbird@barrandbarr.com).

Barr and Barr

UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610 and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at [lbird@barrandbarr.com](mailto:lbird@barrandbarr.com).

Pasco County Board of County Commissioners

IFB-KM-25-124 Moon Lake Road and Lakeview Drive Intersection Improvements/Moon Lake Road and Slidell Street Intersection Improvements

IFB-KM-25-124 Moon Lake Road and Lakeview Drive Intersection Improvements/Moon Lake Road and Slidell Street Intersection Improvements. Questions Deadline: July 29, 2025, 1:30 p.m., ET. Bid Submissions Due August 12, 2025, 1:30 p.m., ET. All questions and bids MUST be submitted online by visiting

<https://pascocountyfl.bonfirehub.com/opportunities/193846>

Pasco County Board of County Commissioners

IFB-KM-25-124 Moon Lake Road and Lakeview Drive Intersection Improvements/Moon Lake Road and Slidell Street Intersection Improvements

IFB-KM-25-124 Moon Lake Road and Lakeview Drive Intersection Improvements/Moon Lake Road and Slidell Street Intersection Improvements. Questions Deadline: July 29th, 2025, at 1:30 p.m. ET. Bid Submissions Due August 12th, 2025, at 1:30 p.m. ET. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/193846>

Early Learning Coalition of North Florida

Request for Proposal #ELCNF-26/27-001 School Readiness and Voluntary Prekindergarten Services

EARLY LEARNING COALITION OF NORTH FLORIDA, INC.

Request for Proposal #ELCNF-26/27-001

School Readiness and Voluntary Prekindergarten Services

The Early Learning Coalition of North Florida, Inc. is requesting proposals for School Readiness and Voluntary Prekindergarten services in Baker, Bradford, Clay, Nassau, Putnam, and St. Johns Counties. The potential contractor will

be responsible for coordinating and delivering School Readiness services to children birth through 12 years of age and Voluntary Prekindergarten (VPK) services for four or five year old children in fiscal year 2026/2027. Services include Child Care Resource and Referral, Developmental Learning, Quality Support Services, Eligibility and Enrollment, and Fiscal Administration.

The Request for Proposal will be released August 7, 2025 and may be obtained at [www.elcnorthflorida.org](http://www.elcnorthflorida.org). The Notice of Intent to Submit a Proposal is due to the Coalition no later than August 25, 2025, 4:00 p.m. (EST). The deadline for all sealed proposals to be submitted to the Coalition is no later than September 22, 2025, 4:00 p.m. (EST). The date, time, and location of the Public Opening of Proposals is included in the Calendar of Events in the RFP document that will be posted to the Coalition website, as well as all other dates, times, and locations of events as it relates to this RFP. The anticipated dates for the Posting of the Notice of Intended Award are December 4, 2025 – December 8, 2025 to the Coalition's website, [www.elcnorthflorida.org](http://www.elcnorthflorida.org). Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition's Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFP) will be accepted. The Procurement Manager's name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, email address [tdixon@elcnorthflorida.org](mailto:tdixon@elcnorthflorida.org). The Coalition will not participate in any inquiries by phone. Only email inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon. Violation of this "no contact" provision may result in the disqualification of the Proposer from this solicitation.

After the release of this RFP, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition's website, [www.elcnorthflorida.org](http://www.elcnorthflorida.org). Proposers are responsible for checking the Coalition website and contacting the Coalition's Point of Contact for this solicitation before the RFP deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

Funding Sources: The services described in this RFP and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. And per the (March 7, 2025) most current DEL School Readiness Notice of Award for the ELC of North Florida available at time of writing this advertisement, the School

Readiness Program is approximately 85.08% federally funded and 14.92% state funded.

Sponsored by: the Early Learning Coalition of North Florida, Inc. and the State of Florida, Department of Education's Division of Early Learning.

---

Early Learning Coalition of North Florida

Request for Proposal #ELCNF-26/27-001 School Readiness and Voluntary Prekindergarten Services

EARLY LEARNING COALITION OF NORTH FLORIDA, INC.

Request for Proposal #ELCNF-26/27-001

School Readiness and Voluntary Prekindergarten Services

The Early Learning Coalition of North Florida, Inc. is requesting proposals for School Readiness and Voluntary Prekindergarten services in Baker, Bradford, Clay, Nassau, Putnam, and St. Johns Counties. The potential contractor will be responsible for coordinating and delivering School Readiness services to children birth through 12 years of age and Voluntary Prekindergarten (VPK) services for four or five year old children in fiscal year 2026/2027. Services include Child Care Resource and Referral, Developmental Learning, Quality Support Services, Eligibility and Enrollment, and Fiscal Administration.

The Request for Proposal will be released August 7, 2025 and may be obtained at [www.elcnorthflorida.org](http://www.elcnorthflorida.org). The Notice of Intent to Submit a Proposal is due to the Coalition no later than August 25, 2025, 4:00 p.m. (EST). The deadline for all sealed proposals to be submitted to the Coalition is no later than September 22, 2025, 4:00 p.m. (EST). The date, time, and location of the Public Opening of Proposals is included in the Calendar of Events in the RFP document that will be posted to the Coalition website, as well as all other dates, times, and locations of events as it relates to this RFP. The anticipated dates for the Posting of the Notice of Intended Award are December 4, 2025 – December 8, 2025 to the Coalition's website, [www.elcnorthflorida.org](http://www.elcnorthflorida.org). Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition's Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFP) will be accepted. The Procurement Manager's name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, email address [tdixon@elcnorthflorida.org](mailto:tdixon@elcnorthflorida.org). The Coalition will not participate in any inquiries by phone. Only email inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon. Violation of this "no contact" provision may result in the disqualification of the Proposer from this solicitation.

After the release of this RFP, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition's website, [www.elcnorthflorida.org](http://www.elcnorthflorida.org). Proposers are responsible for checking the Coalition website and contacting the Coalition's Point of Contact for this solicitation before the RFP deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

**Funding Sources:** The services described in this RFP and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. And per the (March 7, 2025) most current DEL School Readiness Notice of Award for the ELC of North Florida available at time of writing this advertisement, the School Readiness Program is approximately 85.08% federally funded and 14.92% state funded.

**Sponsored by:** the Early Learning Coalition of North Florida, Inc. and the State of Florida, Department of Education's Division of Early Learning.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 4, 2025, and 3:00 p.m., Thursday, July 10, 2025.

Rule No.	File Date	Effective Date
61G15-20.007	7/7/2025	7/27/2025
61G15-20.008	7/7/2025	7/27/2025
64B16-26.1021	7/8/2025	7/28/2025
64B16-26.203	7/8/2025	7/28/2025
64B16-26.204	7/8/2025	7/28/2025
64B16-26.300	7/8/2025	7/28/2025
64B16-26.303	7/8/2025	7/28/2025
65E-4.016	7/8/2025	7/28/2025
67-21.002	7/10/2025	7/30/2025
67-48.002	7/10/2025	7/30/2025
68A-27.003	7/7/2025	7/27/2025

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Establishment of Shiver Carts LLC, line-make DACH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Shiver Carts LLC, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 3114 West Tennessee Street, Tallahassee, (Leon County), Florida 32304, on or after August 10, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Shiver Carts LLC are dealer operator(s): Shiver Carts, 3114 West Tennessee St, Tallahassee, Florida 32304, principal investor(s): Brendon Alan Shiver, 112 Edgewater Dr, Tifton, Georgia 31794.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.



# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Establishment of a service facility of Grieco Ford Delray, LLC line-make FORD

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of a service facility of Grieco Ford Delray, LLC dba Grieco Ford Delray, as a dealership for the sale of automobiles manufactured by Ford Motor Company (line-make FORD) at 12551 Florida 7, Boynton Beach, (Palm Beach County), Florida 33473, on or after August 10, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Grieco Ford Delray, LLC are dealer operator(s): Michael A. Grieco, 2501 South Federal Highway, Delray Beach, Florida 33483; principal investor(s): Robert T. Grieco, 2501 South Federal Highway, Delray Beach, Florida 33483, Domenic R. Grieco, 2501 S Federal Hwy, Delray Beach, Florida 33483.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William Krill, Ford Motor Company, One American Rd, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## AGENCY FOR HEALTH CARE ADMINISTRATION

### Certificate of Need

#### EXEMPTION

The Agency for Health Care Administration approved the following exemption on June 30, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250032 District: 8-5 (Lee County)

Applicant/Facility/Project: FM RNC LLC d/b/a Fort Myers Rehabilitation and Nursing Center

Project Description: Add 12 community nursing home beds

Proposed Project Cost: \$0

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### State Revolving Fund (SRF) Program

#### NOTICE OF AVAILABILITY

#### FLORIDA FINDING OF NO SIGNIFICANT IMPACT

Florida Governmental Utility Authority (FGUA), North Ft. Myers, Florida

The Florida Department of Environmental Protection (DEP) has determined that FGUA's project involving the capacity expansion and rehabilitation of the existing Del Prado Wastewater Treatment Facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$77,426,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to [thomas.montgomery@floridadep.gov](mailto:thomas.montgomery@floridadep.gov).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Drinking Water State Revolving Fund (DWSRF) Program

#### NOTICE OF AVAILABILITY

#### FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

JAPANESE GARDENS HOMEOWNERS CORPORATION, INC.

The Florida Department of Environmental Protection (DEP) has determined that Japanese Gardens Homeowners Corporation, Inc.'s proposed project for drinking water distribution system replacement is not expected to generate controversy over potential environmental effects. The estimated project cost is \$8,207,400. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Venkata Panchakarla, Project Manager, DWSRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2981 or emailing to [Venkata.panchakarla@dep.state.fl.us](mailto:Venkata.panchakarla@dep.state.fl.us).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Drinking Water State Revolving Fund (DWSRF) Program  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)  
CITY OF HOLLYWOOD

The Florida Department of Environmental Protection (DEP) has determined that the water project by the City of Hollywood to upgrade their water plant disinfection system is not expected to generate controversy over potential environmental effects. The estimated project cost is \$12,000,000. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, DWSRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to [paul.brandl@dep.state.fl.us](mailto:paul.brandl@dep.state.fl.us).

---

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---