Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-5.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates and clarifies the disciplinary guidelines.

SUMMARY: The proposed rule amendment updates the penalties required in the disciplinary guidelines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 491.004(5) FS. LAW IMPLEMENTED: 456.072, 456.079, 491.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-5.001 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, registered intern, provisional licensee, or certificate holder whom it regulates under Chapter 491, F.S., or a telehealth provider registered under section 456.47(4), F.S., has committed any of the acts set forth in Section 456.072(1) or 491.009(1), F.S., it shall issue a final order imposing appropriate penalties as recommended in the following disciplinary guidelines.

(a) Attempting to obtain, obtaining, or renewing a license under Chapter 491, F.S., by bribery or fraudulent misrepresentation or through an error of the Board or the Department.

(Sections 456.072(1)(h) and 491.009(1)(a), F.S.)

(200110112 10010)	2(1)(1) and $491.009($	
	MINIMUM	MAXIMUM
LICENSEES,		
REGISTERED		
INTERNS, AND		
CERTIFICATE		
HOLDERS		
FIRST	\$500.00 fine and	\$1,000.00 fine
OFFENSE:	reprimand	and probation <u>;</u>
OTTEROE.	reprintand	revocation
		\$1,500.00 fine
SECOND	\$1,000.00 fine	and one (1) year
OFFENSE:	and probation	suspension;
		revocation
THIRD AND SUBSEQUENT OFFENSES:	\$2,500.00 fine, or one (1) year suspension then probation	\$2,500.00 fine and permanent revocation
FRAUD First		\$10,000.00 fine
Offense	\$10,000.00 fine	and probation <u>;</u>
		revocation
		\$10,000.00 fine
FRAUD Second	\$10,000.00 fine	and one (1) year
Offense	and probation	suspension then
	und probation	probation <u>;</u>
		revocation

FRAUD Third and Subsequent Offenses	\$10,000.00 fine and one (1) year suspension then probation	\$10,000.00 fine and permanent revocation
TELEHEALTH REGISTRANTS:		
FIRST OFFENSE	Reprimand	Revocation
SECOND OFFENSE	Suspension and a corrective action Plan	Revocation
THIRD AND SUBSEQUENT OFFENSES	One (1) year suspension followed by a corrective action plan	Revocation

(b) Through (rr) No Change.

(2) Through (4) No Change.

Rulemaking Authority 456.079, 491.004(5) FS. Law Implemented 456.072, 456.079, 491.009 FS. History–New 3-5-89, Amended 1-3-91, 6-1-92, Formerly 21CC-5.001, Amended 1-9-94, Formerly 61F4-5.001, Amended 12-22-94, Formerly 59P-5.001, Amended 12-11-97, 10-1-00, 2-5-01, 10-15-02, 3-27-05, 1-16-06, 4-6-10, 5-22-12, 12-7-17, 3-11-21, 12-8-21, 11-18-24, 5-1-25, ______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 26, 2025

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.605 Food Assistance Employment and Training PURPOSE AND EFFECT: Align the rule with statutory provisions regarding the supplemental nutrition assistance program pursuant to Chapter Law 2024-240 and updates rule language.

SUMMARY: Amendments include: (1) updates language, (2) updates language regarding the federal waiver, (3) updates requirements regarding participation in the Employment and Training program.

SUMMARY	OF	STATEN	MENT	OF	ESTIMATED
REGULATORY	Y	COSTS	AND)	LEGISLATIVE
RATIFICATIO	N:				

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.45, 402.82 FS.

LAW IMPLEMENTED: 402.82, 414.31, 414.32, 414.455 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.605 Food Assistance Employment and Training.

(1) The Food Assistance Employment and Training (<u>E&T</u>) Program is administered in accordance with the requirements of 7 C.F.R. §273.7, P.L. 104-193, The Personal Responsibility and Work Opportunity Reconciliation Act of 1996, and P.L. 107-171, Food Stamp Reauthorization Act of 2002.

(2) Each member of the assistance group (AG), who does not meet an exemption in accordance with 7 C.F.R. §273.7(b)(1), must work register for the Food Assistance <u>E&T</u> Program as a condition of eligibility for the receipt of food assistance. If a head of household refuses to comply with Food Assistance Program requirements without good cause at initial application or reapplication, the application will be denied for that reason. The eligibility specialist will use the Food <u>Assistance Stamp</u> Work Registration Notice, CF-ES 2095, 01/2003, incorporated by reference and available in Rule 65A-<u>1.602</u>, to work register each nonexempt member of the AG for the Food Assistance Program and to explain the employment and training requirements and possible penalties for noncompliance without good cause. Nonexempt head of households and AG members will be referred to the <u>Local</u> <u>Workforce Development Board (LWDB)</u> Regional Workforce Board (RWB) Service Center or contract provider when required to participate in assigned Food Assistance <u>E&T</u> Program employment and training activities.

(3) A head of household or AG member(s) who refuses or fails to comply with Food Assistance E&T Employment and Training Program requirements without good cause is ineligible to receive food assistance. The eligibility specialist will determine whether the individual meets an exemption in accordance with 7 C.F.R. §273.7(b), or if good cause for noncompliance exists in accordance with 7 C.F.R. §273.7(i). If not exempt, and good cause is not established, action will be taken to deny approval or to impose a food assistance penalty in accordance with 7 C.F.R. §273.7(f). When the head of household is noncompliant with Food Assistance E&T Employment and Training Program requirements, the minimum Food Assistance E&T Employment and Training Program penalty period will apply to the entire AG. If at the end of the minimum penalty period the head of household is still noncompliant, or does not meet a Food Assistance E&T Employment and Training Program exemption, the head of household will remain ineligible, but other members of the AG may reapply. If the noncompliant AG member is not the head of household, the penalty will only apply to that AG member until the individual serves the minimum penalty period or complies, whichever is later, or becomes exempt. The following Food Assistance E&T Program penalties for non-compliance with Food Assistance E&T Employment and Training Program requirements are applied.

(a) For the first noncompliance, food assistance benefits shall be terminated for a minimum of one month, or until compliance with Food Assistance $\underline{\text{E&T}}$ Employment and Training Program requirements, whichever is later, or the noncompliant AG member meets an exemption.

(b) For the second noncompliance, food assistance benefits shall be terminated for a minimum of three consecutive months, or until compliance with Food Assistance <u>E&T</u> Employment and Training Program requirements, whichever is later, or the noncompliant AG member meets an exemption.

(c) For the third noncompliance, food assistance benefits shall be terminated for a minimum of six consecutive months, or until compliance with Food Assistance <u>E&T</u> Employment and Training Program requirements, whichever is later, or the noncompliant AG member meets an exemption.

(d) Disqualification shall follow the AG member who was noncompliant. Assistance group ineligibility results when a disqualified individual joins a new AG as its head of household. The minimum penalty period of AG ineligibility referred to in paragraph (a), (b) or (c) above shall apply, as appropriate. If a disqualified individual joins the new AG as a member, only the disqualified AG member shall be ineligible for the remainder of the penalty period or the individual complies, whichever is later, or becomes exempt from Food Assistance <u>E&T</u> Employment and Training Program requirements.

(e) Food Assistance Program AG members who are subject to and determined to meet the work requirements or alternative requirement plan requirements under the Temporary Cash Assistance (TCA) Program will also meet Food Assistance <u>E&T Employment and Training</u> Program requirements in accordance with 7 C.F.R. §273.11(k). If the AG member is penalized for failure to meet TCA Program requirements, the eligibility specialist must determine if the AG member meets a Food Assistance <u>E&T</u> Employment and Training Program exemption. If the noncompliant AG member does not meet an exemption, Food Assistance <u>E&T</u> Employment and Training Program penalties specified in this rule will be applied.

(4) Penalties for refusal to comply with the requirements of the Food Assistance <u>E&T</u> <u>Employment and Training</u> Program shall not apply to non-English speaking persons if the Department failed to provide bilingual notices or forms in accordance with bilingual requirements of 7 C.F.R. 272.4.

(5) AG members between the ages of 18 through 59 who are not exempt from Food Assistance E&T requirements are referred to the LWDB for Food Assistance E&T Program participation.

(6)(5) Able-Bodied Adults without Dependents (ABAWDs). Assistance group members who meet the definition of an ABAWD in 7 C.F.R. §273.24 and are not exempt are referred to the <u>LWDB</u> RWB Service Center for Food Assistance E&T Program participation.

(a) Remote Areas. Assistance group members subject to ABAWD provisions and living in areas designated as remote by the Department must sign form CF-ES 2095 to work register, but will not be required to participate in Food Assistance <u>E&T</u> Program activities as long as the area is designated remote.

(b) Federal Waiver. In accordance with section 414.455, F.S., the Department must receive legislative approval prior to applying for, accepting, or renewing any federal waiver related to the Food Assistance E&T Program. Required Hours of Service. The required number of hours of service is determined by dividing the AG's food assistance allotment by the federal minimum wage. If more than one ABAWD is in an AG, divide the number of hours by the number of ABAWDs in the AG to determine the number of hours each ABAWD must comply with Food Assistance Employment and Training Program requirements. The maximum required hours of service cannot exceed 120 hours per month per food assistance AG. No individual's required hours of service will exceed 30 hours per week. Mandatory ABAWDs in AGs with individuals exempt from ABAWD provisions are required to participate the full amount of hours based on the AG's full food assistance allotment.

(c) Federal Waiver. The Department is granted a federal waiver of the ABAWD three month time limit to receive food assistance each year for counties with high unemployment. Able bodied adults without dependents who reside in the waiver areas must comply with work registration requirements and other Food Assistance Employment and Training Program requirements.

(6) Copies of materials incorporated by reference are available from the ACCESS Florida Headquarters Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399 0700 or on the _____ Department's _____ website at http://www.dcf.state.fl.us/dcfforms/Search/DCFFormSearch.a spx.

Rulemaking Authority 414.45 FS. Law Implemented 414.31<u>, 414.455</u> <i>FS. History–New 10-1-87, Amended 4-13-92, Formerly 10C-32.001, Amended 3-3-99, Formerly 65A-32.001, 3-27-03 <u>*Amended*</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Travae Brown

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 25, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2024

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to https://flrules.org/Notice/emergencyRules.asp.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on July 11, 2025, the Agency for Health Care Administration, received a petition for a temporary variance of paragraph 59A-3.243(4)(c) and subsection (6) F.A.C. from Tampa General Hospital Citrus LLC, dba Tampa General Hospital Crystal River seeking to deliver acute care services to patients in their own home consistent with the Acute Care at Home model. The petition was assigned case number 2025010153. Any interested person or other agency may submit written comments on the petition 14 days after within this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on July 11, 2025, the Agency for Health Care Administration, received a petition for a temporary variance of paragraph 59A-3.243(4)(c) and subsection (6) F.A.C. from Tampa General Hospital Hernando LLC, dba Tampa General Hospital Brooksville and dba Tampa General Hospital Spring Hill seeking to deliver acute care services to patients in their own home consistent with the Acute Care at Home model. The petition was assigned case number 2025010153. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 14, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Galita LLC located in Wellington. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to

utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on July 11, 2025, the Department of Financial Services, received a petition for Waiver from Winsome Martin. Winsome Martin is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection requirements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on July 14, 2025, the Department of Financial Services, received a petition for Waiver from Thomas Watson. Thomas Watson is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection requirements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: July 24, 2025, 5:30 p.m.

PLACE: Nancy Higgs Community Center, Melbourne Beach GENERAL SUBJECT MATTER TO BE CONSIDERED: A community listening session will be held regarding project plans on State Road (S.R.) A1A from Hidden Cove Drive to Sea Dunes Drive. (FPID no. 450632-1) on Thursday, July 24, 2025, at the Nancy Higgs Community center, 500 S. Florida Trail, Melbourne Beach, FL 32951.

The purpose for the listening session is to understand community sentiment toward the use of overhead Pedestrian Hybrid Beacons (PHBs) at the planned new crossings at Solway Drive and south of Oceanway Drive. The project will also construct new sidewalk between Hidden Cove Drive and Casseekee Trail.

The listening session will be held as an open house from 5:30 p.m. to 7 p.m. Community members are invited to attend any time to view project information and speak with project team members.

If you are unable to attend the listening session, you can view all meeting materials, including the presentation, and provide comment through the project website at www.cflroads.com/project/450632-1 prior to the meeting. You may also contact the FDOT project manager directly at the phone number listed below.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221, by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samuel Jumber, P.E., by phone at (386)943-5244, by email at Samuel.Jumber@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com/project/450632-1.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Architecture and Interior Design The Board of Architecture and Interior Design announces a public meeting to which all persons are invited. DATE AND TIME: July 29, 2025, 1:00 p.m. PLACE: JW Marriott Tampa Water Street, 501 Water Street, Tampa, FL 33602 GENERAL SUBJECT MATTER TO BE CONSIDERED: James Allen 2025-004582 J.D. Allen & Associates, Inc. 2025-004585 John Allen 2024-065530 Swift Architecture 2024-065526 Archiscapes Architects 2025-015286 Archtri 2025-015354 Arkidect 2025-015346 Carlos Barbato 2025-004455 Thinline Group, LLC 2025-004457 Diego Bustamante 2025-004623 Archie BIM Design 2025-004624 Michael Collazo 2024-065628 Paul Dean 2025-015335 Grace Architecture & Estimating, LLC 2025-015339 Oscar Familia 2024-067180 Carlton Forbes 2025-015446 Danny Garcia 2024-047694 Danny Garcia Construction, LLC 2024-047696 Danny Garcia Design, LLC 2024-047695 Nestor Garcia 2025-004616 Nestor Garcia Design 2025-004619 Chip Hayward 2025-015303 Sarah Jewell-Barber 2025-015312 ACS Engineering & Design 2025-015314 Samir Kafruni 2025-000038 Arquetipo Group, LLC 2025-000039 Linda L. Levin 2025-044719 Argon Associates LTD. 2025-004545 Tom Luther 2025-015442 Grace Architecture 2025-015443 Victor Lee Mabire 2025-015441 House Plans Unlimited 2025-015440 Winston Marshall 2025-034223 WAM Architecture Design & Consulting 2025-034233 Paul Martinez 2025-015447 Benjamin McCoy 2024-053629 & 2024-053627 Griffin Moore 2025-015368 Ralph Moralejo 2024-047707

Alba Perez Toscano 2025-004400 The Toscano Group, LLC 2025-004401 Santiago Pinilla 2025-004446 SP Drafting LLC 2025-004449 Charles Reed 2024-037790 Andrea Rey 2024-065542 Andrea Rey Design Corp. Juan Carlos Robalino 2025-004577 David Roberts 2024-005531 Westport Architectural 2024-005525 Luis Sanchez 2025-004537 A1 Services Construction & Renovation, Inc. 2025-004539 Octavio Sarmiento 2025-004405 Assa Designs, LLC 2025-004406 Ryan Tallman 2025-015388 Architecne 2025-015406 Isaiah Trujillo 2025-004594 Tru Drafting & Design, Inc. 2025-004611 Gregory Ulrich 2025-004572 KGT Builders, Inc. 2025-004575 Claudio Vilaca 2024-057470 Vilaca Construction Consultants, LLC 2024-057475 David Wainscott 2025-001388 David Wainscott Design 2025-001390 A copy of the agenda may be obtained by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Accountancy The Board of Accountancy announces a public meeting to which all persons are invited. DATES AND TIMES: Thursday, August 14, 2025, 1:00 p.m.; Friday, August 15, 2025, 9:00 a.m.

PLACE: 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet August 14, 2025 to conduct

hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be publicly dismissed. The Board will meet August 15, 2025 to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2025, 9:00 a.m., EST

PLACE: Microsoft TEAMS at

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_N2ZhN2RmYTQtZmNiMC00N2FmLWI 5Y2ItZWE4ZjI4M2QwNWZk%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

4137-a7a4-ee79ac8b31c1%22%7d, or by phone (850)792-1375 using Access Code: 978-741-139#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at https://floridashearingaidspecialists.gov/meeting-information/ Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine has announced a notice of meeting CANCELLATION.

DATE AND TIME: CANCELLED July 18, 2025, 9:00 a.m., EST

PLACE: CANCELLED Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751, (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting Has Been Cancelled

A copy of the agenda may be obtained by contacting: Cancelled

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 8:30 a.m. - 12:30 p.m., EST

PLACE: Microsoft Teams

Meeting ID: 265 047 647 845 9

Passcode: Ev27AY3Q

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business and complete annual report writing.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 20, 2025, 2:00 p.m. Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

https://www.floridahousing.org/programs/developers-

multifamily-programs/competitive/2025/2025-205

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2025-205 Sail Financing Of Affordable Multifamily Housing Developments To Be Used In Conjunction With Tax-Exempt Bond Financing And 4% Housing Credits with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 23, 2025, 11:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$38,600,000.

The proposed Development is Residences at Marina Village, a 149-unit multifamily residential rental development located at 1124 Broadway Avenue, Palm Beach County, Riviera Beach FL 33404. The owner and operator of the development is Residences at Marina Village, LLC, located at 2850 Tigertail Avenue, Suite 800, Miami, FL 33133, or such successor in interest in which Residences at Marina Village, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company LLLP, located at 2200 North Commerce Parkway, Suite 100, Weston, FL 33326.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 18, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: July 23, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov by or visiting https://floridajobs.org/Reemployment-Assistance-Service-

Center/reemployment-assistance-appeals-commission/aboutthe-reemployment-assistance-appeals-commission2/raacnotices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FOR **FLORIDA** ASSOCIATION OF CENTERS INDEPENDENT LIVING The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 12:00 noon, EST PLACE:

https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlsd XhHbnhGUG42TTdzZz09&omn=89265199358

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive and Employment Assistance Program.

Topic: JPPAS Oversight Council

Time: Aug 11, 2025, 12:00 noon, Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlsd XhHbnhGUG42TTdzZz09&omn=89265199358

View meeting insights with Zoom AI Companion

https://us02web.zoom.us/launch/edl?muid=b298f7d9-6f63-

4781-ab14-75741995a983

Meeting ID: (325)775-0135

Passcode: tqN3gd

One tap mobile

+13052241968,.3257750135#,...,*792092# US

+13017158592,,3257750135#,,,,*792092# US (Washington DC)

Dial by your location

• +1(305)224-1968 US

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(646)558-8656 US (New York) • +1(646)931-3860 US • +1(689)278-1000 US • +1(719)359-4580 US • +1(253)205-0468 US • +1(253)215-8782 US (Tacoma) • +1(346)248-7799 US (Houston) • +1(360)209-5623 US • +1(386)347-5053 US • +1(507)473-4847 US • +1(564)217-2000 US • +1(669)444-9171 US • +1(669)900-9128 US (San Jose)

Meeting ID: (325)775-0135

Passcode: 792092

Find local your number: https://us02web.zoom.us/u/kcbuQF3LGq

A copy of the agenda may be obtained by contacting: Kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information. vou may contact: Kristen@floridacils.org

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2025, 10:00 a.m. - 11:00 a.m., Eastern

PLACE: URL: https://moffitt.zoom.us/j/95265334825 Meeting ID: 952 6533 4825

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting - Subgroup 3: Screening/Early Detection

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: Bobbie.McKee@Moffitt.org

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, July 29, 2025, 11:00 a.m.

PLACE: Via Zoom or telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Tuesday, July 29, 2025, at 11:00 a.m., Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

https://fl-

counties.zoom.us/j/87888322007?pwd=xX4aig42SW1jcWUIe XhSJr1G6Hskif.1

Meeting ID: 878 8832 2007

Passcode: 294299

One tap mobile

+13052241968,,87888322007# US

+16465588656,,87888322007# US (New York)

Dial by your location

• +1(305)224-1968 US

• +1(646)558-8656 US (New York)

• +1(646)931-3860 US

- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)

Meeting ID: 878 8832 2007

Find your local number: https://flcounties.zoom.us/u/kAboIytD

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program. The Commission will consider the adoption of a bond resolution approving the issuance of private project conduit bonds for the principal purpose of financing and refinancing certain capital expenditures for the benefit of Ponte Vedra Pine Company LLC's senior living retirement communities located in Duval County, Florida. The Commission may also consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds for additional projects along with any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski

Chair, Florida Local Government

Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, July 22, 2025, 11:00 a.m.

PLACE: Via telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on July 22, 2025, at 11:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS: TOLL-FREE DIAL IN NUMBER: 1(877)304-9269 PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$15,000,000 of its Florida Local Government Finance Commission Revenue Bonds (Connections Education Center Project) to be issued in one or more tax-exempt and/or taxable series (collectively, the "Bonds"), pursuant to a plan of finance. The tax-exempt Bonds will be issued as qualified 501(c)(3) bonds, as defined in Section 145 of the Code.

The proceeds of the Bonds, when and if issued, will be loaned to Connections Education Center of the Palm Beaches, Inc. and/or Connections High School & Vocational Center, Inc., each a Florida not-for-profit corporation (collectively, the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing (including through reimbursement) all or a portion of the costs of various capital expenditures described below (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project to be financed and refinanced with the proceeds of the Bonds includes the cost of acquiring, renovating, equipping, and/or improving the following existing educational and social service center facilities, including land and rights in land, situated on two contiguous parcels located at 1300 and 1310 Old Congress Avenue, West Palm Beach, Florida 33409, and consisting of:

(i) Connections Education Center of the Palm Beaches, a public charter school currently serving special needs students in Pre-K through 8th grade; (ii) Connections High School & Vocational Center; a private high school currently serving special needs students in 9th through 12th grades; and

(iii) Connections Adult Program, a life skills and vocational social service program serving special needs adults.

The Project will be owned by the Borrower and will continue to be operated by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Palm Beach County, Florida and the Palm Beach County School District). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb by telephone at (813)281-2222 or by email to rharb@ngn-tampa.com

For more information, you may contact: Richard B. Harb by telephone at (813)281-2222 or by email to rharb@ngn-tampa.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 29, 2025, 2:00 p.m. – 4:00 p.m., New Director Orientation Session

PLACE: This meeting will be held by video conference. To participate, please click on:

Sunshine 811 New Director Orientation Session

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=ma 927831580b4a56cba0d9b85d60231f0

Thursday, July 29, 2025, 2:00 p.m. | 2 hours 30 minutes | (UTC-

04:00) Eastern Time (US & Canada)

Meeting number: 2(866)370-9927

Password: adHQgPp8G32 (23474778 when dialing from a video system)

Join by video system

Dial 28663709927@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (286)637-09927

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide newly elected members of the Board of Directors with an overview of applicable state laws and Sunshine 811 corporate documents, publications and operations to prepare them for their new responsibilities as Board members.

A copy of the agenda may be obtained by contacting: AGENDA FOR July 29, 2025: www.sunshine811.com/agenda For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2025, 12:00 noon

PLACE: 401 W. Venice Avenue Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: FLORIDA SURPLUS ASSET FUND TRUST, 10151

University Blvd., #227, Orlando, Florida 32817

Board of Trustees July 31, 2025, Florida Surplus Asset Fund Trust AGENDA

This meeting of the Board of Trustees for Florida Surplus Asset Fund Trust will be held at the City of Venice, City Hall, 401 W. Venice Avenue Venice, FL 34285, on Thursday, July 31, 2025, at 12:00 noon. Lunch will be provided prior to the meeting at 11:00 a.m. For those who are unable to attend in person, please find the Zoom login information below.

Zoom Meeting ID: 836 4476 7031 Passcode: 746555

MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

A. BUSINESS ITEMS

1. Call to Order/ Roll Call

2. Participant and Guest Introductions

- 3. Public Comments
- 4. Approval Prior Board Meeting Minutes

(a) April 24, 2025

B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - Chandler

- (a) Economic and Market Update
- (b) FLSAFE LGIP Portfolio Update
- (c) Operations Manager Report
- (d) Marketing Update
- (e) Chandler Comments
- 2. Administrator Update FMAS
- (a) Presentations, Conferences, FIIP Update, General Comments

(b) FMAS Comments

- C. OTHER ITEMS
- 1. FLSAFE Counsel's Comments
- 2. Participant's Comments
- 3. Advisory Council Member Comments
- 4. Board Member's Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: October 30, 2025 (Cape Coral)

I look forward to seeing you in the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com or me at (941)882-7421, lsenne@venicefl.gov.

Very truly yours,

Linda Senne, CPA, Chair

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Jane West, City Attorney on behalf of CITY OF PALATKA. The petition seeks the agency's opinion as to the applicability of § 791.02, Florida Statutes as it applies to the petitioner.

The Petition asks, 1. Whether, under § 791.02, Florida Statutes, a municipality may legally adopt an ordinance allowing the issuance of up to five temporary retail permits for seasonal fireworks sales annually, despite the 2008 Consumer Fireworks Task Force amendment note? 2. Does the permissive language of the note (the word "may") and the lack of relevant guidance in the Task Force report render it non-binding on municipalities, thus allowing local regulation under the authority granted by § 791.02?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

DEPARTMENT OF MANAGEMENT SERVICES Public Employees Relations Commission Notice of Disposition Regarding Policy Challenges FLORIDA EDUCATION ASSOCIATION, INC.; LEON CLASSROOM TEACHERS ASSOCIATION; OSCEOLA COUNTY EDUCATION ASSOCIATION; ST. JOHNS **EDUCATIONAL** SUPPORT PROFESSIONAL ASSOCIATION: AND WALTON COUNTY SUPPORT PROFESSIONALS Petitioner vs. PUBLIC EMPLOYEES RELATIONS COMMISSION Respondent CASE NO.: 25-2990RU

Dismissed

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF JUVENILE JUSTICE

"RFP 10925 – Public Meetings"

The Department of Juvenile Justice (DJJ) and the Office of Probation and Community Intervention are issuing this RFP for the provision of Mental Health and Substance Abuse Evaluation and Treatment Services to youth who reside in the awarded judicial circuit(s) and are referred by the Department. Evaluation services provided by the Respondent shall include mental health, substance abuse, and integrated mental health and substance abuse diagnostic evaluations, which shall result in a report submitted to the Department. Treatment services provided by the Respondent shall include individual, group, and family counseling/therapy services, to include individualized treatment plans; individualized treatment plan reviews; clinical case management, if needed; drug screenings/urinalyses, if applicable; monthly progress reports; discharge plans; and legal testimony, if needed. The Department intends to award multiple rate agreements in all 20 judicial circuits.

All public meetings for this RFP are advertised on the Vendor Bid System at:

https://vendor.myfloridamarketplace.com/admin/ads/detail/det ails?id=13398

CITY OF FT. LAUDERDALE

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS FOR THE DESIGN, DEVELOPMENT, FINANCING, CONSTRUCTION, OPERATION, AND MAINTENANCE OF A MULTI-USE STRUCTURE WITHIN HOLIDAY PA PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, for the design, development, financing, construction, operation, and maintenance of a Multi-Use structure with public parking, a surface level public parking lot, and a Fire-Rescue/EMS Substation located at NE 8th Street and NE 10th Avenue within Holiday Park. The City of Fort Lauderdale will accept other proposals for the same project on or before the 45th day after Tuesday, July 8, 2025. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager's Office, 101 NE Third Avenue, Suite 2100, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on August 22, 2025.

David R. Soloman, City Clerk

Publish:

Florida Administrative Register: July 8, 2025, and July 15, 2025

South Florida Sun Sentinel: July 8, 2025, and July 15, 2025

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. - 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 8, 2025, and 3:00 p.m., Monday, July 14, 2025.

Rule No.	File Date	Effective Date
19-8.012	7/11/2025	7/31/2025
19-8.013	7/10/2025	7/30/2025
19-8.028	7/10/2025	7/30/2025
64B16-26.1021	7/8/2025	7/28/2025
64B16-26.203	7/8/2025	7/28/2025

64B16-26.204	7/8/2025	7/28/2025
64B16-26.300	7/8/2025	7/28/2025
64B16-26.303	7/8/2025	7/28/2025
65E-4.016	7/8/2025	7/28/2025
67-21.002	7/10/2025	7/30/2025
67-48.002	7/10/2025	7/30/2025
LIST OF RULE	S AWAITING L	EGISLATIVE
APPROVAL S		0.541(3), 373.139(7)
APPROVAL S	SECTIONS 120	0.541(3), 373.139(7)
APPROVAL S AND/OR 373.13	SECTIONS 120 91(6), FLORIDA	0.541(3), 373.139(7) STATUTES
APPROVAL S AND/OR 373.13 Rule No.	SECTIONS 120 91(6), FLORIDA File Date	0.541(3), 373.139(7) STATUTES Effective Date
APPROVAL S AND/OR 373.13 Rule No. 14-10.0043	SECTIONS 120 91(6), FLORIDA File Date 4/11/2025	0.541(3), 373.139(7) STATUTES Effective Date **/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables Citrus Box Tax Assessment

PUBLIC NOTICE

A properly noticed meeting of the Citrus Research and Development Foundation, Inc., Advisory Council for the Citrus Marketing Order was held on June 11, 2025 at 2:30 p.m. The Advisory Council recommended that the citrus box tax assessment remain at two cents (\$.02) per each standard packed box of citrus fruit for the August 1, 2025 thru July 31, 2026 season. In accordance with the Citrus Research Order and Section 573.118, Florida Statutes, The Department of Agriculture and Consumer Services will set the assessment rate at two cents (\$.02) per each standard packed box of citrus fruit for the 2025-2026 season.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Drinking Water State Revolving Fund (DWSRF) Program NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) Jamaica Bay, INC.

The Florida Department of Environmental Protection (DEP) has determined that Jamaica Bay's proposed project for drinking water distribution system replacement is not expected to generate controversy over potential environmental effects. The estimated project cost is \$9,858,650. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Venkata Panchakarla, Project Manager, DWSRF Program, DEP, 3900

Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2981 or emailing to venkata.panchakarla@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Availability of the New Pass Inlet Management Plan (Lee County)

The Florida Department of Environmental Protection (Department) announces the availability of the New Pass Inlet Management Plan of 2025 and has adopted the inlet management plan as a Department Final Order on Friday, July 11, 2025.

Summary of the New Pass Inlet Management Plan of 2025: Pursuant to subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., the Department is adopting the Inlet Management Plan for New Pass in Lee County, Florida. The plan for New Pass is consistent with section 161.142, F.S. To obtain a copy of the New Pass Inlet Management Plan (2025), visit:

https://floridadep.gov/rcp/beaches-inlets-

ports/documents/new-pass-inlet-management-plan-lee-county

or contact William "Guy" Weeks, Department of Environmental Protection, telephone: (850)245-7696, email: William.Weeks@FloridaDEP.gov

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C. Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by electronic mail at Agency Clerk@dep.state.fl.us, within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;

(c) A statement of how and when the petitioner received notice of the agency decision;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department's action;

(f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department's action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Agency Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund (SRF) Program NOTICE OF AVAILABILITY FLORIDA FINDING OF NO SIGNIFICANT IMPACT NOTICE (FFONSI)

LAKE WALES, FLORIDA

WW5303H - Wastewater Treatment Plant Expansion

The Florida Department of Environmental Protection (DEP) has determined that the Lake Wales's project involving the expansion of the existing wastewater treatment systems is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$55,190,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FFONSI can be obtained by writing to: James Gergen, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2837 or emailing to James.Gergen@FloridaDEP.gov.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JULY 7, 2025, AND JULY 11, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
STATE B	OARD OF A	DMINISTR	ATION	
19-8.012	7/11/25	7/31/25	51/114	
10-8.013	7/10/25	7/30/25	51/11/	

19-8.013	7/10/25	7/30/25	51/114
19-8.028	7/10/25	7/30/25	51/114

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.007	7/7/25	7/27/25	51/107
61G15-20.008	7/7/25	7/27/25	51/107

DEPARTMENT OF HEALTH

Board of Pharmacy		
64B16-26.1021 7/8/25	7/28/25	51/110
64B16-26.203 7/8/25	7/28/25	51/110
64B16-26.204 7/8/25	7/28/25	51/110
64B16-26.300 7/8/25	7/28/25	51/110

64B16-26.303 7/8/25 7/28/25 51/110

DEPARTMENT OF CHILDREN AND FAMILIES Mental Health Program

	0			
65E-4.016	7/8/25	7/28/25	51/07	51/106

FLORIDA HOUSING FINANCE CORPORATION

67-21.002	7/10/25	7/30/25	51/92
67-48.002	7/10/25	7/30/25	51/92

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-27.003 7/7/25 7/27/25 51/109

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 **/*** 51/18

DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/*** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.