

**Section I**

**Notice of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NOS.:**      **RULE TITLES:**

6A-5.066            Approval of Teacher Preparation Programs

6A-5.081            Approval of School Leadership Programs

**PURPOSE AND EFFECT:** The purpose of this rule development is to address changes made by the 2024 Florida Legislature in House Bill (HB) 1291, Educator Preparation Programs, effective July 1, 2024. The amendments will provide parameters for content in teacher and school leadership preparation courses.

**SUBJECT AREA TO BE ADDRESSED:** Approval of teacher and school leader preparation programs

**RULEMAKING AUTHORITY:** 1004.04(6), 1004.85(8), 1012.34(8), 1012.56(14), 1012.562, F.S.

**LAW IMPLEMENTED:** 1004.04, 1004.85, 1012.56, 1012.562, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** February 12, 2025, 10:00 a.m. – 11:00 a.m., Eastern Time, or upon conclusion of business, whichever is earlier.

**PLACE:**                      [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzYwYTE3YzYtY2Q4My00NTY0LWE3ZDctMDgyNjIwY2E1Mzg3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b7e8079c-1179-40ef-9a6c-38763c17f36b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzYwYTE3YzYtY2Q4My00NTY0LWE3ZDctMDgyNjIwY2E1Mzg3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b7e8079c-1179-40ef-9a6c-38763c17f36b%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Marsha Dixon, Director of Educator Preparation (Marsha.Dixon@fldoe.org) or Ashley Harvey, Director of Retention (Ashley.Harvey1@fldoe.org), Bureau of Educator Recruitment, Development & Retention. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II**

**Proposed Rules**

**NONE**

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE NO.:**      **RULE TITLE:**

64B2-13.004      Continuing Education

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 9, January 14, 2025 issue of the Florida Administrative Register.

The rule notice inadvertently omitted a complete description of the **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION.**

The correct **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION** is as follows:

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – [Dayle.Mooney@myfloridalicense.com](mailto:Dayle.Mooney@myfloridalicense.com)

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 16, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Universal City Development Partners, LTD. at 4700 W Sand Lake Rd., Bldg 1806, Orlando, FL 32819. Petitioner seeks an Emergency Permanent variance of the requirements of ASME A17.1, 2016, edition, Section 2.7.3.1.3, as adopted by 61C-5.001, Florida Administrative Code that requires access to other locations within the building or access to machinery and equipment not related to elevators through the machinery space, machine room, control spaces, or control rooms shall not be permitted, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-008).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 17, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Alta Trilogy at 1050 S Ronald Regan Blvd., Longwood, FL 32750. Petitioner seeks an Emergency

Permanent variance of the requirements of ASME A17.1, 2019, edition, Sections 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires when the car is resting on its fully compressed buffers or bumpers, no part of the car, or any equipment attached thereto or equipment traveling with the car, shall strike any part of the pit or any equipment mounted therein and the guard plate shall have a straight vertical face, extending below the floor surface of the platform, conforming to one of the following: (a) where the elevator is required to conform to 2.19.2.2(b) the depth of the truck zone, where provided, plus 75 mm (3 in.), but in no case less than 1 220 mm (48 in.) (b) where the elevator is not required to conform to 2.19.2.2(b) the depth of the leveling zone or truck zone, where provided, plus 75 mm (3 in.); but in no case less than 525 mm (21 in.), which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-010).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com)

**DEPARTMENT OF HEALTH**

Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.001 Hours Requirement

NOTICE IS HEREBY GIVEN that on January 07, 2025, the Board of Optometry, received a petition for waiver or variance filed by Stephanie Quesada Moore. Petitioner is seeking a variance or waiver of subsection 64B13-5.001(5), F.A.C., that states, as part of the thirty (30) clock hours, licensed practitioners shall be permitted to obtain two (2) hours in the area of practice management. No more than two (2) hours of continuing education in the area of practice management may be applied to the thirty (30) clock hour requirement in subsection (1). Petitioner is also seeking a variance or waiver of Rule 64B13-5.002(3), F.A.C., regarding additional criteria for approval of online/distance learning courses.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov). Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2025, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation is cancelling the FTP Safety announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Wednesday, January 22, 2025, 1:00 p.m. - 4:00 p.m.

PLACE: Virtual and at FDOT 605 Suwannee Street, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Plan Safety Focus Meeting is CANCELLED due to weather

A copy of the agenda may be obtained by contacting: Rebecca Marsey at (850)414-4100

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: n/a. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Marsey at (850)414-4100

### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2025, 10:00 a.m., ET

PLACE: Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400

### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2025, 1:00 p.m., ET

PLACE: Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization Long Range Transportation Plan Public Workshop announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 5, 2025, 10:00 a.m.

**PLACE:** Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay County Transportation Planning Organization will host a public workshop for the 2050 Long Range Transportation Plan. Join us on February 5, 2025 at 10:00 a.m. In-person meeting will be held at Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

**Virtual Registration:**

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your

comment read during the meeting by submitting it 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, at (850)332-7976.

A copy of the agenda may be obtained by contacting: Gary Kramer at [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 5, 2025, 3:30 p.m.

**PLACE:** Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Bay County TPO Board to Hold Public Meeting

The Bay County Transportation Planning Organization (TPO) Board will hold a public meeting at 3:30 p.m., February 5, 2025, at the Bayway Transit Building, 1010 Cone Avenue, Panama City, Florida 32401.

The TCC will meet at 11:00 a.m.

The CAC will meet at 1:30 p.m.

The TPO will meet at 3:30 p.m.

The TPO Board Meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

A full agenda, when available, can be viewed at [www.ecrc.org/BAYTPOMeetings](http://www.ecrc.org/BAYTPOMeetings).

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, at (850)332-7976.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org), or by visiting [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2025, 10:00 a.m.

PLACE: In-person at One Oakwood Blvd., Suite 250, Hollywood, FL 33020. Register in advance for the secondary option to join the meeting hybrid via Zoom at: <https://us06web.zoom.us/j/89597313540?pwd=1LJ1jWe8bCrPaTnzbVXab3ujk7xipT.1>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2025, 10:00 a.m.

PLACE: St. Johns River Water Management District, Apopka Service Center, 2501 S. Binion Rd, Apopka, FL 32703

Microsoft TEAMS Link: [https://bit.ly/Prevatt\\_SJRWMD](https://bit.ly/Prevatt_SJRWMD)

Meeting ID: 255 630 497 890

Passcode: Rh6gu3D3

Call in number: 1(386)256-1151

Phone Conference ID: 493 932 19, then press #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting notice ID 29166171, submitted on 01/17/2025 in the Florida Administrative Register (FAR) in Publication Volume

51, Number 12 had an incorrect meeting date. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting date. The St. Johns River Water Management District (District) will hold a public meeting to kick-off the peer review of the draft Lake Prevatt MFLs report. The purpose of establishing MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. A presentation by the District will start at 10:00 a.m., and afterwards there will be a site visit at Lake Prevatt. People who wish to attend the site visit must provide their own transportation. The site visit is subject to cancellation or may be rescheduled due to inclement weather. Lunch will not be provided. People who wish to bring lunch should do so, and a 30-minute break can be taken during the site visit. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 6, 2025; May 1, 2025; August 7, 2025; November 6, 2025, 10:00 a.m. - 12:00 noon

**PLACE:** Pasco Co. Senior Svc Center, 6801 Wisteria Loop, Land O' Lakes, FL 34638

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pasco Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (352)620-3088, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 75 hours before the workshop/meeting by

contacting: (352)620-3088, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 6, 2025; May 1, 2025; August 7, 2025; November 6, 2025, 10:00 a.m. - 12:00 noon

**PLACE:** Aging Matters, 3600 W. King St. Cocoa, FL 32926

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (407)245-0651, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (407)245-0651, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 7, 2025; May 2, 2025; August 1, 2025; November 7, 2025, 10:30 a.m.

**PLACE:** Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619 (in the Silo Bend Business Park)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** West Central Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call:(813)558-5591, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (813)558-5591, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2025; May 13, 2025; August 12, 2025; November 4, 2025, 10:00 a.m.

PLACE: Mid Town Centre Community Room, 4040 Woodcock Avenue, Suite 252, Jacksonville 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpopinformer@elderaffairs.org](mailto:ltpopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltpopinformer@elderaffairs.org](mailto:ltpopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2025, 2:00 p.m., ET

PLACE: GoToWebinar Link: <https://attendee.gotowebinar.com/register/492357353530955869>

4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a, non-mandatory pre-proposal conference is hereby noticed for the following Invitation to Bid Number: 25-72102103-ITB Pest Control Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the ITB agenda or timeline you may contact, Stephen Sephus, Procurement Officer, (850)487-0274, [Stephen.Sephus@dms.fl.gov](mailto:Stephen.Sephus@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at [ada.coordinator@dms.fl.gov](mailto:ada.coordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Stephen Sephus, Procurement Officer, (850)487-0274, [Stephen.Sephus@dms.fl.gov](mailto:Stephen.Sephus@dms.fl.gov).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 10, 2025, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, January 23, 2025, 9:00 a.m.

PLACE: 2601 Blair Stone Road, Room C107, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Accountancy meeting noticed in FAR issue 50/250, published December 26, 2024 has been CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 18, 2025, 8:30 a.m., EST or soonest thereafter, reconvene Wednesday, February 19, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 17, 2025, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 5, 2025, 8:30 a.m., ET; Thursday, February 6, 2025, 8:30 a.m., ET; Thursday, February 6, 2025, 1:30 p.m., ET; Friday, February 7, 2025, 8:30 a.m., ET

PLACE: Hyatt Place St. Augustine, 117 Vilano Road, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2025, 10:00 a.m. - 5:00 p.m., ET; February 6, 2025, 9:00 a.m. - 11:00 a.m., ET

PLACE: In Person: 2020 Capital Cir SE, Tallahassee, FL 32399  
Virtual: <https://event.gotowebinar.com/event/1e24fdf4-a078-4186-97cd-8a477789f49c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 4, 2025, 4:00 p.m.

PLACE: Microsoft Teams

Meeting ID: 221 537 120 50

Passcode: 6d5SZ64t

Dial in by phone

+1(850)792-1375

Phone conference ID: 422 194 751#

Join on a video conferencing device

Tenant key: [teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video ID: 116 779 569 1

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee will be discussing sub-committee development and early detection and surveillance of progressive supranuclear palsy.

A copy of the agenda may be obtained by contacting: Tara Hylton at (850)245-4102.

For more information, you may contact: Tara Hylton at (850)245-4102.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families Mental Health Program Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2025, 9:30 a.m. – 11:30a.m., EST

PLACE: SOUTHEAST REGION, 111 S Sapodilla Ave, West Palm Beach FL, 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency for Health Care Administration shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: Valoria Thomas, Dept. of Children and Families, [Valoria.thomas@myflfamilies.com](mailto:Valoria.thomas@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Valoria Thomas, Dept. of Children and Families [Valoria.thomas@myflfamilies.com](mailto:Valoria.thomas@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Valoria Thomas, Dept. of Children and Families

[Valoria.thomas@myflfamilies.com](mailto:Valoria.thomas@myflfamilies.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 14, 2025, 10:00 a.m.- 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjdkYjI1OGItNjU1MS00ZjliLWJjM2Mt](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjdkYjI1OGItNjU1MS00ZjliLWJjM2Mt)

MjIxYjMmZTY3MmM2%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 3, 2025, 5:30 p.m. - 7:00 p.m.

**PLACE:** Inglis Community Center 137 Highway 40 W Inglis, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission is proposing amendments to portions of the existing Levy County manatee protection rule in the southern portion of the county. The Levy County rule is established under 68C-22.011, Florida Administrative Code (Citrus County chapter). In June 2024, the Commission provided notice to Levy County as provided by section 379.2431(2)(f) of the Florida Statutes. The 60-day statutory time requirement expired on August 16, 2024. The proposed rule amendment would amend 68C-22.011(1)(d) from Slow Speed (March 1-August 31) to 25 MPH All Year zone. The proposed rule would amend the western portion of 68C-22.011(1)(a) from a “Caution”/25 MPH All Year Zone to a 25 MPH All Year and the eastern portion to a Slow Speed (March 1-August 31) seasonal zone. Additionally, the proposed rule would establish a year-round Slow Speed Zone in the waters surrounding the Highway 40 Boat Ramp. In December 2024, proposed rules were presented to FWC Commissioners. Additional information is available at:

<http://myfwc.com/wildlifehabitats/managed/manatee/rulemaking/>.

A copy of the agenda may be obtained by contacting: Ms. Emma Kindley, Imperiled Species Management Section, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399 (telephone (850)922-4330)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Marine Fisheries**

**RULE NOS.:RULE TITLES:**

68B-31.004 Bag and Vessel Limits

68B-31.005 Seasons; Open and Closed Periods

68B-31.008 Year-round Closed Areas

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** CANCELLED January 22, 2025, 6:00 p.m. – 8:00 p.m., ET

**PLACE:** CANCELLED Oceanway Community Center, 12215 Sago Avenue West, Jacksonville FL 32218.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The previously noticed (FAR Volume 51, Issue 04) Florida Fish and Wildlife Conservation Commission public workshop to gather public input on proposed rule changes regarding shrimp harvest in Nassau and Duval counties has been CANCELLED.

A copy of the agenda may be obtained by contacting: No Agenda – Workshop CANCELLED.

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

**DEPARTMENT OF COMMERCE**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 29, 2025, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment

Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED January 22, 2025, 9:30 a.m.

PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting for January 22, 2025, 9:30 a.m. has been CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

**TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The Treasure Coast Education and Research Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2025, 3:30 p.m.

PLACE: The Sunshine Kitchen Food Business Incubator, 7550 Pruitt Research Road, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any matters that may come before the TCERDA Board for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107

**HNTB**

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual and by phone: January 29, 2025, 5:30 p.m. (Options 1 & 2); In-person: January 30, 2025, 5:30 p.m. - 7:30 p.m. (Option 3)

PLACE: Option 1: Virtually via a computer, tablet, or smartphone

Option 2: By phone in listen-only mode. Call +1(562)247-8422 and enter access code 155-313-506.

Option 3: In-person at the Sugar Sand Park Community Center, Maple Room, 300 S. Military Trail, Boca Raton, FL 33468

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Numbers: 415927-4 & 418214-5

Project Description: Florida's Turnpike Mainline/SR 91 Transportation Systems Management and Operations (TSM&O) Add Lanes from the Sawgrass Expressway/SR 869 to Glades Road/SR 808 in Broward and Palm Beach Counties, Florida.

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Public Information Meeting for the above referenced project. The Enterprise will provide several options to participate in the meeting. You may participate virtually, telephone in listen-only mode, or in-person. The information presented at all attendance options will be the same.

Please visit [www.TurnpikeSawgrasstoGlades.com](http://www.TurnpikeSawgrasstoGlades.com) to register for the Public Information Meeting and to select your participation option. Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers. Once registered, you will receive a confirmation email that includes instructions on how to join the public meeting online. To join the virtual meeting by phone in listen-only mode, call +1(562)247-8422 and enter access code 155-313-506. While the virtual meeting will include a formal presentation, the in-person meeting will be conducted in an informal open house format.

This project is to improve operations by adding northbound and southbound travel lanes to the Florida's Turnpike Mainline/SR

91 from the Sawgrass Expressway/SR 869 in Broward County to Glades Road/SR 808 in Palm Beach County.

This is a Transportation Systems Management and Operations (TSM&O) project that converts a portion of the shoulder to add a lane in each direction to a seven-mile segment of the Florida’s Turnpike Mainline/SR 91. The project will increase the number of lanes from six to eight.

This meeting will provide an opportunity to review the project design and ask questions about the proposed improvements. Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, [www.TurnpikeSawgrasstoGlades.com](http://www.TurnpikeSawgrasstoGlades.com).

For assistance registering for the Public Information Meeting, or for additional information, please contact the project manager (see below). Those wishing to submit questions or comments may do so at the meeting or may contact the project manager. All comments received or postmarked on or before February 10, 2025, will be included in the records for the Public Information Meeting

A copy of the agenda may be obtained by contacting: Paul Naranjo, P.E., Project Manager (Consultant to Florida’s Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Naranjo, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the project manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Naranjo, P.E., Project Manager at (407)264-3429 or by email at [Paul.Naranjo@dot.state.fl.us](mailto:Paul.Naranjo@dot.state.fl.us)

**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2025, 9:30 a.m. – 11:30 a.m.

PLACE: The meeting will be held virtually via Teams. To register for this meeting, please click here: <https://shorturl.at/ePGwE>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed Southport Connector Expressway is part of a series of new roadways proposed to help Move Poinciana. The proposed

expressway would be part of a regional solution for easier and more efficient travel - including making it more convenient to get to Interstate 4 and Florida’s Turnpike. The PD&E Study is evaluating alternatives for an elevated expressway within the median of Cypress Parkway, as well as improvements to Cypress Parkway, designed to alleviate traffic backups and improve the reliability of commutes. The study is also evaluating alternative routes to connect with Florida’s Turnpike that will be key in helping to accommodate future growth planned south of Lake Toho. Community input plays a vital role in evaluating the elevated concepts.

During the Project Advisory Group (PAG) meeting, the CFX project study team will present information about the study, including information on the alternatives being evaluated, and receive input from PAG members. All factors related to conceptual design and location of the facility, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis, and right-of-way requirements, are being considered in the study.

As a special advisory resource to CFX and the consultant team, the PAG is an important component of this study process. The PAG's input regarding local needs, concerns and social impacts is crucial in the evaluation of the feasibility of the project.

A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)505-5594, by email at [ProjectStudies@CFXway.com](mailto:ProjectStudies@CFXway.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)505-5594, by email at [ProjectStudies@CFXway.com](mailto:ProjectStudies@CFXway.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Brooks, Public Involvement Coordinator, by phone at (407)505-5594, by email at [ProjectStudies@CFXway.com](mailto:ProjectStudies@CFXway.com).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-672 New Music Building A/E

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-672, New Music School (University of Florida, main campus – Gainesville)

The University of Florida’s School of Music is poised for an ambitious transformation with a comprehensive acoustical renovation of their existing building as well as the construction of new facility encompassing teaching, performance, recording, and storage spaces.

The existing Music Building, constructed in 1971, has long faced challenges such as inadequate acoustics, outdated/poor building systems, weather intrusion, and spatial limitations. Some of these concerns were addressed between 2017-2020, including minor building systems upgrades, HVAC system replacement, new spatial enclosures and safety upgrades. Still, substantial challenges remain to ensure the facility meets the standards set by the National Association of Schools of Music (NASM). This project will therefore include upgrading acoustics in critical areas of the existing building as part of the effort to continue enhancing the building’s functionality for modern music education.

In tandem with the renovation of the existing building, a new, ~39,000 GSF facility will bring much-needed space for the growing demands of the School of Music. The selected Professional team will analyze site options for this facility as an addition to the existing Music Building or as a freestanding building. This new facility will expand the School’s capacity for large-scale performances through a 400-500-seat concert hall, designed for acoustic versatility to adapt to various sizes and types of performances. It will also include state-of-the-art applied music teaching studios, a high-tech recording studio suite, specialized labs for emerging technologies like AI-composition, dedicated musical instrument storage space, and a multipurpose lobby. A successful new facility will position the School of Music as a premier destination for music education and performance, and in doing so, will also enhance the cultural vibrancy of the larger campus.

The estimated construction budget is approximately \$41,000,000, including, but not limited to, acoustical renovation and systems upgrades to the existing building, and a new facility with all utilities and connections, full landscape design including hardscaping and pedestrian connections, parking, monumental signage, and all fixed equipment and furniture.

The project will be delivered using the Construction Manager At-Risk method. GBI Green Globes Certification is the required sustainable certification for this project. All design efforts must be coordinated with the Florida Division of Historical Resources.

The selected firm will aid in site selection and provide program verification, design, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance

coverage for General Liability, Automotive Liability, and Workers’ Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on Wednesday, February 19, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
 245 Gale Lemerand Drive / P.O. Box 115050  
 Gainesville, FL 32611-5050  
 (352)273-4000  
 www.facilities.ufl.edu

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 15, 2025, and 3:00 p.m., Tuesday, January 21, 2025.

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 19-8.029    | 1/15/2025 | 2/4/2025       |
| 59G-4.125   | 1/21/2025 | 2/10/2025      |
| 61-35.008   | 1/17/2025 | 2/6/2025       |
| 61C-1.005   | 1/21/2025 | 2/10/2025      |
| 62-204.800  | 1/21/2025 | 1/21/2025      |
| 63M-2.002   | 1/16/2025 | 2/5/2025       |
| 63M-2.0031  | 1/16/2025 | 2/5/2025       |
| 63M-2.00315 | 1/16/2025 | 2/5/2025       |
| 63M-2.0032  | 1/16/2025 | 2/5/2025       |
| 63M-2.0033  | 1/16/2025 | 2/5/2025       |
| 63M-2.0035  | 1/16/2025 | 2/5/2025       |
| 63M-2.0037  | 1/16/2025 | 2/5/2025       |
| 63M-2.0038  | 1/16/2025 | 2/5/2025       |
| 63M-2.0039  | 1/16/2025 | 2/5/2025       |
| 63M-2.0041  | 1/16/2025 | 2/5/2025       |
| 63M-2.0043  | 1/16/2025 | 2/5/2025       |
| 63M-2.0044  | 1/16/2025 | 2/5/2025       |
| 63M-2.0045  | 1/16/2025 | 2/5/2025       |
| 63M-2.0046  | 1/16/2025 | 2/5/2025       |
| 63M-2.0047  | 1/16/2025 | 2/5/2025       |
| 63M-2.0048  | 1/16/2025 | 2/5/2025       |

|            |           |           |
|------------|-----------|-----------|
| 63M-2.005  | 1/16/2025 | 2/5/2025  |
| 63M-2.0051 | 1/16/2025 | 2/5/2025  |
| 63M-2.0052 | 1/16/2025 | 2/5/2025  |
| 63M-2.006  | 1/16/2025 | 2/5/2025  |
| 63M-2.008  | 1/16/2025 | 2/5/2025  |
| 63M-2.009  | 1/16/2025 | 2/5/2025  |
| 63M-2.010  | 1/16/2025 | 2/5/2025  |
| 63M-2.021  | 1/16/2025 | 2/5/2025  |
| 63M-2.022  | 1/16/2025 | 2/5/2025  |
| 63M-2.023  | 1/16/2025 | 2/5/2025  |
| 63M-2.025  | 1/16/2025 | 2/5/2025  |
| 63M-2.026  | 1/16/2025 | 2/5/2025  |
| 63M-2.030  | 1/16/2025 | 2/5/2025  |
| 63M-2.031  | 1/16/2025 | 2/5/2025  |
| 63M-2.032  | 1/16/2025 | 2/5/2025  |
| 63M-2.033  | 1/16/2025 | 2/5/2025  |
| 63M-2.034  | 1/16/2025 | 2/5/2025  |
| 63M-2.036  | 1/16/2025 | 2/5/2025  |
| 63M-2.037  | 1/16/2025 | 2/5/2025  |
| 63M-2.040  | 1/16/2025 | 2/5/2025  |
| 63M-2.050  | 1/16/2025 | 2/5/2025  |
| 63M-2.052  | 1/16/2025 | 2/5/2025  |
| 63M-2.061  | 1/16/2025 | 2/5/2025  |
| 63M-2.062  | 1/16/2025 | 2/5/2025  |
| 63M-2.063  | 1/16/2025 | 2/5/2025  |
| 63M-2.064  | 1/16/2025 | 2/5/2025  |
| 63M-2.070  | 1/16/2025 | 2/5/2025  |
| 63M-2.081  | 1/16/2025 | 2/5/2025  |
| 63M-2.082  | 1/16/2025 | 2/5/2025  |
| 63M-2.083  | 1/16/2025 | 2/5/2025  |
| 64B1-4.001 | 1/17/2025 | 2/6/2025  |
| 64B9-4.022 | 1/15/2025 | 2/4/2025  |
| 65A-1.603  | 1/16/2025 | 2/5/2025  |
| 69K-7.022  | 1/21/2025 | 2/10/2025 |
| 73C-61.001 | 1/17/2025 | 2/6/2025  |
| 73C-61.002 | 1/17/2025 | 2/6/2025  |
| 73C-61.003 | 1/17/2025 | 2/6/2025  |
| 73C-61.004 | 1/17/2025 | 2/6/2025  |
| 73C-61.005 | 1/17/2025 | 2/6/2025  |
| 73C-61.006 | 1/17/2025 | 2/6/2025  |
| 73C-61.007 | 1/17/2025 | 2/6/2025  |

| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
|---|------------------|-----------------------|
| <b>Rule No.</b>   | <b>File Date</b> | <b>Effective Date</b> |
| 60FF1-5.009   | 7/21/2016        | **/**/****            |
| 64B8-10.003   | 12/9/2015        | **/**/****            |
| 65C-9.004   | 3/31/2022        | **/**/****            |

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT NOTICE OF ENTRY OF FINAL ORDER**

On December 12, 2024, the Governing Board of the South Florida Water Management District approved the 2024 Lower Kissimmee Basin Water Supply Plan Update. Final Order No. 2024-096-DAO-WU was issued approving the 2024 Lower Kissimmee Basin Water Supply Plan Update. The order can be inspected or copied at the South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406; Contacts: Molly Brown, District Clerk, (561)682-6805, or Mark Elsner, Bureau Chief, Water Supply, (561)682-6156. Order No. 2024-096-DAO-WU is also available on the District’s website at the following address: Lower Kissimmee Basin Water Supply Plan | South Florida Water Management District.

**NOTICE OF RIGHTS**

As required by Sections 120.569(1), and 120.60(3), Fla. Stat., the following is notice of the opportunities which may be available for administrative hearing or judicial review when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Not all of the legal proceedings detailed below may be an applicable or appropriate remedy. You may wish to consult an attorney regarding your legal rights.

**Right to Request Administrative Hearing**

A person whose substantial interests are or may be affected by the South Florida Water Management District’s (SFWMD or District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Fla. Stat. Persons seeking a hearing on a SFWMD decision which affects or may affect their substantial interests shall file a petition for hearing with the Office of the District Clerk of the SFWMD, in accordance with the filing instructions set forth herein, within 21 days of receipt of written notice of the decision, unless one of the following shorter time periods apply: (1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource permits and use of sovereign submerged lands pursuant to Section 373.427, Fla. Stat.; or (2) within 14 days of

service of an Administrative Order pursuant to Subsection 373.119(1), Fla. Stat. "Receipt of written notice of agency decision" means receipt of written notice through mail, electronic mail, or posting that the SFWMD has or intends to take final agency action, or publication of notice that the SFWMD has or intends to take final agency action. Any person who receives written notice of a SFWMD decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

If the District takes final agency action which materially differs from the noticed intended agency decision, persons who may be substantially affected shall, unless otherwise provided by law, have an additional Rule 28-106.111, Fla. Admin. Code, point of entry.

Any person to whom an emergency order is directed pursuant to Section 373.119(2), Fla. Stat., shall comply therewith immediately, but on petition to the board shall be afforded a hearing as soon as possible.

A person may file a request for an extension of time for filing a petition. The SFWMD may, for good cause, grant the request. Requests for extension of time must be filed with the SFWMD prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and that the SFWMD and any other parties agree to or oppose the extension. A timely request for an extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

#### FILING INSTRUCTIONS

A petition for administrative hearing must be filed with the Office of the District Clerk of the SFWMD. Filings by facsimile will not be accepted. A petition for administrative hearing or other document is deemed filed upon receipt during normal business hours by the Office of the District Clerk at SFWMD headquarters in West Palm Beach, Florida. The District's normal business hours are 8:00 a.m. – 5:00 p.m., excluding weekends and District holidays. Any document received by the Office of the District Clerk after 5:00 p.m. shall be deemed filed as of 8:00 a.m. on the next regular business day. Additional filing instructions are as follows:

Filings by mail must be addressed to the Office of the District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33406. Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition to the SFWMD's security desk does not constitute filing. It will be necessary to request that the SFWMD's security officer contact the Office of the District Clerk. An employee of the SFWMD's Clerk's office will receive and file the petition.

Filings by e-mail must be transmitted to the Office of the District Clerk at [clerk@sfwmd.gov](mailto:clerk@sfwmd.gov). The filing date for a document transmitted by electronic mail shall be the date the

Office of the District Clerk receives the complete document. A party who files a document by e-mail shall (1) represent that the original physically signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause and that the party shall produce it upon the request of other parties; and (2) be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed.

#### INITIATION OF AN ADMINISTRATIVE HEARING

Pursuant to Sections 120.54(5)(b)4. and 120.569(2)(c), Fla. Stat., and Rules 28-106.201 and 28-106.301, Fla. Admin. Code, initiation of an administrative hearing shall be made by written petition to the SFWMD in legible form and on 8 1/2 by 11 inch white paper. All petitions shall contain:

1. Identification of the action being contested, including the permit number, application number, SFWMD file number or any other SFWMD identification number, if known.
2. The name, address, any email address, any facsimile number, and telephone number of the petitioner and petitioner's representative, if any.
3. An explanation of how the petitioner's substantial interests will be affected by the agency determination.
4. A statement of when and how the petitioner received notice of the SFWMD's decision.
5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
6. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
7. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
9. A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

#### MEDIATION

The procedures for pursuing mediation are set forth in Section 120.573, Fla. Stat., and Rules 28-106.111 and 28-106.401-.405, Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat., at this time.

#### RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Section 120.68, Fla. Stat., and in accordance with Florida Rule of Appellate Procedure 9.110, a party who is adversely affected by final SFWMD action may seek judicial review of the SFWMD's final decision by filing a notice of appeal with the Office of the District Clerk of the SFWMD in accordance with the filing instructions set forth herein within



30 days of rendition of the order to be reviewed, and by filing a copy of the notice with the clerk of the appropriate district court of appeal.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JANUARY 13, 2025, AND JANUARY 17, 2025**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

|           |         |        |        |  |
|-----------|---------|--------|--------|--|
| 5K-10.001 | 1/14/25 | 2/3/25 | 50/234 |  |
|-----------|---------|--------|--------|--|

**STATE BOARD OF ADMINISTRATION**

|          |         |        |        |  |
|----------|---------|--------|--------|--|
| 19-8.029 | 1/15/25 | 2/4/25 | 50/245 |  |
|----------|---------|--------|--------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

|           |         |        |        |  |
|-----------|---------|--------|--------|--|
| 61-35.008 | 1/17/25 | 2/6/25 | 50/233 |  |
|-----------|---------|--------|--------|--|

**Board of Professional Engineers**

|               |         |        |        |  |
|---------------|---------|--------|--------|--|
| 61G15-19.0051 | 1/14/25 | 2/3/25 | 50/240 |  |
| 61G15-22.011  | 1/14/25 | 2/3/25 | 50/240 |  |
| 61G15-30.001  | 1/14/25 | 2/3/25 | 50/240 |  |
| 61G15-31.006  | 1/14/25 | 2/3/25 | 50/240 |  |

**DEPARTMENT OF JUVENILE JUSTICE**

**Medical**

|             |         |        |        |        |
|-------------|---------|--------|--------|--------|
| 63M-2.002   | 1/16/25 | 2/5/25 | 50/206 | 50/238 |
| 63M-2.0031  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.00315 | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0032  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0033  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0035  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0037  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0038  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0039  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0041  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0043  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0044  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0045  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0046  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0047  | 1/16/25 | 2/5/25 | 50/206 |        |
| 63M-2.0048  | 1/16/25 | 2/5/25 | 50/206 |        |

|            |         |        |        |
|------------|---------|--------|--------|
| 63M-2.005  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.0051 | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.0052 | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.006  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.008  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.009  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.010  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.021  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.022  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.023  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.025  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.026  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.030  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.031  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.032  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.033  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.034  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.036  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.037  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.040  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.050  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.052  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.061  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.062  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.063  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.064  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.070  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.081  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.082  | 1/16/25 | 2/5/25 | 50/206 |
| 63M-2.083  | 1/16/25 | 2/5/25 | 50/206 |

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

|            |         |        |        |        |
|------------|---------|--------|--------|--------|
| 64B1-4.001 | 1/17/25 | 2/6/25 | 50/209 | 50/243 |
|------------|---------|--------|--------|--------|

**Board of Nursing**

|            |         |        |        |
|------------|---------|--------|--------|
| 64B9-4.022 | 1/15/25 | 2/4/25 | 50/232 |
|------------|---------|--------|--------|

**Board of Pharmacy**

|              |         |        |        |
|--------------|---------|--------|--------|
| 64B16-27.797 | 1/13/25 | 2/2/25 | 50/232 |
|--------------|---------|--------|--------|

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

|           |         |        |        |
|-----------|---------|--------|--------|
| 65A-1.603 | 1/16/25 | 2/5/25 | 50/245 |
|-----------|---------|--------|--------|

**DEPARTMENT OF COMMERCE**

**Division of Community Development**

|            |         |        |        |
|------------|---------|--------|--------|
| 73C-61.001 | 1/17/25 | 2/6/25 | 50/228 |
| 73C-61.002 | 1/17/25 | 2/6/25 | 50/228 |
| 73C-61.003 | 1/17/25 | 2/6/25 | 50/228 |
| 73C-61.004 | 1/17/25 | 2/6/25 | 50/228 |

73C-61.005 1/17/25 2/6/25 50/228  
73C-61.006 1/17/25 2/6/25 50/228  
73C-61.007 1/17/25 2/6/25 50/228

**LIST OF RULES AWAITING LEGISLATIVE  
REVIEW/APPROVAL PURSUANT TO SECTIONS  
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA  
STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/\*\* 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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