

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:      RULE TITLE:

6A-6.0576      CAPE Industry Certification Funding List

**PURPOSE AND EFFECT:** This rule outlines procedures and requirements for certifications + certificates to be included on the CAPE Industry Certification Funding List, which are assigned funding. The purpose and effects of this amendment is to amend the 24-25 CAPE list and terminology in the rule related to implementation of SB 2510, from the 2025 legislative session. Additional changes to improve clarity may also be considered.

**SUBJECT AREA TO BE ADDRESSED:** District and Florida College System Postsecondary Industry Certification

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.491(5)(d), 1003.4203(8), 1008.44(1), 1011.62(1), F.S.

**LAW IMPLEMENTED:** 1003.4203, 1003.491, 1003.492, 1003.493, 1003.4203, 1003.4935, 1008.44, 1011.62(1), 1011.80, 1011.81 F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 6, 2025, 2:00 p.m.

**PLACE:**

<https://attendee.gotowebinar.com/register/7991219073505505622>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Vice Chancellor, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, Florida 32399-0400, (850)245-9001, [Tara.Goodman@fldoe.org](mailto:Tara.Goodman@fldoe.org). To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Florida Digital Service

RULE NOS.:      RULE TITLES:

60GG-1.001      Purpose and Applicability; Definitions

60GG-1.002      Risk and Complexity Assessment

60GG-1.003      Initiation

60GG-1.004      Planning

60GG-1.005      Execution

60GG-1.006      Monitoring and Controlling

60GG-1.007      Closeout

60GG-1.008      Compliance with the Florida Information Technology Project Management and Oversight Standards

60GG-1.009      Department of Management Services (DMS) Oversight

**PURPOSE AND EFFECT:** To update and clarify Rule Chapter 60GG-1, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rulemaking will update and clarify the rules to conform to industry standards that impact agency activities related to project management, oversight, and procurement.

**RULEMAKING AUTHORITY:** 282.0051(6), F.S.

**LAW IMPLEMENTED:** 282.0041, 282.0051, 282.00515, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 19, 2025 from 8:00 a.m. to 11:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Andrea Barber, Government Analyst, 4050 Esplanade Way, Tallahassee, Florida 32399, [Policy@digital.fl.gov](mailto:Policy@digital.fl.gov), (850)544-9562.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Athletic Commission

RULE NOS.:      RULE TITLES:

61K1-4.001      Amateur Sanctioning Organization

Licensure, Criteria for Approval and Denial

61K1-4.017      Boxing Conduct of Bout; Rounds

61K1-4.021      Kickboxing Conduct of Bout; Rounds

61K1-4.022      Kickboxing Apparel

61K1-4.025      Mixed Martial Arts Conduct of Bout; Rounds

**PURPOSE AND EFFECT:** The Board proposes an amendment that updates the rules for clarity, updates and incorporate forms, and to comply with legislative changes.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule addresses the procedures for health and safety standards for amateur boxing, kickboxing, and mixed martial arts.

**RULEMAKING AUTHORITY:** 548.003(2), 548.006 FS.

**LAW IMPLEMENTED:** 548.003, 548.006, 548.0065, 548.008 548.011, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.043, 548.046, 548.057 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-27.0021 Designation of Candidate Species;  
Prohibitions; Permits

PURPOSE AND EFFECT: The Commission is considering revising the rule to add the Alligator Gar (*Atractosteus spatula*) and Holbrook's Southern dusky salamander (*Desmognathus auriculatus*) to the list of Candidate Species. If added, take of these species would be prohibited without a permit until final Commission action adds these species to the list of Florida Endangered and Threatened Species in Rule 68A-27.003, F.A.C.

SUBJECT AREA TO BE ADDRESSED: List of Candidate Species, Alligator Gar, Holbrook's Southern dusky salamander.  
RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden., Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## **Section II Proposed Rules**

### **DEPARTMENT OF EDUCATION**

#### **State Board of Education**

RULE NOS.:	RULE TITLES:
6A-1.0995	Form of High School Diplomas and Certificate of Completion
6A-1.09963	High School Graduation Requirements for Students with Disabilities

PURPOSE AND EFFECT: During the 2025 Legislative Session, House Bill 1105 amended several statutes removing certificate of completion. These rules will be amended to implement the bill. Rule 6A-1.09963, F.A.C., will also be revised to update definitions and permissible course substitutions.

SUMMARY: Rule 6A-1.0995 is amended to remove the certificate of completion. Rule 6A-1.09963 is amended to remove references to a certificate of completion and information about access points, access courses and the requirements for a standard diploma for students receiving instruction using access points.

#### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, these proposed rules are not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this amendment.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.4282, 1003.432(8), 1003.4321(7), 1003.435(1), 1003.53(7), 1008.22(15), F.S.

LAW IMPLEMENTED: 1001.02, (1), (2)(n), 1003.4282, 1003.4285, 1003.432(8), 1003.4321(7), 1003.435, 1003.53(7), 1003.5716, 1008.22(15), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 20, 2025, 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Drive, Building J, Room J-149, St. Augustine, FL 32084

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Patricia Bodiford, Bureau of Exceptional Education and Student Services, DOEBEES@fldoe.org, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-1.0995 Form of High School Diplomas and Certificate of Completion.**

Pursuant to Sections 1003.4282 and 1003.435, F.S., the form of the Standard Diploma ~~and~~ the State of Florida High School Performance-Based Diploma, ~~and the Certificate of Completion~~ shall contain the wording and be in the form prescribed herein.

(1) through (2) No change.

(3) ~~Certificate of Completion:~~

~~Name of School~~

~~City, State~~

~~Florida Seal~~

~~This certifies that~~

~~(Name of Student)~~

~~having satisfactorily completed all requirements of law, is hereby awarded this~~

**CERTIFICATE OF  
COMPLETION**

~~by order of the~~

~~\_\_\_\_\_ County~~

~~District School Board~~

~~(Date of Award)~~

\_\_\_\_\_  
Superintendent  
of Schools

\_\_\_\_\_  
Chairman,  
School Board

\_\_\_\_\_  
Principal

(4) through (7) renumbered (3) through (6) No change.

(7)(8) ~~Diploma and Certificate~~ Production. Each district school board shall produce or have produced the diplomas ~~and certificate~~ in the quantity and as needed to be awarded to the students in the public schools of that district. Any person producing copies shall, pursuant to Section 15.03(3), F.S., and Rule 1-2.0021, F.A.C., secure approval from the Department of State to print the State Seal on such copies.

(8)(9) The Commissioner is authorized, upon written request from any district school board, to approve modification in the form or format of the diplomas ~~or certificates~~ prescribed

herein; however, such modification shall not substantively alter the content or the wording of the diplomas ~~or certificates~~.

*Rulemaking Authority 1001.02(1), (2)(n), 1003.4282, 1003.432(8), 1003.4321(7), 1003.435(1), 1003.53(7) FS. Law Implemented 1001.02, 1003.4282, 1003.4285, 1003.432, 1003.4321, 1003.435, 1003.53 FS. History—New 11-14-78, Amended 6-9-81, Formerly 6A-1.995, Amended 4-3-90, 1-5-09, 7-19-10, 3-25-14, 12-23-14, 3-22-17, 10-29-24.*

**6A-1.09963 High School Graduation Requirements for Students with Disabilities.**

(1) General requirements. ~~Beginning in the 2014 2015 school year, students with disabilities entering grade nine~~ may attain a standard diploma and earn standard diploma designations by meeting the requirements in ~~Sections~~ Section 1003.4282(1)-(8) or 1002.3105(5) ~~or 1003.4282(10) and 1003.4285,~~ Florida Statutes (F.S.). Nothing contained in this rule shall be construed to limit or restrict the right of a student with a disability solely to the options described in this rule. ~~A certificate of completion will be awarded to students who earn the required eighteen (18) or twenty four (24) credits required for graduation, but who do not achieve the required grade point average or who do not pass required assessments unless a waiver of the results has been granted in accordance with Section 1008.22(3)(c)2., F.S., or participation in a statewide assessment has been exempted in accordance with Section 1008.212 or 1008.22(10), F.S. Students who entered grade nine before the 2014 2015 school year and whose individual educational plan (IEP), as of June 20, 2014, contained a statement of intent to receive a special diploma may continue to work toward a special diploma.~~

(2) Definitions. ~~For the purposes of this rule, the following definitions apply:~~

(a) Access Points – Alternate Academic Achievement Standards. Access Points – Alternate Academic Achievement Standards are modifications as defined in Rule 6A-6.03411, Florida Administrative Code (F.A.C.), and are the alternate academic achievement standards for Florida. Access points reflect the key concepts of general education standards. Access Points – Alternate Academic Achievement Standards are for students with the most significant cognitive disabilities, as defined in Rule 6A-1.0943, F.A.C., and are designed to contribute to a fully aligned system of content, instruction and assessment. ~~courses. Access courses are approved by the State Board of Education and are described in the Course Code Directory and Instructional Personnel Assignments, in accordance with Rule 6A-1.09441, F.A.C. Access courses are based on the access points—alternate academic achievement standards.~~

(b) Access courses. ~~Access courses are approved by the State Board of Education and are described in the Course Code Directory and Instructional Personnel Assignments, in~~

~~accordance with Rule 6A-1.09441, F.A.C. Access courses are based on the Access Points – Alternate Academic Achievement Standards. points are modifications as defined in Rule 6A-6.03411, F.A.C., and the alternate academic achievement standards for Florida. Access points are built to target the salient content of Florida’s Standards. Access points are intended for students with the most significant cognitive disabilities, as defined in Rule 6A-1.0943, F.A.C., and are designed to contribute to a fully aligned system of content, instruction and assessment, allowing fluid movement as students grow in the competency.~~

(c) ~~Florida Statewide, standardized A~~alternate assessment. In accordance with Section 1008.22(3)(d), F.S., an alternate assessment is a statewide, standardized assessment designed for students with the most significant cognitive disabilities that meet the ~~inclusionary and exclusionary~~ criteria in Rule 6A-1.0943, F.A.C., ~~and is fully aligned with Access Points – Alternate Academic Achievement Standards.~~

(d) Employment transition plan. A plan that meets the requirements found in Section 1003.4282(8)(9)(b)2.d., F.S. This plan is ~~in separate and apart from~~ the student’s individual educational plan (IEP).

(e) No change.

(f) ~~“General eEducation Curriculum sStandards”~~ means the standards incorporated in Rule 6A-1.09401, F.A.C.

(g) No change.

(3) Requirements for a standard diploma for students with disabilities for whom the IEP team has determined that participation in the statewide, standardized alternate assessment is the most appropriate measure of the student’s skills, in accordance with subsection 6A-1.0943(5), F.A.C., and instruction in the ~~A~~access points – Alternate Academic Achievement Standards is the most appropriate means of providing the student access to the general education curriculum. Students must meet the graduation requirements specified in Section 1003.4282(4)(8) or 1002.3105(5), F.S., through the access course specified for each required core course or through core academic courses aligned with the general education curriculum standards.

(a) Eligible CTE courses, as defined in paragraph (2)(e) of this rule, may substitute for Access English IV; one (1) mathematics credit, with the exception of Access Algebra 1A, ~~and~~ Access Algebra 1B, Access Algebra I and Access Geometry; one (1) science credit, with the exception of Access Biology; and one (1) social studies credit with the exception of Access United States History, Access World History, Access United States Government and Access Economics. Eligible courses are described in the Course Code Directory and Instructional Personnel Assignments, in accordance with Rule 6A-1.09441, F.A.C.

(b) No change.

(c) A score of three (3) on the statewide, standardized alternate assessment in ~~Access ELA I, Access ELA II, Access Algebra I or, Access Geometry, Access Biology I and Access United States History~~ must be attained, unless assessment results are waived in accordance with Section 1008.22(3)(d), F.S. For a waiver of the results of the statewide, standardized assessment requirements by the IEP team, pursuant to Section 1008.22(3)(d), F.S., consent must be provided by the parents and is subject to verification for appropriateness by an independent reviewer selected by the parents as provided for in Section 1003.572, F.S.

(d) No change.

(4) Requirements for a standard diploma for students with disabilities for whom the IEP team has determined that mastery of both academic and employment competencies is the most appropriate way for the student to demonstrate his or her skills. A student must meet all of the graduation requirements specified in Section 1003.4282(4)(8) or 1002.3105(5), F.S. Eligible courses are described in the Course Code Directory and Instructional Personnel Assignments, in accordance with Rule 6A-1.09441, F.A.C.

(a) Eligible CTE courses, as defined in paragraph (2)(c)(4) of this rule, may substitute for English IV; one (1) mathematics credit, with the exception of Algebra and Geometry; one (1) science credit, with the exception of Biology; and one (1) social studies credit with the exception of United States History, World History, United States Government and Economics. Eligible courses are described in the Course Code Directory and Instructional Personnel Assignments, in accordance with Rule 6A-1.09441, F.A.C.

(b) Students must earn a minimum of one-half (.5) credit in a course that includes employment. Such employment must be at a minimum wage or above in compliance with the requirements of the Federal Fair Labor Standards Act, for the number of hours a week specified in the student’s completed and signed employment transition plan, as specified in Section 1003.4282(8)(9)(b)2.d., F.S., for the equivalent of at least one (1) semester. Additional credits in employment-based courses are permitted as electives.

(c) Documented achievement of all components defined in Section 1003.4282(8)(9)(b)2.d., F.S., on the student’s employment transition plan.

(5) No change.

(6) Deferral of receipt of a standard diploma. A student with a disability who meets the standard high school diploma requirements may defer the receipt of the diploma and continue to receive services if the student meets the requirements found at Section 1003.4282(8)(9)(c), F.S.

(a) No change.

~~(b)1.~~ No change.

(c)2. School districts must inform the parent and the student the year in which the student is expected to meet graduation requirements, that failure to defer receipt of a standard high school diploma after all requirements are met releases the school district from the obligation to provide a free appropriate public education (FAPE). This communication must state that the deadline for acceptance or deferral of the diploma is May 15 of the year in which the student is expected to meet graduation requirements, and that failure to attend a graduation ceremony does not constitute a deferral.

(d)3. No change.

~~(b) In accordance with subsection 6A-6.03028(1), F.A.C., a student with a disability who receives a certificate of completion may continue to receive FAPE until their 22nd birthday, or, at the discretion of the school district, until the end of the school semester or year in which the student turns twenty-two (22).~~

*Rulemaking Authority 1001.02(1), (2)(n), 1003.4282, 1008.22(15) FS. Law Implemented 1003.4282, 1003.5716, 1008.22 FS. History—New 12-23-14, Amended 7-14-21, 3-15-22.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 23, 2025

### Section III

#### Notice of Changes, Corrections and Withdrawals

NONE

### Section IV

#### Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V

#### Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES  
Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: that the request for waiver, by Chellsy Blair Kaufman, that another internship be granted, was withdrawn at the June 26, 2025, Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Crystal Grant at (850)413-3039.

### Section VI

#### Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida College System Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2025, 1:00 p.m.

PLACE: Virtual

<https://us06web.zoom.us/j/88520352348?pwd=wNCIPnV6FbLkIL7znYI3tVrjBbKumf.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business Meeting

A copy of the agenda may be obtained by contacting:  
[fcs\\_foundation@fldoe.org](mailto:fcs_foundation@fldoe.org)

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 5, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are

available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 12, 2025, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). **NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 6, 2025, 10:30 a.m.

**PLACE:** Tampa Bay Water Administrative Offices, Board Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for The Request for Proposals for: Federal Grant & Legislative Consulting Services, Contract No. 2025052. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 18, 2025, 1:00 p.m. - 3:30 p.m., (EDT), or until completion.

**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Federal Grant & Legislative Consulting Services, Contract No. 2025052. As a part of the selection process, if interviews are deemed necessary, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

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#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority  
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2025, 10:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, Training Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Request for Proposals for: State & Regional Grant & Legislative Consultant Services, Contract No. 2025051. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority  
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2025, 1:00 p.m. - 3:30 p.m., (EDT), or until completion.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the State & Regional Grant & Legislative Consulting Services, Contract No. 2025051. As a part of the selection process, if interviews are deemed necessary, the Selection Committee will hear presentations and conduct

interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2025, 12:00 noon - 1:00 p.m.

PLACE: Via Microsoft Teams:

Join the meeting:

Meeting ID: 271 267 418 636 5

Passcode: EG6pa35v

Dial in by phone

+1(850)792-4898,,992879866# United States, Tallahassee

Find a local number

Phone conference ID: 992 879 866#

For organizers: Meeting options | Reset dial-in PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) Behavioral Health/Substance Use Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Kirk Hall in the Bureau of Medicaid Policy by email at [Kirk.Hall@ahca.myflorida.com](mailto:Kirk.Hall@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Division of Medicaid, by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Division of Medicaid, by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2025, 12:00 noon - 1:00 p.m.

PLACE: Via Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) Behavioral Health/Substance Use Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Kirk Hall in the Bureau of Medicaid Policy by email at [Kirk.Hall@ahca.myflorida.com](mailto:Kirk.Hall@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Division of Medicaid by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Division of Medicaid by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 4:00 p.m. – 5:00 p.m., EDT

PLACE: Putnam County Administration Bldg., County Commission Meeting Room, 2509 Crill Avenue, Palatka, FL 32177.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 2 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by visiting the Department of Environmental Protection website beginning July 28, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 4:00 p.m. – 5:00 p.m., EDT

PLACE: Silver River Museum and Environmental Education Center, Silver Springs State Park, 1445 NE 58th Avenue, Ocala, FL 34470.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 2 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by visiting the Department of Environmental Protection website beginning July 28, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

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A copy of the agenda may be obtained by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by



contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2025, 4:00 p.m. – 5:00 p.m., CDT

PLACE: Walton County Administration Bldg., County Commission Meeting Room, 76 North 6th Street, DeFuniak Springs, FL 32443.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 2 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by visiting the Department of Environmental Protection website beginning July 28, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

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A copy of the agenda may be obtained by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2025, 4:00 p.m. – 5:00 p.m., EDT

PLACE: Polk County Administration Building, Room 413, 330 West Church Street, Bartow, FL 33831.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 2 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by visiting the Department of Environmental Protection website beginning July 28, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and

evidence from which the appeal is to be issued.

For more information, you may contact:  
Hank.Vinson@floridadep.gov

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2025, 4:00 p.m. – 5:00 p.m., EDT

PLACE: DeSoto County Administration Bldg., County Commission Meeting Room, 201 East Oak Street, Arcadia, FL 33246.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 2 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by visiting the Department of Environmental Protection website beginning July 28, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting:  
[Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
[Hank.Vinson@floridadep.gov](mailto:Hank.Vinson@floridadep.gov)

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 or via Go-To-Webinar link:

<https://attendee.gotowebinar.com/register/4826512346978779478>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the past meeting, scoring and ranking of the 2024-2025 FCT Priority List, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2713, [Shauna.R.Allen@floridadep.gov](mailto:Shauna.R.Allen@floridadep.gov), or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 5, 2025, 4:00 p.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 235 157 018 406 5

Passcode: dX6ZZ93a

Dial in by phone

+1(850)792-1375,,585707898# United States, Tallahassee

Find a local number

Phone conference ID: 585 707 898#

Join on a video conferencing device

Tenant key: [teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video ID: 118 812 026 9

More info

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting. During this meeting Subcommittee Updates will be shared in addition to discussing the production of the 2026 Legislative Report.

A copy of the agenda may be obtained by contacting: Bureau of Chronic Disease Prevention at (850)245-4330.

For more information, you may contact: Bureau of Chronic Disease Prevention at (850)245-4330.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 4, 2025, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-212>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2025-212 Housing Credit Financing to Provide Affordable Multifamily Rental Housing that is a Part of Local

Revitalization Initiatives with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2025, 10:00 a.m. - 11:00 a.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/99866993947>

Meeting ID: 998 6699 3947

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 1: Collaboration, Data, Research/Technology

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org)

For more information, you may contact: [bobbie.mckee@moffitt.org](mailto:bobbie.mckee@moffitt.org)

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#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2025, 10:00 a.m., Quarterly Finance Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/82382069905?pwd=gmCysUHV3GyuRaosNlhSbOvNjglc51.1>

Meeting ID: 823 8206 9905

Passcode: 085608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee. For information, contact the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative ("Cooperative") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 30, 2025, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at AdventHealth Fieldhouse Conference Room A, 210 Cypress Gardens Blvd SW, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regularly scheduled meeting will be held to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative's website at [www.prwcwater.org](http://www.prwcwater.org) with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, [www.prwcwater.org](http://www.prwcwater.org), or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow,

Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at [EricDeHaven@PRWCwater.org](mailto:EricDeHaven@PRWCwater.org).

#### FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting, including the public portion of the litigation shade meeting/private attorney-client session noted below, will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link: <https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its September 30, 2025, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

#### Attorney-Client

##### Session:

As requested by FLVS's General Counsel at the June 3, 2025, public meeting of the Board of Trustees, the litigation shade meeting/private attorney-client session conducted pursuant to section 286.011(8), Fla. Stat., to obtain advice and discuss with the Board litigation strategy and expenditures regarding Florida Virtual School v. K12, Inc. and K12 Florida, LLC, currently pending before the 11th Circuit Court of Appeals and assigned Case No. 24-10449 (on appeal from the United States District Court, Middle District of Florida, Orlando Division, Case No. 6:20-cv-02354-GAP-EJK).

It is anticipated that the approximate duration of this litigation shade meeting/private attorney-client session will be 30 minutes.

Those persons speaking or otherwise in attendance at this litigation shade meeting/private attorney-client session shall be

strictly limited to those permitted under section 286.011(8), Fla. Stat. Accordingly, it is anticipated that the following persons will be in attendance:

Board of Trustees Member Linda Reiter, Chair  
 Board of Trustees Member Rafael "Tony" Arza, Ph.D., Co-Chair  
 Board of Trustees Member Erin Huntley  
 Board of Trustees Member Robert Kornahrens  
 Board of Trustees Member Edward Pozzuoli  
 Board of Trustees Member Nercy Radcliffe  
 Board of Trustees Member John Watret, Ph.D.  
 President and Chief Executive Officer Dr. Louis J. Algaze  
 General Counsel Dr. David J. D'Agata  
 Deputy General Counsel Craig D. Feiser  
 FLVS outside counsel Stephen Luther, Luther Law PLLC  
 FLVS outside counsel Thomas E. Bishop, Bishop, Page & Mills, PLLC  
 Court Reporter

Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the attorney-client session shall be off the record. A copy of the transcript will be made part of Florida Virtual School's public record after the litigation has concluded.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF FINANCIAL SERVICES

#### Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Swapped ApS on April 22, 2025. The following is a summary of the agency's disposition of the petition:

On July 21, 2025, a Final Order on the Petition was issued. Under the specific set of facts contained within the Petition, Petitioner would not be acting as an intermediary as set forth in section 560.103(24), Florida Statutes; therefore, Petitioner's proposed operation would not require a money services business license pursuant to Chapter 560, Florida Statutes.

\*\*The original petition was published May 5, 2025 in the Florida Administrative Register Volume 51, Number 87.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 16, 2025, and 3:00 p.m., Tuesday, July 22, 2025.

Rule No.	File Date	Effective Date
5B-43.001	7/21/2025	8/10/2025
5B-43.002	7/21/2025	8/10/2025
5B-43.003	7/21/2025	8/10/2025
5B-43.004	7/21/2025	8/10/2025
5B-43.005	7/21/2025	8/10/2025
5B-43.007	7/21/2025	8/10/2025
5B-43.009	7/21/2025	8/10/2025
5B-43.011	7/21/2025	8/10/2025
5B-43.013	7/21/2025	8/10/2025
12AER25-1	7/16/2025	7/16/2025
12DER25-2	7/17/2025	7/17/2025
33-210.102	7/16/2025	8/5/2025
59A-3.243	7/17/2025	8/6/2025
64D-3.049	7/18/2025	8/7/2025
64I-2.001	7/18/2025	8/7/2025
68A-15.064	7/16/2025	8/5/2025
75-14.020	7/16/2025	8/5/2025
75-14.022	7/16/2025	8/5/2025
75-14.054	7/16/2025	8/5/2025

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Evinmotors Miami, LLC, dba Evinmotors line-make BMBR

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Evinmotors Miami, LLC, dba Evinmotors, as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products Inc. (BMBR) at 17777 NW 2nd Ave, Miami, (Miami-Dade County), Florida 33169-5002, on or after August 22, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Evinmotors Miami, LLC are dealer operator(s): Juan Castellanos, 17777 N W 2nd Avenue, Miami, Florida 33169; principal investor(s): Powersports Group Inc, 17100 Royal Palm Blvd Ste 1, Weston, Florida 33326.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Christopher Stephenson, BRP US, Inc., 10101 Science Dr, Sturtevant, Wisconsin 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

**Establishment of Advantage Golf Cars SEFL, LLC, line-make EZGO**

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars SEFL, LLC dba Advantage Golf Cars, as a dealership for the sale and service of low-speed vehicles manufactured by Textron, Inc. (line-make EZGO) at 3218 NW River Drive, Miami, (Miami-Dade County), Florida 33142, on or after August 22, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars SEFL, LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156, Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian John Serakas, Textron, Inc., 1451 Marvin Griffin Rd, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of State Lands**

**NOTICE OF GRANT APPLICATION SUBMISSION PERIOD FOR THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM**

The Department of Environmental Protection (Department) will accept Fiscal Year 2026-2027 grant applications, in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code (F.A.C.), from local governments requesting funding awards from the Florida Recreation Development Assistance Program (FRDAP) established pursuant to Section 375.075, Florida Statutes (F.S.), to acquire or develop land for public outdoor recreation purposes.

**APPLICATION SUBMISSION PERIOD:** September 1-30, 2025. Applications must be submitted beginning September 1, 2025, through the Department's Grantee Portal (Portal) at <https://fdep.my.site.com/grants/s/frdap-home>. The Portal will not accept any applications submitted after 5:00 p.m. on September 30, 2025. Incomplete applications will not be considered.

**ELIGIBLE APPLICANTS:** All local governments with the legal responsibility for providing outdoor recreation sites and facilities for the use and benefit of the public may submit FRDAP applications during the application submission period. A local government entity is a county government, municipality (incorporated city, town, or village), or an independent special district of the State of Florida with legal responsibility for providing outdoor recreation sites and facilities for use and benefit of the general public.

**MAXIMUM GRANT REQUEST:** The maximum grant request may not exceed \$200,000.00. An applicant's request for grant funds may be revised by the Department based on the availability of program funds. Grant awards are contingent upon appropriation by the Florida Legislature.

**APPLICATION INFORMATION:** Applications for funding must be made through the Department's Grantee Portal following procedures outlined in Rule 62D-5.056, F.A.C. The Application Instructions Guide for Fiscal Year 2026-2027 submissions, as well as copies of the Rule Chapter may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-recreation-development-assistance-program> or you may contact FRDAP staff via email [landandrecreationgrantssection@dep.state.fl.us](mailto:landandrecreationgrantssection@dep.state.fl.us) or by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399.

**PROGRAM DESCRIPTION:** FRDAP is a competitive grant program that provides financial assistance to local governments for the development or acquisition of land for public outdoor recreation purposes.

**APPLICATION WEBINAR:** In conjunction with the beginning of the application cycle, FRDAP staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

DATE AND TIME: August 20, 2025, 9:30 a.m.

PLACE: Interested parties may participate via GoToWebinar.

Please register in advance at

<https://attendee.gotowebinar.com/register/7354109259860178773>

After registering, you will receive a confirmation email from [customercare@gotowebinar.com](mailto:customercare@gotowebinar.com) containing information about joining the webinar.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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