

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-21.001	Standards
5J-21.003	Registration and Identification
5J-21.008	Guidelines for Imposing Administrative Penalties
5J-21.010	Registration
5J-21.011	Florida Retail Fuel Transfer Switch Modernization Grant Program

PURPOSE AND EFFECT: The purpose of this rulemaking is to update ASTM standards, amend a rule title, update the penalty guidelines, incorporate by reference petroleum registration forms, provide guidance on the collection of information required during a state of emergency, and provide guidance related to Florida Retail Fuel Transfer Switch Modernization Grant Program, for statutory compliance with chapter 2025-22, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Penalties, registration of petroleum stations, state of emergency information, and grant program.

RULEMAKING AUTHORITY: 525.07(10)(g), 525.14, 525.19(1), 526.147(2), 531.41, 570.07(23) FS.

LAW IMPLEMENTED: 525.01, 525.035, 525.037, 525.07, 525.08, 525.14, 525.16, 525.19, 526.147, 531.42, 531.44, 570.07(16)(h), 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Kimsey, Director of the Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)410-3800.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-22.002	Specifications, Tolerances and Other Technical Requirements for Weighing and Measuring Devices
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5J-22.003	Uniform Regulations and Methods of Sale
5J-22.004	Net Contents of Packaged Goods
5J-22.005	Metrology Lab Fees
5J-22.006	Weighing and Measuring Device Permits

PURPOSE AND EFFECT: This rulemaking will incorporate by reference current versions of National Institute of Standards and Technology (NIST) Handbooks 44, 105-2, 130 and 133 and ASTM International Standard Designation E617, clarify the Weighing and Measuring Device Permit Application, and streamline the Metrology Calibration Request.

SUBJECT AREA TO BE ADDRESSED: Updated incorporated by reference national standards and department forms.

RULEMAKING AUTHORITY: 366.94, 531.40, 531.41(3), (4), (5), (16), 531.44(2), 531.66, 570.07(23) FS.

LAW IMPLEMENTED: 366.94, 531.40, 531.41, 531.41(3), (4), (5), (7), (16), 531.415, 531.42, 531.44, 531.45, 531.47, 531.48, 531.49, 531.50, 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mauricio Mejia, Chief, Bureau of Standards, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)921-1545.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:

61N-1.024	Administrative Enforcement
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PURPOSE AND EFFECT: This rule development will consider rules necessary to implement the citation provisions of Section 499.066(8), F.S., and incorporate the form used to issue citations.

SUBJECT AREA TO BE ADDRESSED: Citation Authority
RULEMAKING AUTHORITY: 499.066(8)(a), 499.05(1)(h), F.S.

LAW IMPLEMENTED: 499.066, 499.05, 499.012, 499.0121, 499.015, 499.028, 499.005, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anastasia Morrow, Chief Attorney, Division of Drugs, Devices, and Cosmetics, Department of Business and Professional Regulation; Anastasia.morrow@myfloridalicense.com or (850)879-3371

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-4.02451 Florida Teacher Standards for ESOL
Endorsement

PURPOSE AND EFFECT: This rule establishes the Florida Teacher Standards for the Endorsement in English for Speakers of Other Languages (ESOL). The standards are being updated to reflect current research and best practices.

SUMMARY: Standards are being updated to reflect current research and best practices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC for Rule 6A-4.02451, which updates the Florida Teacher Standards for the ESOL Endorsement, concludes that the rule will not result in adverse economic impacts or increased regulatory costs exceeding \$1 million within five years. The rule requires all Florida school districts, public universities, colleges, educator preparation institutes, and charter organizations to revise their ESOL endorsement programs by June 1, 2026, to align with updated standards reflecting current research and best practices. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs. The SERC is located at <https://web02.fldoe.org/Rules/>

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.55(1), F.S.

LAW IMPLEMENTED: 1012.56, 1012.575, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 20, 2025, 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Dr., Building J, Room J-149, St. Augustine, Florida, 32084

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Raydel Hernandez, Bureau of Student Achievement through Language Acquisition, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0956, Raydel.Hernandez@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.02451 Florida Teacher Standards for ESOL Endorsement.

The competencies and indicators required for approval of educator preparation programs pursuant to Rule 6A-5.066, F.A.C., and for district in-service add-on programs pursuant to Section 1012.575, F.S., for the Endorsement in English for Speakers of Other Languages (ESOL), are contained in the publication, “2025 Florida Teacher Standards for English for Speakers of Other Languages (ESOL) Endorsement 2010,” which is hereby incorporated by reference, effective September 2025 (<http://flrules.org/Gateway/reference.asp?No=Ref-18431>) and made a part of this rule. These standards ~~competencies~~ are published on the Bureau of Student Achievement through Language Acquisition, Department of Education website at fldoe.org/academics/eng-language-learners/ ~~www.fldoe.org/aala/perstand.asp~~. Copies of this publication may also be obtained from the Bureau of Student Achievement through Language Acquisition, K-12 Public Schools, Department of Education, 325 West Gaines Street, Suite 314 Room 504, Tallahassee, Florida 32300-0400. The standards set forth in the 2025 Florida Teacher Standards for ESOL Endorsement 2010 shall be incorporated into all teacher preparation programs and district in-service add-on programs for students/teachers enrolling in these programs not later than June 1, 2026 ~~September 1, 2011~~.

Rulemaking Authority 1012.55(1) FS. Law Implemented 1012.56, 1012.575 FS. History—New 4-21-09, Amended 5-23-10.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 25, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 29, 2025

DEPARTMENT OF EDUCATION**State Board of Education**

RULE NO.: RULE TITLE:
 6A-6.0331 General Education Intervention Procedures,
 Evaluation, Determination of Eligibility,
 Reevaluation and the Provision of
 Exceptional Student Education Services

PURPOSE AND EFFECT: To update the timeline to conduct an evaluation, with inclement weather/natural disasters exempted from the timeline and to update reporting requirements.

SUMMARY: This amendment will provide clarity to school districts, parents and students with disabilities.

**SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS AND LEGISLATIVE
 RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, these proposed rules are not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.01(9)(a), (9)(b), 1003.4282(8), 1003.57(1)(c), 1003.571, 1003.5715, F.S.

LAW IMPLEMENTED: 1003.01(9)(a), (9)(b), 1003.4282, 1003.57(1)(c), 1003.571(2), 1003.5715(8), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 20, 2025, 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Dr., Building J, Room J-149, St. Augustine, Florida, 32084.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Patricia Bodiford, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, DOEBEES@fldoe.org, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0331 General Education Intervention Procedures, Evaluation, Determination of Eligibility, Reevaluation and the Provision of Exceptional Student Education Services.

The state's goal is to provide full educational opportunity and a free appropriate public education (FAPE) to all students with disabilities ages three (3) through twenty-one (21) and to students who are gifted in grades kindergarten through 12. School districts have the responsibility to ensure that students suspected of having a disability are subject to general education intervention procedures. They must ensure that all students with disabilities or who are gifted and who are in need of exceptional student education (ESE) as defined in paragraph 6A-6.03411(1)(n), F.A.C., are identified, located, and evaluated, and FAPE is made available to them if it is determined that the student meets the eligibility criteria specified in Rules 6A-6.03011, 6A-6.03012, 6A-6.030121, 6A-6.03013, 6A-6.03014, 6A-6.030151, 6A-6.030152, 6A-6.030153, 6A-6.03016, 6A-6.03018, 6A-6.03019, 6A-6.03020, 6A-6.03022, 6A-6.03023, paragraph 6A-6.03026(1)(b) and Rule 6A-6.03027, F.A.C. ESE includes specially designed instruction as defined in paragraph 6A-6.03411(1)(jj), F.A.C.; special education as defined in paragraph 6A-6.03411(1)(kk), F.A.C.; and related services as defined in paragraph 6A-6.03411(1)(dd), F.A.C. These requirements apply to all students, including those who are homeless or are wards of the state or who attend private schools, regardless of the severity of their disability. Additionally, school districts may elect to serve children with disabilities below the age of three (3) years in collaboration with the Part C Early Steps Program. The procedures and criteria for general education interventions, identification, evaluation, and determination of eligibility of students with disabilities and gifted students by school districts shall be set forth in the school district's ESE Policies and Procedures document consistent with the following requirements.

(1) through (2) No change.

(3) Initial evaluation. Each school district must conduct a full and individual initial evaluation before the initial provision of ESE. Either a parent of a kindergarten through grade 12 student or child age three (3) to kindergarten entry age, or a school district may initiate a request for initial evaluation to determine if the student is a student with a disability. Either a parent of a kindergarten through grade 12 student or a school district may initiate a request for initial evaluation to determine if a student is gifted.

(a) through (f) No change.

(g) ~~Beginning July 1, 2015,~~ The school district shall ensure that initial evaluations of students and preschool age children age three (3) through kindergarten entry age suspected of having a disability are completed within sixty (60) calendar

days after the school district's receipt of parent consent for evaluation. For the purposes of this rule, the following calendar days shall not be counted toward the sixty (60) calendar day requirement:

1. No change.

2. The summer vacation period beginning the day after the last day of school for students and ending on the first day of school for students in accordance with the calendar adopted by the district school board as required by Section 1001.42(4), F.S. However, the school district is not prohibited from conducting evaluations during the summer vacation period; ~~and,~~

3. ~~The days in the circumstance~~ when a student is absent for more than eight (8) school days in the sixty (60) calendar day period; ~~and, the student's absences shall not be counted toward the sixty (60) calendar day requirement.~~

4. The number of days the school district is closed due to inclement weather/natural disasters, if services for all students have ceased during the closure, and all requirements listed in sub-subparagraphs a.-d. are met:

a. The Governor authorizes the closure of the district's schools through an emergency order issued pursuant to chapter 252, F.S.;

b. The school district maintains ongoing communication with the parents of any student whose initial evaluation was pending during the school district closure or whose initial evaluation was delayed as a result of the closure;

c. One day or more of the sixty (60) days to conduct an initial evaluation occurred during the school district's inclement weather/natural disaster closure; and

d. Any extension granted at the school district to the sixty (60) days to conduct an initial evaluation is limited to the number of days the district was closed due to inclement weather/natural disaster.

(h) through (i) No change.

(j) School districts must report the information described in subparagraphs 1.-5. in the district's Program Accountability Assessment and Data Systems ShareFile on the schedule for reporting posted at www.fldoe.org/academics/exceptional-student-edu/data/. The following information is required:

1. Each student for whom the evaluation was not completed within the 60-day timeline described in subsection (3);

2. The reason the timeline was exceeded;

3. The number of days the timeline was exceeded;

4. The date parental consent was received; and

5. The date when the initial evaluation was completed.

(d) through (10) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1003.4282, 1003.57, 1003.571, 1003.5715 FS. Law Implemented 1003.01(9)(a), (b), 1003.4282, 1003.57, 1003.571, 1003.5715 FS. History New 6-17-74, Amended 12-5-74, 7-1-77, 3-28-78, 7-12-78, 8-31-78, 11-29-78, 10-7-81, 7-13-83, 6-2-85, Formerly 6A 6.331, Amended 7-13-93, 1-2-95, 9-20-04, 12-22-08, 12-15-09, 3-25-14, 12-23-14, 8-16-22.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 9, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 105, May 30, 2025 issue of the Florida Administrative Register.

These technical corrections are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated July 9, 2025. The technical corrections are as follows:

Incorporated by reference Form DLIS/SA03, Annual Statistical Report for Public Libraries, the Department includes corrections to the footer by adding the Form Name, Form Number, Rulemaking Authority, effective date, and page number.

Incorporated by reference material Public Library Construction Grants Guidelines, the Department includes corrections on page 1 by adding an "s" after the word "Grant". The Department also corrects the footer to revise the document title to Public Library Construction Grants Guidelines.

The material incorporated by reference that includes the technical corrections is available for review at: <https://dos.fl.gov/library-archives/meetings-and-notices/rule-changes-grants/>

For questions about this Notice of Correction please contact Jon Morris at Jon.Morris@dos.fl.gov, or (850)245-6515.

DEPARTMENT OF HEALTH**Board of Dentistry**

RULE NO.: RULE TITLE:
 64B5-2.0144 Licensure Requirements for Dental Hygiene
 Applicants from Unaccredited Dental
 Schools or Colleges

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 124, June 26, 2025 issue of the Florida Administrative Register.

The correction is as follows:

64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges.

Applicants for licensure as dental hygienists who have graduated from an unaccredited dental school or college may seek licensure in the following manner:

(1) through (9) No change.

(10) Upon approval of the credentials, the applicant shall apply for licensure in the following manner:

(a) No change.

(b) Submit a complete application, Dental Hygiene Licensure Application, Form DH-MQA 1210 (Revised 5/2025), incorporated herein by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-18397-13423>, or <http://floridasdentistry.gov>. An applicant is eligible for licensure upon receipt of a completed application, passing scores from the ADEX dental hygiene examination, the National Board Dental Hygiene or National Board Dental Examination, and successful completion of the written laws and rules of Florida regulating the practice of dentistry and dental hygiene. Applicants must comply with all time requirements for passing the examinations as specified in Rule 64B5-2.0135, F.A.C. Applicants may not retake the examination upon an initial failure until the applicant has completed a remedial dental hygiene course as specified in Rule 64B5-2.0135, F.A.C. Once the applicant completes the remedial dental hygiene course and before the applicant may retake the examination, the applicant shall submit the credentials application, Application for Dental Hygiene Credentials Review for Graduates From Non-Accredited Dental Colleges or Schools, Form DH-MQA 1253, 5/2025 08/2020.

Rulemaking Authority 456.013, 466.004, 466.007 FS. Law Implemented 456.013, 456.0135, 456.0635, 466.007 FS. History—New 1-18-95, Formerly 59Q-2.0144, Amended 8-19-97, 8-20-97, 5-20-01, 12-21-06, 5-8-08, 4-26-10, 3-18-12, 12-11-12, 12-15-14, 4-17-16, 11-7-16, 10-22-19, 8-31-21, 2-20-25, __.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; at (850)488-0595; or Traci.Zeh@flhealth.gov

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 14, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Galita LLC located in Wellington. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 51/136 on July 15, 2025. The Order for this Petition was signed and approved on July 24, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from

an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 15, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from CM Italian Gourmet LLC. located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/137 on July 16, 2025. The Order for this Petition was signed and approved July 24, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On June 26, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Genesis Catering LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 51/134 on July 11, 2025. The Order for this Petition was signed and approved on July 25, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 3:30 p.m.

PLACE: Conference Room 1029A, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a bid opening is hereby noticed for the following: Invitation to Bid Number 2603 Glock Firearm Acquisition / Trade-In. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Brandon Chew, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brandon Chew, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandon Chew, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, CentralPurchasing@fdle.state.fl.us.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2025, 10:00 a.m. Executive Committee Meeting.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2025, 9:30 a.m.

PLACE: Hardee County Agri Civic Center; 515 Civic Center Drive; Wauchula, FL 33873-9460

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, o a través de el Transmisión de la Florida 711, o por correo electrónico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunión.

A copy of the agenda may be obtained by contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

<https://us02web.zoom.us/j/85693981407?pwd=PhlQpWkuYMH6YbIV1SEkymFzaJFmFs.1>

Meeting ID: 856 9398 1407

Passcode: 869595

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste.100 Pinellas Park, Florida 33782.

<https://us02web.zoom.us/j/83561802403?pwd=VKDdPUuZJCtKJdnsNyb23XZmxvhtOa.1>

Meeting ID: 835 6180 2403

Passcode: 030232

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2025, 12:00 noon

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

<https://us02web.zoom.us/j/87437290540pwd=zvKoTOoWrlWWvL9tSS7HSj8d4ZY6c0.1>

Meeting ID: 874 3729 0540

Passcode: 445965

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee is a subcommittee of the TBRPC tasked with advancing local and regional responses to current and future climate hazards.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2025, 2:00 p.m.

PLACE: BY VIDEO: [HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149). BY PHONE: +1(571)317-3112 – ACCESS CODE 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and discussion of amendments to Rule 61G3-16.001, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 20, 2025, 11:30 a.m.

PLACE: Online: [HTTPS://MEET.GOTO.COM/508724181](https://meet.goto.com/508724181)

Phone: +1(571)317-3116 – ACCESS CODE 508-724-181.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2025, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop are posted to the following websites:

[https://www.floridahousing.org/programs/developers-](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-102)

[multifamily-programs/competitive/2026/2026-102](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-102)

[https://www.floridahousing.org/programs/developers-](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-103)

[multifamily-programs/competitive/2026/2026-103](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-103)

[https://www.floridahousing.org/programs/developers-](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-105)

[multifamily-programs/competitive/2026/2026-105](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-105)

[https://www.floridahousing.org/programs/developers-](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-106)

[multifamily-programs/competitive/2026/2026-106](https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-106)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments for upcoming 2026 Specialized Demographics RFAs 2026-102, 2026-103, 2026-105 and 2025-106.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2025, 10:00 a.m. – 12:00 noon (ET)

PLACE: The virtual Nonnative Fish and Wildlife Technical Assistance Group meeting can be joined by either video or telephone conferencing. Please see below the corresponding information on how to join:

To join the meeting by video, use this link:

<https://fsu.zoom.us/j/93078750699>

To join the meeting by telephone, dial Dial-in (if needed)

+1(305)224-1968 and enter meeting ID 930 7875 0699

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and

agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The objectives of this August 2025 virtual meeting will be to provide the Nonnative Fish and Wildlife Technical Assistance Group members with updates on proposed alternative outdoor caging options for Prohibited reptiles and to discuss the current Prohibited Non-Native Species List. The TAG will not serve as an advisory committee, nor is it delegated any decision-making authority.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2025, 1:30 p.m. – 4:30 p.m., Eastern Time

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Douglas Building, Room 137, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2025, 9:00 a.m. – 12:00 noon, Eastern Time

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Douglas Building, Room 137, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2025, 1:30 p.m. – 4:30 p.m., Eastern Time

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Douglas Building, Room 137, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: n/a

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2025, 9:00 a.m.

PLACE: Virtual - please use this link to register: <https://events.gcc.teams.microsoft.com/event/d749077d-154f-4fe6-86a9-e6631324697a@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revised budget approval.

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651.

ARDURRA GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 5, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Longwood Community Building and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a project open house on Tuesday, August 5, about two projects along State Road (S.R.) 434 in the City of Longwood. One project proposes improvements at the intersection of State Road (S.R.) 434 and Ronald Reagan Boulevard (County Road 427) (FPID No. 439040-1). The second project will enhance safety and operations at three intersections between Rangeline Road and U.S. 17-92 (FPID No. 443838-1).

The purpose of these projects is to make safety and operational improvements, including adding and improving turn lanes, and upgrading pedestrian and traffic signals. Additional details are

available in the attached project information handout. The open house is being held to present information and receive community feedback.

The in-person open house will be held at the Longwood Community Building at 200 W. Warren Ave., Longwood, FL 32750. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at <https://tinyurl.com/SR434SafetyOpenHouse>. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project websites at your convenience at www.cflroads.com/project/439040-1 and www.cflroads.com/project/443838-1. Visitors to the pages may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Tuesday, August 5, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by August 19, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Derek Dean, by phone at (386)943-5161, by email at Derek.Dean@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type FPID No. 439040-1 or FPID No. 443838-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 434 at Ronald Reagan Boulevard Intersection and Safety Improvements Open House.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 21, 2025, and 3:00 p.m., Friday, July 25, 2025.

Rule No.	File Date	Effective Date
5B-43.001	7/21/2025	8/10/2025
5B-43.002	7/21/2025	8/10/2025
5B-43.003	7/21/2025	8/10/2025
5B-43.004	7/21/2025	8/10/2025
5B-43.005	7/21/2025	8/10/2025
5B-43.007	7/21/2025	8/10/2025
5B-43.009	7/21/2025	8/10/2025
5B-43.011	7/21/2025	8/10/2025
5B-43.013	7/21/2025	8/10/2025
11QER25-1	7/23/2025	7/23/2025
11QER25-2	7/23/2025	7/23/2025
11QER25-3	7/23/2025	7/23/2025
11QER25-4	7/23/2025	7/23/2025
11QER25-5	7/23/2025	7/23/2025
11QER25-6	7/23/2025	7/23/2025
64B-9.001	7/23/2025	8/12/2025
64B8-4.009	7/25/2025	8/14/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of DRJ Crystal F, LLC line-make LINC

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the relocation of DRJ Crystal F, LLC dba Jenkins Lincoln of Crystal River, as a dealership for the sale and service of automobiles manufactured by Ford Motor Company (line-make LINC) from its present location at 2440 NW US Hwy 19, Crystal River, (Citrus County), Florida 34428, to a proposed location at 1501 NW Highway 19, Crystal River, (Citrus County), Florida 34428, on or after August 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of DRJ Crystal F, LLC dba Jenkins Lincoln of Crystal River are dealer operator(s): Donald Jenkins, 2440 N Highway 19, Crystal River, Florida 34428, principal investor(s): Donald Jenkins, 2440 N Highway 19, Crystal River, Florida 34428.

The notice indicates intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ericka Vance, Ford Motor Company, One American Rd, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of IGWT Business Enterprises LLC line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of IGWT Business Enterprises LLC dba Country Club Cars, as a dealership for the sale and service of low-speed vehicles manufactured by Textron, Inc. (line-make EZGO) at 7265 Sunshine Grove Rd. Brooksville, (Hernando County), Florida 34613, on or after August 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of IGWT Business Enterprises LLC are dealer operator(s): Paul Du Toit, 14953 Chimney Swift Road, Weeki Wachee, Florida 34613, principal investor(s): Paul Du Toit, 14953 Chimney Swift Road, Weeki Wachee, Florida 34613, Sara Du Toit, 14953 Chimney Swift Road, Weeki Wachee, Florida 34613.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Serakas, Textron, Inc., 1451 Marvin Griffin Rd, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

July 28, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-

0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation

P.O. Box 8050 General Counsel's Office

Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 504

Phone: (850)410-9889 101 East Gaines Street

Fax: (850)410-9663 Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 18, 2025):

APPLICATION FOR CONVERSION OF A FEDERAL CREDIT UNION

TO A STATE CREDIT UNION

Applicant and Location: Velocity Community Federal Credit Union, 2801 PGA Boulevard, Suite 120, Palm Beach Gardens, Florida, 33410

With Title: Velocity Community Credit Union

Received: July 22, 2025

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX

Will McCarty

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.