

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:
5A-20.001 Housing for Legally Verified Agricultural
 Workers

PURPOSE AND EFFECT: The adoption of this rule will satisfy the rulemaking requirement imposed by s. 163.3162, Florida Statutes, which was amended during the 2025 Legislative Session.

SUBJECT AREA TO BE ADDRESSED: Housing for legally verified agricultural workers

RULEMAKING AUTHORITY: 163.3162(6), 570.07(23) FS.

LAW IMPLEMENTED: 163.3162 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joey Hicks, Director, Division of Administration, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, Tallahassee, Florida 32399; (850)617-7000; Joey.Hicks@fdacs.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:
5A-20.003 Sale and Management of Lands Owned by
 Electric Utilities

PURPOSE AND EFFECT: The rule will implement s. 366.20, Florida Statutes, which was enacted during the 2025 legislative session (Ch. 2025-22, L.O.F.).

SUBJECT AREA TO BE ADDRESSED: The sale or transfer of certain lands owned by an electric utility

RULEMAKING AUTHORITY: 366.20(5) FS.

LAW IMPLEMENTED: 366.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: JP Fraites, Director, Rural and Family Lands Protection Program, Florida Department of Agriculture and Consumer Services, 315 South Calhoun Street, Tallahassee, Florida 32399; RFLPP@fdacs.gov; (850)681-5828.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:
5A-21.001 Reimbursement of Educational Expenses for
 Veterinary Pathologists

PURPOSE AND EFFECT: The adoption of this rule will satisfy the rulemaking requirement imposed by s. 570.07(44), Florida Statutes, which was enacted during the 2025 Legislative Session.

SUBJECT AREA TO BE ADDRESSED: Reimbursement of educational expenses of qualified veterinary pathologists

RULEMAKING AUTHORITY: 570.07(23), (44) FS.

LAW IMPLEMENTED: 570.07(44) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian/Division Director, (850)410-0900; Fax: (850)410-0929; AnimalIndustry@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NOS.: RULE TITLES:
5A-22.001 Bulk Renewal of Licenses
5A-22.002 License Expiration Dates

PURPOSE AND EFFECT: The purpose of this rulemaking is to create rules that provide guidance related to the processes for bulk renewal of licenses and aligning license expiration dates for statutory compliance with s. 62, ch. 2025-22, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Bulk renewal of licenses and alignment of license expiration dates.

RULEMAKING AUTHORITY: 570.546(3) FS

LAW IMPLEMENTED: 570.546(1) FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Kimsey, Director of Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)410-3800. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

5J-7.004 Registration

PURPOSE AND EFFECT: The purpose of this rulemaking is to update an incorporated department form and to collect data for the newly created Honest Services Registry. These amendments will ensure compliance with the changes in chapter 496, F.S., and ch. 2025-22, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Updated license application and the Honest Services Registry.

RULEMAKING AUTHORITY: 496.424, 496.431(4) FS

LAW IMPLEMENTED: 496.405, 496.406, 496.407, 496.4071, 496.409, 496.410, 496.426, 496.431, 570.161 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Beth Evans, Chief, Bureau of Compliance, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)410-3848.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-23.001 Standards

5J-23.002 Registration

5J-23.003 Guidelines for Imposing Administrative Penalties

PURPOSE AND EFFECT: The proposed rules will adopt updated versions of the ASTM International Designation Standards, correct a label warning statement, update an

incorporated form, and amend the penalties section for statutory compliance.

SUBJECT AREA TO BE ADDRESSED: ASTM International Designation standards, label warning statement, Antifreeze Registration Application, and penalties.

RULEMAKING AUTHORITY: 501.913, 501.921, 501.922, 570.07(23), FS.

LAW IMPLEMENTED: 501.913, 501.917, 501.918, 501.919, 501.921, 501.922, 570.971, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mauricio Mejia, Chief, Bureau of Standards, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)921-1570.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-27.003 Florida Endangered and Threatened Species List; Prohibitions

PURPOSE AND EFFECT: The Commission is considering revising the rule to incorporate by reference and link to Commission-approved Guidelines for the Florida burrowing owl.

SUBJECT AREA TO BE ADDRESSED: Take of State-Threatened species; Florida burrowing owl.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden, Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-27.003 Florida Endangered and Threatened Species List; Prohibitions

PURPOSE AND EFFECT: The purpose of the proposed rule changes is to maintain consistency among state and federal lists of protected species under Rule 68A-27.003, F.A.C. Proposed revisions will add the Barbour's map turtle (currently State-designated Threatened) and Escambia map turtle (currently not listed) as Federally-designated Threatened due to Similarity of Appearance. One species will be updated to Federally-designated Threatened: the Suwannee alligator snapping turtle (currently State-designated Threatened).

SUBJECT AREA TO BE ADDRESSED: Federally-designated Endangered and Threatened species; State-designated Threatened species.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden, Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 28, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Milky Moo Sawgrass LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.005 Level I Waivable Requirements

The Department of Children and Families hereby gives notice: An order granting waiver was issued on July 25, 2025, to Kids Central, Inc., on behalf of one of its medical foster homes. The Petition, filed May 20, 2025, sought a waiver of paragraph 65C-45.005(5)(l), Florida Administrative Code, which provides that children over 36 months of age shall not share a bedroom with a child of the opposite gender unless efforts are being made to maintain a sibling group. Petitioner demonstrated that the medical foster home's situation met the purpose of the underlying statute. The Notice of Petition for Waiver was published June 3, 2025, in Volume 51, Number 107 of the Florida Administrative Register. No comments were received. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on July 21, 2025, the Department of Children and Families, received a petition for waiver from Tracy Marinkovich, seeking a waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, which requires executive directors of child-caring facilities to have a bachelor's degree from an accredited college or university and at least three years of experience in management or supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 24, 2025, the Department of Children and Families, received a petition for waiver from Kids' Stuff, seeking a waiver of section 2.5.4 of the Child Care Facility Handbook, incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code. Petitioner seeks a waiver of the section that governs alarm systems in child care facility vehicles, specifically the requirement that the time delay from the time the ignition is turned off after activation of the alarm system until the alarm sounds shall be no longer than one minute.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on July 24, 2025, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Metro Treatment of Florida for its St. Augustine clinic. This rule requires medication-assisted treatment providers to be open Monday through Saturday.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation is Cancelling announces a public meeting to which all persons are invited.

DATE AND TIME: Cancelled August 13, 2025, Published 51/137 volume

PLACE: Hybrid meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:

MEETING IS CANCELLED: Discussion of the 2055 Florida Transportation Plan draft document

A copy of the agenda may be obtained by contacting: Allison Beaty-Campbell at Allison Beaty-Campbell at allison.beaty@dot.state.fl.us

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Commitment of Fiscal Year 2024-2025 fund balances as required by the Governmental Accounting Standards Board (GASB) Statement No. 54.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2025, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2025, 1:00 p.m., ET – 4:00 p.m., ET

PLACE: Florida International University, 11200 S.W. 8th Street, PC 519, StartUp FIU - MARC 3rd Floor, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may also participate by phone by dialing: United States (toll-free) 1(646)931-3860; Meeting ID: (274)310-3408. A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2025, 2:00 p.m.

PLACE: BY VIDEO: [HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149). BY PHONE: +1(571)317-3112 – ACCESS CODE 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and discussion of amendments to Rule 61G3-16.0010, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 2, 2025, 10:00 a.m.

PLACE: BY VIDEO:
[HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149). BY PHONE:
 +1(571)317-3112 – ACCESS CODE 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 18, 2025, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting
<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App, ID 234-974-371

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to

review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: drefrec@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: drefrec@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at
<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: August 13, 2025, 8:30 a.m.; August 14, 2025, 8:30 a.m.

PLACE: 85 Academy Dr., Havana, FL 32333, Florida Public Safety Institute – Conference Center Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA GAMING CONTROL COMMISSION

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2025, 9:30 a.m.

PLACE: The Joseph P. Cresse Hearing Room 148 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at dixie.parker@flgaming.gov or (850)880-3433. If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at dixie.parker@flgaming.gov.

A copy of the agenda may be obtained by contacting: dixie.parker@flgaming.gov.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building
Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Brielle
Humphreys, brielle.humphreys@moffitt.org, (813)745-8525

12902 USF Magnolia Dr. CSB-8 Admin Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3 days before the workshop/meeting by
contacting: Brielle Humphreys. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brielle Humphreys,
brielle.humphreys@moffitt.org, (813)745-8525

12902 USF Magnolia Dr. CSB-8 Admin Tampa, FL 33612

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a
telephone conference call to which all persons are invited.

DATE AND TIME: August 8, 2025, 1:00 p.m., Full Council
Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/85965515729?pwd=MaUfgdw8gdKlZaD9ADlKQmqcQq1qZ6.1>

Meeting ID: 859 6551 5729

Passcode: 583414

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Council. For information, contact the Florida
Independent Living Council, Inc., 1882 Capital Circle NE,
Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free
1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida
Independent Living Council

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least five days before the workshop/meeting by
contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or
(850)488-5624. Last minute requests will be accepted, but may
not be possible to fulfill. If you are hearing or speech impaired,
please contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building
Commission has received the petition for declaratory statement
from Charleston Square Condominium Association, Inc. The
petition seeks the agency's opinion as to the applicability of
section 553.899(3)(a), Florida Statutes, and related provisions
of the Florida Building Code, 8th Edition (2023), as it applies
to the petitioner.

Petitioner seeks clarification about whether its mixed-use
condominium building has three habitable stories, when its first
floor is commercial space used for offices, showrooms, storage,
and a restaurant, and its second and third floors are used for
residential units.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: the Agency Clerk's Office, Department
of Business and Professional Regulation, 2601 Blair Stone
Road, Tallahassee, Florida 32399, (850)921-0342,
AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and
Standards Office, Department of Business and Professional
Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399,
(850)487-1824, mo.madani@myfloridalicense.com or W.
Justin Vogel, Office of the General Counsel, Department of
Business and Professional Regulation, 2601 Blair Stone Road,
Tallahassee, Florida 32399, (850)717-1795,
wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS
FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF
THIS NOTICE.

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that Board of Pharmacy has
received the petition for declaratory statement from Quarles &
Brady LLP, on behalf of Costco Wholesale Corporation
("Costco"), filed on July 22, 2025. The petition seeks the
agency's opinion as to the applicability of Sections 465.003(3)

and 465.0235(2), F.S., as it applies to the petitioner. Petitioner asks the Board to issue a Declaratory Statement regarding whether the use of the Costco Fastlane Delivery Kiosk Model complies with the statutes listed above. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@floridaspharmacy.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
New College of Florida
LEGAL NOTICE OF REQUEST FOR QUALIFICATION
FOR CONTINUING MECHANICAL, ELECTRICAL, AND
PLUMBING (MEP) SERVICES

PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing Professional Services will be required from qualified Mechanical, Electrical, and Plumbing (MEP) design firms registered in the State of Florida. Continuing MEP Services are required to support the Office of Facilities, Planning and Construction with the planning and design of various outdoor areas around the campus. The period of the contract will be for an initial term of three (3) year. This is renewable annually for up to two (2) additional years at the College's discretion.

Applicants for the position of mechanical, electrical, and plumbing engineer must apply in writing for consideration. Interested MEP firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm's qualifications and resumes of key personnel in accordance with Standard Federal Form 330.

Request for Qualification for MEP Services, RFQ #060525MEP, may be viewed and downloaded from the College's Procurement web Page: (<https://www.ncf.edu/departments/procurement-services/>).

Interested parties may also receive additional information, or request a copy of the RFQ document via e-mail only to contracts@ncf.edu with RFQ060525MEP in the subject line.

Written questions regarding this RFQ must be submitted no later than August 11, 2025 at 3:00 p.m. All questions and responses will only be posted to the NCF Procurement's web page listed above by August 15, 2025 by 3:00 p.m.

Deliver six (6) copies of the printed and completed Statement of Qualification to New College of Florida, Office of Procurement, Palmer D, 227B- Reception located on first floor, 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Aimee Jones, Strategic Sourcing and Contracts Manager, no later than August 28, 2025 at 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting via Zoom, on Friday, September 12, 2025 beginning at 2:00 p.m. to review and score the received and accepted RFQ responses. The link can be found on the College's Procurement web page (<https://www.ncf.edu/departments/procurement-services/>).

Following a short-listing review, a number of firms may be asked to participate in a discussion and interview with the Continuing Services Selection Committee on Wednesday, September 26, 2025 beginning at 9:00 a.m. at the NCF Campus in the Jane Bancroft Cook Library room 228.

Firms who submitted a completed Statement of Qualification and who are shortlisted will be notified in writing of any changes to the above discussion and interview date at least five (5) days prior to the discussion and interview date. Any changes will be posted on College's Procurement web page: (<https://www.ncf.edu/departments/procurement-services/>).

Any addenda to the RFQ will be available on the College's Procurement web page noted above two (2) days before the noted submission date.

New College of Florida is an Equal Access/Equal Opportunity Employer

DECKER CONSTRUCTION

Decker Construction ITB - Watson Healthcare Office and Imaging

Decker Construction is requesting bids for Watson Healthcare Office and Imaging in Jasper, FL.

We are mobilizing for this project August 2025 with a substantial completion date in August 2026.

Please email karlin@deckercm.com for link to Plans and specifications.

This will also be sent out through Procore and sent out through Bluebook.

Please send any RFIs by email to karlin@deckercm.com by end of day August 13, 2025.

All bidders will need to be pre-qualified by the time bids are received (included in link):

Insurance requirements

Blank W-9

Subcontractor questionnaire

Bids over \$150k will need to be delivered to Decker Construction's office in a sealed envelope with the name of the company, the name of the project and the specification sections for packages included in the bid.

Physical address for drop off / delivery is 1503 NW 16th Ave, Gainesville, Florida 32605

Bids under \$500k are due by 3:00 p.m. Wednesday August 20, 2025.

Bids under \$500k will be opened with the Owner at Decker's office at 3:30 p.m. Wednesday August 20, 2025.

Companies with the low qualifying bid will be notified by end of day Thursday August 21, 2025.

Bids over \$500k are due by 3:00 p.m. Friday August 29, 2025.

Bids over \$500k will be opened with the Owner at Decker's office at 3:30 p.m. Friday August 29, 2025.

Companies with the low qualifying bid will be notified by end of day Tuesday September 2, 2025.

Packages requested listed below.

Bidders are welcome to submit on more than one package, please provide separate pricing on your bid for each package.

Please bid per plans and specifications.

033000 – Complete concrete package

040500, 042300, 042613 – Complete masonry package

051200, 053100, 053300 – Structural steel package

054100 – CFMF truss package, installed

055000 – Metal Fabrication

055213 – Pipe and Tube Railings

061600 – Sheathing

064116 - Plastic Laminate Clad Architectural Cabinets

072100 - Insulation

072119 - Foamed-In-Place Insulation

072726 - FLUID-APPLIED MEMBRANE AIR BARRIERS

073113 - ASPHALT SHINGLES

079200 - Joint Sealants

081113, 081416, 087100 - Complete doors, frames and hardware package

084113, 088000 - Storefront and Glazing package

092216, 092900 – Framing and drywall package

092400 - CEMENT PLASTERING

093013, 096513, 096519 Flooring / Tiling package

095113 - Acoustical Panel Ceilings

099113, 099123 Interior / Exterior Painting Package

101423 - Panel Signage

102800, 104413 – Div 10 package

134900 - RADIATION PROTECTION (various trades)

22 – complete plumbing package

23 – complete HVAC package

26 - complete electrical package

27 – complete data package

28 – complete fire alarm package

31 – earthwork complete per civil sheets, include stormwater pollution prevention, tree protection, include site demolition as an add alternate

32 – paving / curbing / striping package

33 – utilities and storm

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 22, 2025, and 3:00 p.m., Monday, July 28, 2025.

Rule No.	File Date	Effective Date
5JER25-3	7/28/2025	7/30/2025
11QER25-1	7/23/2025	7/23/2025
11QER25-2	7/23/2025	7/23/2025
11QER25-3	7/23/2025	7/23/2025
11QER25-4	7/23/2025	7/23/2025
11QER25-5	7/23/2025	7/23/2025
11QER25-6	7/23/2025	7/23/2025
64B-9.001	7/23/2025	8/12/2025
64B8-4.009	7/25/2025	8/14/2025
64B17-3.001	7/25/2025	8/14/2025
64B17-3.002	7/25/2025	8/14/2025
64B17-9.001	7/25/2025	8/14/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JULY 21, 2025, AND JULY 25, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5B-43.001	7/21/25	8/10/25	51/79	51/115
5B-43.002	7/21/25	8/10/25	51/79	
5B-43.003	7/21/25	8/10/25	51/79	
5B-43.004	7/21/25	8/10/25	51/79	
5B-43.005	7/21/25	8/10/25	51/79	
5B-43.007	7/21/25	8/10/25	51/79	
5B-43.009	7/21/25	8/10/25	51/79	
5B-43.011	7/21/25	8/10/25	51/79	
5B-43.013	7/21/25	8/10/25	51/79	

DEPARTMENT OF LAW ENFORCEMENT

State Board of Immigration Enforcement

11QER25-1	7/23/25	7/23/25	51/144
11QER25-2	7/23/25	7/23/25	51/144
11QER25-3	7/23/25	7/23/25	51/144
11QER25-4	7/23/25	7/23/25	51/144
11QER25-5	7/23/25	7/23/25	51/144
11QER25-6	7/23/25	7/23/25	51/144

Division of Medical Quality Assurance

64B-9.001	7/23/25	8/12/25	51/91
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-4.009	7/25/25	8/14/25	51/118
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Board of Physical Therapy Practice

64B17-3.001	7/25/25	8/14/25	51/119
64B17-3.002	7/25/25	8/14/25	51/119
64B17-9.001	7/25/25	8/14/25	51/117

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/****	51/18
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/****	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.