

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-37.010 Private Attorney Services

PURPOSE AND EFFECT: The agency proposes a rule amendment to update the incorporated form OAG-001 -Request for Attorney General Approval of Private Attorney Services.

SUBJECT AREA TO BE ADDRESSED: To incorporate the updated OAG-001 Request for Attorney General Approval of Private Attorney Services.

RULEMAKING AUTHORITY: 287.059 FS.

LAW IMPLEMENTED: 287.059 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Edward Tellechea, Chief Assistant Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; (850)414-3300, or Greg Slemp, Interim General Counsel, PL-01, the Capitol, Tallahassee, FL 32399.1050, by email to Greg.Slemp@myfloridalegal.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:

5A-16.003 Procedure for Conducting Vehicle
Inspection

PURPOSE AND EFFECT: The proposed rulemaking will add definitions for Agricultural Inspection Stations; Agricultural Inspection Pads; and, mobile or roving Agricultural Law Enforcement Officers and update the procedures for regulatory inspections. The proposed rulemaking will also incorporate a new publication containing a summary, map, and location listing of all Florida Agricultural Inspections Stations.

SUBJECT AREA TO BE ADDRESSED: Agricultural vehicle inspections conducted by officers of the Office of Agricultural Law Enforcement, pursuant to the department's regulatory authority provided by section 570.15, F.S.

RULEMAKING AUTHORITY: 570.07(23), 570.15(1), (2), (5) FS.

LAW IMPLEMENTED: 570.15 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: L. Allen Beard, Esq., Senior Attorney, Office of Agricultural Law Enforcement, 2005 Apalachee Parkway, Suite B, Tallahassee, Florida 32399 / (850)545-0698 / allen.beard@fdacs.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

COMMISSION ON ETHICS

RULE NOS.: RULE TITLES:

34-8.001 General

34-8.002 General Rules for Filing the CE Form 6 -
Full and Public Disclosure of Financial
Interests

34-8.008 Final Filing Using the CE Form 6F

34-8.009 Amended Filing Using the CE Form 6X

34-8.202 General Rules for Filing the CE Form 1 -
Statement of Financial Interests

34-8.208 Final Filing Using the CE Form 1F

34-8.209 Amended Filing Using the CE Form 1X

PURPOSE AND EFFECT: This amendment relates to material incorporated by reference within these rules. Each rule contains instructions for how to complete a certain type of financial disclosure form (i.e., the CE Form 6,

CE Form 6F, CE Form 6X, CE Form 1, CE Form 1F, and CE Form 1X). The purpose of the proposed amendments is to update, clarify, and re-adopt these instructions. In particular, the following changes are being made to the instructions: (1) Update the calendar years in any dates (change needed on instructions for the CE Form 6, CE Form 6F, CE Form 1, and CE Form 1F); (2) Reflect that, for purposes of valuing real property, the market value for "ad valorem" tax purposes should be used (change needed on instructions for the CE Form 6, CE Form 6F, CE Form 6X, CE Form 1, CE Form 1F, and CE Form 1X); and (3) Add the statutory definition of "household goods and personal effects" (change needed on instructions for the CE Form 6, CE Form 6F, and CE Form 6X).

SUBJECT AREA TO BE ADDRESSED: Disclosure of Financial Interests: This rulemaking affects the instructions for the CE Form 6 - Full and Public Disclosure of Financial Interests; the CE Form 6F - Final Full and Public Disclosure of Financial Interests; the CE Form 6X - Amendment to Full and

Public Disclosure of Financial Interests; the CE Form 1 - Statement of Financial Interests; the CE Form 1F - Final Statement of Financial Interests; and the CE Form 1X - Amendment to Statement of Financial Interests.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, 112.322(9), F.S.

LAW IMPLEMENTED: Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Assistant General Counsel, or Amelia Naomi, Attorney, Florida Commission on Ethics

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.0041 Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised application for endorsement.

SUBJECT AREA TO BE ADDRESSED: Endorsement.

RULEMAKING AUTHORITY: 456.0135(1), 456.0145(5), 456.025(3), 463.005(1) FS.

LAW IMPLEMENTED: 456.0135, 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:

59G-13.081

RULE TITLE:

Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code (F.A.C.), is to incorporate by reference the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table,

SUMMARY: The revisions to the incorporated rate table include a uniform provider rate increase authorized by SB 7016; rates for Personal Care Supplies pursuant to 42 CFR 440 and section 409.906, Florida Statutes, (F.S.); and revised rates for Residential Habilitation services to align with updated Florida Medicaid Assistive Care Services rates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 F.S.

LAW IMPLEMENTED: 409.902, 409.906, 409.908, 409.912, 409.913 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carolina De La Rocha via MedicaidRuleComments@ahca.myflorida.com or by phone (850)412-4003.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) No change.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, July 2024 ~~December 2023~~, incorporated by reference. The rate table fee schedule is available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <https://flrules.org/Gateway/reference.asp?No=Ref-18440> ~~<https://flrules.org/gateway/reference.asp?No=Ref-16156>~~.

Rulemaking Authority 409.919 F.S. Law Implemented 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, 12-15-20, 9-6-21, 5-18-23, 1-4-24, 4-30-25,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Carolina De La Rocha

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 12, 2025

Section III**Notice of Changes, Corrections and Withdrawals****DEPARTMENT OF LEGAL AFFAIRS**

RULE NO.: RULE TITLE:
2-4.002 Nicotine Dispensing Devices that are
Deemed Attractive to Minors
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 144, July 25, 2025 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**Division of Administration**

RULE NO.: RULE TITLE:
5A-19.001 Agriculture and Aquaculture Producers
Natural Disaster Recovery Loan Program
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 125, June 27, 2025 issue of the Florida Administrative Register.

The Notice of Proposed Rule did not include the revision date for incorporated material referenced in paragraphs (2)(d) and (2)(e). In addition, numbers were omitted from the reference link in paragraph (2)(d). The corrected language is provided below:

5A-19.001 Agriculture and Aquaculture Producers Emergency Recovery Loan Program.

(1) No change.

(2) Application Process.

(a) through (c) No change.

(d) Applicants shall submit all documentation and information as required in the Agriculture and Aquaculture Producers Emergency Recovery Loan Application, FDACS-01421 (Rev. 07/25), which is hereby adopted and incorporated by reference. The form can be accessed at <https://flrules.org/gateway/reference.asp?No=Ref-18423> and is also available for review at <https://www.fdacs.gov/Forms>.

(e) An applicant seeking to use loan funds for purposes authorized by the Program on leased lands must provide authorization from the landowner as part of the application process using the Owner's Authorized Representative form within the Agriculture and Aquaculture Producers Emergency Recovery Loan Application, FDACS-01421 (Rev. 07/25), which is incorporated by reference in paragraph (2)(d) of this rule.

(f) No change.

(3) through (6) No change.

Rulemaking Authority 570.07(23), 570.822(9) FS. Law Implemented 570.822 FS. History—New 12-5-24, Amended 4-2-25,_____.

DEPARTMENT OF EDUCATION**State Board of Education**

RULE NO.: RULE TITLE:
6A-1.0999 Purple Star School of Distinction and Purple
Star School District Designations
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

Incorporated Form PSDA-1 has an incorrect hyperlink. For #16, instead of linking to s. 1002.31, F.S., it links to s. 1003.31, F.S.

**Section IV
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Office of Financial Regulation hereby gives notice:

On July 28, 2025, the Office of Financial Regulation issued a Final Order Denying Petition for a Waiver from subsection 69W-600.0024(6), Florida Administrative Code, submitted on behalf of Jill Podehl. On June 13, 2025, the Office issued a Notice of Intent to enter a Final Order Denying the Petition for Waiver from subsection 69W-600.0024(6), Florida Administrative Code, and Notice of Rights. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. **The original petition was published April 2, 2025 in the Florida Administrative Register Volume 51, Number 64.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council (FRC) Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 9:00 a.m.

PLACE: DoubleTree by Hilton Tampa Rocky Point, 3050 N. Rocky Point Drive, Tampa, Florida 33607

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmVkM2YzYmQtNTVhNi00NzQwLWIzMTItNGYxNjg4YTkyN2Fj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: FRC Quarterly Meeting/General Business

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRCCustomers@vr.fldoe.org

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Tampa Brass & Aluminum Facility Tour announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 8:00 a.m.

PLACE: 8511 Florida Mining Boulevard, Tampa, Florida 33634-1221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRCCustomers@vr.fldoe.org

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2025, 9:00 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-24-25-027) for Emergency Sheltering and Housing Program.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Jenene Helms, Purchasing Officer, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenene Helms, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2025, 9:30 a.m.

PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the East Central Florida Regional Planning Executive Committee

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2025, 10:30 a.m.

PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or

KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 9:30 a.m.-11:30 a.m.

PLACE: A-C-T Environmental & Infrastructure (1875 Main St W, Bartow, FL 33830)

Microsoft Teams

Join the meeting now

Meeting ID: 285 226 958 416 6

Passcode: kd2xr2v

Dial in by phone

+1(929)341-2308,,925101350# United States, New York City

Find a local number

Phone conference ID: 925 101 350#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or income. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2025, 8:00 a.m.

PLACE: Clay County Utility Authority, 3176 Old Jennings Road, Middleburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Clay County Utility Facilities in Middleburg, Florida. This tour will include, but not limited to, reclamation facility, reclamation water storage and pumping facility, as well as other on-going projects and sites at the facility. One or more Board Members may attend.

The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) when available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The ST. JOHNS RIVER WATER MANAGEMENT DISTRICT announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2025; 10:00 a.m.

PLACE: Conf. Rm. 147, Admin. Bldg, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF RESCHEDULED EVALUATION COMMITTEE MEETING FOR

PROJECT: 41041 Triennial Formal Appraiser and Review Appraiser Contract

A copy of the agenda may be obtained by contacting: Tina Holloway-Williams at chollowa@sjrwmd.com or by calling (386)329-4843

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Holloway-Williams at chollowa@sjrwmd.com or by calling (386)329-4843. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2025, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar/industrial-advisory-committee-08/12/2025>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial, Commercial & Institutional Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by attending the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 255-801-096#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2025, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar/industrial-advisory-committee-08/12/2025>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 255-801-096#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 1:00 p.m. – 3:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/6371570271781088600>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2025, 8:30 a.m.

PLACE: Virtual

Join from PC, Mac, iPad, or Android:

<https://primetherapeutics.zoom.us/j/82580569803>

Phone one-tap:

+13462487799,82580569803# US (Houston)

+13602095623,82580569803# US

Join via audio:

+1(346)248-7799 US (Houston)

+1(360)209-5623 US

+1(386)347-5053 US

+1(507)473-4847 US

+1(564)217-2000 US

+1(646)558-8656 US (New York)

+1(646)931-3860 US

+1(669)444-9171 US

+1(669)900-9128 US (San Jose)

+1(689)278-1000 US

+1(719)359-4580 US

+1(253)205-0468 US

+1(253)215-8782 US (Tacoma)

+1(301)715-8592 US (Washington DC)

+1(305)224-1968 US

+1(309)205-3325 US

+1(312)626-6799 US (Chicago)

Webinar ID: 825 8056 9803

International numbers available:

<https://primetherapeutics.zoom.us/j/82580569803>

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East) Meeting ID: 825 8056 9803

SIP: 82580569803@zoomrc.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Recommendations for inclusion or exclusion to the preferred drug list are made at this meeting.

Members for the public who wish to testify at this meeting must register online at: <https://forms.office.com/g/dZkXgR3gDL>

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Prescribed Drug Services no later than September 25, 2025, to be considered for selection by lottery.

A copy of the agenda may be obtained by contacting:

<https://ahca.myflorida.com/medicaid/prescribed-drugs/pharmacy-meeting-notice>

For more information, you may contact: Marquetta.Howard-Chambers@ahca.myflorida.com

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 1:30 p.m. - 4:30 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use review, application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

The number of speakers is limited, and selection is made by lottery system. All interested parties must submit details on their speaker to Prescribed Drug Services no later than June 2, 2025.

All interested parties can request a 2-minute speaker slot by completing the online form at: <https://forms.office.com/g/meBuZY6B1Z>

Because of unforeseen events that may cause changes, please monitor the website at: <https://ahca.myflorida.com/medicaid/prescribed-drugs/pharmacy-meeting-notice>

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Marquetta.Howard-Chambers@ahca.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission's Code Administration Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 9:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, Meeting ID / Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: - To review and provide recommendation to the Commission regarding proposed code changes to the 8th Edition (2023) Florida Building Code – (Building and Existing Building) as proposed by staff pursuant to Section 553.73(8), Florida Statutes and necessary for consistency with HB 551, HB 683 and HB 913.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Marlita Peters as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Building Code Administration Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436, or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission's Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 10:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, Meeting ID / Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and provide recommendation to the Commission regarding proposed code changes to the 8th Edition (2023) Florida Building Code – Existing Building as proposed by staff pursuant to Section 553.73(8), Florida Statutes and necessary for consistency with HB 913.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission's Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 1:00 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: - To review and provide recommendation to the Commission regarding proposed code changes to the 8th Edition (2023) Florida Building Code – Energy Conservation as proposed by staff pursuant to Section 553.73(8), Florida Statutes and necessary for consistency with SB 180.

Other committee business on the agenda

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission's Special Occupancy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 2:30 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and provide recommendation to the Commission regarding proposed code changes to the 8th Edition (2023) Florida Building Code – Building as proposed by staff pursuant to Section 553.73(8), Florida Statutes and necessary for consistency with HB 683.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Marlita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Special Occupancy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.014 Licensure Requirements for Applicants from Accredited Schools or Colleges

The Council of Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: CHANGE OF DATE August 8, 2025, 1:00 p.m., E.T.

PLACE: 1(888)585-9008, Participation Code: 599-196-982#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Dentistry

The Council of Dental Assisting announces a telephone conference call to which all persons are invited.

DATE AND TIME: CHANGE OF DATE and TIME August 28, 2025, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participation Code: 599-196-982#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental assisting.

A copy of the agenda may be obtained by contacting: floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2025, 9:00 a.m., EST

PLACE: Please join the meeting from your computer, tablet or phone using Microsoft TEAMS at [Click Here to Join the Meeting](#) or by phone dialing (850)792-1375, using Access Code: 515-190-756#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasorthotistsprosthetists.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-62.100 Definitions

69A-62.120 Referenced Employment Standards

69A-62.130 Health, Safety, and Wellness

69A-62.140 Employer Duties and Functions

69A-62.150 Gear

69A-62.160 Division Responsibilities

69A-62.170 Notice of Violation

69A-62.180 Penalties

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIMES: August 27, 2025, 10:30 a.m. - 11:30 a.m., EDT to discuss the structure of this Rule Chapter, and 2:00 p.m. - 4:00 p.m., EDT to discuss design and criteria of firefighter gear.

PLACE: Please join my meeting from your computer, tablet, or smartphone at <https://global.gotomeeting.com/join/626020717> You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule workshop will consider public input on the above-referenced rules.

A copy of the agenda may be obtained by contacting: John Gatlin, Assistant Director of the Division of State Fire Marshal, at (850)413-3612 or John.gatlin@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Gatlin at (850)413-3612 or John.gatlin@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-62.100 Definitions

69A-62.120 Referenced Employment Standards

69A-62.130 Health, Safety, and Wellness

69A-62.140 Employer Duties and Functions

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIMES: September 3, 2025, 9:30 a.m. - 11:30 a.m., EDT to discuss criteria for each rule, and from 2:00 p.m. - 4:00 p.m., EDT to discuss health, safety, and wellness.

PLACE: Please join my meeting from your computer, tablet, or smartphone at <https://global.gotomeeting.com/join/626020717>. You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule workshop will consider public input on the above-referenced rules.

A copy of the agenda may be obtained by contacting: John Gatlin, Assistant Director of the Division of State Fire Marshal, at (850)413-3612 or John.gatlin@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Gatlin at (850)413-3612 or John.gatlin@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VISIT FLORIDA

The VISIT FLORIDA Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2025, 2:00 p.m.

PLACE: Omni Orlando Resort at Champions Gate, 1500 Masters Blvd, Champions Gate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Allison Hopkins at ahopkins@visitflorida.org

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Monday, August 11, 2025, 10:00 a.m., CST/11:00 a.m., EST

PLACE: Telephonic conference using the instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Alpha Lifestyle Partners, Inc., a Delaware non-profit corporation and an organization described in Section 501(c)(3) of the Code (hereinafter defined) ("Alpha"), and/or one or more related and/or affiliated entities of Alpha (each of which will be

an entity whose separate existence from its sole member, Alpha, is disregarded for tax purposes) (together with Alpha, the "Borrowers"), to issue its Senior Living Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$137,500,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday, August 11, 2025 at 10:00 a.m., CST/11:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrowers by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, improvement, and/or equipping of the senior living facilities described below (collectively, the "Facilities"); (ii) the renovation and improvement of the Facilities, if deemed necessary or desirable; (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; (v) the payment of certain costs of issuing the Bonds; and (vi) the payment or funding of certain working capital expenditures relating to the Facilities and approved by the CTA (collectively, the "Project").

The Facilities will be located in several states, as described below. The Division of Bond Finance on behalf of Governor DeSantis is considering providing its approval only for the Facilities located in its geographic jurisdiction, namely items (A) and (B) below. The maximum principal amount of Bonds for each of the Facilities is set forth after the description below. In no event will the aggregate principal amount of the Bonds exceed \$137,500,000. The Facilities are as follows:

(A) an existing senior living facility known as Liana of Venice, located at 2321 East Venice Avenue, Venice, Sarasota County, Florida 34292, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$27,500,000);

(B) an existing senior living facility known as The Fairways at Naples, located at 3053 Airport-Pulling Road North, Naples, Collier County, Florida 34105, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$27,500,000);

(C) an existing senior living facility known as White Cliffs Senior Living, located at 3600 Peterson Road, Kingman, Mohave County, Arizona 86409, including related facilities,

fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000); and

(D) an existing senior living facility known as Sage Lake Senior Living of Covington, located at 1444 Andrew Drive, Covington, St. Tammany Parish, Louisiana 70433, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$41,250,000).

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$137,500,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrowers to provide funds for the Project. The initial owners of the Facilities will be the Borrowers, as applicable, or an affiliate thereof.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrowers, and none of the CTA, Sarasota County, Florida and Collier County, Florida (collectively, the "Counties"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrowers. The Bonds and the interest thereon shall never (i) pledge the taxing power of the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the Counties, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind

the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE HEARING OFFICER AT (850)934-4046

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by 1755 Golden, LLC., f/d/b/a Crossbreeze Care Center and 190 Golden, LLC., f/d/b/a Cross Gardens Care Center on May 01, 2025. The following is a summary of the agency's disposition of the petition:

The Agency denied the Petition due to a pending litigation.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Douglas D. Sunshine, B.C.S., Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Douglas.Sunshine@ahca.myflorida.com (850)412-3689.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by Sunshine State Health Plan, Inc. on May 01, 2025. The following is a summary of the agency's disposition of the petition:

The Agency denied the Petition due to pending litigation.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Douglas D.

Sunshine, B.C.S., Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Douglas.Sunshine@ahca.myflorida.com (850)412-3689.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Galt Mile Apartments, Inc. The petition seeks the agency's opinion as to the applicability of Sections 719.1055(3)(a) & (3)(b), Florida Statutes as it applies to the petitioner.

Whether the approval of two-thirds of the total voting interests of Galt Mile Apartments, Inc. ("GMA") set forth in section 719.1055(3)(a) and (3)(b), Florida Statutes, is not required in order for GMA to: a) permit the infill by unit owners of access doors to their units which are secondary to the primary access door with an approval infill involving a drywall infill on the common hallway side, b) install a state mandated Engineered Life Safety System and c) renovate its hallways post ELSS installation. Case No. 2025-049841.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Skyline Orlando PropCo, LLC. for Skyline Orlando Condominium and by Skyline Fractional, LLC. for Skyline Residence Club. The petition seeks the agency's opinion as to the applicability of Sections 721.05(39), 721.52(4), 718.503, 718.504, Florida Statutes as it applies to the petitioner.

The effect of the above-referenced sections of Chapter 721, Florida Statutes and sections of Chapter 718, Florida Statutes, as it applies to Petitioner's proposed product offering.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Tower Residences Condominium Association of Coconut Grove, Inc.; Barry Morton Subkow. The petition seeks the agency's opinion as to the applicability of section 718.111(12)(c)1.a., Florida Statutes as it applies to the petitioner.

DBPR to hold the email sent to Mr. Kiral on December 18, 2024 is an official records request and meets the requirements of section 718.111(12)(c)1.a., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: : Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Isles of Inverrary Condo Assn.; Tyra Bacoan. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(k), Florida Statutes as it applies to the petitioner.

Whether the association and property manager may charge more than \$50 approval of purchasers and occupants pursuant to the governing documents, or whether an amendment to the governing documents is required to impose such a fee.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Ocean Pearl Condominium Association; Jane Rosenbaum. The petition seeks the agency's opinion as to the applicability of section 718.113(4), Florida Statutes as it applies to the petitioner.

Interpretation of section 718.113(4), Florida Statutes as it concerns unit owners' right to display additional symbolic elements of flags, and whether such flags qualify as "United States" flag. Case No. 2025-055564.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Ocean Pearl Condominium Association; Jane Rosenbaum. The petition seeks the agency's opinion as to the applicability of section 718.113(4), Florida Statutes as it applies to the petitioner.

Interpretation of section 718.113(4), Florida Statutes as it concerns unit owners' right to display additional symbolic

elements of flags, and whether such flags qualify as "United States" flag. Case No. 2025-055564.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by David C. Ashburn, on behalf of Juno Point Property Owner, LLC. on May 19, 2025. The following is a summary of the agency's declination of the petition:

The Petition for Declaratory Statement was declined due to the Petitioner, David C. Ashburn, having filed a Withdrawal of the Petition on July 30, 2025.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com for a copy of the Withdrawal of the Petition

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

CITY OF KISSIMMEE

NOTICE OF INTENT TO SELL PROPERTY IN
COMMUNITY REDEVELOPMENT DISTRICT
PUBLIC NOTICE PURSUANT TO F.S. 163.380 of INTENT
TO SELL PROPERTY LOCATED WITHIN THE CITY OF
KISSIMMEE DOWNTOWN COMMUNITY
REDEVELOPMENT DISTRICT.

The City of Kissimmee (City) hereby notifies the general public and all interested parties that the City has received an unsolicited proposal submitted pursuant to the provisions outlined in Section 255.065 of the Florida Statutes, Public Private Partnership Proposal (the P3 statute) from Azure Hotel Holdings to build a hotel and convention center on City-owned property within the City of Kissimmee Downtown Community Redevelopment District. The proposal is consistent with the uses specified in the City's community redevelopment plan, and the City has determined that the proposed improvements on the real property serve a public interest.

Pursuant to Florida Statute Section 163.380, the City must provide public notice prior to the disposition of any real property or interest in the community redevelopment area (CRA) for at least 30 days before the execution of any contract to sell, lease, or otherwise transfer real property and before the delivery of any instrument of conveyance.

The parcel under consideration for redevelopment and disposal by the City is located at 201 E. Dakin Avenue, Kissimmee, Florida 34741, more specifically, Parcel Id. No. 22-25-29-1591-0001-0030, Lot 3, as recorded in the public records of Osceola County, Florida, Plat Book 21, Page 152.

Any person or organization interested in submitting an alternative, competitive proposal for the redevelopment of these properties must submit such proposals to the City for evaluation and consideration within 30 days after the date of publication of this notice. Proposals must be submitted electronically to the Economic Development Department via email to EconomicDevelopment@kissimmee.gov. The proposal shall include the name, address, and contact information of the person or organization proposing the project to the City.

The City reserves the absolute right to accept or reject any or all proposals, with or without cause, or as provided under Section 255.065 of the Florida Statutes, award and negotiate a final agreement should a proposal best serve the interests of the City. This notice should not be interpreted as an obligation or binding agreement by the City and provides no commitment by the City to enter into any final agreement regarding this project. The City Commission shall have final decision-making authority concerning any final award, which award shall be at their sole and absolute discretion.

All proposals and related information received will be subject to applicable provisions of the Florida Public Records Law and to any applicable procurement statutes of the State of Florida and/or ordinances of the City.

CITY OF KISSIMMEE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 25, 2025, and 3:00 p.m., Thursday, July 31, 2025.

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 5JER25-3 | 7/28/2025 | 7/30/2025 |
| 6A-1.0019 | 7/30/2025 | 8/19/2025 |
| 6A-1.09412 | 7/30/2025 | 8/19/2025 |
| 6A-1.09422 | 7/30/2025 | 8/19/2025 |
| 6A-1.094224 | 7/30/2025 | 8/19/2025 |
| 6A-1.0955 | 7/30/2025 | 8/19/2025 |
| 6A-4.0021 | 7/30/2025 | 8/19/2025 |
| 6A-6.03022 | 7/30/2025 | 8/19/2025 |
| 6A-6.053 | 7/30/2025 | 8/19/2025 |
| 6A-10.0342 | 7/30/2025 | 8/19/2025 |
| 6A-10.0381 | 7/30/2025 | 8/19/2025 |
| 6A-20.046 | 7/30/2025 | 8/19/2025 |
| 6M-9.115 | 7/30/2025 | 8/19/2025 |
| 33-602.701 | 7/29/2025 | 8/18/2025 |
| 59G-4.105 | 7/29/2025 | 8/18/2025 |
| 59G-4.190 | 7/29/2025 | 8/18/2025 |
| 64B5-16.006 | 7/30/2025 | 8/19/2025 |
| 64B8-4.009 | 7/25/2025 | 8/14/2025 |
| 64B8-30.001 | 7/30/2025 | 8/19/2025 |

| | | |
|---|------------------|-----------------------|
| 64B15-6.001 | 7/30/2025 | 8/19/2025 |
| 64B17-3.001 | 7/25/2025 | 8/14/2025 |
| 64B17-3.002 | 7/25/2025 | 8/14/2025 |
| 64B17-9.001 | 7/25/2025 | 8/14/2025 |
| 68-5.001 | 7/31/2025 | 8/20/2025 |
| 68-5.002 | 7/31/2025 | 8/20/2025 |
| 68-5.007 | 7/31/2025 | 8/20/2025 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2027, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., August 25, 2025.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in

dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area Net Need Service Area Net Need

| | | | |
|----------------|---|----------------|---|
| District 1 | 1 | Subdistrict 6C | 1 |
| Subdistrict 2A | 0 | Subdistrict 7A | 1 |
| Subdistrict 2B | 0 | Subdistrict 7B | 0 |
| Subdistrict 3A | 0 | Subdistrict 7C | 0 |
| Subdistrict 3B | 0 | Subdistrict 8A | 0 |
| Subdistrict 3C | 1 | Subdistrict 8B | 1 |
| Subdistrict 3D | 0 | Subdistrict 8C | 0 |
| Subdistrict 4A | 0 | Subdistrict 8D | 1 |
| Subdistrict 4B | 0 | Subdistrict 9A | 1 |
| Subdistrict 5A | 0 | Subdistrict 9B | 0 |
| Subdistrict 5B | 0 | Subdistrict 9C | 0 |
| Subdistrict 6A | 0 | District 10 | 0 |
| Subdistrict 6B | 0 | District 11 | 0 |
| Total | 7 | | |

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.