

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-2.041	Permits Required
40C-2.042	General Permit by Rule
40C-2.101	Publications Incorporated by Reference
40C-2.401	Identification Tags

**PURPOSE AND EFFECT:** Chapter 2024-180, Laws of Florida, requires water management districts to develop rules promoting reclaimed water use and encouraging quantifiable potable water offsets with specific requirements for such rules. The purpose and effect of the proposed amendments will be to: (1) create rule amendments to allow for a consumptive use permit (CUP) duration up to 30 years and CUP extensions up to 10 years if a water supply development or water resource development project using reclaimed water meets certain conditions under new subsection 373.250(9), F.S. (in rule 40C-2.101, F.A.C., and the CUP Applicant's Handbook); (2) incorporate by reference the Outstanding Florida Springs rules adopted in rules 62-41.400 through 62-41.402, F.A.C. (in rule 40C-2.101, F.A.C., and the CUP Applicant's Handbook); (3) repeal the requirement that only one CUP application can remain pending at a time and address comment by staff of the Joint Administrative Procedures Committee (JAPC) regarding permit renewals (in rule 40C-2.041, F.A.C.); (4) amend the criteria for a local government to adopt an ordinance limiting landscape irrigation to enforce certain criteria for landscape irrigation within its jurisdiction (in rule 40C-2.042(2)(b)1., F.A.C.); (5) clarify rule requiring a permanent identification tag at each withdrawal facility (in rule 40C-2.401, F.A.C.); and (6) make conforming, technical, and clarifying changes throughout.

**SUBJECT AREA TO BE ADDRESSED:** This rule development will cover the revision of District rules on the following subjects: (1) longer CUP durations and CUP extensions for certain projects using reclaimed water that meet subsection 373.250(9), F.S.; (2) the Outstanding Florida Springs rules; (3) general requirement that only one CUP application can remain pending at a time and permit renewals; (4) local government ordinances to enforce certain landscape irrigation criteria in a general permit by rule; (5) requirements for a permanent identification tag at each withdrawal facility; and (6) other rules for which conforming amendments may be needed along with any rule changes made in the subject areas above.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, 373.227, 373.250, FS.

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.079, 373.083(5), 373.109, 373.118, 373.219, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.250, 373.609, 373.62, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 25, 2025, 10:00 a.m.

**PLACE:** In person at the South Florida Water Management District Orlando Service Center at 7345 Greenbriar Parkway, Orlando, FL 32819 or by webinar after registering at <https://sfwmd.link/4fkft9y>. A copy of the draft proposed rules will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Courtney Waldron, District Clerk, at 4049 Reid Street, Palatka, Florida 32177, (386)329-4127 or [cwaldron@sjrwmd.com](mailto:cwaldron@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tom Mayton, Deputy General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, [tmayton@sjrwmd.com](mailto:tmayton@sjrwmd.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-2.321	Duration of Permits
40D-2.331	Modification of Permits

**PURPOSE AND EFFECT:** Chapter 2024-180, Laws of Florida, requires water management districts to develop rules promoting reclaimed water use and encouraging quantifiable potable water offsets with specific requirements for such rules. The purpose and effect of the proposed amendments will be to create rule amendments to allow for a water use permit (WUP) duration up to 30 years and WUP extensions up to 10 years if a water supply development or water resource development project using reclaimed water meets certain conditions under new subsection 373.250(9), F.S. (in Rules 40D-2.321 and 40D-2.331, F.A.C.)

**SUBJECT AREA TO BE ADDRESSED:** This rule development will cover the amendments of District rules

concerning longer water use permit durations and water use permit extensions for certain projects using reclaimed water that meet subsection 373.250(9), F.S.

RULEMAKING AUTHORITY: 373.044, 373.103, 373.113, 373.149, 373.171, 373.216, 373.249, 373.250 FS.

LAW IMPLEMENTED: 373.079(4)(a), 373.083(5), 373.103, 373.171, 373.219, 373.223, 373.227, 373.236, 373.239, 373.250 FS

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 25, 2025, 10:00 a.m.

PLACE: South Florida Water Management District Orlando Service Center, 7345 Greenbriar Parkway, Orlando, FL 32819. Alternatively, the workshop may be attended online at <https://sfwmd.link/4fkft9y>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Bray, Assistant General Counsel, at (813)422-6509, or by email at [mike.bray@swfwmd.state.fl.us](mailto:mike.bray@swfwmd.state.fl.us).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF MANAGEMENT SERVICES

#### Division of Retirement

RULE NOS.: RULE TITLES:

- |            |   |
|------------|---|
| 60S-7.0041 | Actuarial Factors for Calculating Benefits Provided by Options 2, 3, and 4                                  |
| 60S-7.010  | Actuarial Factors for Calculating Disability Benefits Provided by Options 2, 3 and 4                        |
| 60S-7.050  | Actuarial Factors for Calculating Benefits Provided by Options 1, 2, 3 and 4 in Existing Retirement Systems |

PURPOSE AND EFFECT: To update the actuarial factors used to calculate benefits provided by the Florida Retirement System Pension Plan. The updated factors are a result of the FRS

Experience Study for the five-year period of 2019 - 2023 adopted at the FRS Actuarial Assumptions Conference in 2024.

SUMMARY: The proposed amendments will update the actuarial factors used to calculate benefits provided by the Florida Retirement System Pension Plan.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the agency, utilizing the expertise of division personnel, determined no SERC was required after completing the SERC checklist analysis.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031, F.S.

LAW IMPLEMENTED: 121.091(6), 122.08, 238.08 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Nicolle Bournival, Retirement Policy Administrator telephone: (850)778-4403, email: [nicolle.bournival@dms.fl.gov](mailto:nicolle.bournival@dms.fl.gov).

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **60S-7.0041 Actuarial Factors for Calculating Benefits Provided by Options 2, 3, and 4.**

(1) No change.

(2) The actuarial factors used to determine the benefits which are payable to a member who retired with an effective date of July 1, 1983, or before and who elects to receive benefits provided in section 121.091(6)(a)2., F.S. by Option 2 in paragraph 60S-4.010(1)(b), F.A.C., are incorporated by reference and may be obtained by contacting the Division of Retirement, P.O. Box 9000, Tallahassee, Florida 32315-9000; or by e-mail at [retirement@dms.myflorida.com](mailto:retirement@dms.myflorida.com); or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. The appropriate factor is determined by the sex and age of the member at his or her date of retirement.

(3) The actuarial factors used to determine the benefits that are payable to a member who retires with an effective date of August 1, 1983, through December 1, 2015, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S. ~~by Option 2 in paragraph 60S 4.010(1)(b), F.A.C., Option 3 in paragraph 60S 4.010(1)(c), F.A.C., or Option 4 in paragraph 60S 4.010(1)(d), F.A.C., effective January 2017, available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07876>~~, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail at P.O. Box 9000, Tallahassee, Florida 32399-9000; or in person at ~~3189 S. Blairstone Road 1317 Winewood Boulevard, Building 8,~~ Tallahassee, Florida ~~32301-6812 32399-1560~~; or by email at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection ~~(6)(5)~~.

(4) The actuarial factors used to determine the benefits that are payable to a member in a membership class ~~other than the Special Risk Class~~ who retires with an effective date of January 1, 2016, ~~through December 1, 2025 or later~~, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S. ~~by Option 2 in paragraph 60S 4.010(1)(b), F.A.C., Option 3 in paragraph 60S 4.010(1)(c), F.A.C., or Option 4 in paragraph 60S 4.010(1)(d), F.A.C., effective January 2017, available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07877>~~, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail at P.O. Box 9000, Tallahassee, Florida 32315-9000; or in person at ~~3189 S. Blairstone Road 1317 Winewood Boulevard, Building 8,~~ Tallahassee, Florida ~~32301-6812 32399-1560~~; or by e-mail at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection ~~(6)(5)~~.

(5) The actuarial factors used to determine the benefits that are payable to a member in a membership class who retires with an effective date of January 1, 2026, or later, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S., Florida Retirement System Actuarial Equivalence Factors Effective January 1, 2026, available at <http://flrules.org/Gateway/reference.asp?No=Ref-18343>, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail at P.O. Box 9000, Tallahassee, Florida 32315-9000; or in person at 3189 S. Blairstone Road Tallahassee, Florida 32301-6812; or by e-mail at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member

and the joint annuitant shall be determined as described in subsection (6).

~~(6)(5)~~ No change.

*Rulemaking Authority 121.031 FS. Law Implemented 121.091(6) FS. History—New 10-18-83, Formerly 22B-7.041, 22B-7.0041, Amended 3-2-17,\_\_\_\_\_.*

#### **60S-7.010 Actuarial Factors for Calculating Disability Benefits Provided by Options 2, 3 and 4.**

(1) No change.

(2) The actuarial factors used to determine the disability benefits as provided in ~~§~~Section 121.091(4), F.S., that are payable to a member who retires with an effective date of August 1, 1983, through December 1, 2015, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S. ~~by Option 2 in paragraph 60S 4.010(1)(b), F.A.C., Option 3 in paragraph 60S 4.010(1)(c), F.A.C., or Option 4 in paragraph 60S 4.010(1)(d), F.A.C., effective January 2016, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06289>~~, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail P.O. Box 9000, Tallahassee, Florida 32315-9000; or in person at ~~3189 S. Blairstone Road 1317 Winewood Boulevard, Building 8,~~ Tallahassee, Florida ~~32301-6812 32399-1560~~; or by e-mail at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection ~~(5)(4)~~.

(3) The actuarial factors used to determine the disability benefits as provided in ~~§~~Section 121.091(4), F.S., that are payable to a member who retires with an effective date of January 1, 2016, ~~through December 1, 2025 or later~~, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S. by Option 2 in paragraph 60S-4.010(1)(b), F.A.C., Option 3 in paragraph 60S 4.010(1)(c), F.A.C., or Option 4 in paragraph 60S 4.010(1)(d), F.A.C., effective January 2017, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07878>, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail at P.O. Box 9000, Tallahassee, or in person at 3189 S. Blairstone Road ~~1317 Winewood Boulevard, Building 8,~~ Tallahassee, Florida ~~32301-6812 32399-1560~~; or by email at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection ~~(5)(4)~~.

(4) The actuarial factors used to determine the disability benefits as provided in section 121.091(4), F.S., that are

payable to a member who retires with an effective date of January 1, 2026, or later, and who elects to receive benefits as provided in sections 121.091(6)(a)2.-4., F.S., Florida Retirement System Actuarial Equivalence Factors Effective January 1, 2026, incorporated by reference in subsection 60S-7.0041(5), F.A.C. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection (5).

(5)(4) No change

*Rulemaking Authority 121.031 FS. Law Implemented 121.091(6) FS. History—New 10-18-83, Formerly 22B-7.10, Amended 11-14-91, Formerly 22B-7.010, Amended 8-13-03, 1-20-16, 3-2-17, \_\_\_\_\_.*

**60S-7.050 Actuarial Factors for Calculating Benefits Provided by Options 1, 2, 3 and 4 in Existing Retirement Systems.**

(1) No change.

(2) The actuarial factors used to determine the regular or disability benefits that are payable to a member who retires with an effective date of August 1, 1983, or later, and who elects to receive benefits as provided by Option 1, 2, 3 or 4 in ~~s~~Section 238.08, F.S., are incorporated by reference and may be obtained by contacting the Division of Retirement by mail or in person at ~~3189 S. Blairstone Road 1317 Winewood Boulevard, Building 8~~, Tallahassee, Florida ~~32301-6812 32399-1560~~; or by e-mail at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as in subsection (4).

(3) The actuarial factors used to determine the regular or disability benefits that are payable to a member who retires with an effective date of August 1, 1983, or later, and who elects to receive a reduced regular or disability benefit as provided in ~~s~~Section 122.08, F.S., effective January 2017, available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07908>, are incorporated by reference and may be obtained by contacting the Division of Retirement by mail at P.O. Box 9000, Tallahassee, FL 32315-9000 or in person at ~~3189 S. Blairstone Road 1317 Winewood Boulevard, Building 8~~, Tallahassee, Florida ~~32301-6812 32399-1560~~; or by email at retirement@dms.myflorida.com; or by telephone toll-free at (844)377-1888 or locally at (850)907-6500. For the purpose of selecting the appropriate actuarial factor, the age of the member and the joint annuitant shall be determined as described in subsection (4).

(4)(2) No change.

*Rulemaking Authority 121.031 FS. Law Implemented 121.091(6), 122.08, 238.08 FS. History—New 10-18-83, Formerly 22B-7.50, Amended 11-14-91, Formerly 22B-7.050, Amended 8-13-03, 3-2-17, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Nicolle Bournival, Retirement Policy Administrator,  
Department of Management Services

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Pedro Allende, Secretary, Department of  
Management Services

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: July 23, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: July 21, 2025

**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

RULE NO.: RULE TITLE:

64B14-4.002 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment updating the language to clarify the application process for licensure by endorsement conforming the application process with new and amended statutes.

SUMMARY: To clarify the language and application for licensure by endorsement.

SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0145(5), 456.025(3) FS.

LAW IMPLEMENTED: 456.0145(5), 456.0135 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kieran Compagnone, Acting Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Kieran.Compagnone@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B14-4.002 Licensure by Endorsement.**

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit form DH-MQA-5101 (Revised 5/2025 ~~eff. 9/24~~), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18447> 47314, or the Board of Orthotists and Prosthetists, Department of Health, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399-3258 or at <http://floridasorthotistsprosthetists.gov/resources/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

*Rulemaking Authority 456.0145(5), 456.025(3) FS. Law Implemented 456.0145(5), 456.0135 FS. History –New 12-26-24,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Orthotists & Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists & Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 23, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 24, 2025

#### **DEPARTMENT OF HEALTH**

##### **Board of Athletic Training**

RULE NO.: RULE TITLE:

64B33-2.0012 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment updating the language to clarify the application process for licensure by endorsement to conform with the new and amended statutes.

SUMMARY: The proposed new rule clarifies the language and application for licensure by endorsement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0145(5), 456.025, 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.0145, 456.0135 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kieran Compagnone, Acting Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Kieran.Compagnone@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B33-2.0012 Licensure by Endorsement.**

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit form DH-MQA-5101 (Effective 6/2025 ~~eff. 9/24~~), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18448> 47315, or the Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399-3258 or at <https://floridasathletictraining.gov/resources/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.



Rulemaking Authority 456.0145(5), 456.025, 468.705, 468.707, 468.709, FS. Law Implemented 456.0145, 456.0135 FS. History—New 12-10-24, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Athletic Training  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Athletic Training  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 3, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: June 24, 2025

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 31, 2025, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Prosperity Lakes Community Association, Inc. (25-4409)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 25-4409.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, (813)445-8023, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101448)

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice: that on July 31, 2025, the Southwest Florida Water Management District issued an order granting a variance.

Petitioner's Name: H3 Pasco, LLC and District School Board of Pasco County (Hillsborough River Mitigation Bank Phase 3)

Date Petition Filed: October 30, 2024

Rule No.: 62-342.700

Nature of the rule for which variance or waiver was sought: Financial Responsibility for Mitigation Banks

Date Petition Published in the Florida Administrative Register: November 1, 2024

General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Taylor Greenan, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)278-7967, or [Taylor.Greenan@swfwmd.state.fl.us](mailto:Taylor.Greenan@swfwmd.state.fl.us). (T100880)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on July 28, 2025, the Board of Accountancy, received a petition for variance or waiver filed by Shuang Wang. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

#### DEPARTMENT OF FINANCIAL SERVICES Securities

The Office of Financial Regulation hereby gives notice: On July 31, 2025, the Office of Financial Regulation issued a Final Order Denying Petition for a Waiver to reinstate Series 65 registration, submitted on behalf of Jennifer Fontanelli. On June 16, 2025, the Office issued a Notice of Intent to enter a Final Order Denying the Petition for Waiver to reinstate Series 65 registration. The Notice of Intent gave notice of the Office's

intent to enter a Final Order denying petition for Waiver to reinstate Series 65 registration as Petitioner has not met the criteria for waiver provided by section 120.542(2), Florida Statutes. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*The original petition was published April 2, 2025 in the Florida Administrative Register Volume 51, Number 64.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 1:30 p.m. - conclusion

PLACE: Room 307, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

and via webinar

Webinar

Address:

<https://attendee.gotowebinar.com/register/614241519565475421>

Webinar ID: 856-587-107

Phone No.: +1(562)247-8422

Access Code: 815-500-576

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida National Register Review Board to review and approve proposed National Register nominations.

A copy of the agenda may be obtained by contacting: Dr. Kyra Lucas, Supervisor, Survey and Registration, (850)245-6339, [Kyra.Lucas@dos.fl.gov](mailto:Kyra.Lucas@dos.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Chinyere.Brown@dos.fl.gov](mailto:Chinyere.Brown@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Chinyere.Brown@dos.fl.gov](mailto:Chinyere.Brown@dos.fl.gov)

#### DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-4.001 Nicotine Dispensing Device Directory.

The Department of Legal Affairs announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 10:00 a.m. - 12:00 noon, EDT

PLACE: W.V. Knott Building at the Capitol Complex, 4th Floor, Room 412, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Legal Affairs will conduct a rule workshop to receive and consider comments from the public and to discuss draft rule language that provides clarification of certain standards for nicotine dispensing devices to be deemed attractive to minors.

A copy of the agenda may be obtained by contacting: Elizabeth K. Stinson, Senior Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at [Liz.Stinson@myfloridalegal.com](mailto:Liz.Stinson@myfloridalegal.com); or Edward Tellechea, Chief Assistant Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050 or by email at [Ed.Tellechea@myfloridalegal.com](mailto:Ed.Tellechea@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: : Elizabeth K. Stinson, Senior Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at [Liz.Stinson@myfloridalegal.com](mailto:Liz.Stinson@myfloridalegal.com); or Edward Tellechea, Chief Assistant Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050 or by email at [Ed.Tellechea@myfloridalegal.com](mailto:Ed.Tellechea@myfloridalegal.com)., at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth K. Stinson, Senior Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at [Liz.Stinson@myfloridalegal.com](mailto:Liz.Stinson@myfloridalegal.com), or Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at [Ed.Tellechea@myfloridalegal.com](mailto:Ed.Tellechea@myfloridalegal.com)., at (850)414-3300

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2025, 10:30 a.m.

PLACE: Virtual, zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

For more information, you may contact: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2025, 10:00 a.m.

PLACE: Sawgrass Marriott Golf Resort & Spa, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 12, 2025, 2:00 p.m., ET

PLACE: VIA Conference Call Number: (850)270-3999 Participation Code: 756 972 908#

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Non-

Mandatory Pre-Reply Conference is hereby noticed for the following Invitation to Negotiate Number: FDLE-ITN-2601 Information Technology Services Management Solution. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Angela Githens, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850)410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us).

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Department of Transportation, Freight & Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 11, 2025, 1:00 p.m. - 3:00 p.m., Central Time

PLACE: Virtual Meeting: <https://www.fdot.gov/frsc>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rail Safety Coalition (FRSC) meeting. The FRSC was established in 2024 by the FDOT and aims to enhance rail safety statewide. It unites stakeholders to address rail crossing safety, trespassing prevention, and innovative safety solutions. The vision is to eliminate rail-related fatalities and injuries through collaboration, education and action. The meeting takes place at 1:00 p.m., Central Time via Microsoft Teams Webinar. \*\*Participants must register for the webinar using the following\*\*

<https://events.gcc.teams.microsoft.com/event/96172abe-ddce-4320-a584-86cc8e41a224@db21de5d-bc9c-420c-8f3f-8f08f85b5ada>



A copy of the agenda may be obtained by contacting: Zachary Schrader@cdmsmith.com or (850)386-9543.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Zachary Schrader @ cdmsmith.com or (850)386-9543. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Zachary Schrader @ cdmsmith.com or (850)386-9543 and Lisa Stone @ lisa.o.stone@dot.state.fl.us or (850)414-4541.

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters; and the Governing Board will consider a budget amendment to the District's Fiscal Year 2024-2025 budget; in summary, recognizing Specific Appropriation 1531E and 1531I from the 2025 Florida Legislative Session for the Comprehensive Everglades Restoration Plan (CERP) in the amount of \$95,500,000.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3TH8JZF>. The link will go live at approximately 9:00 a.m. on August 14, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

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#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 15, 2025, 10:00 a.m. (ET)

PLACE: <https://meet.goto.com/771916517>

You can also dial in using your phone.

United States (Toll Free): 1(877)309-2073

Access Code: 771-916-517

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our Licensing & Regulation - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2025, 9:00 a.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 S. Legacy Trail, St. Augustine, Florida, 32092, (904)940-8636.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, Aug. 19, 2025, 10:00 a.m. - no later than 12:00 noon

PLACE: The Town of Palm Beach Town Hall; Council Chambers-Second Floor, 360 S. County Road, Palm Beach, Florida, 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Island Beach Management Agreement (BMA) Annual Stakeholder Meeting.

The meeting will provide an overview of the Palm Beach Island BMA and will present the annual monitoring data (physical, turtle, hardbottom) collected in the current year of the BMA.

A copy of the agenda may be obtained by contacting: Gregory Garis, Florida Department of Environmental Protection, at Gregory.Garis@FloridaDEP.gov; (850)245-8280.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2025, 11:00 a.m., EST

PLACE: Virtual via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzBmYjgxOWQtZmZiMS00ZWY4LTlmOWUtM2RmYjM4MDE1NmM2%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzBmYjgxOWQtZmZiMS00ZWY4LTlmOWUtM2RmYjM4MDE1NmM2%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d)

Or call in (audio only): (850)792-1375, Phone conference ID: 377 025 139#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities

Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2025, 1:30 p.m., EDT

PLACE: Microsoft Teams: <https://tinyurl.com/5ynhya9w>

Meeting ID: 297 622 771 538 0

Passcode: 32dF9tb3

Dial in by Phone: +1(850)792-1375,428848148# United States, Tallahassee

Phone Conference ID: 428 848 148#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council Data Committee will meet to review business rule changes.

A copy of the agenda may be obtained by contacting: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

For more information, you may contact: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2425 005. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2425 005 – Event Coordination and Management. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

I. Introductions

II. Opening of Responses

III. Adjournment

A copy of the agenda may be obtained by contacting: Sally.Johns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sally.Johns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally.Johns@myflfamilies.com

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: September 4, 2025, 10:00 a.m., EDT

PLACE: This workshop will be held via GoToMeeting. Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the creation of a new rule chapter relating to Uniform Firesafety Standards for Mobile Food Dispensing Vehicles.

A copy of the agenda may be obtained by contacting: Elijah Flowers at, (850)413-3731, or [Elijah.Flowers@myfloridacfo.com](mailto:Elijah.Flowers@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elijah Flowers at, (850)413-3731, or [Elijah.Flowers@myfloridacfo.com](mailto:Elijah.Flowers@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: September 10, 2025, 3:00 p.m., Performance Based Funding Workshop; September 11, 2025, 8:30 a.m., Board of Governors Meeting

PLACES: September 10: College Hall (Music Room), 351 College Dr. Sarasota, FL 34243; September 11: the Board of Governors committees and full board will meet at New College of Florida, Sudakoff Conference Center, 5845 General Dougher Pl, Sarasota FL, 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: For both dates, the Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

## WALTON COUNTY HEALTH DEPARTMENT

The Florida Department of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday August 21, 2025, 11:30 a.m.

PLACE: Florida Department of Health - Walton, Large Conference Room

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

Various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

## INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2025, at 6:00 p.m. and will be offered in-person and virtually simultaneously.

PLACE: The public meeting will take place at the North Indian River County Library located at 1001 Sebastian Boulevard, Sebastian, Florida 32958.

To participate in the meeting virtually from your computer, tablet, or smartphone please register using the link: <https://tinyurl.com/449332-1-CR512PublicMeeting>.

Participants can also use their phone by dialing in to +1(562)247-8422; Access code: 238-351-551.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the proposed Widening Project along County Road (CR) 512 from east of I-95 to west of 106 Avenue in Indian River County. The project identification number is 449332-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Smiley Urena, P.E., at (954)777-4462, toll-free (866)336-8435, ext. 4462, or email: [Smiley.Urena@dot.state.fl.us](mailto:Smiley.Urena@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Smiley Urena, P.E., at (954)777-4462 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Smiley.Urena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Smiley Urena, P.E., at (954)777-4462 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Smiley.Urena@dot.state.fl.us.

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#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Santa Rosa County announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 12:00 noon (CDT)

PLACE: [www.santarosa.fl.gov/1033/Navarre-Community-Access-Road](http://www.santarosa.fl.gov/1033/Navarre-Community-Access-Road).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Santa Rosa County will hold a virtual project update concerning the Navarre Community Access Road Project Development and Environment (PD&E) Study in Santa Rosa County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

Santa Rosa County is conducting a PD&E Study to consider creating an east-west connector as a parallel route for residents north of U.S. 98. The proposed access road will connect existing collector roads with a new road. The project limits are from Edgewood Drive on the western end to Panhandle Trail on the eastern end with U.S. 98 as the southern boundary. This project is intended to increase the safe and efficient movement for all modes of transportation. The PD&E Study has developed and evaluated alternative roadway alignments to determine a preferred alternative that will enhance safety and provide system connectivity. The proposed new road will include pedestrian and bicyclist features.

During the PD&E Study, an analysis evaluated the social, economic, cultural, natural, and physical effects of the alternatives. A Location and Design Concept of the project was developed in accordance with Santa Rosa County and Florida Department of Transportation (FDOT) policy, procedures, and requirements.

Proposed improvements will support all modes of transportation including roadway capacity, bicycles, and

pedestrians. Final design, right of way, and construction are currently not funded.

Maps, drawings, and other information are available for review online beginning 12:00 noon (CDT) Thursday, August 14, 2025, at [www.santarosa.fl.gov/1033/Navarre-Community-Access-Road](http://www.santarosa.fl.gov/1033/Navarre-Community-Access-Road). The project materials may also be viewed by contacting the Consultant Project Manager using the information provided below.

Persons wishing to submit written comments may contact Miranda Glass, P.E., Consultant Project Manager, via email at [ncar@cdc-s.com](mailto:ncar@cdc-s.com), or by mail at 1255 Office Park Drive, Chipley, FL 32428. You may also contact Shawn Ward, AICP, Santa Rosa County Planning and Zoning Director, at (850)981-7082 or (850)776-4488. All comments provided, or postmarked, on or before Thursday, August 28, 2025, will become a part of the official project record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Planning and Zoning Director using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Planning and Zoning Director using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Planning and Zoning Director using the information provided above.

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Board of Occupational Therapy

NOTICE IS HEREBY GIVEN that Board of Occupational Therapy has received the petition for declaratory statement from Susan Lucchese, OTR/L, filed on July 31, 2025. The petition seeks the agency's opinion as to the applicability of Section 468.203(8), F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board asking a question on what does OTR/L supervising a COTA/L exactly mean and what exactly is periodic inspection? Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board

of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)488-0595, and [health@flhealth.gov](mailto:health@flhealth.gov).

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DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that Board of Pharmacy has received the petition for declaratory statement from Stokes Pharmacy, filed on July 30, 2025. The petition seeks the agency's opinion as to the applicability of 64B16-27.700, F.A.C., and Section 465.0276, F.S., as it applies to the petitioner.

Petitioner asks the Board to issue a Declaratory Statement regarding the clarification of Florida laws and regulations regarding dispensing of compounded office-use drugs and dispensing compounded office-stock obtained from a pharmacy. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at [info@floridaspharmacy.gov](mailto:info@floridaspharmacy.gov).

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Section VIII

Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Section IX

Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

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Section X

Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

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Section XI

Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-615 Howard Phillips Hall Remodel/Renovation

NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and sub-consulting services (civil, structural, mechanical, electrical, plumbing, fire protection, interior design, cost estimating, and landscaping) will be required for the project listed below:

Project No.: UCF-615

Project and Location: Howard Phillips Hall Remodel/Renovation, University of Central Florida, main Campus, 4297 Andromeda Loop N, Orlando, FL 32816.

The project will consist of the planning, design, and construction administration of remodel/renovation of Howard Phillips Hall (HPH) to include a comprehensive reconfiguration of its interior spaces to optimize space utilization. The existing building comprises four stories and 64,619 gross square feet. The project intent is to transform the existing building into a one-stop shop for student services. Anticipated program elements include (but are not limited to) study abroad, student accessibility services, advising, advocacy / student care services, first year experience, student financial services (bursar), and testing center. The project may also include an added 2-story lobby space facing the reflecting pond, providing a new main entry to the building.

The total project cost is expected to be approximately \$34,000,000, with a construction cost of approximately \$27,000,000. The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

All firms applying must be licensed Engineers in the State of Florida by the Florida Department of Business and Professional



Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve as a maximum, and the Basic Service fee will include all services listed on the UCF "Basic and Additional Services for Major and Minor Projects" policy, found at this link: <https://www.fp.ucf.edu/resources/contract-documents/>.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/196956>

Submittals must be received by 5:00 p.m. local time September 12, 2025. Late submissions or additional documentation will not be accepted.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 28, 2025, and 3:00 p.m., Friday, August 1, 2025.

Rule No.	File Date	Effective Date
5JER25-3	7/28/2025	7/30/2025
6A-1.0019	7/30/2025	8/19/2025
6A-1.09412	7/30/2025	8/19/2025
6A-1.09422	7/30/2025	8/19/2025
6A-1.094224	7/30/2025	8/19/2025
6A-1.0955	7/30/2025	8/19/2025
6A-4.0021	7/30/2025	8/19/2025
6A-6.03022	7/30/2025	8/19/2025
6A-6.053	7/30/2025	8/19/2025
6A-10.0342	7/30/2025	8/19/2025
6A-10.0381	7/30/2025	8/19/2025

6A-20.046	7/30/2025	8/19/2025
6M-9.115	7/30/2025	8/19/2025
33-602.701	7/29/2025	8/18/2025
59G-4.105	7/29/2025	8/18/2025
59G-4.190	7/29/2025	8/18/2025
64B5-9.011	8/1/2025	8/21/2025
64B5-16.006	7/30/2025	8/19/2025
64B8-30.001	7/30/2025	8/19/2025
64B8-30.003	8/1/2025	8/21/2025
64B8-31.003	8/1/2025	8/21/2025
64B15-6.001	7/30/2025	8/19/2025
64B15-6.003	8/1/2025	8/21/2025
64B15-7.003	8/1/2025	8/21/2025
64B15-12.003	8/1/2025	8/21/2025
68-5.001	7/31/2025	8/20/2025
68-5.002	7/31/2025	8/20/2025
68-5.007	7/31/2025	8/20/2025
69G-20.0021	8/1/2025	8/21/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for AdventHealth Sandlake Heliport

#### FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

AdventHealth Sandlake Heliport, a private airport, in Orange County, at Latitude 28° 27' 06.24" and Longitude 81° 24' 42.99", to be owned and operated by Adventist Health System/Sunbelt, Inc., 900 Hope Way Altamonte Springs, FL 32714.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting David Roberts,

State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514; aviation.fdot@dot.state.fl.us.

Website:

<http://www.fdot.gov/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

#### DECISIONS ON EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Brevard District 7-1

CON #10880 Decision Date: 8/1/2025 Decision: Approved

Applicant/Facility/Project: PruittHealth – Viera, LLC

Project Description: Transfer CON #10759 from PruittHealth – Brevard County, LLC to the applicant to establish a 98-bed community nursing home

County: Orange District 7-2

CON #10881 Decision Date: 8/1/2025 Decision: Approved

Applicant/Facility/Project: PruittHealth – Windermere LLC

Project Description: Transfer CON #10760 from PruittHealth – Orange County, LLC to the applicant to establish a 120-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

#### NOTICE OF 2025 QUOTA BEVERAGE LICENSE DRAWING ENTRY PERIOD

RULE NO.: RULE TITLE:

61A-5.0105 Selection of Applicants for Quota Alcoholic Beverage Licenses by Public Drawing

Pursuant to Rule 61A-5.0105, Florida Administrative Code, the Division of Alcoholic Beverages and Tobacco will accept Quota Beverage License Drawing Entry Forms for a period of 45 days, beginning August 18, 2025. The Quota Beverage License Drawing Entry Form, FORM DBPR ABT 6033, will be accepted from August 18, 2025, until 5:00 p.m., on October 1, 2025. For the 2025 entry period, interested entrants may file a maximum of one entry form per county for the following counties where quota alcoholic beverage licenses will be available in the next license drawing (parentheticals reference the number of licenses available in each county): Bay (1), Brevard (2), Broward (1), Charlotte (1), Citrus (1), Clay (1), Collier (1), Dade (1), Duval (2), Hendry (1), Hernando (1), Hillsborough (3), Lake (4), Lee (3), Manatee (2), Marion (2), Orange (3), Osceola (2), Palm Beach (2), Pasco (3), Polk (7), Sarasota (2), Seminole (1), St. Johns (2), St. Lucie (2), Sumter (2), Volusia (1). Entry forms must be received by the Division prior to the entry deadline at 5:00 p.m. on October 1, 2025. The deadline for the entry period is strictly applied to all entry forms.

The FORM DBPR ABT 6033 - Quota Beverage License Drawing Entry Form will be available on August 18, 2025, upon opening of the entry period. Interested entrants may enter online by visiting the Department of Business and Professional Regulation's website:

<https://www2.myfloridalicense.com/online-services/>, or obtain the entry form through any district office of the Division or by visiting the Division's website:

<https://www2.myfloridalicense.com/alcoholic-beverages-and-tobacco/>. Each filing of the FORM DBPR ABT 6033 must be accompanied by the entry fee of \$100 per entry. Payments of the entry fee will be accepted by check or money order, payable to the Division of Alcoholic Beverages and Tobacco, for entries by mail, or by credit card for online entries. Interested entrants may mail or hand deliver the completed entry form, accompanied by the required entry fee, to: Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1019.

For additional information regarding the 2025 quota beverage license drawing entry period, contact the Division by phone at (850)488-8284 or in writing at Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, FL 32399-1019.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Availability of the Jupiter Inlet Management Plan (Palm Beach County)

The Florida Department of Environmental Protection (DEP) announces the availability of the Jupiter Inlet Management Plan

of 2025 and has adopted the inlet management plan as a DEP Final Order on Thursday, July 31, 2025.

Summary of the Jupiter Inlet Management Plan of 2025: Pursuant to subsection 161.101(2), Florida Statutes (F.S.), DEP is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., DEP is adopting the Inlet Management Plan for Jupiter Inlet in Palm Beach County, Florida. The plan for Jupiter Inlet is consistent with section 161.142, F.S. To obtain a copy of the Jupiter Inlet Management Plan (2025), visit: <https://FloridaDEP.gov/rcp/beaches-inlets-ports/documents/jupiter-inlet-management-plan> or contact William “Guy” Weeks, DEP at phone: (850)245-7696; email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov).

This Order is final and effective on the date filed with the DEP clerk unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), Florida Administrative Code (F.A.C.). Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of DEP.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the DEP Agency Clerk for, Office of General Counsel, Mail Station 35, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, or by electronic mail at [Agency\\_Clerk@FloridaDEP.gov](mailto:Agency_Clerk@FloridaDEP.gov), within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency’s file or identification number, if known;
- (b) The name, address and telephone number of the petitioner; the name, address and telephone number of the petitioner’s representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner’s substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of DEP’s action;

(f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the DEP’s action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants DEP to take.

A petition that does not dispute the materials facts on which the DEP’s action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that DEP’s final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of DEP on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the DEP Agency Clerk of in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

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## Section XIII

### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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