

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

RULE NOS.:	RULE TITLES:
65E-5.1303	Discharge from Receiving and Treatment Facilities
65E-5.1703	Emergency Treatment Orders for the Administration of Psychotropic Medications
65E-5.260	Transportation
65E-5.270	Voluntary Admission
65E-5.285	Involuntary Outpatient Placement
65E-5.290	Involuntary Inpatient Placement

**PURPOSE AND EFFECT:** Amendments will align mental health receiving and treatment facility rules with statutory changes in Chapter 2024-245, Laws of Florida. The amendments will revise Baker Act, transportation, discharge, communication, and treatment (voluntary and involuntary) forms and regulations to comply with updated statutory requirements; and revise language and requirements for emergency treatment orders in the administration of psychotropic medications.

**SUBJECT AREA TO BE ADDRESSED:** Standards for Mental Health Receiving and Treatment Facilities

**RULEMAKING AUTHORITY:** 394.457(5), 394.46715, FS.  
**LAW IMPLEMENTED:** 394.455, 394.457(5), 394.4573, 394.459, 394.4598, 394.4599, 394.460, 394.462, 394.4625, 394.463, 394.4655, 397.675, 394.46715, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

RULE NO.:	RULE TITLE:
65E-5.603	Minimum Standards for Mobile Crisis Response Service or Mobile Response Team (MRT)

**PURPOSE AND EFFECT:** Create rule regarding minimum standards for mobile crisis response service pursuant to Chapter

Law 2024-15 and training requirement to meet the needs of older adults pursuant to Chapter Law 2025-184.

**SUBJECT AREA TO BE ADDRESSED:** Mobile Crisis Response Service.

**RULEMAKING AUTHORITY:** 394.457 FS.

**LAW IMPLEMENTED:** 394.457 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**PUBLIC SERVICE COMMISSION**

RULE NO.:	RULE TITLE:
25-6.0143	Use of Accumulated Provision Accounts 228.1, 228.2, and 228.4

NOTICE IS HEREBY GIVEN that on July 31, 2025, the Florida Public Service Commission, received a petition for petition for limited proceeding for recovery of incremental

storm restoration costs related to Hurricanes Debby, Helene, and Milton, by Florida Power & Light Company, seeking a variance from Rule 25-6.0143(1)(g), Florida Administrative Code, in Docket No. 20240149-EI. The rule addresses, in relevant part, the September 30 filing date for requesting recovery of final storm restoration costs and true-ups. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice. For additional information, please contact Suzanne Brownless, Office of the General Counsel, at the above address or telephone (850)413-6218.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, at the above address.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

that on August 4, 2025, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Talavera Community Development District.. - File Tracking No. 25-4406

Date Petition Filed: April 28, 2025

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: August 5, 2025

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Camille R. Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 04, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section

6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Sabor Autentico Mexicano. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.003 Continuing Professional Education

NOTICE IS HEREBY GIVEN that on July 17, 2025, the Board of Accountancy, received a petition for variance or waiver filed by Don Thomas. Petitioner seeks a variance or waiver of paragraph 61H1-33.003(1)(b), F.A.C., which requires in any given reestablishment period, unless otherwise specifically waived or excepted, each current/active Florida certified public accountant must have completed at any time or times during the two-year period, at least 80 hours of educational instruction or training in public accounting subjects or courses of study, as defined hereinafter, of which at least 8 hours must have been in accounting-related and/or auditing-related subjects and of which no more than 20 hours may be in behavioral subjects and at least four hours shall be in Florida Board-approved ethics. Petitioner is seeking relief from the requirement to complete additional CPE hours. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks

The DEPARTMENT OF ENVIRONMENTAL PROTECTION hereby gives notice: The Department of Environmental Protection hereby gives notice: That it has issued an order on July 30, 2025, granting E-Z Treat, Inc, (E-Z Treat) Petition for

a Variance. The Petition was received on July 22, 2024. Notice of receipt of this Petition was published in the Florida Administrative Register on July 29, 2024, Vol. 50/147. The petition requested a variance from Rules in 62-6.013 Florida Administrative Code (F.A.C.), which specifies onsite sewage tank standards. No public comment was received. The Order, file number OGC # 24-2189, granted the Petition for variance from paragraphs 62-6.013(1)(e), 62-6.013(2)(f), 62-6.013(2)(i), 62-6.013(3)(f), 62-6.013(6)(c), 62-6.013(10)(d), and portions of paragraph 62-6.013(2)(a), F.A.C., based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

A copy of the Order may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On August 4, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2022) for Sovereign at Parkside East, LLC, extending Petitioner firm loan commitment issuance deadline from May 26, 2025, to February 1, 2026. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 28, 2025, and notice of the receipt of petition was published on May 29, 2025, in Vol. 51, Number 104 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On August 4, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2022) for Sovereign at Harbor West, LLC, extending Petitioner's firm loan commitment issuance deadline from May 26, 2025, to February 1, 2026. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 28, 2025, and notice of the receipt of petition was published on May 29, 2025, in Vol. 51, Number 104 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On August 4, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.003(8)(c), subsection 67-21.003(11) and paragraph 67-48-004(3)(c), Florida Administrative Code (2023) for HTG Gateway, LLC, allowing Petitioner to withdraw from its Florida Housing-issued MMRB without also withdrawing from the remainder of its Corporation funding. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on July 15, 2025, and notice of the receipt of petition was published on July 17, 2025, in Vol. 51, Number 138 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

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FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

67-21.008 Terms and Conditions of MMRB Loans

67-21.013 Non-Credit Enhanced Multifamily Mortgage Revenue Bonds

The Florida Housing Finance Corporation hereby gives notice: On August 4, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.008(1)(e) and (f) and subsection 67-21.013(11), Florida Administrative Code (2023) for Beacon at Creative Village - Phase II Partners, Ltd., (1) allowing initial review, approval and origination of the MMRB loan to be accomplished by an entity other than a Qualified Lending Institution; and that Florida Housing authorize the credit underwriter already retained for purposes of the Development's funding requests to perform those functions; (2) allowing Petitioner's MMRB loan to be serviced by the credit underwriter assigned to the Development; (3) allowing the sale of the Development's Non-Credit Enhanced Revenue Bonds to an entity other than a Qualified Institutional Buyer, specifically, that Florida Housing authorize the sale of said bonds by private placement to MSPJ; and (4) granting the portion of Rule 67-21.013(2), F.A.C. (2023) that would otherwise require MSPJ, as initial purchaser of the bonds, to provide an investment letter to Florida Housing stating that it is a Qualified Institutional Buyer or Targeted Affordable Housing Lender. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on July 15, 2025, and notice of the receipt of petition was published on July 17, 2025, in Vol. 51, Number 138 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Historical Resources  
The Division of Historical Resources announces a public meeting to which all persons are invited.  
DATE AND TIME: August 15, 2025, 9:30 a.m. – conclusion.  
PLACE: R.A. Gray Building, Room 307, 500 S. Bronough Street Tallahassee, FL. 32399 and  
via webinar:  
<https://attendee.gotowebinar.com/register/5018010988098534752>  
Webinar ID  
899-951-731  
Participants can use their telephone or computer mic & speakers (VoIP).  
United States  
+1(562)247-8422

Attendee-muted  
721-993-599  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Quarterly business meeting of the Florida Historical Commission.  
A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov)  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov)

DEPARTMENT OF EDUCATION  
Division of Florida Colleges  
The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.  
DATE AND TIME: Tuesday, August 12, 2025, 12:00 Noon – 2:30 p.m.  
PLACE: FSCJ Administrative Offices (AO), 501 West State St., Jacksonville, FL 32202  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
DBOT Meetings  
WORKSHOP:  
TIME: 12:00 Noon – 1:00 p.m.  
PLACE: AO, Room 403A  
GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
District Board of Trustees Governance Structure  
REGULAR MEETING:  
TIME: 1:00 p.m. – 2:30 p.m.  
PLACE: AO, Board Room 405  
GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
Annual Organizational Meeting and as required by law the Board will act on matters involving personnel appointments, finance, facilities and finalizing the College President's performance evaluation and contract.  
A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). Copies of the agendas for the meetings will be available for inspection beginning Tuesday, August 5, 2025, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an

opportunity to do so by appearing before the Board\* at the meeting.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The webpage is located at: [www.fscj.edu/dbot](http://www.fscj.edu/dbot).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-equity>.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2025, 6:00 p.m.

PLACE: City of Valdosta City Hall Annex, Multi-Purpose Room, 300 North Lee Street, Valdosta, Georgia

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Joint Workshop between the Middle and Lower Suwannee River and Withlacoochee River Task Force and the City of Valdosta City Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 1:30 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use review, application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Prescribed Drug Services no later than August 25, 2025.

All interested parties can request a 2-minute speaker slot by completing the online form at: <https://forms.office.com/g/meBuZY6B1Z>

A copy of the agenda may be obtained by contacting: <https://ahca.myflorida.com/medicaid/prescribed-drugs/pharmacy-meeting-notice>

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2025, 9:00 a.m., E. T.

PLACE: 1(888)585-9008, Participant Code: 5991 96982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2025 9:00 a.m. - 12:00 noon

PLACE: Teams Meeting; Meeting ID: 232 316 799 728

Passcode: aM9xA2AR

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: renee.senn@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: renee.senn@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: renee.senn@flhealth.gov

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2025, 2:00 p.m.

PLACE: Computer, tablet, or smartphone:

<https://meet.goto.com/SolicitationAdministration>

Phone:

Access Code: 687-621-357

United States (Toll Free): (866)899-4679

- One-touch: tel:+18668994679, 687621357#

United States: (571)317-3116

- One-touch: tel:+15713173116, 687621357#

Video-conferencing room or system:

Meeting ID: 687-621-357

Dial in or type: 67.217.95.2 or

[inroomlink.goto.com](https://inroomlink.goto.com)

Or dial directly: 687621357@67.217.95.2 or

67.217.95.2##687621357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Response Opening is to open Vendor responses in response to DCF RFP 2526 018. The Department encourages all prospective Vendors to participate in the Response Opening DCF RFP 2526 018 - Emergency Opioid Antagonist Products

and Resources. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

I. Introductions

II. Opening of Responses

III. Adjournment

A copy of the agenda may be obtained by contacting: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com)

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Office of Child and Family Wellbeing Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 22, 2025, 2:30 p.m. – 4:00 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

Join the meeting now

Meeting ID: 257 045 959 004 7

Passcode: gn7NJ6w3

Call-in (audio only): 1(412)912-1530, Phone conference ID: 957 560 726#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Future of Child Protection Contracting and Funding Workgroup is meeting in accordance with Section 27 of HB 7089 (2024). Discussion topics will include an introduction of the workgroup's directives and next steps.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Lyons or (850)488-9410. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Brittany Lyons at [Brittany.Lyons1@myflfamilies.com](mailto:Brittany.Lyons1@myflfamilies.com) or (850)488-9410.

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA  
The Area Agency on Aging Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2025, 4:00 p.m. - 5:30 p.m.

PLACE: 2830 Winkler Ave, Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION  
The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2025, 2:30 p.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION  
The Florida Self-Insurers Guaranty Association, Inc, Audit Committee of its Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2025, 12:00 noon

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE  
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2025, 10:00 a.m. - 11:00 a.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/96977677837>

Meeting ID: 969 7767 7837

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Cancer Plan 2030 Planning Meeting – Subgroup 1: Collaboration, Data, Research/Technology

A copy of the agenda may be obtained by contacting:  
[www.ccrab.org](http://www.ccrab.org)

For more information, you may contact:  
[bobbie.mckee@moffitt.org](mailto:bobbie.mckee@moffitt.org)

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 10:00 a.m.

PLACE: Public Line: (786)635-1003, meeting code: 989 9031 8631

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation (FDOT) District 7 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 4:30 p.m. – 6:00 p.m.

PLACE: Hudson Regional Library, Meeting Room at 8012 Library Road, Hudson, FL 34667

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a public meeting regarding the proposed median modifications to be completed

as part of resurfacing SR 52 from east of Hicks Road to west of Moon Lake Road in Pasco County, Florida. The public meeting will be held in person on Thursday, August 14, 2025, 4:30 p.m. – 6:00 p.m. at the Hudson Regional Library, Meeting Room at 8012 Library Road, Hudson, FL 34667.

As part of the resurfacing project for SR 52 from east of Hicks Rd. to west of Moon Lake Road, FDOT is proposing the following changes on SR 52:

- Closing the existing Colony Lakes Blvd. bi-directional median opening.
- Converting the Colony Road intersection to a full median opening with eastbound and westbound left-turn lanes along SR 52.
- Closing the full median opening at Shadow Ridge Blvd.
- Removing the existing crosswalk at Shadow Ridge Blvd.

The proposed roadway modifications will improve safety and reduce conflict points. This project will also include minor drainage improvements, ADA facility upgrades, enhancements to intersection lighting and traffic signal upgrades. Construction is anticipated to begin in late 2026.

In-Person: Attend the public meeting in person anytime on Thursday, August 14, 2025, at the Hudson Regional Library, Meeting Room, at 8012 Library Road, Hudson, FL 34667. Attendees will receive project information, view project displays, and have the opportunity to submit comments and speak with the project team.

Project Website: For those unable to attend the in-person public meeting, meeting materials and the pre-recorded presentation will be posted to the project website on August 14, 2025 at <https://www.fdotampabay.com/project/1017/449173-1-32-01>. Comments may be submitted following the meeting to the Project Manager, Ana Zea, P.E., by email at [Ana.Zea@dot.state.fl.us](mailto:Ana.Zea@dot.state.fl.us), by mail to Ana Zea, Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, or by phone at (813)975-6057. Comments received or postmarked by August 28, 2025 will be included in the official meeting record. FDOT is sending notices to nearby property owners and business owners that are directly affected by the proposed changes to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de Florida (FDOT), Distrito Siete (7), lo invita a asistir y participar en una reunión pública sobre las modificaciones propuestas a lo largo de la carretera estatal SR 52, desde el Este de Hicks Road. hasta el Oeste de Moon Lake Road. en el condado de Pasco, Florida. La reunión pública se llevará a cabo en persona el jueves 14 de agosto, de 4:30 p.m. a 6:00 p.m., en la Biblioteca Pública de Hudson, sala de reunion, ubicada en 8012 Library Road, Hudson, FL 34667. Comentarios recibidos o matasellados el 28 de agosto de 2025 estaran incluidos en el registro oficial de la reunion. Los

materiales se pueden encontrar visitando el sitio web del proyecto, <https://www.fdottampabay.com/project/1017/449173-1-32-01>. Si tiene preguntas o comentarios, o si desea más información sobre este proyecto, por favor contacte a nuestro representante, el Sr. Manuel Flores, al (813)975-6279 o por correo electrónico a [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us).

This meeting is held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons requiring special accommodations under the Americans with Disabilities Act to participate in this meeting, or persons who require translation services (free of charge) are asked to advise the agency at least seven (7) days prior to the meeting by contacting: Jensen Hackett, FDOT Title VI Coordinator, at (813)975-6283, or [Jensen.Hackett@dot.state.fl.us](mailto:Jensen.Hackett@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Project Manager, Ana Zea, P.E., by email at [Ana.Zea@dot.state.fl.us](mailto:Ana.Zea@dot.state.fl.us), by mail to Ana Zea, Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, or by phone at (813)975-6057.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jensen Hackett, FDOT Title VI Coordinator, at (813)975-6283, or [Jensen.Hackett@dot.state.fl.us](mailto:Jensen.Hackett@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at the Pierson Community Center and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding a new multi-use trail along U.S. 17 (State Road (S.R.) 15) that will extend 13.7 miles from S.R. 40 to Washington Avenue and from Palmetto Avenue to the Putnam County line. (FPID no. 439876-1)

The purpose of this project is to fill a gap in the 260-mile-long St. Johns River-to-Sea Loop (SJR2C) paved multi-use trail system. The SJR2C Trail is to be used by pedestrians, bicyclists and other non-motorized uses for transportation and recreation.

The open house is being held to present information and receive community feedback.

The in-person open house will be held at Pierson Community Center, 124 W. Washington Ave., Pierson, FL 32180. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at

<https://attendee.gotowebinar.com/register/4737384834780136537>. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at [www.cflroads.com/project/439876-1](http://www.cflroads.com/project/439876-1). Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, August 14, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by Thursday, August 28, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Blaire Scheller, P.E., by phone at (386)943-5232, by email at [Blaire.Scheller@dot.state.fl.us](mailto:Blaire.Scheller@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 439876-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 17 Multi-Use Trail open house.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES  
DIVISION OF REAL ESTATE DEVELOPMENT AND  
MANAGEMENT PUBLIC ANNOUNCEMENT FOR  
CONTINUING CONTRACTS FOR CONSTRUCTION  
MANAGEMENT SERVICES IN THE SOUTH FLORIDA  
REGION

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ REDM2526-02

PROJECT NUMBER: TBD

PROJECT NAME: Continuing Contracts for Construction Management Services – South Florida

PROJECT LOCATION: South Florida

Please visit the Department’s website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 29, 2025, and 3:00 p.m., Monday, August 4, 2025.

Rule No.	File Date	Effective Date
6A-1.0019	7/30/2025	8/19/2025
6A-1.09412	7/30/2025	8/19/2025
6A-1.09422	7/30/2025	8/19/2025
6A-1.094224	7/30/2025	8/19/2025
6A-1.0955	7/30/2025	8/19/2025
6A-4.0021	7/30/2025	8/19/2025
6A-6.03022	7/30/2025	8/19/2025
6A-6.053	7/30/2025	8/19/2025
6A-10.0342	7/30/2025	8/19/2025
6A-10.0381	7/30/2025	8/19/2025
6A-20.046	7/30/2025	8/19/2025

6M-9.115	7/30/2025	8/19/2025
33-602.701	7/29/2025	8/18/2025
59G-4.002	8/4/2025	8/24/2025
59G-4.105	7/29/2025	8/18/2025
59G-4.190	7/29/2025	8/18/2025
64B5-7.003	8/4/2025	8/24/2025
64B5-7.0035	8/4/2025	8/24/2025
64B5-7.005	8/4/2025	8/24/2025
64B5-7.007	8/4/2025	8/24/2025
64B5-9.011	8/1/2025	8/21/2025
64B5-14.003	8/4/2025	8/24/2025
64B5-16.006	7/30/2025	8/19/2025
64B8-30.001	7/30/2025	8/19/2025
64B8-30.003	8/1/2025	8/21/2025
64B8-31.003	8/1/2025	8/21/2025
64B15-6.001	7/30/2025	8/19/2025
64B15-6.003	8/1/2025	8/21/2025
64B15-7.003	8/1/2025	8/21/2025
64B15-12.003	8/1/2025	8/21/2025
68-5.001	7/31/2025	8/20/2025
68-5.002	7/31/2025	8/20/2025
68-5.007	7/31/2025	8/20/2025
69A-73.001	8/4/2025	8/24/2025
69A-73.002	8/4/2025	8/24/2025
69A-73.003	8/4/2025	8/24/2025
69A-73.004	8/4/2025	8/24/2025
69A-73.005	8/4/2025	8/24/2025
69G-20.0021	8/1/2025	8/21/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JULY 28, 2025, AND AUGUST 1, 2025**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

5JER25-3	7/28/25	7/30/25	51/147	
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.0019	7/30/25	8/19/25	51/118	51/124
6A-1.09412	7/30/25	8/19/25	51/120	
6A-1.09422	7/30/25	8/19/25	51/111	
6A-1.094224	7/30/25	8/19/25	51/106	
6A-1.0955	7/30/25	8/19/25	51/117	
6A-4.0021	7/30/25	8/19/25	51/106	
6A-6.03022	7/30/25	8/19/25	51/115	51/123
6A-6.053	7/30/25	8/19/25	51/111	
6A-10.0342	7/30/25	8/19/25	51/123	
6A-10.0381	7/30/25	8/19/25	51/122	
6A-20.046	7/30/25	8/19/25	51/123	

**Florida's Office of Early Learning**

6M-9.115	7/30/25	8/19/25	51/106	
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**DEPARTMENT OF CORRECTIONS**

33-602.701	7/29/25	8/18/25	51/90	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.105	7/29/25	8/18/25	51/88	
59G-4.190	7/29/25	8/18/25	51/88	

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-9.011	8/1/25	8/21/25	51/123	
64B5-14.0025	7/30/25	8/19/25	51/24	

**Board of Medicine**

64B8-30.001 7/30/25 8/19/25 51/115  
 64B8-30.003 8/1/25 8/21/25 51/118  
 64B8-31.003 8/1/25 8/21/25 51/118

**Board of Osteopathic Medicine**

64B15-6.001 7/30/25 8/19/25 51/115  
 64B15-6.003 8/1/25 8/21/25 51/118  
 64B15-7.003 8/1/25 8/21/25 51/118  
 64B15-12.003 8/1/25 8/21/25 51/118 51/138

**FISH AND WILDLIFE CONSERVATION COMMISSION**

68-5.001 7/31/25 8/20/25 51/109  
 68-5.002 7/31/25 8/20/25 51/109  
 68-5.007 7/31/25 8/20/25 51/109 51/133

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Unclaimed Property**

69G-20.0021 8/1/25 8/21/25 51/61

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF TRANSPORTATION**

14-10.0043 4/11/25 \*\*/\*\*/\*\* 51/18

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/\*\* 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.