

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

RULE NO.:      RULE TITLE:

61G20-1.001      Florida Building Code Adopted

PURPOSE AND EFFECT: House Bill 683 (2025), House Bill 913 (2025), Senate Bill 180 (2025), and House Bill 551 (2025) made changes to statutory provisions which are included in or addressed by the Florida Building Code. In order to reflect these changes, the Florida Building Commission must amend the Code.

SUBJECT AREA TO BE ADDRESSED: Changes to statutorily-derived building code provisions.

RULEMAKING AUTHORITY: 553.73(1), 553.73(2), 553.73(7), 553.73(8), 553.76(1), 553.77(1), 553.899(12), 553.901 FS.

LAW IMPLEMENTED: 553.72, 553.73(2), 553.73(3), 553.73(7), 553.73(8), 553.73(9), 553.844(5), 553.899, 553.901 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Technical Director, Florida Building Commission, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1825. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NO.:      RULE TITLE:

64B13-15.005      Designation of Administrative Violations;  
Major; Minor

PURPOSE AND EFFECT: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUBJECT AREA TO BE ADDRESSED: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.079, 463.005(1) FS.

LAW IMPLEMENTED: 456.079, 465.0276(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NO.:      RULE TITLE:

64B13-15.009      Citations

PURPOSE AND EFFECT: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUBJECT AREA TO BE ADDRESSED: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.077, 463.005 FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NO.:      RULE TITLE:

64B13-18.002      Formulary of Topical Ocular Pharmaceutical  
Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to add acoltremon ophthalmic solution.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule amendment to add acoltremon ophthalmic solution.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Economic Self-Sufficiency Program

RULE NO.:      RULE TITLE:

65A-1.602      Food Assistance Program Case Processing

PURPOSE AND EFFECT: Align the rule with statutory provisions regarding the supplemental nutrition assistance program pursuant to Chapter Law 2024-240.

SUBJECT AREA TO BE ADDRESSED: Supplemental nutrition assistance program.

RULEMAKING AUTHORITY: 414.45, 402.82 FS.

LAW IMPLEMENTED: 402.82, 414.31, 414.32 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

RULE NO.:      RULE TITLE:

65C-28.009      Transition to Adulthood

PURPOSE AND EFFECT: Amend to add rule language regarding the Step into Success Workforce Education and

Internship Pilot Program pursuant to Chapter Law 2023-255 and update rule language.

SUBJECT AREA TO BE ADDRESSED: Transition to Adulthood.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 39.4091(4), 409.145(5), 409.1455(12), FS.

LAW IMPLEMENTED: 39.4091, 39.6012(3)(c), 39.6035, 39.6251, 39.701, 409.145, 409.14515, 409.1455 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

RULE NOS.:      RULE TITLES:

65C-42.001      Definitions

65C-42.002      Postsecondary Education Services and Support

65C-42.003      Aftercare Services

65C-42.004      Appeals

PURPOSE AND EFFECT: Align rule with statutory amendments regarding postsecondary education services and support pursuant to Chapter Law 2024-177 and amend to update language.

SUBJECT AREA TO BE ADDRESSED: Road to Independence Program.

RULEMAKING AUTHORITY: 39.012, 409.1451(11), 409.1451 FS.

LAW IMPLEMENTED: 409.1451, 39.6251 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

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## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 04, 2025, the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Whitehall South located at 2800 S Ocean Blvd, Boca Raton, FL 33432-8332, filed May 14, 2025, and advertised on May 29, 2025, in Vol. 51, No. 104, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-056).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [thr.elevators@myfloridalicense.com](mailto:thr.elevators@myfloridalicense.com).

### DEPARTMENT OF HEALTH

Board of Psychology

RULE NOS.:RULE TITLES:

64B19-11.0035 Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

64B19-11.005 Supervised Experience Requirements

NOTICE IS HEREBY GIVEN that on August 04, 2025, the Board of Psychology, received a petition for received a petition for variance or waiver filed by Renata Runavicius Toledo Mardegan, from Rule 64B19-11.0035, F.A.C., which requires an original, signed letter on official letterhead sent directly to the Board from the director of a doctoral psychology program accredited by the accrediting agency recognized and approved by the United States Department of Education. Petitioner is unable to ascertain the required documentation. Petitioner also requested a variance and waiver from Rule 64B19-11.005, F.A.C., regarding post-doctoral supervised experience. Petitioner is requesting that as an international applicant she has completed her doctoral training and post-doctoral experience under the supervision of a licensed psychologist in Brazil. The requirement to obtain additional supervised experience in the United states imposes a substantial hardship due to logistical, financial, and professional barriers. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373, or by electronic mail – [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov)

## Section VI Notice of Meetings, Workshops and Public Hearings

### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2025, 1:00 p.m. (EST), or soon thereafter via webinar.

PLACE:

[https://zoom.us/webinar/register/WN\\_Jnrh0YRuRiC\\_oWGC\\_rVrtA](https://zoom.us/webinar/register/WN_Jnrh0YRuRiC_oWGC_rVrtA)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

##### Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2025, 2:30 p.m. (EST), or soon thereafter via webinar.

##### PLACE:

[https://zoom.us/webinar/register/WN\\_GWy9ML3xQJmte74gOUc9rA](https://zoom.us/webinar/register/WN_GWy9ML3xQJmte74gOUc9rA)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

##### Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2025, 8:00 a.m. (EST) or soon thereafter via webinar.

##### PLACE:

[https://zoom.us/webinar/register/WN\\_pYTL0ocxRaag56UQtK MERA](https://zoom.us/webinar/register/WN_pYTL0ocxRaag56UQtK MERA)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 9:00 a.m.

PLACE: Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees will meet August 12 and 13, 2025 at the Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561.

TCC: August 12, 2025, at 10:00 a.m.

CAC: August 12, 2025, at 1:30 p.m.

TPO: August 13, 2025 at 9:00 am

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. To join us virtually, please visit our website: [www.ecrc.org/VirtualPublicMeetings](http://www.ecrc.org/VirtualPublicMeetings)

A full agenda can be viewed at [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings). Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [marketing@ecrc.org](mailto:marketing@ecrc.org) with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2025, 3:00 p.m.

PLACE: Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees will meet on August 21, 2025 at the Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435.

CAC - 9:30 a.m.

TCC - 1:30 p.m.

TPO Board - 3:00 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

#### TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

#### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit [www.ecrc.org/OWTPO](http://www.ecrc.org/OWTPO).

A full agenda, when available, can be viewed at [www.ecrc.org/OWTPOMeetings](http://www.ecrc.org/OWTPOMeetings).

#### Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [marketing@ecrc.org](mailto:marketing@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2025, 1:00 p.m., EDT

PLACE: Florida International University 11200 SW 8th Street, Miami, FL 33199 Graham Center 243 (GC243) Call-In: (321)234-5533, Conference ID: 139 391 181#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241

#### DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2025, 10:00 a.m.

PLACE: Microsoft Teams Join on your computer, mobile app or room device by copy and pasting the link below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmUyMjE5MWQtNThjMC00YTJjLTlmZDI0NWRjYjE3N2IwODdl%40thread.v2/0?context=%7b%22id%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmUyMjE5MWQtNThjMC00YTJjLTlmZDI0NWRjYjE3N2IwODdl%40thread.v2/0?context=%7b%22id%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: [simmons.vickib@gmail.com](mailto:simmons.vickib@gmail.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email  
[Crystal.Fukushima@Floridadep.gov](mailto:Crystal.Fukushima@Floridadep.gov) for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2026 Clean Water State Revolving Fund Program (CWSRF) Base, Infrastructure Investment and Recovery Jobs Act (IJA) General Supplemental, and IJA Emerging Contaminants, , and Drinking Water State Revolving Fund Program (DWSRF) Base, IJA General Supplemental, and IJA Lead Service Line Replacement priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively.

Due to overwhelming interest, the issues and recommendations and the management of the FY 2026 CWSRF and DWSRF Supplemental Appropriations for Hurricanes Helene and Milton (SAHM) priority lists will be discussed at a future noticed public meeting.

A copy of the agenda may be obtained by contacting: To request an invitation to the virtual meeting, please send an email to: [Crystal.Fukushima@Floridadep.gov](mailto:Crystal.Fukushima@Floridadep.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2025, 1:00 p.m. - 4:30 p.m., ET  
PLACE:

<https://events.gcc.teams.microsoft.com/event/1bab95d9-8b0b-4d42-a486-38c64ad2c126@28cd8f80-3c44-4b27-81a0-cd2b03a31b8d>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

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**DEPARTMENT OF HEALTH****Division of Children's Medical Services**

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 2:00 p.m. - 3:00 p.m., ET

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWExYzZmMjEtNWRkZC00ZWRLWZjAtOGRmYmJhYmQxOWI2%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%225ce51c09-34ae-41f6-8f31-88979e20b6fd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWExYzZmMjEtNWRkZC00ZWRLWZjAtOGRmYmJhYmQxOWI2%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%225ce51c09-34ae-41f6-8f31-88979e20b6fd%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the upcoming Quarterly Florida Interagency Coordinating Council for Infants and Toddlers (FICCIT) Meeting.

A copy of the agenda may be obtained by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

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**DEPARTMENT OF HEALTH****Division of Family Health Services**

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2025, 2:00 p.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 348 949 049#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 292 391 723 105

Passcode: Ek7fS6QL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Diabetes Advisory Council (DAC) Quarterly Meeting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Sarah Grant at (850)933-6787.

For more information, you may contact: Sarah Grant, Florida Department of Health, at (850)933-6787.

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**DEPARTMENT OF CHILDREN AND FAMILIES****Mental Health Program**

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2025, 2:00 p.m. – 3:30 p.m., EST, Data Analysis Subcommittee

This notice supersedes the previous announcement for this meeting.

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below:

<https://events.gcc.teams.microsoft.com/event/1f399cc5-cf21-4ac6-b69c-b05e33abac7c@f70dba48-b283-4c57-8831-cb411445a94c>

Members of the public who would like to attend this meeting in person may do so. This meeting will be held at the Florida State University, Westcott Building, Conference Room #201, 222 South Copeland Street, Tallahassee, Florida 32306. Reserve parking in the College Avenue parking lot. Park in the southeast corner of Copeland Street and College Avenue. Check in to park at the small brick building in the parking lot. If no one is in the building, park and check in once you enter the second floor of the Westcott Building.

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 337 303 940#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

The Florida Department of Financial Services Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 10:00 a.m.

PLACE: GoToMeeting/Conference Call/Video

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board

A copy of the agenda may be obtained by contacting: Ruth Ivory, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3643, or James Sellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3638.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3643. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3643 or (850)413-3638.

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2025, 12:00 noon

PLACE: 720 N. Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIL's 50th Anniversary Campaign

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 18, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, PO Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2025, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space

Southwest Florida Regional Damage Prevention Council, Bonita Springs Utilities Operations Center, 11500 Operations Way, Bonita Springs, FL 34135

Register to attend in-person here: <https://app.coursettra.com/4iq/publicseminar/20250820SWFLDPC>

Virtual

Register to attend virtually here: <https://attendee.gotowebinar.com/register/1388898039492637279>

After registering, you will receive a confirmation email containing information about joining the webinar.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update



- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Brian Dean, Safety Education Liaison, [brian.dean@sunshine811.com](mailto:brian.dean@sunshine811.com)

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION  
University of North Florida  
ITB-26-02 Competition Pool Chemical Contractor  
Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB 26-02 Competition Pool Chemical Services.

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a qualified Contractor or Contractors to deliver and administer pool chemicals into receptacles in the pump room located at the Competition Pool Complex (Bldg. 25) on the UNF campus on a weekly basis.

Project information

Scope of work includes all labor, materials, and supervision required to deliver and administer the chemicals into receptacles in the pump room. Additional services include routine checks during delivery to ensure proper chemical levels are maintained. Reference solicitation documents for the full scope of work.

The proposed schedule for this project is:

Advertisement August 7, 2025

Pre-Bid meeting August 18, 2025, 10:30 a.m.

Deadline for questions August 21, 2025, 12:00 noon

Response to questions August 27, 2025

Bids due September 9, 2025, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

Insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

DEPARTMENT OF JUVENILE JUSTICE

“RFP 10982 – Public Meetings”

RFP 10982 – The Department is seeking a co-located thirty-two (32)-bed moderate-risk residential program for males appropriate for residential placement, between the ages of thirteen (13) and twenty-one (21) and need Substance Abuse Treatment Overlay Services (SAOS) and Mental Health Overlay Services (MHOS), and a twenty-four (24)-bed moderate-risk residential program for males between the ages of thirteen (13) and twenty-one (21) with Borderline Intellectual Functioning (BIF), or Developmental Disability (DD) Treatment Services. Program services are to include innovations in delinquency programming and treatment services, as described in Attachment A, Services Sought; Attachment A-1, Health and Nursing Services; the Career and Technical Education Services Attachment; the Academic Services Attachment; the Substance Abuse Treatment Overlay Services (SAOS) Attachment; the Mental Health Overlay Services (MHOS) Attachment; the Borderline Intellectual

Functioning (BIF) Services Attachment; and the Developmental Disability (DD) Treatment Services Attachment. All public meetings for this RFP are advertised on the Vendor Bid System at:  
<https://vendor.myfloridamarketplace.com/search/bids/detail/13521>.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 30, 2025, and 3:00 p.m., Tuesday, August 5, 2025.

Rule No.	File Date	Effective Date
6A-1.0019	7/30/2025	8/19/2025
6A-1.09412	7/30/2025	8/19/2025
6A-1.09422	7/30/2025	8/19/2025
6A-1.094224	7/30/2025	8/19/2025
6A-1.0955	7/30/2025	8/19/2025
6A-4.0021	7/30/2025	8/19/2025
6A-6.03022	7/30/2025	8/19/2025
6A-6.053	7/30/2025	8/19/2025
6A-10.0342	7/30/2025	8/19/2025
6A-10.0381	7/30/2025	8/19/2025
6A-20.046	7/30/2025	8/19/2025
6M-9.115	7/30/2025	8/19/2025
59G-4.002	8/4/2025	8/24/2025
64B5-2.0141	8/5/2025	8/25/2025
64B5-2.0142	8/5/2025	8/25/2025
64B5-2.0144	8/5/2025	8/25/2025
64B5-2.0146	8/5/2025	8/25/2025
64B5-7.003	8/4/2025	8/24/2025
64B5-7.0035	8/4/2025	8/24/2025
64B5-7.005	8/4/2025	8/24/2025
64B5-7.007	8/4/2025	8/24/2025
64B5-9.011	8/1/2025	8/21/2025
64B5-14.0025	7/30/2025	8/19/2025
64B5-14.003	8/4/2025	8/24/2025
64B8-30.001	7/30/2025	8/19/2025
64B8-30.003	8/1/2025	8/21/2025

64B8-31.003	8/1/2025	8/21/2025
64B15-6.001	7/30/2025	8/19/2025
64B15-6.003	8/1/2025	8/21/2025
64B15-7.003	8/1/2025	8/21/2025
64B15-12.003	8/1/2025	8/21/2025
68-5.001	7/31/2025	8/20/2025
68-5.002	7/31/2025	8/20/2025
68-5.007	7/31/2025	8/20/2025
69A-73.001	8/4/2025	8/24/2025
69A-73.002	8/4/2025	8/24/2025
69A-73.003	8/4/2025	8/24/2025
69A-73.004	8/4/2025	8/24/2025
69A-73.005	8/4/2025	8/24/2025
69G-20.0021	8/1/2025	8/21/2025

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Establishment of North Florida Custom Carts LLC, line-make PLDG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of North Florida Custom Carts LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 10560 US Highway 1 N, Ponte Vedra, (St Johns County), Florida 32081, on or after September 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of North Florida Custom Carts LLC are dealer operator(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081, principal investor(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

August 6, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk     Agency Clerk

Office of Financial Regulation Office of Financial Regulation

P.O. Box 8050     General Counsel's Office

Tallahassee, Florida 32314-8050     The Fletcher Building,  
Suite 504

Phone: (850)410-9889     101 East Gaines Street

Fax: (850)410-9663     Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee,

Florida 32399-0379, Phone: (850)410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov)

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 27, 2025):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Echelon Bank, 1901 Ulmerton Road, Clearwater, Florida 33765

Correspondent: Mr. Jack Greeley, 301 E. Pine Street, #750, Orlando, Florida 32801

Received: July 29, 2025

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Mr. Jack Greeley

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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